

THE MAHĀBHĀRATA-TĀTPARYA-NIRŪAYA
of Madhvācārya (Ānandatīrtha)

With Foreword, Introduction, and the Yamaka-Bhārata

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ಶ್ರೀ ಶ್ರೀ ವಿದ್ಯಾಮಾನ್ಯತೀರ್ಥ ಸ್ವಾಮೀಜಿ

ಶ್ರೀ ಫಲಿಮಾರು ಮತ್ತು ಭಂಡಾರಕೇರಿ ಮಠ

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Date: January 5, 2000

ಆಶೀರ್ವಚನ

ಸರ್ವೋತ್ತಮೋ ಹರಿರಿದಂ ತು ತದಾಜ್ಞಯೈವ
ಚೇತುಂ ಕ್ಷಮಂ ಸ ತು ಹರಿಃ ಪರಮಃ ಸ್ವತಂತ್ರಃ |
ಪೂರ್ಣಾವ್ಯಯಾಗಣಿತನಿತ್ಯ ಗುಣಾರ್ಣವೊಸಾ -
ವಿತ್ಯೈವ ವೇದವಚನಾನಿ ಪರೋಕ್ತಯಶ್ಚ ||

ಶ್ರೀ ಹರಿಯೇ ಸರ್ವೋತ್ತಮನು. ಅವನ ಪ್ರೇರಣೆಯಿಂದಲೇ ಈ ಚೇತನಾಚೇತನಾತ್ಮಕ ಜಗತ್ತು ಜ್ಞಾನ ಮತ್ತು ಕ್ರಿಯೆಯನ್ನು ಪಡೆಯುತ್ತದೆ. ಆ ಶ್ರೀಹರಿಯು ಸರ್ವೋತ್ತಮ ಹಾಗೂ ಸ್ವತಂತ್ರನು. ಪೂರ್ಣವಾದ ಅನಂತಗುಣನಿಧಿ. ಇದನ್ನು ವೇದವಾಕ್ಯಗಳು, ಪರಮಾತ್ಮನನ್ನು ಅಪರೋಕ್ಷೀಕರಿಸಿದ ಜ್ಞಾನಿಗಳು ಹೇಳಿದ ಮಾತುಗಳು ಹಾಗೂ ಯುಕ್ತಿಗಳು ತಿಳಿಸುತ್ತವೆ.

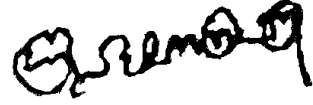
ಶ್ರೀ ಮಧ್ವಾಚಾರ್ಯರು ರಚಿಸಿದ ಮಹಾಭಾರತ ತಾತ್ಪರ್ಯನಿರ್ಣಯ ಗ್ರಂಥವು ಮೇಲೆ ಹೇಳಿದಂತೆ ವಿಷ್ಣು ಸರ್ವೋತ್ತಮತ್ವವನ್ನು ಸಮರ್ಥನೆ ಮಾಡುವ ಉತ್ತಮ ನಿರ್ಣಾಯಕ ಗ್ರಂಥ. ವೇದ, ಪುರಾಣಗಳೆಲ್ಲ ಈ ಪರಮಪ್ರಮೇಯವನ್ನೇ ಸಮರ್ಥಿಸುತ್ತವೆ ಎಂಬುದನ್ನೂ ಅದಕ್ಕೆ ಆಪಾತತಃ ವಿರುದ್ಧವಾಗಿ ತೋರುವ ಶ್ರುತಿವಾಕ್ಯಗಳು ಹಾಗೂ ಪುರಾಣದ ಘಟನೆಗಳಿಗೆ ಸರಿಯಾದ ಅರ್ಥವನ್ನು ಹೇಳಿ ವಿಷ್ಣುವೇ ಸರ್ವೋತ್ತಮನೆಂದು ಈ ಗ್ರಂಥದಲ್ಲಿ ಸಮರ್ಥಿಸಲಾಗಿದೆ. ಮಹಾಭಾರತಾದಿ ಗ್ರಂಥಗಳಲ್ಲಿ ವಿಕ್ಷಿಪ್ತವಾಗಿ ಹೇಳಿರುವ ಘಟನೆಗಳನ್ನು ಕಾಲಕ್ಕೆ ಅನುಗುಣವಾಗಿ ಆಚಾರ್ಯರು ಇಲ್ಲಿ ಜೋಡಿಸಿ

ಪು.ತಿ.ನೋ

ಹೇಳಿದ್ದಾರೆ. ಪಾಂಡವರ ಜನ್ಮ, ಕೃಷ್ಣಾವತಾರ, ಕೌರವರ ಹುಟ್ಟು ಇವುಗಳನ್ನು ಅವರವರ ಉತ್ಪತ್ತಿಗೆ ಅನುಗುಣವಾಗಿ ಒಂದಕ್ಕೊಂದನ್ನು ಹೊಂದಿಸಿ ಹೇಳಿದ್ದಾರೆ. ಇದರಿಂದ ಅವರಲ್ಲಿ ಯಾರು ಜೈಷ್ಠರು, ಯಾರು ಕನಿಷ್ಠರು ಎಂಬುದನ್ನು ಸರಿಯಾಗಿ ನಿಷ್ಕರ್ಷೆ ಮಾಡಲು ಉಪಯುಕ್ತವಾಗುತ್ತದೆ. ಅದರಂತೆ ಪಾಂಡವರ ಯಾವ ಚರಿತ್ರೆಯ ಕಾಲದಲ್ಲಿ ಶ್ರೀಕೃಷ್ಣನ ಮತ್ತು ಕೌರವರ ಯಾವ ಚರಿತ್ರೆ ನಡೆಯಿತು ಎಂಬುದನ್ನು ಆಚಾರ್ಯರು ನಿರ್ಣಯಿಸಿ ಹೇಳಿದ್ದಾರೆ.

ಇಂತಹ ಅಪೂರ್ವವಾದ ನಿರ್ಣಯಗ್ರಂಥ ಇದೆ ಎನ್ನುವುದು ಇದುವರೆಗೆ ಅನೇಕರಿಗೆ ತಿಳಿದೇ ಇಲ್ಲ. ಅದನ್ನು ಎಲ್ಲರಿಗೂ ಸುಲಭದಲ್ಲಿ ಸಿಗುವಂತೆ ಇಂಟರ್‌ನೆಟ್ ನಲ್ಲಿ ಅಳವಡಿಸಿ ಪ್ರಚಾರ ಮಾಡಿದ ಈ ಕಾರ್ಯ ಅತ್ಯಂತ ಸ್ತುತೃವಾಗಿದೆ. ಇದರಂತೆ ಸಮಗ್ರ ಸರ್ವಮೂಲ, ಟೀಕಾಚಾರ್ಯರೇ ಮೊದಲಾದ ಅಪರೋಕ್ಷಜ್ಞಾನಿಗಳ ಕೃತಿಗಳೂ ಹೊರಬರಲಿ ಎಂದು ನಾವು ಭಗವಂತನನ್ನು ಪ್ರಾರ್ಥಿಸುತ್ತೇವೆ.

ಇತ್ಯನೇಕ ನಾರಾಯಣ ಸ್ಮರಣೆಗಳು



(ಶ್ರೀ ಶ್ರೀ ವಿದ್ಯಾಮಾನ್ಯತೀರ್ಥ ಶ್ರೀಪಾದರು)

ಶ್ರೀ ಫಲಿಮಾರು - ಭಂಧಾರಕೇರಿ

ಉಭಯಮಠಾಧಿಶರು

ಉಡುಪಿ

Foreword

The present edition of the Mahābhārata-Tātparya-Nirṇaya of Madhva in the Roman (English) script is an updated and corrected version of the earlier (2000 CE) release of the same text in the Devanāgarī (Sanskrit) script. It is hoped that this format will allow easier access to the text for many scholars and lay persons alike. It appears to be the first time that a major work of Madhva has been published entirely in the Roman script, and the present effort follows on the heels of the publication of the Sumadhva Vijaya and other smaller texts in like fashion.

The appendices found in the earlier edition — a listing of cited authorities, and an index of verse-halves — have not been included in this one, on the presumption that someone interested in those can probably read Devanāgarī, and conversely that someone unable to read that script would have no interest in them. Even if these assumptions are somewhat inaccurate, reducing the page length where possible is a countervailing interest to be taken note of. The Yamaka-Bhārata, another work of Madhva dealing with the Mahābhārata, is however included as previously.

The text has been prepared using Don Knuth's T_EX package and Leslie Lamport's L^AT_EX macros, and uses the Adobe Times font that should allow it to be clearly read on screen using Acrobat Reader.

As always, we welcome being informed of typographical or other errors. The latest version of this material is always available on the web at the URL <http://www.dvaita.net>, and the persons who maintain it may be reached by electronic mail at info@dvaita.net as well.

Shrisha Rao

February 21, 2002, Madhva Navami

Preface to the Devanāgarī Edition

One of the biggest hurdles a person or even a community faces is the acceptance of standards that are too low. It is often all too easy to look at others who do not try to improve at all, and think one's puny efforts to be wonderful. Similarly, there is the possibility of making the *de facto* standard of cases where sage counsel would otherwise advise. It is without doubt that such ills, and the sloth and disillusionment that result from them, are at the very heart of most problems that today's individual, and today's society, face.

One of the problems in this context is, of course, the fact that there are so few inspirational examples to follow, and so many examples of people, even those who reach positions of eminence, falling victim to basal instincts. This is where the Mahābhārata's role lies in molding the individual and society for the better; for untold generations now, the lives and conduct of many thinking people have been improved by exposure to the moral message of the Mahābhārata, whose powerful story sets out in clear terms the solutions of many a difficult moral dilemma.

Although of late it has come to be regarded as a loosely-spun yarn woven by the hands of many authors, it is not at all very reasonable to believe that the Mahābhārata was composed incrementally, over a period of time. There is far too much consistency in the text for one to accept that. Even granting that the author(s) of the Mahābhārata had a free rein to create any fictional account (s)he or they pleased, the story narrated is still a tremendous achievement. Under similar circumstances, for instance, the late Isaac Asimov effectively abandoned his famous "Foundation" series after the third novel for over three decades in the prime of his life, and then came back to weave a wholly different yarn only loosely connected to his earlier writings — in his last couple of books in the series, in fact, he went back to a hypothetical time before the start of his first novel, and described events leading up to that start. Even so, he himself was obliged to admit, there were far too many inconsistencies in the original trilogy itself, which is what caused him to effectively abandon the plan he had so meticulously laid out in them. All this in spite of the fact that Asimov was an uncommonly skilled writer of both fiction and non-fiction, with over 400 published books and anthologies, and his Foundation series did not even pretend to convey a moral message. Asimov's experience in this matter is hardly unique — internal conflicts arise as a rule in all long-running writings, plays, etc. (such as the conflicts among the various Sherlock Holmes stories and novels).

As such, it is a remarkable wonder that the Mahābhārata, even with one author (the most reasonable assumption under the circumstances) could achieve such coherence and freedom from internal conflict, in a saga spanning several generations, with dozens of varied characters described with an incredible richness of detail. There sure are interpolations, variances in reading, etc., as Madhva notes in II-3, et. seq., but enough of the ur-Mahābhārata or the root text can be glimpsed through the mess to admire the beauty and grandeur of the original — even the interpolators and others have not succeeded in marring the monolithic unity of the text. Madhva’s quote therefore urges (II-51): *‘kohyanyaḥ puṇḍarikākṣān mahābhāratakṛd bhavet ?’* (“Who else but the Pundarikākṣa Himself could possibly have composed the Mahābhārata?”)

The bald claim that a text of the size of the Mahābhārata needs must have had more than one author, is not convincing, therefore, as there is no science that would determine how much text could be attributed to one individual, beyond which a second author must be posited. There also is no philological or linguistic analysis offered that would prove the authorship of more than one distinct individual. Last but not the least, there is no historical or literary record that would suggest the existence of older, smaller texts which were then added onto. Therefore, the claim [WD75] that the Mahābhārata was incrementally composed over the period from 300 BCE to 300 CE is without basis.

Another issue that needs to be considered is the common view that the Mahābhārata is post-Buddhist as it mentions the Buddha. This is open to much objection, since the mere use of the name cannot be considered decisive evidence in this regard. For by the same standard one would be obliged to say that Rg Veda I-141 must have been composed after Madhva, as it mentions him. If it be claimed that the mention in the RV has been misappropriated to mean the historical Madhva, then we may note that the same argument could be applied as easily in case of the reference in the Mahābhārata to the Buddha; that too may have been incorrectly interpreted to refer to the historical individual. There certainly is hardly a match between the Buddhist story of Buddha’s life, and the versions in the Vedānta literature.

If it is held that the preponderance of *bhakti* themes and Puraṇic mythology in the Mahābhārata is proof positive of its origin after Buddhism, then that also is open to question. It is accepted by all that Pāṇinī, the well-known grammarian, lived before Buddha, certainly not later than the 5th century BCE, and some scholars are not uncomfortable dating him to the 8th century BCE. His commentator Patañjali is given a *terminus ad quem* of the 2d cent. BCE. It would make more sense to date even Patañjali to a time before Buddhism, noting that he does not

seem aware of its criticisms of the Vedas while he is alive to many other criticisms, but that need not be done. Even with the accepted dates, one is justified in asking: why does Pāṇinī make reference to the Bhagavad Gītā by saying ‘*vāsudevārjunābhyāṃ vun*’ (IV-3-98 in the Aṣṭādhyāyī), and to the Purāṇas by saying ‘*purāṇaprokteṣu brāhmaṇakalpeṣu*’ (IV-3-105, ibid.)? There’s some food for thought, and one may even note that acceptance of Purāṇic mythology is to be found in Pāṇinī, and that his commentator early on [SD91] refers to the whole range of *shāstra* literature including *Itihāsa* and Purāṇas (alleged to have come much later than him), independently as well. Pāṇinī himself refers to *bhakti* (IV-3-95, ibid.), which in any event is also found in the Black Yajur Veda (III-2-8-9) [MYS73], a text that is of earlier date than Buddhism by any estimate (the exact quote therein is *prajā nirbhaktā anutapamānā* — “souls devoid of *bhakti* suffer greatly”).

The reasons given for dating the Mahābhārata and other similar literature like the Purāṇas to after the advent of Buddhism therefore do not carry any weight, and they must properly be dated earlier only.

Any proper and thorough study of the Mahābhārata would require an understanding of the meanings of the uncommon words used in it. These themselves are to be determined by philological and other comparisons with texts of similar contemporary schools or genres with whom a great deal of its context is shared. Madhva’s work is of great value as it offers much insight into the presentation of the context of the Mahābhārata in an abundance of contemporary or subject-related texts that gloss important parts of its story, and thus help decide the meanings of specific terms in its highly involved style of usage.

The Mahābhārata-Tātparya-Nirṇaya of Madhva is therefore of great value, not only as a work that is quintessentially his, but also as a work that is a remarkable achievement of internal consistency and a valuable aid to the modern as well as the traditional study of the Mahābhārata itself, as the serious scholar will not fail to appreciate. One significant difference that may be noted between this text and other works on the Mahābhārata is that it is only this one that even attempts to explain the whole of that text. It is often fashionable to draw global conclusions based on extremely limited perspectives, in spite of the clear fallacy of such a method. That is why it is only the Mahābhārata-Tātparya-Nirṇaya that explains key riddles and conundrums, and remains uncontroverted all these years after its composition.

More about the Mahābhārata-Tātparya-Nirṇaya and about its author may be learned from [BNK81] and elsewhere.

Until now, the Mahābhārata-Tātparya-Nirṇaya, as indeed other works of Madhva, has been difficult to obtain, and has even been mostly out of print and available only in limited print runs. Even when in print, the work has not been easily accessible to many. It is our hope with the present effort to remedy these difficulties by creating an e-text and making it freely available on the Internet, from where anyone interested may download and print a copy for personal use. Other e-texts are in the process of creation and will also be added in due course.

The method used to create this text was the following. First of all, the text of the Mahābhārata-Tātparya-Nirṇaya was copied in ITRANS format from [BG71], the edition by Bannanje Govindacharya based on the manuscript of Śrī Hṛṣīkeśa Tīrtha preserved at the Palimar Maṭha, Udipi. (This version is arguably the most authentic one available in print, and its editor notes many instances where early commentators prefer its readings over other ones.) Our ITRANS encoding was then proofed against other published versions of the work, and obvious errors were corrected where found. In a large number of instances, changes in the readings from the vulgate are noted by Govindacharya in footnotes given in his edition; these were useful, and almost always meant that we preferred his reading (since it meant that what was given in his edition was not simply a printing error). In instances where a variation was not noted in a footnote, we referred to Śrī Vādirāja Tīrtha's *Bhāvaprakāśikā* commentary [VP98], which was helpful in many cases. For instance, in XXII-162, the commentator notes and honors two readings, and following him, so do we. Only in two instances, II-148 and XXXII-166, did we include verses that are not found in [BG71], based on their being explained by the commentator word-for-word (showing his acceptance of them).

Footnotes are from the *Bhāvaprakāśikā* where indicated. We do intend to publish that commentary later, and the few notes given from there at this time are not so much intended for their explanatory value *per se* as for their clarification of the nature of certain quotations given in the main text. See for example the comment on II-51, where the commentator explains that *vāyuprokte'pi* means that the cited verse is found “even in the Vāyuprokta,” i.e., is found in the Mahābhārata as well. This lays to rest the subliterate comments made by Mesquita [RM97] upon this very point. (A detailed rebuttal of [RM97] is a topic for a future effort, but in this regard, do see the long footnote to IX-135 giving a long extract from the rare *lakṣaṇasāstra* text cited in that instance, which we owe to Prabhanjanacharya [VP98].¹)

¹Mesquita's book has since appeared in an English translation [RM00]. His claims, and his premises, are considered in a paper titled *Madhva's Unknown Sources: A Review* by Shrishra Rao and B.N.K. Sharma. This paper is to appear in the 2002 issue of the journal *Asiatische Studien/Études Asiatiques*, with a general translation into Kannada by Srinivasa Varakhedi appearing in the monthly *Sarvam ūla* published by the Palimar

A list of authorities cited by Madhva is also given as an appendix²; this is not an exhaustive list, but should be of some use. One problem is that many of the verses are quoted from the Mahābhārata itself, as might be expected, but are not found in the standard BORI edition of the same. (It may be noted in this regard that B.N.K. Sharma observes [BNK81] that the BORI edition has suffered for being created in ignorance of the Mahābhārata-Tātparyā-Nirṇaya.) Other verses are found in that edition but are grossly distorted. Decision of verse inclusion and reading by simple majority or plurality of the available manuscripts is indeed an inadvisable procedure (see the footnote to II-54). However, we have given verse numbers, where traced, based on the BORI edition only; if, as we hope, at some later date the *Lakṣālaṅkāra* commentary of Śrī Vādirāja upon the entire Mahābhārata becomes widely available through the web, we will give quotes based on its choices and readings, which are probably much more sensible, at least where Madhva is concerned.

A computer program was used to generate an alphabetical listing of *śloka*-halves, and another appendix gives this index³, which may be useful if one is trying to locate a verse based on a few words with which it begins. We hope to add another index of all variations in readings, and our reasons for preferring whichever ones we did, in future. It is also our hope to continue to refine the present edition in whatever manner possible, and also to add commentaries to it. If readers of this material find the work useful and are inclined to give of their assistance towards such end, we would be very grateful.

Maṭha, Udupi. In this regard, also see the 2001 booklet, *My Latest Four Research Papers* by B.N.K. Sharma, made available on www.dvaita.org with the author's permission.

²This is not included in the present edition; see Preface.

³This is not included in the present edition; see Preface.

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This work was aided in no small part by the great deal of time devoted to proof-reading, editing, comparing readings, etc., by Meera Tadipatri and Keshava Tadipatri. Proof-reading was also undertaken in parts by Sridhara T.V., Thirumala Kulkarni, and Srinivasa Varakhedi. Ramachandra Budihal provided a copy of Śrī Vādirāja Tīrtha's commentary [VP98] which was used in collation. Anand Ravipati spent long hours coding and refining the Java program that generated the *ślokārdhānukramaṇikā* which is given as an index. H.H. Śrī Śrī 108 Vidyāmānya Tīrtha Swāmijī of Palimār Maṭha did us the honor of giving an *āśīrvacana*, which was dictated to Vidwān Haridāsa Bhat, and conveyed through N.A.P.S. Rao and Gautham Nadig, who also helped inform Swāmijī about our efforts as a prelude to obtaining his blessing. The Swāmijī's *āśīrvacana* was typeset using Baraha by Srinivas Kotekal, with some assistance from Venkatesha Prasanna Tadipatri. The idea of using a translation of Śrī Rāghavendra Tīrtha's Bhāva-Saṅgraha as an introduction to the Mahābhārata-Tātparyā-Nirṇaya was suggested by B.K. Ramachandra Rao, and carried out by Keshava Tadipatri and Thomas Head. The Devanāgarī parts of this document were coded in ITRANS 5.x and L^AT_EX thanks to an installation of the same by Raghunath Rao on the Dvaita account. Much help in the intricacies of ITRANS was provided by Avinash Chopde, the creator of ITRANS, and also by Shree Devi Kumar. B.N.K. Sharma and Bannanje Govindacharya offered us much encouragement in this effort. My deepest and most heartfelt thanks are due to all these people, and to any others whose contributions I may have neglected to mention.

Shrisha Rao

February 14, 2000, Madhva Navami

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- [BG71] **Sarva-Mūla-Granthāḥ** (Itihāsa-Prasthānam): Mahābhārata-Tātparya-Nirṇaya & Mahābhārata-Tātparyam, with the oldest and authentic version of Śrī Hṛṣīkeśa Tīrtha, one of the direct disciples of Śrī Madhvācārya, ed. Bannanje Govindacharya, Akhila Bhārata Mādhva Mahā Maṇḍala, Udupi, 1971.
(This edition has since been *plagiarized* [VM92] and re-published with the same footnotes and readings as given by the original editor.)
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Śrī Rāghavendra Tīrtha's Mahābhārata-Tātparya-Nirṇaya Bhāva-Saṅgraha

If it be acknowledged that Ācārya Madhva's summary of the entire Mahābhārata is itself a work of uncommon skill and comprehension, then it must also be acknowledged that an attempt to summarize the Ācārya's work in a manner easily accessible to lay folk with little capacity and no training, is also very difficult. This latter task has, however, been carried out with aplomb by the renowned Śrī Rāghavendra Tīrtha, who captures the essential aspects of each chapter of the Mahābhārata-Tātparya-Nirṇaya in one verse. We hereby present the following as an introduction to this grand text by one qualified to make it. (Errors in transcription, translation, etc., are however solely our fault.)

The first chapter of the 'Tātparya-Nirṇaya is called "Sarvaśāstratātparyanirṇayaḥ" (decision of the purport of all śāstra), and a summary of its contents is the following śloka by Śrī Rāghavendra Swāmī.

*yo'gre'bhūdviśvagarbhaḥ sukhanidhiramitaiḥ vāsudevādirūpaiḥ
krīḍan devairajādyaiḥ aṅṅitasuḡuṇo nityanīcoccabhāvaiḥ |
vedairvedyo'stadoṣo'pyasurajanamano mohayan martyavrṭtyā
bhaktānām muktidātā dviṣadasukhakarāḥ pātu so'smān rameśaḥ || 1 ||*

- (The Lord who) existed before the world;
- (The Lord who) has the entire universe in His womb;
- (The Lord who) is the repository of infinite bliss;
- (The Lord who) takes forms such as Vāsudeva;
- (The Lord who) plays with the gods of limited power such as Brahmā,
who have eternal gradations among themselves;
- (The Lord who) has countless auspicious qualities;
- (The Lord who) is known by the Vedas;
- (The Lord who) is flawless, but shows His forms as if flawed,
thereby deluding demonic humans;
- (The Lord who) rescues the devoted from hell and deaths,
giving them eternal bliss in His company;
- (The Lord who) gives sorrow to the ungrateful rebel;

May this Lord of Ramā protect us.

The second chapter is called “Bhāratavākyoddhāraḥ” (upliftment of the statements of the ‘Bhārata), and is summarized in the following *śloka*.

*sadgranthānāṃ samūhe jagati vilulite yena tadbhāvamuccaiḥ
vaktuṃ madhvo niyukto vyadhita suvacasāmuddhṛtiṃ bhāratasya |
vedotkr̥ṣṭasya viṣṇoḥ paramapuruṣatām tārātamyam surāṇām
vāyorjīvottamatvādikamapi vadatām vyāsamīde tamīsam || 2 ||*

On this Earth, the great works were mutilated and disarrayed;
Śrī Madhvācārya, as commanded by Lord Vedavyāsa,
composed the Mahābhārata-tātparyanirṇaya
to explain the meaning of these works with a commentary.
Drawing verses from the Mahābhārata itself,

Śrī Madhvācārya shows
the Supremacy of Lord Viṣṇu (who is extolled in the Vedas above all),
the supremacy of Vāyu among other deities (except for Lakṣmi and Brahmā),
the limited and varying powers of the other gods, and the hierarchy of souls.
I worship this Lord Vedavyāsa, who ordered
Śrī Madhvācārya to undertake such a task.

N.B. It may be asked why a work such as the Mahābhārata-Tātparya-Nirṇaya is even needed when the Mahābhārata itself serves to explain its own meaning. The answer is that that great work has been distorted greatly (cf. verses 3, et. seq. of the second chapter), and other texts of its genre have also nearly disappeared, making it impossible for the average person to make philological and philosophical determinations of its total purport. Therefore, as commanded by the author of the Mahābhārata Himself, the great Ācārya undertook the task of writing a text that would rescue the deserving seeker from the morass of ignorance and uncertainty. See the commentary of Śrī Vādirāja Tīrtha on II-3 for details.

The third chapter is called “Sargānusargalayaprādurbhāvanirṇayaḥ (decision of the creation, meta-creation, destruction, and appearance), and is summarized in the following *śloka*.

*ādau rūpacatuṣṭayīm sṛjati yo devān purānukramāt
brahmāṇḍaṃ puramabjajādivibudhān sṛṣṭvā haratyantataḥ |
sraṣṭā pūrvavadasya sarvajagato matsyādirūpairbhavan
rāmo’bhūdanujānvito daśarathāt pāyāt sa naḥ śrīpatiḥ || 3 ||*

(The Lord who) assumed four forms before Creation
(the forms of Aniruddha, Pradyumna, Sankarṣaṇa, and Vāsudeva);
(The Lord who) creates all of the gods
according to their respective natures;
(The Lord who) creates the universe
as the dwelling-place of other gods such as Brahmā;
(The Lord who) annihilates creation again and again,
then again creates and again sustains it,
incarnating in various forms (such as Matsya the fish);
(The Lord who) incarnated as Lord Rāma through King Daśaratha,
along with His younger brothers;
May this Lord Rāma protect us.

The fourth chapter is called “Śrīrāmacarite Ayodhyāpraveśaḥ” (in Śrī Rāma’s story, the entrance into Ayodhya), and is summarized in the following *śloka*:

*yadvṛddhirjanamohinī mudamitā yaddarśanātsajjanāḥ
yenaṣipriyakāriṇā niśicarīhantrā kratū rakṣitaḥ |
yo’halyāṃ sapatim vyadhāt haradhanurbhaṅktvā’vahajjānakīm
jetā vartmani bhārgavasya nagarīm rāmo gato’vyātsa mām || 4 ||*

(The Lord who) pretended to show himself growing up as a child
to delude the undeserving, while His darśana gave enormous
joy to His devotees;
(The Lord who) pleased the sage (Viśvāmitra) by His acts, such as
killing the demon Tāṭaka and protecting the sacred
sacrifice;
(The Lord who) sanctified Ahalyā Devī along with her husband

Gautama Muni, removing her curse and uniting her
with her husband;
(The Lord who) broke the mighty bow of Śiva;
(The Lord who) married Sītā Devi;
(The Lord who) pretended to conquer one of His own incarnations,
Lord Paraśurama;
(The Lord who) returned to His kingdom;
May this Lord Rāma protect me.

The fifth chapter is called “Śrīrāmacarite Hanumaddarśanam” (in Śrī Rāma’s story, the sighting of Hanumān), and is summarized in the following *śloka*:

*tyaktvā rājyamito vanaṃ vacanato mātuśca kākākṣigam
daityaṃ vyasya vikarṇaḥṇakhacarībandhūn kharādīn khalān |
mārīcaṃ ca nihatya rāvaṇaḥṛtām sītāṃ vicinvanniva
prāpto vāyusutena sūryajayujā rāmo’vatādvanditaḥ || 5 ||*

(The Lord who) renounced His kingdom and went to the forest
to fulfill the promise given by His father Daśaratha
to His stepmother Kaikeyi;
(The Lord who) killed the demon present in the eye of the crow;
(The Lord who) killed all of the demons such as Khara, Mārīcha, and
other relatives of the demoness Śūrpaṇakha (whose ears
and nose were cut by Lakṣmaṇa);
(The Lord who) pretended to search for Sītā Devī when she was abducted
by the demon-king Rāvaṇa;
May this Lord Rāma, reached and served by the son-of-Vāyu (Hanumān)
and the son-of-Sūrya (Sugrīva), protect us.

The sixth chapter is called “Samudrataṇaniścayaḥ” (decision to cross the sea), and is summarized in the following *śloka*.

*sugrīveṇa sakhitamāpya śapatham kṛtvā vadhe vāliṇaḥ
tālān saptavibhidya vālinidhanaṃ kṛtvā svarājye sthitam |
mārtāṇḍiṃ ca vidhāya mārutiujā yāmyāṃ dīśaṃ gacchatā
sītānveṣaṇamicchatābdhitarāṇe rāmo’vatāt saṃstutaḥ || 6 ||*

(The Lord who) graced Sugrīva with His friendship;
(The Lord who) took a vow to kill Vālī;
(The Lord who) demonstrated His strength to Sugrīva by felling seven
palm trees with a single arrow;
(The Lord who) killed Vali;
(The Lord who) installed Sugriva as king in the kingdom of monkeys;
(The Lord who) made Mārutī go south, crossing the ocean to
search for Sita;
(The Lord who) is praised and meditated upon always (by Maruti);
May this Lord protect us.

The seventh chapter is known as “Hanumatpratiyānam” (Hanumān’s return journey), and is summarized in the following *śloka*.

*yasya śrīhanumānanugrahabalāt tīrṇāmbudhiḥ līlayā
laṅkāṃ prāpya niśāmya rāmadayitāṃ bhāṅktvā vanaṃ rākṣasān |
akṣādīn vinihatya vīkṣya daśakam dagdhvā purīm tām punaḥ
tīrṇābdhiḥ kapibhīryuto yamanamattaṃ rāmacandraṃ bhaje || 7 ||*

I worship Lord Rāmacandra,
By whose grace Śrī Hanumān crossed the ocean easily;
(By whose grace Śrī Hanumān) reached Lanka;
(By whose grace Śrī Hanumān) found Sita;
(By whose grace Śrī Hanumān) demolished the Aśokavana;
(By whose grace Śrī Hanumān) saw the ten-headed Rāvaṇa;
(By whose grace Śrī Hanumān) burned the Lankāpurī;
(By whose grace Śrī Hanumān) again crossed the ocean;
(By whose grace Śrī Hanumān) returned and bowed to Him.

N.B. In many texts, the seventh chapter is referred to as “Sundarakāṇḍakathānirūpaṇam” (the statement of the story of the Sundarakāṇḍa), a name obviously derived from the comparison of its story with the relevant part of the Vālmīki Rāmāyaṇa, a text that however is not considered canonical or quoted from by the Ācārya himself or by prominent figures in his tradition. Other such late variations in chapter names are also found.

The eighth chapter is called “Hanūmati Śrīrāmadayādānam” (the gift of Śrī Rāma’s compassion to Hanumān), and is summarized in the following *śloka*.

*sindhūṃ dakṣiṇamāgato daśamukhabhrātriṣṭado’bdhyarthito
badhvā setumavāpya rākṣasapurim̐ sainyaiḥ kapinām̐ yutaḥ |
hatven.drārikarīrakarṇadaśakādīn rākṣasān jānakīm̐
ādāyāpya purim̐ svarājyapadavim̐ prāpto’vatādrāghavaḥ || 8 ||*

May Lord Rāghava, who arrived at the southern ocean;
(The Lord who) pleased Vibhīṣana, the brother of ten-headed Rāvaṇa,
by giving him refuge and promising him the kingdom of Laṅkā;
(The Lord who) built the bridge to Lanka as requested by the god of
the ocean;
(The Lord who) reached Laṅkā;
(The Lord who) accompanied by the armies of the monkeys, killed the
demons (such as Indrajit, Kumbhakarna, Rāvaṇa, and others);
(The Lord who) brought Jānakī to, and procured the crown of,
His own kingdom;
(May this Lord) protect us.

The ninth chapter is called “Rāmasvadhāmapraveśaḥ” (Rāma’s entry into His own abode), and is summarized in the following *śloka*.

*prāptaḥ sāmrajyalakṣmīm̐ priyatamabharataṃ yauvarājye’bhiṣicya
svīyān rakṣan sutau dvau janakaduhitari prāpya yajñairyajan svam |
sītāhetorvimohya kṣitijaditisutānarthito devasaṅghaiḥ
sadbhīryukto hanūmadvarada upagataḥ svam̐ padaṃ pātu Rāmaḥ || 9 ||*

Lord Rāma, who obtained His own kingdom;
(The Lord who) coronated His dearest Bharata as crown prince;
(The Lord who) protected His own devotees;
(The Lord who) begat two sons (Lava and Kuśa), from Jānakī Devī;
(The Lord who) performed sacred sacrifices unto Himself (as an example);
(The Lord who) deluded the evil-minded demons by pretending to
abandon Sītā Devī;
(The Lord who) reached His own abode, as requested by the gods and

accompanied by the good beings;
May this Lord, boon-giver to Hanuman, protect us.

The tenth chapter is called “Vyāsāvātārānuvarṇanam” (description of the *avatāra* of Vyāsa) and is summarized in the following *śloka*.

*kṣīrābdhyunmathanādikātmacaritaṃ devairgṛṇadbhiḥ stutaḥ
sajñānāya parāśarākhyaṃmuninā yaḥ satyavyāyamabhūt |
vyāsatvena vidhāya vedavivṛtiṃ śāstrāṇi sarvāṅyapi
jñānaṃ satsu nidhāya sadgatakalim nighnan sa no'vyāddhariḥ || 10 ||*

Lord Hari, who was extolled (even) by gods for His glories;
(Lord Hari who) removed obstacles and helping to churn the ocean of milk
(Lord Hari who) is praised by the gods for establishing correct knowledge;
(Lord Hari who) incarnated as Vedavyāsa in Satyavatī through
Parāśara Muni;
(Lord Hari, who as Vedavyāsa) established the classification of the Vedas;
(Lord Hari, who as Vedavyāsa) authored many *śāstras*
(such as the Brahma-Sūtras and Mahābhārata);
(Lord Hari, who as Vedavyāsa) imparts right knowledge in good people;
(Lord Hari, who as Vedavyāsa) destroyed the evil Kali present in the
hearts of good people;
May Sri Hari, this Vedavyasātmaka, protect us.

The eleventh chapter is called “Bhagavadavatārapratijñā” (the Lord’s vow to incarnate), and is summarized in the following *śloka*.

*bhūpā yatra purūravaḥ prabhṛtayo jātā vidhoranvaye
yadvādyaḥ bharatādayaḥ kurumukhā bhīṣmāmbikeyādayaḥ |
bhūbhāraḥṣayakāṅkṣibhiḥ suravarairabhyarthitaḥ śrīpatiḥ
tatrāvīrbhavitum sahāmaravarairicchan hariḥ pātu mām || 11 ||*

Lord Hari, who wished to incarnate at the desire of eminent gods
(such as Brahmā and Śīva) to relieve the sin-burdened Earth;
Lord Hari, who incarnated along with the eminent gods of the clan
of the Moon (where kings such as Purūrava, Yadu, Bharata, Kuru,

and others like Bhiṣma and Dhṛtarāṣṭra were born);
to relieve the sin-burdened earth;
May this Lord, who is the consort of Lakṣmi, protect me.

The twelfth chapter is called “Pāṇḍavotpattiḥ” (the Pāṇḍavas’ advent), and is summarized in the following *śloka*.

*devakyāṃ vasudevato’grajayuto jāto vrajaṃ yo gato
bālaghnīśakaṭākṣahā svajananīmānyastrṇāvartahā |
yatpūrvaṃ parataśca pāṇḍutanayā yatsevanaṃ jajñire
kartuṃ dharmamarudvṛṣāśvina imaṃ naṃdātmajaṃ naumi tam || 12 ||*

(Lord Kṛṣṇa, who) was born to Devaki and Vasudeva
along with His elder brother (Balarāma);
(Lord Kṛṣṇa who) went to “Nandavraja”;
(Lord Kṛṣṇa who) killed Pūtana the infant-killer
and Śakaṭāsura the bullock cart demon;
(Lord Kṛṣṇa who) is very dear to His mother Yaśodā;
(Lord Kṛṣṇa) before and after whose advent Yama, Vāyu, Indra and
the Aśvinīs were born as sons of Paṇḍu
with a desire to serve the Lord;
I bow to this Lord Kṛṣṇa, the son of Nanda.

The thirteenth chapter is called “Kamsavadhaḥ” (the slaying of Kamsa), and is summarized in the following *śloka*.

*samskāraṇ prāpya gargāt bahuśisucaritaiḥ prṇayan gopagopīḥ
vatsān dhenūśca rakṣannahipatidamano yaḥ papau kānanāgnim |
viprastrīprītikārī dhṛtadharanīdharo gopikābhirniśāsu
krīḍan mallāṃśca kaṃsaṃ nyahanadupagato’vyātsa kṛṣṇaḥpurīm svām || 13 ||*

(Lord Kṛṣṇa, who) obtained *samskāras* (such as *jātakarma* and
nāmakaraṇa) from Gargācārya;
(Lord Kṛṣṇa, who) pleased the gopas and gopīs
with His many amazing childhood exploits;
(Lord Kṛṣṇa, who) protected cows and calves;

(Lord Kṛṣṇa, who) subdued Kālīya the serpent-king;
 (Lord Kṛṣṇa, who) drank the wild fire;
 (Lord Kṛṣṇa, who) pleased the *brāhmaṇa* women
 by consuming their offering of food;
 (Lord Kṛṣṇa, who) carried the Govardhana mountain;
 (Lord Kṛṣṇa, who) frolicked with *gopikās* in the nights to grace them;
 (Lord Kṛṣṇa, who) killed the wrestlers (such as Chāṇūra);
 (Lord Kṛṣṇa, who) killed the demon Kamsa
 upon returning to His own birthplace;
 May this Lord, Śrī Kṛṣṇa, protect us.

The fourteenth chapter is called “Uddhavapratīyānam” (Uddhava’s return), and is summarized in the following *śloka*.

pitrorbandhaṃ nirasya kṣitipatimakarodugrasenaṃ guroryaḥ
putraṃ prādātparetaṃ yudhi vijitajarāsaṃdhapūrvārivargaḥ |
pārthān pitrā vihīnānupagatanagarān yastvajo’pādvipadbhyaḥ
nandādīnuddhavoktyā gatavirahaśucaḥ kārayan so’vatānmām || 14 ||

(Lord Kṛṣṇa, who) released the prison-fetters of His parents;
 (Lord Kṛṣṇa, who) anointed King Ugrasena;
 (Lord Kṛṣṇa, who) brought back the son of his teacher (Sāndīpani) back from
 the dead;
 (Lord Kṛṣṇa, who) defeated Jarāsandha and other enemies on the battlefield;
 (Lord Kṛṣṇa, who) protected the fatherless Pāṇḍava refugees
 returning to their home city;
 (Lord Kṛṣṇa, who) removed the sorrow and pains of separation,
 experienced by Nanda and others, through the message to Uddhava;
 May this birthless Lord protect us.

The fifteenth chapter is called “Pāṇḍavaśāstrābhyāsaḥ” (the Pāṇḍavas’ practicing of using weaponry), and is summarized in the following *śloka*.

*yasmāt vyāsasvarūpādapi viditasuvidyā avāpuḥ pramodaṃ
pārthā droṇaḥ sutārthaṃ pratigatabhṛgupo yanniyatyārthakāmaḥ |
tasmādāptoruvidyo drupadamupagato’nāptakāmo’stravidyāḥ
śiṣyebhyaḥ kauravebhyo ravijanirasano’dātsano’vyānmurāriḥ || 15 ||*

(Lord Vedavyāsa) from whom the Pāṇḍavas became very happy
upon acquiring precious knowledge;
(Lord Vedavyāsa) by whose will Droṇa approached Paraśurāma
obtained the great knowledge of arms; then,
desiring wealth for the sake of his son (Aśvatthāmā);
approached the king Drupada but was rejected and insulted;
who thereupon gave knowledge of arms to all of the Kauravas (and
Pāṇḍavas);
but did not instruct Karṇa (as he was not a *kṣatriya*);
May this Lord Murāri protect us.

The sixteenth chapter is called “Sṛgāla-vadhah” (the slaying of Sṛgāla) and is summarized in the following *śloka*.

*bhūyastvāgatamāhave saha jarāsandhaṃ nṛpairnūtaye
jñātvā yassahajānvito’tigahanaṃ gomantamatrāgatāt |
tārksyāllabdhakirīṭa unnata girerāplutya jītvā ripūn
hatvā svīyasṛgālamātmanagarīm prāptaḥ sa no’vyāddhariḥ || 16 ||*

(Lord Kṛṣṇa) came to know that Jarāsandha, accompanied by the kings,
returned to wage war with Kṛṣṇa and His men;
(Lord Kṛṣṇa) went with his brother to densely wild Gomanta mountain;
(Lord Kṛṣṇa) regained His crown from Garuḍa in Gomanta;
(Lord Kṛṣṇa) jumped from the tall mountain and defeated His enemies;
(Lord Kṛṣṇa) killed Sṛgāla Vāsudeva and returned to Mathura, His town;
May that Lord Hari protect us.

The seventeenth chapter is known as “Hamsaḍibhakavadhaḥ” (the slaying of Hamsa and Dibhaka”) and is summarized in the following *śloka*.

*bhagnāśān nṛpatīnarīn vyadhita yaḥ svargādhipāgryāsane
lagno bhīṣmakasatkṛto'tha yavanam jaghne satīmātmanah |
nighnām yo'kṛta rukmiṇīm samajayaddurgarvirukmyādikān
vighnam satrajidātmajāpatirasau me ghnān bhavetsarvadā || 17 ||*

(The Lord who) shattered the hopes of enemy kings by routing them;
(The Lord who) was seated on the throne of Indra, king of heaven,
and greatly honored by Bhīṣmaka (the father of Rukmiṇī);
(The Lord who) killed the demon Yavana;
(The Lord who) made the ever-serving Rukmiṇī His consort;
(The Lord who) conquered the highly haughty Rukmi and others;
May this Lord, consort of Satyabhāmā, be always the Destroyer
of my obstacles.

The eighteenth chapter is called “Bhīmārjunadigvijayah” (the victories of Bhīma and Arjuna in all directions), and is summarized in the following *śloka*.

*astrajñeṣvadhiko'rjuno'tha yadanukrośena bhīmam vinā
saddharme nirataṃ dadau svagurave badhvā nṛpaṃ prārṣatam |
putrau sa drupado'pi vahnivibudhāt strīrūpakam prāptavān
iṣṭām dharmaja āpa rājyapadavīm sa prīyatām me hariḥ || 18 ||*

By whose grace, Arjuna became the greatest among those who
knew the *astravidyā* (except Bhīma, who was steadfast in *dharma*);
(By whose grace) Arjuna imprisoned the king Drupada;
and turned over to his teacher Droṇācārya;
(By whose grace) Drupada took from the deity of the sacrificial
fire two children: a son (Dhr̥ṣṭadyumna) and a daughter (Draupadī);
(By whose grace) Dharmarājā obtained his desired kingdom (Vāraṇavata);
May this Lord Hari be pleased with me.

The nineteenth chapter is called “Pāṇḍavarājyalābhaḥ” (the Pāṇḍavas’ gain of a kingdom), and is summarized in the following *śloka*.

*yatkāruṇyabalena pāṇḍutanayā nistīrya nānāpado
bhikṣānnāsīna āgamābhyasanino hatvā bakaṃ draupadīm |
udvāhyākhilabhūpatīnapi raṇe jītvāgatāḥ svām purīm
indraprasthapure ’vasan kṛtadharārakṣāḥ sa no ’vyāddhariḥ || 19 ||*

(By the strength of the Lord by whose grace) the Pāṇḍavas
overcame many hardships
(such as eating the food obtained as alms,
poison, fire, and other adversities);
studied the Vedas and other sacred scriptures,
killed Bakāsura;
married Draupadī;
defeated the enemy kings in the battle at Draupadī’s *svayamvara*;
returned to their city and
protected the kingdom of Indrapastha;
May that Lord Hari protect us.

The twentieth chapter is called “Khāṇḍavadāhaḥ” (the burning of the Khāṇḍava) and is summarized in the following *śloka*.

*yaḥ pārthān paripālayan haripure strīputrasampadyutān
saṃhartā śatadhanvano ’ṣṭamahīṣṭbhartā surarṣistutaḥ |
hatvā bhaumamaḥaratsurataruṃ bahvīruvāhāṅganāḥ
prāyacchaddharisūnave svasahajāṃ pāyātsa naḥ keśavaḥ || 20 ||*

(Lord Keśava, who) protected the Pāṇḍavas
as they lived in Indrapastha with their wives and children;
(Lord Keśava, who) blessed them with prosperity;
(Lord Keśava, who) killed Śatadhanva;
(Lord Keśava, who) is the husband of the *aṣṭamahīṣi-s*;
(Lord Keśava, who) was extolled by Nārada, sage of the gods;
(Lord Keśava, who) killed the demon Naraka;
(Lord Keśava, who) married the sixteen thousand, one hundred women

imprisoned by Naraka;
(Lord Keśava, who) brought over the heavenly *pārijāta* tree;
(Lord Keśava, who) gave His own sister Subhadrā in marriage
to Arjuna, the son of Indra;
May this Lord Keśava protect us.

The twenty-first chapter is called “Pāṇḍava-vanapraveśaḥ” (the Pāṇḍavas’ exile to the forest), and is summarized in the following *śloka*.

*pārthān labdhasabhān vidhāya mayataḥ prāptaḥ puram svām gataḥ
kṣetraṁ kauravamarkaparvaṇi purīm samprāpya kartā kratoh |
pāṇḍūn prāpya jarāsute vinihate taiḥ kārayitvā’dhvaram
prāptaḥ svam puramacyuto vijayate dyūte jitaiśca smṛtaḥ || 21 ||*

(The Lord who) led the Pāṇḍavas to acquire the wonderful assembly room
through the heavenly sculptor Maya,
(The Lord who) reached Dvārakā, went to Kurukṣetra on the same day
(a *sūryagrahaṇa*) and returned to Dvārakā
in time to perform a sacred sacrifice;
(The Lord who) by visiting the Pāṇḍavas again,
caused Jarāsandha to die at the hand of Bhīma;
(The Lord who) made the Pāṇḍavas perform the Rājasūya;
(The Lord who) returned to Dvaraka again;
That never diminishing and ever complete Lord Acyuta,
who was remembered by Pāṇḍavas defeated in the gambling
— is always victorious.

The twenty-second chapter is called “Araṇīprāptiḥ” (the reaching of the forest), and is summarized in the following *śloka*.

*pārthāḥ yātā araṇyam nihataniśicarāḥ prīṇayanto dvijaughān
vārtam śrutvā svakīyāmupagatahariṇā mānitā sindhurājam |
jītvā duryodhanādīn harihayapuruṣavrātabaddhānvimocya
prāptā dharmaprasādam yamatha madhuripuṁ tuṣṭuvuṣtam prapadye || 22 ||*

I humbly seek refuge in Lord Madhusūdana, whom

the Pāṇḍavas pleased with their service;
 (the Pāṇḍavas) went to the forest;
 (the Pāṇḍavas) killed demons such as Kirmīra;
 (the Pāṇḍavas) pleased many saints and sages with the royal food
 procured from the Akṣayapātra;
 (the Pāṇḍavas) were consoled by their dear Hari, who went to them
 on hearing the news of their *vanavāsa*;
 (the Pāṇḍavas) defeated Jayadratha, king of Sindhu;
 (the Pāṇḍavas) humiliated Duryodhana
 by freeing him from the armies of the Gandharvas;
 (the Pāṇḍavas) obtained the grace of Yamadharmarājā, as
 Yudhiṣṭhira answered the questions asked by Yama,
 who appeared in the guise of a Yakṣa.

The twenty-third chapter is called “Ajñātavāsasamāptih” (the ending of the incognito stay), and is summarized in the following *śloka*.

*anyam veṣamupāgatāḥ pṛthagito gatvā virātālayam
 taddehasthaharerniṣevanaparā mallam tathā kīcakān |
 hatvā gograhaṇodyatānapi kurūn jītvā virātārcitāḥ
 pārthāḥ svāntikamāgataṁ yamajitam bhejustamīde'cyutam || 23 ||*

The Pāṇḍavas went in disguise separately to the palace of King Virāṭa,
 so as not to arouse suspicion;
 and dedicated themselves to the service of Lord Hari
 as present in King Virāṭa's body;
 Bhīma killed the wrestler (who had the boon from Śiva);
 (Bhima) killed Kīchaka, and Kīchaka's five-and-a-hundred younger brothers;
 The Pāṇḍavas vanquished the Kauravas
 who came to steal the cows of King Virāṭa;
 after their incognito was over, (the Pāṇḍavas) were worshipped
 by King Virāṭa;
 (The Pāṇḍavas) served Lord Hari who came there;
 I extoll that invincible Lord Acyuta.

The twenty-fourth chapter is called “Yuddhodyogaḥ” (the preparation for war), and is summarized in the following *śloka*.

*yatsammatyā pr̥ṣatatanujapreṣitabrāhmaṇoktyā
rājyaṃ nādādanujajanitasyāmbikeyo'rjunasya |
yaḥ sāhāyyaṃ vyadhita nagarīm kauravāṇāmavāptaḥ
svokte kṛṣṇanastadanabhimate'vāptapārthaḥ sa no'vyāt || 24 ||*

By the approval of Lord Kṛṣṇa, King Drupada
sent a message through a *brāhmaṇa* to Dhṛtarāṣṭra,
who did not abdicate the rule which rightfully belonged
to the sons of his younger brother;
Lord Kṛṣṇa, offering to help Arjuna, went to Hastināpurī
with a peace message which the sons of Dhṛtarāṣṭra rejected;
May this Lord, who helped the Pāṇḍavas, protect us.

The twenty-fifth chapter is called “Bhīṣmapātaḥ” (the fall of Bhīṣma), and is summarized in the following *śloka*.

*senām vīkṣya raṇonmukhe karuṇayā śastrojjhitam phalgunam
sadgītāmupadiśya kārmukadharam cakre'sya yaḥ sārathiḥ |
anyonyam kurupāṇḍavaiśca pṛtanām yo'jīghanatsyandanāt
yo bhīṣmam nirapātayat sutaśaraiḥ pāṇḍostamīde'cyutam || 25 ||*

Lord Acyuta preached the correct philosophy,
in the form of the Bhagavad Gītā, to Arjuna;
for, Arjuna abandoned the bow and arrows on the verge of the battle
as he was overcome with compassion and grief
upon seeing the opposing army consisting of his teachers
(such as Droṇācārya and Kṛpācārya) and elders (Bhīṣma)
and other relatives;
(Lord Achyuta) led Arjuna to take up the bow and arrows to begin
the battle, as He took up the role of charioteer to this Arjuna;
Lord Acyuta made both Kauravas and Pāṇḍavas kill each others' armies;
Lord Acyuta made Bhīṣma fall from his chariot
from the arrows cast by the son of Pāṇḍu;
I extoll that never diminishing and ever complete Lord Acyuta.

The twenty-sixth chapter is called “Nārāyaṇāstropaśamanam” (the pacification of the Nārāyaṇāstra) and is summarized in the following *śloka*.

*droṇe yudhyati pāṇḍavairvinihataṃ prāgjyotiṣaṃ pārthataḥ
kṛtvā tasya sute hate niśi śivaṃ nītvārjunaṃ saindhavam |
taddattāstrabalādajīghanadato droṇe hate draupadeḥ
yo bhīmaṃ ca nijāstranamramakarottaṃ naumi nārāyaṇam || 26 ||*

(Lord Nārāyaṇa) made Arjuna kill Bhagadatta,
the king of Prāgjyotiṣa and the son of Narakāsura,
as Droṇa was fighting with the Pāṇḍavas;
When Arjuna’s son, Abhimanyu, was killed,
(the Lord) took Arjuna to Śiva in the night,
and, from the strength of an arrow given by him,
He made Arjuna kill Saindhava (Jayadratha);
When Drona was killed by Dhṛṣṭadyumna, the Lord made Bhīma pay
respect to the Nārāyaṇāstra (discharged by Aśvatthāmā);
I bow to this Lord Nārāyaṇa.

The twenty-seventh chapter is called “Karṇavadhaḥ” (the slaying of Karṇa), and is summarized in the following *śloka*.

*yatsāmarthyabalena sūryatanuje pārthena yuddhe jite
paścācchalyamavāpya sārathivaraṃ dharmātmajaṃ sāyakaiḥ |
śīrṇā ṅgaṃ kṛtavatyamuṃ śibiragaṃ pārthaṃ ca mṛtyorapāt
yaḥ pārthena hate ’rkaje nṛpanutaḥ pāyātsa naḥ keśavaḥ || 27 ||*

Arjuna defeated Karṇa in the battlefield
by the strength of Lord Keśava’s grace;
After this, Karṇa secured Śalya as his good and efficient charioteer;
With his arrows, Karṇa badly wounded the limbs of Dharmarājā
who retreated to his tent;
Lord Kṛṣṇa saved Dharmarājā, and Arjuna also, from death;
When Arjuna killed Karṇa, the Lord was praised by Dharmarājā
for all He had done;
may this Lord Keśava protect us.

The twenty-eighth chapter is called “Pāṇḍavarājyalābhaḥ” (the Pāṇḍavas’ gain of the kingdom), and is summarized in the following *śloka*.

*śalye dharmasutāddhate kurubale pārthaiḥ samaste hate
bhīmenānujasamyute vinihate duryodhane drauṇinā |
suptānāṃ nidhane kṛte niśi tato muktvā vidherastrataḥ
pārthān rājyāmitāṃśca tatsutasutaṃ yo’pātsa no’vyāddhariḥ || 28 ||*

When Śalya was slain by Dharmarājā;
When the entire Kaurava army was destroyed by Paṇḍavas;
When Duryodhana was, along with all of his brothers, slain by Bhīmasena;
Aśvatthāmā killed all of the sleeping persons, including Dhr̥ṣṭadyumna,
in the tents of the Pāṇḍavas.
After this, when he discharged the Brahmāstra;
The Lord saved the Pāṇḍavas and their grandson, Parīkṣit, from
the Brahmāstra,
And established the Pāṇḍavas in their kingdom.
May this Lord Hari protect us.

The twenty-ninth chapter is called “Samastadharmasaṅgrahaḥ” (the summarizing of the entire *dharma*), and is summarized in the following *śloka*.

*kṛṣṇabhyāmapī bhūsurairnṛpasuto rājye’bhīkṣikto dvijaiḥ
dagdhe nindati bhikṣuke khalatare svaṃ vipratīśārataḥ |
rājyaṃ tyaktumathodyato vacanato yasyāptabhīṣmāttataḥ
śuśrāvākḥiladharmanirṇayamadaḥ kṛṣṇadvayaṃ dhīmahi || 29 ||*

Dharmarājā was coronated as King of Hastināpura by the learned
brāhmaṇas and both Kṛṣṇas (Kṛṣṇadvaipāyana and Gopāla Kṛṣṇa);
When Chārvāka came in the guise of a *bhikṣu* and reprimanded Dharmarājā
that “*bhikṣu*” was burned for his evil behavior by a curse of the *brāhmaṇas*;
When Dharmarājā began to repent deeply for killing his teachers
and relatives in battle, and prepared to abandon the kingdom,
The Pāṇḍavas’ beloved grandfather, Bhiṣma, by order of both Kṛṣṇas,
taught Dharmarājā various tenets of Dharmic principles.
I humbly meditate upon such Kṛṣṇas
(Kṛṣṇadvaipāyana and Gopāla Kṛṣṇa).

The thirtieth chapter is called “Yāgasamāptiḥ” (the completion of the *yāga*), and is summarized in the following *śloka*.

*smṛtvā yaṃ dyusaritsuto vasurabhūdrājā yadāśāsito
nirduḥkho'tha jugopa dharmanirato jivā svarājye kalim |
yaḥ pārthaṃ samabodhayat mṛtaśiśuṃ yo'jīvayatpāṇḍavaiḥ
yo yajñam sakārayat bahudhanaiḥ dhyāyāmi taṃ keśavam || 30 ||*

(Lord Keśava) by meditating upon whom the son of Ākaśagaṅgā,
Bhiṣma returned to his position as one of the eight Vasus;
(Lord Keśava), by whose blessing, King Yudhiṣṭhira gave up all of his depression,
ruling over and protecting the kingdom by following the path of righteousness
and winning over the evil Kali in his kingdom;
(Lord Keśava) who gave a good sermon to Arjuna;
(Lord Keśava) who brought back to life the dead infant, Parīkṣit;
(Lord Keśava) who made Pāṇḍavas perform Aśvamedha Yajña by utilizing
great wealth;
I meditate upon this Lord Keśava.

The thirty-first chapter is called “Dhṛtarāṣṭrādisvargaprāptiḥ” (the obtaining of heaven by Dhṛtarāṣṭra, etc.), and is summarized in the following *śloka*.

*yadyuktāḥ pāṇḍuputrāḥ kṣitimatha jugupuḥ dharmarājāḥ tvarāvān
dharma yatprītaye'bhūt pavanajavacanairāmbikeyaṃ viraktam |
vyāsātmā yo vanasthaṃ tvakṛta nijamano'bhīṣṭavamtaṃ gataṃ svam
nāthaṃ pārthāḥ smaranto mumudurapi padaṃ yasya kṛṣṇam tamīde || 31 ||*

Pāṇḍavas ruled and protected the kingdom after the war,
with the aid of Kṛṣṇa;
Dharmarājā performed religious ceremonies (such as Yajñas)
immediately and without delay, to please Kṛṣṇa;
Bhimasena spoke words of wisdom to Dhṛtarāṣṭra by the instigation
of the Lord, causing Dhṛtarāṣṭra to retire to the forest
with detachment where, of his own free will,

Dhṛtarāṣṭra returned to his position as a *gandharva*;
By meditating upon the Lord and His feet, the Pāṇḍavas rejoiced.
I extoll that Lord Kṛṣṇa.

The thirty-second chapter is called “Pāṇḍavasvargārohaṇam” (the Pāṇḍavas’ ascent to heaven), and is summarized in the following *śloka*.

*yo yaṣṭā vipraśāpādyadukulamavadhīt arthito’gāt svalokaṃ
devairbhaiṣmyādyupeto yadanu nijapadaṃ pāṇḍavā apyavāpuḥ |
daityā yaddveṣato’ndhe tamasi nipatitā buddharūpo’bhavadyaḥ
kalkyātmānte kaleryaḥ kujananidhanakṛt pātu so’smān mukundaḥ || 32 ||*

The Lord performed Yajñas;
The Lord brought an end to the clan of Yadu,
 using the curse of a *brāhmaṇa* as a pretext;
The Lord returned, praised by the gods, to His abode
 in the company of Rukmiṇī and other consorts;
The Pāṇḍavas, emulating Him, also went back to their respective abodes;
The demons who hated the Lord fell into eternal hell;
The Lord incarnated as Buddha to delude the undeserving;
The Lord will incarnate as Kalki at the end of Kali-yuga,
 in order to destroy the evil ones;
May this Lord Mukunda protect us.

Finally, the glossator concludes his introduction:

*mahābhāratatātparyanirṇayāśayasaṅgrahaḥ |
rāghavendreṇa yatinā kṛtaḥ sajjanasamvide ||*

This summary of the purport of the Mahābhārata-Tātparya-Nirṇaya;
is composed by the saint Rāghavendra, for the benefaction
of deserving people.

(Keshava Tadipatri & Thomas Head, with type-setting and editing by Shrisha Rao.)

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Om Śrīmad Ānandatīrthabhagavatpādācārya viracitah

Śrī Mahābhāratatātparyanirṇayaḥ

atha prathamo'dhyāyaḥ
(sarvaśāstratātparyanirṇayaḥ)

Om || nārāyaṇāya paripūrṇaguṇārṇavāya viśvodayasthitilayonniyatipradāya |
jñānapradāya vibudhāsurasaukhyaduḥkhasatkāraṇāya vitatāya namo namaste || 1.1 ||

āsīdudāraguṇavāridhiraprameyo nārāyaṇaḥ paratamaḥ paramāt sa ekaḥ |
saṃśāntasaṃvidakhilaṃ jaṭhare nidhāya lakṣmībhujaṅtaragataḥ svarato'pi cāgre || 1.2 ||

tasyodarasthajagataḥ sadamandasāndrasvānandatuṣṭavapuṣo'pi ramāramasya |
bhūtyai nijāśritajanasya hi sṛjyasṛṣṭāvīkṣā babhūva paranāmanimeṣakānte || 1.3 ||

dṛṣṭvā sa cetanagaṇān jaṭhare śayānānānandamātravapuṣaḥ sṛticipramuktān |
dhyānaṃ gatān sṛtigatāṃśca suṣuptisaṃsthān brahmādikān kaliparān manujāṃstathaikṣat || 1.4 ||

sraḥsye hi cetanagaṇān sukhaduḥkhamadhyasamprāptaye tanubhṛtāṃ vihr̥tiṃ mamecchan |
so'yaṃ vihāra iha me tanubhṛt svabhāvasambhūtaye bhavati bhūtikṛdeva bhūtyāḥ || 1.5 ||

itthaṃ vicintya paramaḥ sa tu vāsudevanāmā babhūva nijamuktipadapradātā |
tasyājñayaiva niyatā'tha ramā'pi rūpaṃ babhre dviṭīyamapi yat pravadanti māyām || 1.6 ||

saṅkarṣaṇāśca sa babhūva punaḥ sunityāḥ saṃhārakāraṇavapustadanujñayaiva |
devī jayetyanu babhūva sa sṛṣṭihetoḥ pradyumnatāmupagataḥ kṛtītāṃ ca devī || 1.7 ||

sthityai punaḥ sa bhagavānaniruddhanāmā devī ca śāntirabhavaccharadāṃ sahasram |
sthitvā svamūrtibhiramūbhiraḥsantyaśaktiḥ pradyumnarūpaka imāṃścaramātmane'dāt || 1.8 ||

nirdehakān sa bhagavānaniruddhanāmā jīvān svakarmasahitān udare niveśya |
cakre'tha dehasahitān kramaśaḥ svayambhuprāṅātmaśeṣagaruḍeśamukhān samagrān || 1.9 ||

pañcātmakaḥ sa bhagavān dviṣaḍātmako'bhūt pañcadvayī śatasahasraparo'mitaśca |

artho'yameva nikhilairapi vedavākyai rāmāyaṇaiḥ sahitabhāratapañcarātraiḥ |
anyaiśca śāstravacanaiḥ sahatattvasūtrairnirṇīyate saḥḥdayaṃ hariṇā sadaiva || 1.22 ||

'nārāyaṇasya na samaḥ' 'puruṣottamo'haṃ
jīvākṣare hyatigato'smi' tato "'nyadārtam"¹ |
"mukto'pasrpya"² 'iha nāsti kutaśca kaścit'
"nāneva"³ 'dharmapṛthagātmadr̥getyadho hi' || 1.23 ||

"ābhāsa eva"⁴ 'pṛthagīśata eṣa jīvo'
'muktasya nāsti jagato viṣaye tu śaktiḥ' |
'mātrāparo'si na tu te'snūvate mahitvaṃ'
'ṣāḍguṇyaviGRAHA' 'supūrṇaguṇaikadehaḥ' || 1.24 ||

'māhātmyadeha' 'sṛtimuktigate' 'śivaśca brahmā
ca tadguṇagatau na kathañcaneśau' |
'na śrīḥ kutastadapare' "'sya sukhasya mātrā-
maśnanti muktasugaṇāśca śatāvareṇa' || 1.25 ||

"ābhāsakābhāsaparāvabhāsarūpāṇyajasrāṇi ca cetanānām |
viṣṇoḥ sadaivāti vaśāt kadāpi gacchanti keśādigaṇā na muktau" || 1.26 ||⁵

'yasmīn pare'nye'pyajajīvakosā'
'nāhaṃ parāyurna marīcimukhyāḥ' |
'jānanti yadguṇagaṇān na ramādayo'pi
nityasvatantra uta ko'sti tadanya īśaḥ' || 1.27 ||

'naivaika eva puruṣaḥ puruṣottamo'sā-
vekaḥ kutaḥ sa puruṣo' 'yata eva jātyā |
arthāt śruteśca guṇato nijarūpataśca
nityānya eva kathamaśmi sa ityapi syāt' || 1.28 ||

¹Br. U. 5.5.1

²Bra. Sū. 1.3.2

³Ka. U. 4.11

⁴Bra. Sū. 2.3.50

⁵"ābhāsaka" ityādi śrutivacanameva | na svavacanam — Bhā. Pra.

'sarovattamo hariridaṃ tu tadājñayaiva
cettuṃ kṣamaṃ sa tu hariḥ paramasvatantraḥ |
pūrṇāvyayāgaṇitanityaguṇārṇavo'sau'
ityeva vedavacanāni paroktayaśca || 1.29 ||

"ṛgādayaśca catvāraḥ pañcarātraṃ ca bhāratam |
mūlarāmāyaṇaṃ brahmasūtraṃ mānaṃ svataḥ smṛtam || 1.30 ||

aviruddhaṃ ca yattvasya pramāṇaṃ tacca nānyathā |
etadviruddhaṃ yattu syānna tanmānaṃ kathañcana || 1.31 ||

vaiṣṇavāni purāṇāni pañcarātrātmakatvataḥ |
pramāṇānyeva manvādyāḥ smṛtayo'pyanukūlataḥ || 1.32 ||

eteṣu viṣṇorādhikyamucyate'nyasya na kvacit |
atastadeva mantavyaṃ nānyathā tu kathañcana || 1.33 ||

mohārthānyanyaśāstrāṇi kṛtānyevā'jñayā hareḥ |
atasteṣūktamagrāhyamasurāṇāṃ tamogateḥ || 1.34 ||

yasmāt kṛtāni tānītha viṣṇunoktaiḥ śivādibhiḥ |
eṣāṃ yanna virodhi syāt tatroktaṃ tanna vāryate || 1.35 ||

viṣṇvādhikyavirodhīni yāni vedavacāṃsyapi |
tāni yojyānyānukūlyād viṣṇvādhikyasya sarvaśaḥ || 1.36 ||

avatāreṣu yat kiñcid darśayennaravaddhariḥ |
taccāsurāṇāṃ mohāya doṣā viṣṇornahi kvacit || 1.37 ||

ajñatvaṃ pāravaśyaṃ vā vedhabhedādikaṃ tathā |
tathā prākṛtadehatvaṃ dehatyāgādikaṃ tathā || 1.38 ||

anīśatvaṃ ca duḥkhitvaṃ sāmyamanyaiśca hīnatām |
pradarśayati mohāya daityādīnāṃ hariḥ svayam || 1.39 ||

*na tasya kaścīd doṣo'sti pūrṇākhilaguṇo hyasau |
sarvadehashtarūpeṣu prādurbhāveṣu ceśvaraḥ || 1.40 ||*

*brahmādyabhedaḥ sāmyaṃ vā kutastasya mahātmanaḥ |
yadevaṃ vācakaṃ śāstraṃ taddhi śāstraṃ paraṃ matam || 1.41 ||*

*nirṇayāyaiva yat proktaṃ brahmasūtraṃ tu viṣṇunā |
vyāsarūpeṇa tad grāhyaṃ tatroktāḥ sarvanirṇayāḥ || 1.42 ||*

*yathārthavacanānāṃ ca mohārthānāṃ ca saṃśayam |
apanetuṃ hi bhagavān brahmasūtramacīkṛpat || 1.43 ||*

*tasmāt sūtrārthamāgrhya kartavyaḥ sarvanirṇayaḥ |
sarvadoṣavihīnatvaṃ guṇaiḥ sarvairudīrṇatā || 1.44 ||*

*abhedaḥ sarvarūpeṣu jīvabhedaḥ sadaiva ca |
viṣṇoruktāni sūtreṣu sarvavedeḍyatā tathā || 1.45 ||*

*tāratamyam ca muktānāṃ vimuktirvidyayā tathā |
tasmādetadviruddham yanmohāya tadudāhṛtam || 1.46 ||*

*tasmād ye ye guṇā viṣṇogrāhyāste sarva eva tu” |
ityādyuktaṃ bhagavatā bhaviṣyatparvaṇi sphuṭam || 1.47 ||*

*“eṣa moḥaṃ sṛjāmyāśu yo janān mohayiṣyati |
tvaṃ ca rudra mahābāho mohaśāstrāṇi kāraya || 1.48 ||*

*atathyāni vitathyāni darśayasva mahābhujā |
prakāśaṃ kuru cā'tmānamaparakāśaṃ ca māṃ kuru” || 1.49 ||*

*iti vārāhavacanaṃ brahmāṇḍoktaṃ tathā'param |
“amohāya guṇā viṣṇorākāraściccharīratā || 1.50 ||*

*nirdoṣatvaṃ tāratamyam muktānāmapi cocyate |
etadviruddham yat sarvaṃ tanmohāya iti nirṇayaḥ” || 1.51 ||*

skānde'pyuktaṃ śivenaiva ṣaṅmukhāyaiva sādaram |
śivaśāstre'pi tad grāhyaṃ bhagavacchāstrayogi yat || 1.52 ||

“paramo viṣṇurevaikastajjñānaṃ mokṣasādhanam |
śāstrāṇāṃ nirṇayastveṣa tadanyanmohanāya hi || 1.53 ||

jñānaṃ vinā tu yā muktiḥ sāmyaṃ ca mama viṣṇunā |
tīrthā'dimātrato jñānaṃ mamā'dhikyaṃ ca viṣṇutaḥ || 1.54 ||

abhedaścāsmadādīnāṃ muktānāṃ hariṇā tathā |
ityādi sarvaṃ mohāya kathyate putra nānyathā”⁶ || 1.55 ||

uktaṃ pādmapurāṇe ca śaiva eva śivena tu |
yaduktaṃ hariṇā pūrvaṃ umāyai prāha taddharaḥ || 1.56 ||

“tvāmārādhya tathā śambho grahīṣyāmi varaṃ sadā |
dvāparā'dau yuge bhūtvā kalayā mānuṣā'diṣu || 1.57 ||

svā'gamaiḥ kalpitaistvaṃ ca janān madvimukhān kuru |
mām ca gopāya yena syāt sṛṣṭireṣottarādharā”⁷ || 1.58 ||

na ca vaiṣṇavaśāstreṣu vedeṣvapi hareḥ paraḥ |
kvacidukto'nyaśāstreṣu paramo viṣṇurīritaḥ || 1.59 ||

nirdoṣatvācca vedānāṃ vedoktaṃ grāhyameva hi |
vedeṣu ca paro viṣṇuḥ sarvasmāducyate sadā || 1.60 ||

“asya devasya mūlhuṣo vayā viṣṇoreṣasya prabhṛthe havirbhiḥ |
vide hi rudro rudriyaṃ mahitvaṃ yāsiṣṭaṃ vartiraśvanāvīravat”⁸ || 1.61 ||

⁶Padma Pu. 6.71.114-116 §

⁷Padma Pu. 6.71.106-107

⁸Rgveda 7.40.5

“*stuhi śrutam gartasadam yuvānam mṛgam na bhīmam upahatnumugram*”⁹ |
“*yam kāmaya tam tamugram kṛṇomi tam brahmānam tamṛṣim tam sumedhām*”¹⁰ || 1.62 ||

“*eko nārāyaṇa āsīna brahmā na ca śaṅkaraḥ*” |
“*vāsudevo vā idamagra āsīna brahmā na ca śaṅkaraḥ*” || 1.63 ||

“*yadā paśyaḥ paśyate rugmavarṇam kartāramīśam puruṣam brahmayonim* |
tadā vidvān punyapāpe vidhūya nirañjanaḥ paramam sāmyamupaiti”¹¹ || 1.64 ||

“*yo veda nihitam guhāyām parame vyoman* |
so’snute sarvān kāmān saha brahmaṇā vipaścitā”¹² || 1.65 ||

“*pra ghā nvasya mahato mahāni satyā satyasya karaṇāni vocam*”¹³ |
“*satyamenam anu viśve madanti rātim devasya gṛṇato maghonaḥ*”¹⁴ || 1.66 ||

“*yacciketa satyamit tan na mogham vasu spārhamuta jeto’ta dātā*”¹⁵ |
“*satyaḥ so asya mahimā gṛṇe śavo yajñeṣu viprarājye*”¹⁶ || 1.67 ||

“*satyā viṣṇorguṇāḥ sarve satyā jīveśayorbhidā* |
satyo mitho jīvabhedaḥ satyam ca jagadīdṛśam” || 1.68 ||

asatyaḥ svagato bhedo viṣṇornānyadasatyakam |
jagatpravāhaḥ satyo’yam pañcabhedasamanvitaḥ || 1.69 ||

jīveśayorbhidā caiva jīvabhedaḥ parasparam |
jaḍeśayorjadānām ca jaḍajīvabhidā tathā || 1.70 ||

pañcabhedā ime nityāḥ sarvāvasthāsu sarvaśaḥ |

⁹Rgveda 2.33.11

¹⁰Rgveda 10.125.5

¹¹Mu. U. 3.1.3

¹²Tai. U. 2.1

¹³Rgveda 2.15.1

¹⁴Rgveda 4.17.5

¹⁵Rgveda 10.55.6

¹⁶Rgveda 8.3.4

muktānāṃ ca na hīyante tārātamyāṃ ca sarvadā || 1.71 ||

*kṣitipā manuṣyagandharvā daivāśca pitaraściraḥ |
ājānajaḥ karmajāśca devā indraḥ purandaraḥ || 1.72 ||*

*rudraḥ sarasvatī vāyurmuktāḥ śataguṇottarāḥ |
eko brahmā ca vāyuśca vīndro rudrasamastathā |
eko rudrastathā śeṣo na kaścivāyunā samaḥ || 1.73 ||*

*mukteṣu śrīstathā vāyoḥ sahasraguṇitā guṇaiḥ |
tato'nantaguṇo viṣṇurna kaścit tatsamaḥ sadā" || 1.74 ||*

*ityādi vedavākyāṃ viṣṇorutkarṣameva vaktyuccaiḥ |
tātparyāṃ mahadatretyuktaṃ "yo mām"¹⁷ iti svayaṃ tena || 1.75 ||*

*"bhūmno jyāyastvam"¹⁸ iti hyuktaṃ sūtreṣu nirṇayāt tena |¹⁹
tatprītyaiva ca mokṣaḥ prāpyastenaiva nānyena || 1.76 ||*

*"nāyamātmā pravacanena labhyo na medhayā na bahunā śrutena |
yamevaiṣa vṛṇute tena labhyastasyaiṣa ātmā vivṛṇute tanuṃ svām"²⁰ || 1.77 ||*

*"viṣṇurhi dātā mokṣasya vāyuśca tadanujñayā |
mokṣo jñānaṃ ca kramaśo muktigo bhoga eva ca || 1.78 ||*

*uttareṣāṃ prasādena nīcānāṃ nānyathā bhavet |
sarveṣāṃ ca harirnityaṃ niyantā tadvaśāḥ pare || 1.79 ||*

*tārātamyāṃ tato jñeyāṃ sarvocatvaṃ harestathā |
etadvīnā na kasyāpi vimuktiḥ syāt kathañcana || 1.80 ||*

¹⁷Bha. Gī. 15.19

¹⁸Bra. Sū. 3.3.59

¹⁹"iti" śabdaḥ prakāravacanaḥ | anena prakāreṇa "janmādyasya yataḥ" (Bra. Sū. 1.1.2),
"dyumbhvādyāyatanam svaśabdāt" (Bra. Sū. 1.3.1), "akṣaramambarāndhṛteḥ" (Bra. Sū. 1.3.10),
"sarvopetā ca taddarśanād" (Bra. Sū. 2.1.31) ityādi sūtreṣu uktaṃ, iti bhāvaḥ |
ataḥ "sūtreṣu" iti bahuvacanam — Bhā. Pra.

²⁰Ka. U. 1.2.23, Mu. U. 3.2.3

pañcabhedāṃśca vijñāya viṣṇoḥ svābhedameva ca |
nirdoṣatvaṃ guṇādrekam jñātvā muktirnacānyathā || 1.81 ||

avatārān harerjñātvā nāvatārā hareśca ye |
tadāveśāṃstathā samyag jñātvā muktirnacānyathā || 1.82 ||

sr̥ṣṭirakṣā'hrtijñānaniyatyajñānabandhanān |
moḁṣam ca viṣṇutastveva jñātvā muktirnacānyathā || 1.83 ||

vedāṃśca pañcarātrāṇi setihāsapurāṇakān |
jñātvā viṣṇuparāneva mucyate nānyathā kvacit || 1.84 ||

māhātmyajñānapūrvastu sudṛḍhaḥ sarvato'dhikaḥ |
sneho bhaktiriti proktaḥ tayā muktirnacānyathā || 1.85 ||

trividhā jīvasaṅghāstu devamānuṣadānavāḥ |
tatra devā muktivyogā mānuṣeṣūttamāstathā || 1.86 ||

madhyamā mānuṣā ye tu sṛṭiyogyāḥ sadaiva hi |
adhamā nirayāyaiva dānavāstu tamolayāḥ || 1.87 ||

muktirnityā tamaścaiva nā'vṛttiḥ punaretayoḥ |
devānāṃ nirayo nāsti tamaścāpi kathañcana || 1.88 ||

nāsurāṇāṃ tathā muktiḥ kadācit kenacit kvacit |
mānuṣāṇāṃ madhyamānāṃ naivaitadvayamāpyate || 1.89 ||

asurāṇāṃ tamaḥprāptistadā niyamato bhavet |
yadā tu jñānisadbhāve naiva gr̥hṇanti tatparam || 1.90 ||

tadā muktiśca devānāṃ yadā pratyakṣago hariḥ |
svayogyayopāsanayā tanvā tadyogyayā tathā || 1.91 ||

sarvairguṇairbrahmaṇā tu samupāsyo hariḥ sadā |

ānando jñāḥ sadātmeti hyupāsyo mānuṣairhariḥ || 1.92 ||

*yathākramaṃ guṇodrekāt tadanyairā viriñcataḥ |
brahmatvayogyā ṛjavo nāma devāḥ pṛthaggaṇāḥ || 1.93 ||*

*tairevāpyaṃ padaṃ tattū naivānyaiḥ sādhanairapi |
evaṃ sarvapaḍānāṃ tu yogyāḥ santi pṛthag gaṇāḥ || 1.94 ||*

*tasmādanāḍyanantaṃ hi tāratamyāṃ cidātmanām |
tacca naivānyathā kartuṃ śakyaṃ kenāpi kutracit || 1.95 ||*

*ayogyamicchan puruṣaḥ patatyeva na saṃśayaḥ |
tasmād yogyānusāreṇa sevyo viṣṇuḥ sadaiva hi || 1.96 ||*

*acchidrasevanāccaiva niṣkāmatvācca yogyataḥ |
draṣṭuṃ śakyo hariḥ sarvairnānyathā tu kathañcana || 1.97 ||*

*niyamo'yaṃ hareryasmānnollaṅghyaḥ sarvacetanaiḥ |
satyasaṅkalpato viṣṇurnānyathā ca kariṣyati || 1.98 ||*

*dānatīrthatapoyajñapūrvāḥ sarve'pi sarvadā |
aṅgāni harisevāyāṃ bhaktistvekā vimuktaye” ||*

bhaviṣyatparvavacanamīyetadakhilaṃ param || 1.99 ||

*“śṛṅve vīra ugramugraṃ damāyannanyamanyāṃ atinenīyamānaḥ |
edhamānadviḷubhayasya rājā coṣkūyate viśa indro manuṣyān || 1.100 ||*

*parā pūrveṣāṃ sakhyaḥ vṛṇakti vitarturāṇo aparebhireti |
anānubhūtiravadhūnvānaḥ pūrvīrindraḥ śaradastartarīti”²¹ || 1.101 ||*

“tamevaṃ vidvānamṛta iha bhavati nānyaḥ panthā ayanāya vidyate”²² |

²¹Rgveda 6.47.16-17

²²Tai. Ā. 3.12.17

“tameva vīditvā’ti mṛtyumeti nānyaḥ panthā vidyate’yanāya”²³ || 1.102 ||

“yasya deve parā bhaktiryathādeve tathā gurau |
tasyaite kathitā hyarthāḥ prakāśante mahātmanaḥ”²⁴ || 1.103 ||

“bhaktyarthānyakhilānyeva bhaktirmokṣāya kevalā |
muktānāmapi bhaktirhi nityānandasvarūpiṇī || 1.104 ||

jñānapūrvah paraḥ sneho nityo bhaktirīryate” |
ityādi vedavacanam sādhanapravidhāyakam || 1.105 ||

“niśśeṣadharmakartā’pyabhaktaste narake hare |
sadā tiṣṭhati bhaktaśced brahmahā’pi vimucyate” || 1.106 ||

“dharmo bhavatyadharmo’pi kṛto bhaktaistavā’cyuta |
pāpam bhavati dharmo’pi yo na bhaktaiḥ kṛto hare” || 1.107 ||

“bhaktyā tvananyayā śakya ahamevaṁvidho’rjuna |
jñātum draṣṭum ca tattvena praveṣṭum ca parantapa”²⁵ || 1.108 ||

“anādidveṣiṇo daityā viṣṇau dveṣo vivardhitaḥ |
tamasyandhe pātayati daityānante viniścayāt || 1.109 ||

pūrṇaduḥkhātmako dveṣaḥ so’nanto hyavatiṣṭhate |
patitānām tamasyandhe niśśeṣasukhavarjite || 1.110 ||

jīvābhedo nirguṇatvaṁ apūrṇaguṇatā tathā |
sāmyādhikye tadanyeṣām bhedastadgata eva ca || 1.111 ||

prādurbhāvaviparyāsastadbhaktadveṣa eva ca |
tatpramāṇasya nindā ca dveṣā ete’khilā matāḥ || 1.112 ||

²³Śve. U. 3.8

²⁴Śve. U. 6.23

²⁵Bha. Gī. 11.54

*etairvihīnā yā bhaktiḥ sā bhaktiriti niścītā |
anādibhaktirdevānāṃ kramād vṛddhiṃ gataiva sā || 1.113 ||*

*aparokṣadr̥śerheturmuktihetuśca sā punaḥ |
saivā'nandasvarūpeṇa nityā mukteṣu tiṣṭhati || 1.114 ||*

*yathā śauklyādikaṃ rūpaṃ gorbhavatyeva sarvadā |
sukhajñānādikaṃ rūpaṃ evaṃ bhakterna cānyathā || 1.115 ||*

*bhaktyaiva tuṣṭimabhyeti viṣṇurnānyena kenacit |
sa eva muktidātā ca bhaktistatraikakāraṇam || 1.116 ||*

*brahmādīnāṃ ca muktānāṃ tārataṃ tu kāraṇam |
tārataṃyasthiṭā'nādinityā bhaktirna cetarat || 1.117 ||*

*mānuṣeṣvadhamaḥ kiñcid dveṣayuktāḥ sadā harau |
duḥkhaniṣṭhāstataste'pi nityameva na saṃśayaḥ || 1.118 ||*

*madhyamā miśrabhūtatvānnityaṃ miśraphalāḥ smṛtāḥ |
kiñcidbhaktiyutā nityaṃ uttamāstena mokṣiṇaḥ || 1.119 ||*

brahmaṇaḥ paramā bhaktiḥ sarvebhyaḥ paramastataḥ” |

ityādīni ca vākyāni purāṇeṣu pṛthak pṛthak || 1.120 ||

*“ṣaṇṇavatyaṅgulo yastu nyagrodhaparimaṇḍalaḥ |
saptapādaścaturhasto dvātriṃśallakṣaṇairyutaḥ ||
asaṃśayaḥ saṃśayacchid gururukto maṇiṣibhiḥ || 1.121 ||*

*tasmād brahmā gururmukhyaḥ sarveṣāmeva sarvadā |
anye'pi svātmano mukhyāḥ kramād gurava īritāḥ || 1.122 ||*

*kramāllakṣaṇahīnāśca lakṣaṇālakṣaṇaiḥ samāḥ |
mānuṣā madhyamāḥ samyag durlakṣaṇayutaḥ kaliḥ || 1.123 ||*

samyaglakṣaṇasampanno yad dadyāt suprasannadhīḥ |
śiṣyāya satyaṃ bhavati tatsarvaṃ nātra saṃśayaḥ || 1.124 ||

agamyatvāddharistasminnāviṣṭo muktido bhavet |
nātiprasannahṛdayo yad dadyād gururapyasau ||
na tat satyaṃ bhavet tasmād arcanīyo guruḥ sadā || 1.125 ||

svāvarāṇām gurutvaṃ tu bhavet kāraṇataḥ kvacit |
maryādārthaṃ te'pi pūjyā na tu yadvat paro guruḥ” ||

ityetat pañcarātroktaṃ purāṇeṣvanumoditam || 1.126 ||

“yadā muktipradānasya svayogyam paśyati dhruvam |
rūpaṃ harestadā tasya sarvapāpāni bhasmasāt || 1.127 ||

yānti pūrvāṇyuttarāṇi na śleṣaṃ yānti kānicit |
mokṣaśca niyatastasmāt svayogyaharidarśane” || 1.128 ||

bhaviṣyatparvavacanamityetat sūtragaṃ tathā |²⁶
śrutiśca tatparā tadvat “tadyathā”²⁷ ityavadat sphuṭam || 1.129 ||

“muktāstu mānuṣā devān devā indraṃ sa śaṅkaram |
sa brahmāṇaṃ krameṇaiva tena yāntyakhilā harim || 1.130 ||

uttarottaravaśyāśca muktā rudrapurassarāḥ |
nirdoṣā nityasukhinaḥ punarāvṛttivarjitāḥ |
svecchayaiva ramante'tra nāniṣṭaṃ teṣu kiñcana || 1.131 ||

asurāḥ kaliparyantā evaṃ duḥkhottarottarāḥ |
kalirduḥkhādhikasteṣu te'pyevaṃ brahmavad gaṇāḥ || 1.132 ||

²⁶‘etatsūtragaṃ’ ityasya etat prameyaṃ sūtragaṃ |
“tadadhigama uttarapūrvāghayoraśleṣavināśau tadvyapadeśād”
(Bra. Sū. 4.1.13) iti sūtragaṃ, ityārthaḥ — Bhā. Pra.

²⁷Chā. U. 4.14.3

*tathā'nye'pyasurāḥ sarve gaṇā yogyatayā sadā |
brahmaivaṃ sarvajīvebhyaḥ sadā sarvagunādhikāḥ || 1.133 ||*

*mukto'pi sarvamuktānāṃ ādhipatye sthitaḥ sadā |
āśrayastasya bhagavān sadā nārāyaṇaḥ prabhuḥ" || 1.134 ||*

*iti ṛgyajuḥsāmātharvapañcarātreṭihāsataḥ |
purāṇebhyastathā'nyebhyaḥ śāstrebhyo nirṇayaḥ kṛtaḥ || 1.135 ||*

*viṣṇvājñayaiva viduṣā tatprasādabalonnateḥ |
ānandatīrthamuninā pūrṇaprajñābhīdhāyujā || 1.136 ||*

*tātparyam śāstrāṇāṃ sarveṣāṃ uttamaṃ mayā proktam |
prāpyānujñāṃ viṣṇoretajjñātvaiḥ viṣṇurāpyo'sau || 1.137 ||*

iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
sarvaśāstratātparyanirṇayo nāma prathamo'dhyāyaḥ

atha dvitīyo'dhyāyaḥ
(vākyoddhārah)

*Om || jayati hariracintyaḥ sarvadevaikavandyāḥ paramagururabhīṣṭāvāptidaḥ sajjanānām |
nikhilagunaḡaṇārṇo nityanirmuktadoṣaḥ sarasijanayano'sau śrīpatirmānado naḥ || 2.1 ||*

*uktaḥ pūrve'dhyāye śāstrāṇām nirṇayaḥ paro divyaḥ |
śrīmadbhāratavākyānyetairevādhyavasyante || 2.2 ||*

*kvacid granthān prakṣipanti kvacidantariṭānapi |
kuryuḥ kvacicca vyatyāsaḥ pramādāt kvacidanyathā || 2.3 ||*

*anutsannā api granthā vyākulā iti sarvaśaḥ |
utsannāḥ prāyaśaḥ sarve koṭyaḡśo'pi na vartate || 2.4 ||*

*grantho'pyevaḡ vilulitaḥ kimvartho devadurgamaḥ |
kalāvevaḡ vyākulite nirṇayāya pracoditaḥ || 2.5 ||*

*hariṇā nirṇayān vacmi vijānaḡstatprasādataḥ |
śāstrāntarāṇi sañjānan vedāḡścāsyā prasādataḥ || 2.6 ||*

*deśe deśe tathā granthān dṛṣṭvā caiva pṛthagvidhān |
yathā sa bhagavān vyāsaḥ sāksānnārāyaṇaḥ prabhuḥ || 2.7 ||*

*jagāda bhāratādyeṣu tathā vakṣye tadīkṣayā |
saṅkṣepāt sarvaśāstrārthaḡ bhāratārthānusārataḥ |
nirṇayaḥ sarvaśāstrāṇām bhārataḡ parikīrtitam || 2.8 ||*

*“bhārataḡ sarvavedāśca tulāmāropitaḥ purā |
devairbrahmādibhiḥ sarvairṛṣibhiśca samanvitaiḥ |
vyāsasyaivā'jñāyā tatra tvatyaricyata bhāratam” || 2.9 ||*

“mahatvād bhāratavācca mahābhāratamucyate |

niruktamasya yo veda sarvapāpaiḥ pramucyate”²⁸ || 2.10 ||

“nirṇayaḥ sarvaśāstrāṇāṃ sadṛṣṭānto hi bhārate |
kr̥to viṣṇuvaśatvaṃ hi brahmādīnāṃ prakāśitam || 2.11 ||

yataḥ kṛṣṇavaśe sarve bhīmādyāḥ samyagīritāḥ |
sarveṣāṃ jñānado viṣṇuryaśodāteti coditaḥ || 2.12 ||

yasmādvyaśātmanā teṣāṃ bhārate yaśa ūcivān |
jñānadaśca śukādīnāṃ brahmarudrādirūpiṇām || 2.13 ||

brahmādhikaśca devebhyaḥ śeṣādrudrādapīritāḥ |
priyaśca viṣṇoḥ sarvebhya iti bhūmanidarśanāt || 2.14 ||

bhūbhārahāriṇo viṣṇoḥ pradhānāṅgaṃ hi mārutiḥ |
māgadadhādivadhādeva duryodhanavadhādapi || 2.15 ||

yo ya eva balajyeṣṭhaḥ kṣatriyeṣu sa uttamaḥ |
aṅgaṃ cedviṣṇukāryeṣu tadbhaktyaiva na cānyathā || 2.16 ||

balaṃ naisargikaṃ tacedvarāstrādestadanyathā |
anyāveśanimittaṃ cedbalamanyātmakaṃ hi tat || 2.17 ||

deveṣu balināmeva bhaktijñāne na cānyathā |
sa eva ca priyo viṣṇornānyathā tu kathañcana || 2.18 ||

tasmādyo yo balajyeṣṭhaḥ sa guṇajyeṣṭha eva ca |
balaṃ hi kṣatriye vyaktaṃ jñāyate sthūladṛṣṭibhiḥ || 2.19 ||

jñānādayo guṇā yasmājjñāyante sūkṣmadṛṣṭibhiḥ |
tasmādyatra balaṃ tatra vijñātavyā guṇāḥ pare || 2.20 ||

deveṣveva na cānyeṣu vāsudevapratīpataḥ |

²⁸Mahā. 1.1.209 *

*kṣatrādanyeṣvapi balaṃ pramāṇaṃ yatra keśavaḥ |
pravṛtto duṣṭanidhane jñānakārye tathaiva ca || 2.21 ||*

*anyatra brāhmaṇānāṃ tu pramāṇaṃ jñānameva hi |
kṣatriyāṇāṃ balaṃ caiva sarveṣāṃ viṣṇukāryatā || 2.22 ||*

*kṛṣṇarāmādirūpeṣu balakāryo janārdanaḥ |
dattavyāsādirūpeṣu jñānakāryastathā prabhuḥ || 2.23 ||*

*matsyakūrmavarāhāśca siṃhavāmanabhārgavāḥ |
rāghavaḥ kṛṣṇabuddhau ca kṛṣṇadvaipāyanastathā || 2.24 ||*

*kapilo datta ṛṣabhau śiṃśumāro ruceḥ sutaḥ |
nārāyaṇo hariḥ kṛṣṇastāpaso manureva ca || 2.25 ||*

*mahidāsastathā haṃsaḥ strīrūpo hayaśīrṣavān |
tathaiva vaḍavāvakraḥ kalkī dhanvantariḥ prabhuḥ || 2.26 ||*

*ityādyāḥ kevalo viṣṇurnaiṣāṃ bhedaḥ kathañcana |
na viśeṣo guṇaiḥ sarvairbalañjñānādibhiḥ kvacit || 2.27 ||*

*śrībrahmarudraśeṣāśca vīndrendrau kāmā eva ca |
kāmaputro'niruddhaśca sūryaścandro bṛhaspatiḥ || 2.28 ||*

*dharma eṣāṃ tathā bhāryā dakṣādyā manavastathā |
manuputrāśca ṛṣayo nāradaḥ parvatastathā || 2.29 ||*

*kaśyapaḥ sanakādyāśca vahnyādyāścaiva devatāḥ |
bharataḥ kārtavīryaśca vainyādyāścakravartinaḥ || 2.30 ||*

*gayaśca lakṣmaṇādyāśca trayo rohiṇinandaṇaḥ |
pradyumno raukmiṇeyaśca tatputraścāniruddhakaḥ || 2.31 ||*

*naraḥ phalguṇa ityādyā viśeṣāveśīno hareḥ |
vāli sāmādāyaścaiva kiñcidāveśīno hareḥ || 2.32 ||*

*tasmādbalapravṛttasya rāmakṛṣṇātmano hareḥ |
antaraṅgaṃ hanūmāṃśca bhīmastatkāryasādhakau || 2.33 ||*

*brahmātmako yato vāyuh padaṃ brāhmamagāt purā |
vāyoranyasya na brāhmaṃ padaṃ tasmāt sa eva saḥ || 2.34 ||*

*yatra rūpaṃ tatra guṇāḥ bhaktyādyāstrīṣu nityaśaḥ |
rūpaṃ hi sthūladṛṣṭīnām dṛśyaṃ vyaktaṃ tato hi tat || 2.35 ||*

*prāyo vettuṃ na śakyante bhaktyādyāstrīṣu yat tataḥ |
yāsāṃ rūpaṃ guṇāstāsāṃ bhaktyādyā iti niścayaḥ || 2.36 ||*

*tacca naisargikaṃ rūpaṃ dvātriṃśallakṣaṇairiyutam |
nālakṣaṇaṃ vapurmātraṃ guṇahetuḥ kathaṅcana || 2.37 ||*

*āsurīṇāṃ varādestu vapurmātraṃ bhaviṣyati |
na lakṣaṇānyatastāsāṃ naiva bhaktiḥ kathaṅcana || 2.38 ||*

*tasmād rūpaguṇodārā jānakī rugmiṇī tathā |
satyabhāmetyādirūpā śrīḥ sarvaparamā matā || 2.39 ||*

*tataḥ paścād draupadī ca sarvābhyo rūpato varā |
bhūbhāraḥkṣapaṇe sāksādaṅgaṃ bhīmavādīśituḥ || 2.40 ||*

*hantā ca vairahetuśca bhīmaḥ pāpajanasya tu |
draupadī vairahetuḥ sā tasmād bhīmādanantarā || 2.41 ||*

*baladevastataḥ paścāt tataḥ paścācca phalguṇaḥ |
narāveśādanyathā tu drauṇiḥ paścāt tato'pare || 2.42 ||*

*rāmavajjāmbavatyādyāḥ ṣaṭ tato revatī tathā |
lakṣmaṇo hanumatpaścāt tato bhāratavālinau |
śatruḡhnastu tataḥ paścāt sugrīvādyāstato'varāḥ || 2.43 ||*

*rāmakāryaṃ tu yaiḥ samyak svayogyaṃ na kṛtaṃ purā |
taiḥ pūritaṃ tat kṛṣṇāya bībhatsvādyaiḥ samantataḥ || 2.44 ||*

*adhikaṃ yaiḥ kṛtaṃ tatra tairīnaṃ kṛtamatra tat |
karṇādyairadhikaṃ yaistu prādurbhāvadvaye kṛtam |
vividādyairhi taiḥ paścād vipratīpaṃ kṛtaṃ hareḥ || 2.45 ||*

*prādurbhāvadvaye hyasmin sarveṣāṃ nirṇayaḥ kṛtaḥ |
naitayorakṛtaṃ kiñcicchubhaṃ vā yadi vā 'śubham |
anyatra pūryate kvāpi tasmādatraiva nirṇayaḥ || 2.46 ||*

*paścāttanatvāt kṛṣṇasya vaiśeṣyāt tatra nirṇayaḥ |
prādurbhāvamimaṃ yasmād grhītvā bhārataṃ kṛtam || 2.47 ||*

*uktā rāmakathā'pyasmin mārkaṇḍeyasamāsyayā |
tasmād yad bhārate noktaṃ taddhi naivāsti kutracit |
atroktaṃ sarvaśāstreṣu nahi samyagudāhṛtam" || 2.48 ||*

*ityādi kathitaṃ sarvaṃ brahmāṇḍe hariṇā svayam |
mārkaṇḍeye'pi kathitaṃ bhāratasya praśaṃsanam || 2.49 ||*

*“devatānāṃ yathā vyāso dvipadāṃ brāhmaṇo varaḥ |
āyudhānāṃ yathā vajraṃśadhīnāṃ yathā yavāḥ |
tathaiva sarvaśāstrāṇāṃ mahābhāratamuttamam” || 2.50 ||*

vāyuprokte'pi tat proktaṃ bhāratasya praśaṃsanam |²⁹

*“kṛṣṇadvaipāyanaṃ vyāsaṃ viddhi nārāyaṇaṃ prabhum |
ko hanyayaḥ puṇḍarikākṣānmaḥābhāratākṛd bhavet”³⁰ || 2.51 ||*

*evaṃ hi sarvaśāstreṣu pṛthak pṛthagudīritam |
ukto'rthaḥ sarva evāyaṃ mātmyakramapūrvakaḥ || 2.52 ||*

²⁹“kṛṣṇadvaipāyanaṃ vyāsam” iti ślokaḥ na kevalaṃ vāyuprokte'sti |
kintu bhārate'pyastīti jñeyam — Bhā. Pra.

³⁰Padma Pu. 1.1.43-44; Viṣṇu Pu. 3.4-5; Mahā. 12.334.9 §

*bhārate’pi yathā prokto nirṇayo’yam krameṇa tu |
tathā pradarśayisyāmastadvākyaireva sarvaśaḥ || 2.53 ||*

*“nārāyaṇaṃ suraguruṃ jagādekanāthaṃ
bhaktapriyaṃ sakalalokanamaskṛtaṃ ca |
traiguṇyavarjitamajaṃ vibhumādyamīśaṃ
vande bhavaghnāmarāsurasiddhavandyaṃ” || 2.54||³¹*

*jñānapradaḥ sa bhagavān kamalāviriñcaśarvādīpūrvajagato nikhilādvariṣṭhaḥ |
bhaktyaiva tuṣyati haripravaṇatvameva sarvasya dharmā itī pūrvavibhāgasamsthāḥ || 2.55 ||*

*nirdoṣakaḥ śṛtīvihīna udārapūrṇasamvidguṇaḥ prathamakṛt sakalātmaśaktiḥ |
mokṣaikaheturasurūpasuraiśca muktairvandyāḥ sa eka itī cōktamathottarārdhe || 2.56 ||*

*namyatvamuktamubhayatra yatastato’sya muktairamuktigagaṇaiśca vinamyatoktā |
itthaṃ hi sarvagūṇapūrtiramūṣya viṣṇoḥ praśtāvītā prathamataḥ pratijānataiva || 2.57 ||*

*“kṛṣṇo yajñairijyate somapūtaiḥ kṛṣṇo vīrairijyate vikramadbhiḥ |
kṛṣṇo vanyairijyate samṛśānaiḥ kṛṣṇo muktairijyate vītamohaiḥ” || 2.58 ||*

*śṛṣṭā brahmādayo devā nihatā yena dānavāḥ |
tasmai devādidevāya namaste śārṅgadhāriṇe || 2.59 ||*

*sraṣṭṛtvam devānāṃ muktisraṣṭṛtvamucyate nānyat |
utpattirdaityanāmapi yasmāt sammitā viśeṣo’yam || 2.60 ||*

*atha ca daityahatistamasi sthīrā niyatasamsthītireva na cānyathā |
tanuvibhāgakṛtiḥ sakaleṣvīyaṃ nahi viśeṣakṛtā suradaityagā || 2.61 ||*

³¹ ‘kvacidantaritānapi’ itī vacanāt, idamādyapadyamasahamānāḥ kecidādaḥ na likhanti |
keraḷadeśasya purāṇanapustakeṣu adyāpi dṛṣyate | kathamanyathā lokācāryō vyāsaḥ
lakṣaparimitaṃ granthaṃ kurvan granthādaḥ lokaśikṣaṇāya maṅgaḷapadyaṃ na racayet?
yato’lpīyasi granthe bhāgavate harivaṃśādaḥ ca “satyaṃ paraṃ dhīmahi” itī,
“so’nādirvāsudevaḥ śamayatu duritaṃ janmajanmārjitaṃ” itī ca lokaśikṣaṇārthaṃ
maṅgaḷamakāroḥ | ato asminmahāgranthe sakalāśiṣṭānāṃ gururvyāsaḥ maṅgaḷamācaredeveti
jñeyam || — Bhā. Pra.

*tamimameva surāsurasāncaye harikṛtaṃ praviśeṣamudīkṣitum |
prativibhajya ca bhūmasuyodhanau svaparapakṣabhidā kathitā kathā || 2.62 ||*

*“namo bhagavate tasmai vyāsāyāmitatejase |
yasya prasādād vakṣyāmi nārāyaṇakathāmimām || 2.63 ||*

*vāsudevastu bhagavān kīrtito’tra sanātanaḥ |
pratibimbamivā’darśe yaṃ paśyantyātmani sthitam || 2.64 ||*

*nāsti nārāyaṇasamaṃ na bhūtaṃ na bhaviṣyati |
etena satyavākyena sarvārthān sādhayāmyaham” || 2.65 ||*

*ādyantayorityavadat sa yasmād vyāsātmako viṣṇurudāraśaktiḥ |
tasmāt samastā harisadguṇānāṃ nirṇūṭaye bhāratagā kathaiṣā || 2.66 ||*

*“satyaṃ satyaṃ punaḥ satyamuddhṛtya bhujamucyate |
vedaśāstrāt paraṃ nāsti na daivaṃ keśavāt param” || 2.67 ||*

*“āloḍya sarvaśāstrāṇi vicārya ca punaḥ punaḥ |
idamekaṃ suniṣpannaṃ dhyeyo nārāyaṇaḥ sadā” || 2.68 ||*

*“smartavyaḥ satataṃ viṣṇurvismartavyo na jātucit |
sarve vidhiniṣedhāḥ syuretayoreva kiṅkarāḥ” || 2.69 ||*

*“ko hi taṃ vedituṃ śakto yo na syāt tadvidho’paraḥ |
tadvidhaścāparo nāsti tasmāt taṃ veda saḥ svayam || 2.70 ||*

*ko hi taṃ vedituṃ śakto nārāyaṇamanāmayam |
ṛte satyavataṁsūnoḥ kṛṣṇād vā devakīsutāt || 2.71 ||*

*aprameyo’niyojyaśca svayaṃ kāmagamo vaśt |
modatyēṣa sadā bhūtairbālaḥ krīḍanakairiva || 2.72 ||*

na pramātuṃ mahābāhuḥ śakyo’yaṃ madhusūdanaḥ |

paramāt parametasmād viśvarūpānna vidyate || 2.73 ||

*vasudevasuto nāyaṃ nāyaṃ garbhe’vasat prabhuh |
nāyaṃ daśarathājjāto na cāpi jamadagnitaḥ || 2.74 ||*

*jāyate naiva kutrāpi mriyate kuta eva tu |
na vedhyo muhyate nāyaṃ baddhyate naiva kenacit |
kuto duḥkhaṃ svatantrasya nityānandaikarūpiṇaḥ || 2.75 ||*

*īśannapi hi deveśaḥ sarvasya jagato hariḥ |
karmāṇi kurute nityaṃ kīṇāśa iva durbalaḥ || 2.76 ||*

*nā’tmānaṃ veda mugdho’yaṃ duḥkhī sītāṃ ca mārgate |
baddhaḥ śakrajitetyādi līlaiṣā’suramohinī || 2.77 ||*

*muhyate śastrapātena bhinnatvagrudhirasravaḥ |
ajānan pṛcchati smānyāmstanuṃ tyaktvā divaṃ gataḥ || 2.78 ||*

*ityādyasuramohāya darśayāmāsa nātyavat |
avidyamānameveśaḥ kuhakaṃ tad viduḥ surāḥ || 2.79 ||*

*prādurbhāvā hareḥ sarve naiva prakṛtidedhiṇaḥ |
nirdoṣā guṇasampūrṇā darśayantyanyathaiva tu || 2.80 ||*

*duṣṭānāṃ mohanārthāya satāmapi tu kutracit |
yathāyogyaphalaprāptyai līlaiṣā paramātmanaḥ” || 2.81 ||*

*“jñānaṃ te’haṃ savijñānamidaṃ vakṣyāmyaśeṣataḥ |
yajjñātvā neha bhūyo’nyajjñātavyamavaśiṣyate”³² || 2.82 ||*

*“ahaṃ kṛtsnasya jagataḥ prabhavaḥ praḷayastathā |
mattaḥ parataraṃ nānyat kiñcidasti dhanañjaya”³³ || 2.83 ||*

³²Bha. Gī. 7.2

³³Bha. Gī. 7.6-7

“avajānanti mām mūḍhā mānuṣīṅ tanumāśritam”³⁴ |
“moghāsā moghakarmāṇo moghajñānā vicetasah |
rākṣasīmāsurīṅ caiva prakṛtiṅ mohanīm śritāḥ”³⁵ || 2.84 ||

“mahātmānastu mām pārtha daivīṅ prakṛtimāśritāḥ |
bhajantyananyamanaso jñātvā bhūtādimavyayam”³⁶ || 2.85 ||

“pitā’si lokasya carācarasya tvamasya pūjyaśca gururgarīyān |
na tvatsamo’styabhyadhikaḥ kuto’nyo lokatraye’pyapratimaprabhāva”³⁷ || 2.86 ||

“paraṅ bhūyaḥ pravakṣyāmi jñānānāṅ jñānamuttamam |
yajjñātvā munayaḥ sarve parāṅ siddhimito gatāḥ”³⁸ || 2.87 ||

“mamayonirmahad brahma tasmin garbhaṅ dadhāmyaham |
sambhavaḥ sarvabhūtānāṅ tato bhavati bhārata”³⁹ || 2.88 ||

“dvāvimau puruṣau loke kṣaraścākṣara eva ca |
kṣaraḥ sarvāṅi bhūtāni kūtastho’kṣara ucyate || 2.89 ||

uttamaḥ puruṣastvanyaḥ paramātmetyudāhṛtaḥ |
yo lokatrayamāviśya bibhartavyaya īśvaraḥ || 2.90 ||

yasmāt kṣaramatīto’hamakṣarādapi cottamaḥ |
ato’smi loke vede ca prathitaḥ puruṣottamaḥ || 2.91 ||

yo mām evamasammūḍho jñāti puruṣottamam |
sa sarvavid bhajati mām sarvabhāvena bhārata || 2.92 ||

iti guhyatamaṅ śāstramidamuktaṅ mayā’nagha |

³⁴Bha. Gī. 9.11

³⁵Bha. Gī. 9.12

³⁶Bha. Gī. 9.13

³⁷Bha. Gī. 11.43

³⁸Bha. Gī. 14.1

³⁹Bha. Gī. 14.3

*etad buddhvā buddhimān syāt kṛtakṛtyaśca bhārata*⁴⁰ || 2.93 ||

*“dvau bhūtasargau loke’smin daiva āsura eva ca |
daivo vistaraśaḥ prokta āsuram pārtha me śṛṇu”*⁴¹ || 2.94 ||

*“asatyamapraṭiṣṭham te jagadāhuranīśvaram”*⁴² |
*“īśvaro’hamahaṃ bhogī siddho’haṃ balavān sukhī”*⁴³ || 2.95 ||

*“māmātmaparadeheṣu pradviṣanto’bhyasūyakāḥ”*⁴⁴ |
*“tānahaṃ dviṣataḥ krūrān saṃsāreṣu narādhamān |
kṣipāmyajasramaśubhānāsuriṣveva yoniṣu”*⁴⁵ || 2.96 ||

*“āsurīm yonimāpannā mūdhā janmani janmani |
māmaprāpyaiva kaunteya tato yāntyadhamām gatim”*⁴⁶ || 2.97 ||

*“sarvabhūteṣu yenaikaṃ bhāvamavyayamīkṣate |
avibhaktaṃ vibhakteṣu tajjñānaṃ viddhi sātvikam”*⁴⁷ || 2.98 ||

*“sarvaguhyatamaṃ bhūyaḥ śṛṇu me paramaṃ vacaḥ |
iṣto’si me dṛḍhamiti tato vakṣyāmi te hitam”*⁴⁸ || 2.99 ||

*“manmanā bhava madbhakto madyājī māṃ namaskuru |
māmevaiṣyasi satyaṃ te pratijāne priyo’si me”*⁴⁹ || 2.100 ||

*“pañcarātrasya kṛtsnasya vaktā nārāyaṇaḥ svayam |
sarveṣveteṣu rājendra jñāneṣvetad viśiṣyate”*⁵⁰ || 2.101 ||

⁴⁰Bha. Gī. 15.16-20

⁴¹Bha. Gī. 16.6

⁴²Bha. Gī. 16.8

⁴³Bha. Gī. 16.14

⁴⁴Bha. Gī. 16.18

⁴⁵Bha. Gī. 16.19

⁴⁶Bha. Gī. 16.20

⁴⁷Bha. Gī. 18.20

⁴⁸Bha. Gī. 18.64

⁴⁹Bha. Gī. 18.65

⁵⁰Mahā. 12.337.63 *

“jñāneṣveteṣu rājendra sāṅkhyapāśupatādiṣu |
yathāyogaṃ yathānyāyaṃ niṣṭhā nārāyaṇaḥ paraḥ”⁵¹ || 2.102 ||

“pañcarātravido mukhyā yathākramaparā nṛpa |
ekāntabhāvopagatā vāsudevaṃ viśanti te”⁵² || 2.103 ||

(janamejaya uvāca)

“bahavaḥ puruṣā brahmannutāho eka eva tu |
ko hyatra puruṣaśreṣṭhataḥ bhavān vaktumarhati”⁵³ || 2.104 ||

vaiśampāyana uvāca —

“naitadicchanti puruṣamekaṃ kurukulodvaha |
bahūnāṃ puruṣāṇāṃ hi yathaikā yonirucyate |
tathā taṃ puruṣaṃ viśvamākhyāsyāmi guṇādhikam”⁵⁴ || 2.105 ||

“āha brahmaitamevārthaṃ mahādevāya pṛcchate |
tasyaikasya mamatvaṃ hi sa caikaḥ puruṣo virāt” || 2.106 ||

“ahaṃ brahmā cā’dya īśaḥ prajānāṃ
tasmājjātastvaṃ ca mattaḥ prasūtaḥ |
matto jagat sthāvaram jaṅgamaṃ ca
sarve vedā sarahasyāśca putra” || 2.107 ||

tathaiva bhīmavacanaṃ dharmajaṃ pratyudīritam |

“brahmeśānādibhiḥ sarvaiḥ sametairyadguṇāṃśakaḥ |
nāvasāyayituṃ śakyo vyācakṣāṇaiśca sarvadā || 2.108 ||

⁵¹Mahā. 12.337.64 *

⁵²Mahā. 12.337.67 *

⁵³Mahā. 12.338.1 *

⁵⁴Mahā. 12.338.2-3 *

sa eṣa bhagavān kṛṣṇo naiva kevalamānuṣaḥ |
yasya prasādajo brahmā rudraśca krodhasambhavaḥ” || 2.109 ||

vacanaṃ caiva kṛṣṇasya jyeṣṭhaṃ kuntīsutaṃ prati |

“rudraṃ samāśritā devā rudro brahmānamāśritaḥ |
brahmā māmāśrito nityaṃ nāhaṃ kiñcidupāśritaḥ || 2.110 ||

yathā”śritāni jyotīṃṣi jyotiḥśreṣṭhaṃ divākaram |
evaṃ muktagaṇāḥ sarve vāsudevamupāśritaḥ” || 2.111 ||

bhaviṣyatparvagaṃ cāpi vaco vyāsasya sādaram |
“vāsudevasya mahimā bhārata nirṇayoditaḥ || 2.112 ||

tadarthāstu kathāḥ sarvā nānyārthaṃ vaiṣṇavaṃ yaśaḥ |
tatpratīpaṃ tu yad drśyenna tanmama manīṣitam || 2.113 ||

bhāṣāstu trividhāstatra mayā vai sampradarśitaḥ |
ukto yo mahimā viṣṇoḥ sa tūkto hi samādhinā || 2.114 ||

śaivadarśanamālambya kvacicchaivī kathoditā |
samādhibhāṣayoktaṃ yat tat sarvaṃ grāhyameva hi || 2.115 ||

aviruddhaṃ samādhestu darśanoktaṃ ca gṛhyate |
ādyantayorviruddhaṃ yad darśanaṃ tadudāhṛtam || 2.116 ||

darśanāntarasiddhaṃ ca guhyabhāṣā’nyathā bhavet |
tasmād viṣṇorhi mahimā bhāratokto yathārthataḥ || 2.117 ||

tasyāṅgaṃ prathamam vāyuḥ prādurbhāvatrāyānvitaḥ |
prathamam hanumān nāma dvitīyo bhīma eva ca |
pūrṇaprajñāstrītyastu bhagavatkāryasādhakaḥ || 2.118 ||

tretādyeṣu yugeṣveṣa sambhūtaḥ keśavājñāyā |
ekaikaśaṣṭriṣu pṛthag dvitīyāṅgaṃ sarasvatī || 2.119 ||

*śaṃrūpe tu ratervāyau śrīrityeva ca kīrtyate |
saiva ca draupadī nāma kālī candreti cocyate || 2.120 ||*

*trītyāṅgaṃ hareḥ śeṣaḥ prādurbhāvasamanvitaḥ |
prādurbhāvā naraścaiva lakṣmaṇo bala eva ca || 2.121 ||*

*rudrātmakatvāccheṣasya śuko drauṇiśca tattanū |
indre narāṃśasampattyā pārtho'pīṣat tadātmakaḥ || 2.122 ||*

*pradyumnādyāstato viṣṇoraṅgabhūtāḥ krameṇa tu |
caritaṃ vaiṣṇavānāṃ tad viṣṇūdrekāya kathyate” || 2.123 ||*

tathā bhāgavate'pyuktaṃ hanūmadvacanaṃ param |

*“martyāvatarastviha martyaśikṣaṇaṃ rakṣovadhāyaiva na kevalaṃ vibhoḥ |
kuto'sya hi syū ramataḥ sva ātman sītākṛtāni vyasanānīśvarasya || 2.124 ||*

*na vai sa ātmā'tmavatāmadhīśvaro bhūṅkte hi duḥkhaṃ bhagavān vāsudevaḥ |
na strīkṛtaṃ kaśmalamaśnuvīta na lakṣmaṇaṃ cāpi jahāti karhicit”⁵⁵ || 2.125 ||*

*yatpādapaṅkajaparāganiṣevakāṅṇāṃ duḥkhāni sarvāṇi layaṃ prayānti |
sa brahmavandyacaraṇo janamohanāya strīsaṅgināmiti ratiṃ prathayaṃścacāra || 2.126 ||*

*“kvacicchivaṃ kvacidṛṣṇ kvacid devān kvacinnarān |
namatyarcayati stauti varānarthayate'pi ca || 2.127 ||*

*liṅgaṃ pratiṣṭhāpayati vṛṇotyasurato varān |
sarveśvaraḥ svatanthro'pi sarvaśaktiśca sarvadā |
sarvajño'pi vimohāya janānāṃ puruṣottamaḥ” || 2.128 ||*

*tasmād yo mahimā viṣṇoḥ sarvaśāstroditaḥ sa hi |
nānyadityeṣa śāstrāṅṇāṃ nirṇayaḥ samudāhṛtaḥ |*

⁵⁵Bhā. Pu. 5.19.5-6

bhāratārthastridhā proktaḥ svayaṃ bhagavataiva hi || 2.129 ||

*“manvādi kecid bruvate hyāstīkādi tathā pare |
tathoparicarādyanye bhāratam paricakṣate”⁵⁶ || 2.130 ||*

*“sākṣṇān pāṇḍavān gṛhya yo’yamarthaḥ pravartate |
prātilomyādivaicitryāt tamāstīkaṃ pracakṣate || 2.131 ||*

*dharmo bhaktyādidaśakaḥ śrutādih śīlavainayau |
sabrahmakāstu te yatra manvādiṃ tam vidurbudhāḥ || 2.132 ||*

*nārāyaṇasya nāmāni sarvāṇi vacanāni tu |
tatsāmarthyābhidhāyīni tamauparicaram viduḥ || 2.133 ||*

*bhaktirjñānaṃ savairāgyaṃ prajñā medhā dhṛtiḥ sthitiḥ |
yogaḥ prāṇo balaṃ caiva vṛkodara iti smṛtaḥ || 2.134 ||*

*etaddaśātmako vāyustasmād bhīmastadātmakaḥ |
sarvavidyā draupadī tu yasmāt saiva sarasvatī || 2.135 ||*

*ajñānādisvarūpastu kalirduryodhanaḥ smṛtaḥ |
viparītam tu yajjñānaṃ duḥśāsana itīritaḥ || 2.136 ||*

*nāstikyaṃ śakunirnāma sarvadoṣātmakāḥ pare |
dhārtarāṣṭrāstvahaṅkāro drauṇī rudrātmako yataḥ || 2.137 ||*

*dronādyaḥ indriyāṇyeva pāpānyanye tu sainikāḥ |
pāṇḍaveyāśca puṇyāni teṣāṃ viṣṇurniyojakaḥ || 2.138 ||*

*evamadhyātmaniṣṭhaṃ hi bhāratam sarvamucyate |
durvijñeyamataḥ sarvairbhāratam tu surairapi || 2.139 ||*

svayaṃ vyāso hi tad veda brahmā vā tatprasādataḥ |

⁵⁶Mahā. 1.1.50 *

tathā'pi viṣṇuparatā bhārate sārasaṅgrahaḥ” || 2.140 ||

ityādivyāsavākyaistu viṣṇūtkarṣo'vagamyate |
vāyvādīnāṃ kramaścaiva tadvākyaireva cintyate || 2.141 ||

“vāyurhi brahmatāmeti tasmād brahmaiva sa smṛtaḥ |
na brahmasadṛśaḥ kaścicchivādiṣu kathañcana” || 2.142 ||

“jñāne virāge haribhaktibhāve dhṛtisthitiprāṇabaleṣu yoge |
buddhau ca nānyo hanumatsamānaḥ pumān kadācit kva ca kaścanaiva” || 2.143 ||

“baḷitthā tad vapuṣe dhāyi darśataṃ devasya bhargaḥ sahaso yato jani |
yadīm upahvarate sād hate matir ṛtasya dhenā anayanta sasrutaḥ || 2.144 ||

prkṣo vapuḥ pitumān nitya āśaye dvitīyam ā saptaśivāsu mātṛṣu |
trītyam asya vṛṣbhasya dohase daśapramatiṃ janayanta yoṣanaḥ || 2.145 ||

niryad īm budhnān mahiṣasya varpasa īśānāsaḥ śavasā kranta sūrayaḥ |
yad īm anu pradivo madhva ādhave guhāsantam mātariśvā mathāyati || 2.146 ||

pra yat pituḥ paramān nīyate paryā prkṣudho vīrudho daṃsu rohati |
ubhā yad asya januṣaṃ yad invata ād id yaviṣṭho abhavad ghrṇā śuciḥ || 2.147 ||

ād in mātṛrāviśad yāsvā śucir ahimṣyamāna urviyā vi vāvṛdhe |
*anuyat pūrvā aruhat sanājuvo ni navyaśīṣvavarāsu dhāvate*⁵⁷ || 2.148 ||

“aśvamedhaḥ kratuśreṣṭho jyotiḥśreṣṭho divākaraḥ |
brāhmaṇo dvipadāṃ śreṣṭho devaśreṣṭhastu mārutaḥ” || 2.149 ||

“balaṃdrasya giriśo giriśasya balaṃmarut |
balaṃ tasya hariḥ sāksānna harerbalamanyataḥ” || 2.150 ||

“vāyurbhīmo bhīmanādo mahaujāḥ sarveṣāṃ ca prāṇināṃ prāṇabhūtaḥ |

⁵⁷Rgveda 1.141.1-5

anāvṛttirdehinām dehapāte tasmād vāyurdevadevo viśiṣṭaḥ” || 2.151 ||

“*tattvajñāne viṣṇubhaktau dhairye sthairye parākrame |
vege ca lāghave caiva pralāpasya ca varjane* || 2.152 ||

*bhūmasenasamo nāsti senayorubhayorapi |
pañḍitye ca paṭutve ca sūratve ca bale’pi ca*” || 2.153 ||

tathā yudhiṣṭhireṇāpi bhūmaṃ prati samīritam |

“*dharmaścārthaśca kāmaśca mokṣaścaiva yaśo dhruvam |
tvayyāyattamidaṃ sarvaṃ sarvalokasya bhārata*” || 2.154 ||

virāṭaparvagaṃ cāpi vaco duryodhanasya hi |⁵⁸

“*vīrāṇām śāstraviduṣām kṛtinām tattvanirṇaye |
sattve bāhubale dhairye prāṇe śārīrasambhave* || 2.155 ||

*sāmprataṃ mānuṣe loke sadaityanararākṣase |
catvāraḥ prāṇinām śreṣṭhāḥ sampūrṇabalapauruṣāḥ* || 2.156 ||

*bhūmaśca balabhadraśca madrarājaśca vīryavān |
caturthaḥ kīcakasteṣām pañcamaṃ nānuśuśrumaḥ |
anyonyānantarabalāḥ kramādeva prakīrtitāḥ*” || 2.157 ||

vacanaṃ vāsudevasya tathodyogagataṃ param |

“*yat kiñcā’tmani kalyāṇaṃ sambhāvayasi pāṇḍava |
sahasraguṇamapyetat tvayi sambhāvayāmyaham* || 2.158 ||

yādṛṣe ca kule jātaḥ sarvarājābhipūjite |

⁵⁸“vīrāṇām śāstraviduṣām”, “nāsti nārāyaṇasamam” ityādi mahābhāratādyuktāni bhagavatpādairudāhṛtāni mudritapustakeṣu anupalabhyatve’pi prācīnakoṣeṣu prāyaśaḥ dṛṣyante ||

yādrśāni ca karmāṇi bhīma tvamasi tādrśaḥ”⁵⁹ || 2.159 ||

“*asmin yuddhe bhīmasena tvayi bhāraḥ samāhitaḥ |
dhūrjarjunena voḍhavyā voḍhavya itaro janaḥ*”⁶⁰ |

uktaṃ purāṇe brahmāṇḍe brahmaṇā nāradāya ca || 2.160 ||

“*yasyāḥ prasādāt paramaṃ vidanti śeṣaḥ suparṇo giriśaḥ surendraḥ |
mātā ca yaiṣāṃ prathamaiva bhāratī sā draupadī nāma babhūva bhūmau* || 2.161 ||

*yā mārutād garbhamadhatta pūrvam śeṣaṃ suparṇam giriśam surendram |
caturmukhābhāṃscaturaḥ kumārān sā draupadī nāma babhūva bhūmau*” || 2.162 ||

“*yasyādhiko bale nāsti bhīmasenamṛte kvacit |
na vijñāne na ca jñāna eṣa rāmaḥ sa lāṅgalī*” || 2.163 ||

“*yasya na pratiyoddhā’sti bhīmamekamṛte kvacit |
anviṣyāpi trilokeṣu sa eṣa musalāyudhaḥ*” || 2.164 ||

tathā yudhiṣṭhireṇaiva bhīmāya samudīritam |

“*anujñāto rauhiṇeyāt tvayā caivāparājita |
sarvavidyāsu bibhatsuḥ kṛṣṇena ca mahātmanā* || 2.165 ||

*anveṣa rauhiṇeyaṃ ca tvāṃ ca bhīmāparājitam |
vīrye śaurye’pi vā nānyastrīyaḥ phalgunādṛte*” || 2.166 ||

tathaiva draupadīvākyaṃ vāsudevaṃ pratīritam |

“*adhijyamapi yat kartuṃ śakyate naiva gāṇḍivam |
anyatra bhīmapārthābhyāṃ bhavataśca janārdana*” || 2.167 ||

tathaivānyatra vacanaṃ kṛṣṇadvaiḍyaṇeritam |

⁵⁹Mahā. 5.75.3-4 *

⁶⁰Mahā. 5.75.18 *

“dvāveva puruṣau loke vāsudevādanantarau |
bhīmastu prathamastatra dviṭīyo drauṇireva ca” || 2.168 ||

“akṣayāviṣudhī divye dhvajo vānaralakṣaṇaḥ |
gāṇḍīvaṃ dhanuṣāṃ śreṣṭhaṃ tena drauṇervaro ’rjunaḥ” || 2.169 ||

ityādyanantavākyāni santyevārthe vivakṣite |
kānicid darśitānyatra diṅmātrapratipattaye || 2.170 ||

tasmāduktakrameṇaiva puruṣottamatā hareḥ |
anaupacārikī siddhā brahmatā ca vinirṇayāt || 2.171 ||

pūrṇaprajñakṛteyaṃ saṅkṣepāduddhṛtiḥ suvākyānām |
śrīmadbhāratagānām viṣṇoḥ pūrṇatvanirṇayāyaiva || 2.172 ||

sa prīyatām paratamaḥ paramādanantaḥ santārakaḥ satatasamsṛtidustarārṇāt |
yatpādapadmamakaraṇajūṣo hi pārthāḥ svārājyamāpurubhayatra sadā vinodāt || 2.173 ||

iti śrīmadānandaṭīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
vākyoddhāro nāma dviṭīyo ’dhyāyaḥ

(sargānusarga-laya-prādurbhāvanirṇayaḥ)
atha tṛtīyo'dhyāyaḥ

*Om || jayatyajo'khaṇḍaguṇorumaṇḍalaḥ sadodito jñānamarīcimālī |
svabhaktahārdoccatamonihantā vyāsāvatāro harirātmabhāskaraḥ || 3.1 ||*

*jayatyajo'kṣīṇasukhātmabimbah svaiśvarya kāntipratataḥ sadoditaḥ |
svabhaktasantāpaduriṣṭahantā rāmāvatāro harirīśacandramāḥ || 3.2 ||*

*jayatyasaṅkhyorubalāmbupūro guṇoccaratnākara ātmavaibhavaḥ |
sadā sadātmajñanadībhīrāpyaḥ kṛṣṇāvatāro harirekasāgaraḥ || 3.3 ||*

*“nārāyaṇaṃ namaskṛtya naraṃ caiva narottamaṃ |
devīm sarasvatīm vyāsaṃ tato jayamudīraye”⁶¹ || 3.4 ||*

*jayo nāmetihāso'yaṃ kṛṣṇadvaipāyaneritaḥ |
vāyurnarottamo nāma devīti śrīrudīritā || 3.5 ||*

*nārāyaṇo vyāsa iti vācyavakṛṣvarūpakah |
ekah sa bhagavānuktaḥ sādhaśo narottamaḥ || 3.6 ||*

*upasādhako naraścokto devī bhāgyātmikā nṛṇām |
sarasvatī vākyarūpā tasmānnamya hi te'khilāḥ |
kṛṣṇau satyā bhīmapārthau kṛṣṇetyuktā hi bhārate || 3.7 ||*

*sarvasya nirṇayasuvākyasamuddhṛtī tu svādhyāyayorharipadasmarāṇena kṛtvā |
ānandatīrthavarānāmavati tṛtīyā bhaumī tanurmaruta āha kathāḥ parasya || 3.8 ||*

*vyūḍhaścaturdhā bhagavān sa eko māyāṃ śriyaṃ sṛṣṭividhīsayā'ra |
rūpeṇa pūrveṇa sa vāsudevanāmnā viriñcaṃ suṣuve ca sātāḥ || 3.9 ||*

*saṅkarṣaṇāccāpi jayātanūjo babhūva sākṣād balasaṃvidātmā |
vāyurya evātha viriñcanāmā bhaviṣya ādya na parastato hi || 3.10 ||*

⁶¹Mahā. Ādi. 1.1 *

sūtram sa vāyuh puruṣo viriñcaḥ pradyumnataścātha kṛtau striyau dve |
prajāñturyamaḥ tatra pūrvā pradhānasañjñā prakṛtirjanitrī || 3.11 ||

śraddhā dvitīyā'tha tayośca yogo babhūva puṁsaiva ca sūtranāmnā |
harerniyogādatha samprasūtau śeṣaḥ suparnaśca tayoḥ sahaiva || 3.12 ||

śeṣastayoreva hi jīvanāmā kālātmakaḥ so'tha suparna āsīt |
tau vāhanaṁ śayanaṁ caiva viṣṇoḥ kālā jayādyāśca tata prasūtāḥ || 3.13 ||

kālā jayādyā api viṣṇupārśadā yasmādaṇḍāt parataḥ samprasūtāḥ |
nīcāḥ surebhyastata eva te'khilā viṣvakseno vāyujāḥ khena tulyaḥ || 3.14 ||

vyūhāt tṛtīyāt punareva viṣṇordevāṁścaturvarṇagatān samastān |
saṅgrhya bijātmatayā'niruddho nyadhatta śāntyāṁ triguṇātmikāyām || 3.15 ||

tato mahattattvatanurviriñcaḥ sthūlātmanaivājani vāk ca devī |
tasyāmahaṅkāraṇam sa rudraṁ sasarja buddhiṁ ca tadaraddhadehām || 3.16 ||

buddhyāmumāyāṁ sa śivastrirūpo manaśca vaikārikadevasaṅghān |
daśendriyaṅyeva ca taijasāni krameṇa khādīn viṣayaiśca sārddham || 3.17 ||

puṁsaḥ prakṛtyāṁ ca punarviriñcācchivo'tha tasmādakhilāḥ sureśāḥ |
jātāḥ saśakrāḥ punareva sūtrācchraddhā sutānāpa surapravīrān |
śeṣaṁ śivaṁ cendramathendrataśca sarve surā yajñagaṇāśca jātāḥ || 3.18 ||

punaśca māyā trividhā babhūva sattvādirūpairatha vāsudevāt |
sattvātmikāyāṁ sa babhūva tasmāt sa viṣṇunāmaiva nirantaro'pi |
rajastanau caiva viriñca āsīt tamastanau śarva iti trayo'smāt || 3.19 ||

ete hi devāḥ punaraṇḍasṛṣṭāvaśaknuvanto harimetya tuṣṭuvuḥ |
tvaṁ no jagaccitravicitrasarganisśīmaśaktiḥ kuru sanniketam || 3.20 ||

iti stutastaiḥ puruṣottamo'sau sa viṣṇunāmā śriyamāpa sṛṣṭaye |
suṣāva saivāṇḍamadhokṣajasya śuṣmaṁ hiraṇyātmakamambumadhye || 3.21 ||

*tasmin praviṣṭā hariṇaiva sārddhaṃ sarve surāstasya babhūva nābheḥ |
lokātmakaṃ padmamamuṣya madhye punarviriṅco'jani sadguṇātmā || 3.22 ||*

*tasmāt punaḥ sarvasurāḥ prasūtāste jānamānā api nirṇayāya |
niṣṣṛtya kāyāduta padmayoneḥ samprāviśan kramaśo mārutāntāḥ || 3.23 ||*

*papāta vāyorgamanāccharīraṃ tasyaiva cā'veśata utthitaṃ punaḥ |
tasmāt sa eko vibudhapradhāna ityāśritā devagaṇāstameva |
harerviriṅcasya ca madhyasamsthitestadanyadevādhipatiḥ sa mārutaḥ || 3.24 ||*

*tato viriṅco bhuvanāni sapta sasaptakānyāśu cakāra so'bjāt |
tasmācca devā ṛṣayaḥ punaśca vaikārikādyāḥ saśivā babhūvuḥ || 3.25 ||*

*agre śivo'hambhava eva buddherumā manojau saha śakrakāmau |
gururmanurdakṣa utāniruddhaḥ sahaiva paścānmanasaḥ prasūtāḥ || 3.26 ||*

*caḥṣuḥśrutibhyāṃ sparsāt sahaiva raviḥ śaśī dharmā ime prasūtāḥ |
jihvābhavo vāripatirnaśośca nāsatyadasrau kramaśaḥ prasūtāḥ || 3.27 ||*

*tataḥ sanādyāśca marīcimukhyā devāśca sarve kramaśaḥ prasūtāḥ |
tato'surādyā ṛṣayo manuṣyā jagad vicitraṃ ca viriṅcato'bhūt || 3.28 ||*

*uktakramāt pūrvabhavastu yo yaḥ śreṣṭhaḥ sa sa hyāsurakāṅṛte ca |
pūrvastu paścāt punareva jāto nāśreṣṭhatāmeti kathañcidasya |
guṇāstu kālāt pitṛmātrdoṣāt svakarmato vā'bhibhavaṃ prayānti || 3.29 ||*

*layo bhaved vyutkramato hi teṣāṃ tato hariḥ praḷaye śrīśahāyaḥ |
śetenijānandamamandasāndrasandohameko'nubhavannanantaḥ || 3.30 ||*

*anantaśrīśāsyakarorupādaḥ so'nantamūrtiḥ svaguṇānanantān |
anantaśaktiḥ paripūrṇabhogo bhūñjannajasraṃ nijarūpa āste || 3.31 ||*

*evaṃ punaḥ sṛjate sarvametadanādyananto hi jagatpravāhaḥ |
nityāśca jīvāḥ prakṛtiśca nityā kālaśca nityaḥ kimu devadevaḥ || 3.32 ||*

*yathā samudrāt saritaḥ prajātāḥ punastameva praviśanti śāsvat |
evaṃ harernityajagatpravāhastameva cāsau praviśatyajasram || 3.33 ||*

*evaṃ vidurye paramāmanantāmajasya śaktiṃ puruṣottamasya |
tasya prasādādatha dagdhadoṣāstamāpnuvantyāśu paraṃ sureśam || 3.34 ||*

*devānimān muktasamastadoṣān svasannidhāne viniveśya devaḥ |
punastadanyānadhikārayogyāṃstattadgaṇāneva pade niyunkte || 3.35 ||*

*punaśca mārīcata eva devā jātā ādityāmasurāśca dityām |
gāvo mṛgāḥ pakṣyuragādisattvā dākṣāyaṇīṣveva samastaśo'pi || 3.36 ||*

*tataḥ sa magnāmalayo layodadhau mahīṃ vilokyā'śu harirvarāhaḥ |
bhūtvā viriñcārtha imāṃ saśailāmuddhṛtya vārāmupari nyadhāt sthiram || 3.37 ||*

*athābjanābhapratihārapālau śāpāt triśo bhūmitaḥ bhijātau |
dityāṃ hiraṇyāvatha rākṣasau ca paitṛṣvaseyau ca hareḥ parastāt || 3.38 ||*

*hato hiraṇyākṣa udāravikramo diteḥ suto yo'varajaḥ surārthe |
dhātrā'rthitenaiva varāharūpiṇā dharoddhṛtau pūrvahato'bjajodbhavaḥ || 3.39 ||*

*atho vidhāturmukhato viniḥsṛtān vedān hayāsyo jagrhe'surendraḥ |
nihatya taṃ matsyavapurjugopa manuṃ munīmstāmśca dadau vidhātuḥ || 3.40 ||*

*manvantarapralaye matsyarūpo vidyāmadānmanave devadevaḥ |
vaivasvatāyottamasamvidātmā viṣṇoḥ svarūpapatirūpām || 3.41 ||*

*atho diterjyeṣṭhasutena śāsvat prapīḍitā brahmavarāt sureśāḥ |
hariṃ viriñcena sahopajagmurdaurātmyamasyāpi śaśaṃsurasmai || 3.42 ||*

*abhiṣṭutastairharirugravīryo nṛsiṃharūpeṇa sa āvirāsīt |
hatvā hiraṇyaṃ ca sutāya tasya datvā'bhayaṃ devagaṇānatoṣayat || 3.43 ||*

surāsurāṇāmudadhiṃ vimathnatāṃ dadhāra pṛṣṭhena giriṃ sa mandaram |

varapradānādaparairadhāryaṃ harasya kūrmo bṛhadaṇḍavoḍhā || 3.44 ||

varādajeyatvamavāpa daityarāṭ caturmukhasyaiva baliryadā tadā |
ajāyatendrāvarajo'diteḥ suto mahānajo'pyabjabhavādisaṃstutaḥ || 3.45 ||

sa vāmanātmā'surabhūbhṛto'dhvaraṃ jagāma "gāṃ sannamayan pade pade"⁶² |
jahāra cāsmācchalatastriviṣṭapaṃ tribhiḥ kramaistacca dadau nijāgraje || 3.46 ||

pitāmahenāsya purā hi yācito baleḥ kṛte keśava āha yad vacaḥ |
nāyāñcayā'haṃ pratihanmi taṃ baliṃ śubhānanetyeva tato'bhyayācata || 3.47 ||

babhūvire candralalāmato varāt purā hyajeyā asurā dharātale |
tairarditā vāsavanāyakāḥ surāḥ puro nidhāyābjajamastuvan harim || 3.48 ||

virīñcasṛṣṭairnitarāmavadyau varād vidhāturditijau hiraṇyakau |
tathā hayagrīva udāravikramastvayā hatā brahmapurātanena || 3.49 ||

sa cāsurān rudravarādavadhyānimān samastairapi devadeva |
niḥsīmaśaktyaiva nihatyā sarvān hṛdambuḥ no nivasātha śāśvat || 3.50 ||

ityādaroktastridaśairajeyaḥ sa śārṅgadhanvā'tha bhṛgūdvaḥo'bhūt |
rāmo nihatyāsurapūgamugraṃ nadānanādirvidadhe'srjaiva || 3.51 ||

tataḥ pulastyasya kule prasūtau tāvādidaityaḥ jagadekaśatnū |
parairavadhyaḥ varataḥ purā hareḥ surairajeyau ca varād vidhātuḥ || 3.52 ||

sarvairajeyaḥ sa ca kumbhakarṇaḥ purātane janmani dhātoreva |
varānnarādīnṛta eva rāvaṇastadātanāt tau tridaśānabādhatām || 3.53 ||

tadā'bjaḥ sūlinameva cāgrato nidhāya devāḥ puruhūtapūrvakāḥ |
payombudhau bhogipabhogaśāyinaṃ sametya योग्याṃ stutimabhyajayan || 3.54 ||

tvameka īśaḥ paramaḥ svatantrastvamādiranto jagato niyoktā |

⁶²Bhā. Pu. 8.17.20

tvadājñayaivākhilamambujodbhavā vitenire'gryāścaramāśca ye'nye || 3.55 ||

*manuṣyamānāt triśataṃ saṣaṣṭikam divaukasāmekamuśanti vatsaram |
dviṣaṣṭasahasrairapi taiścaturyugaṃ tretādibhiḥ pādaśa eva hīnaiḥ || 3.56 ||*

*sahastravṛttaṃ tadahaḥ svayambhuvo niśā ca tanmānamitaṃ śaracchatam |
tvadājñayā svānanubhūya bhogānupaiti so'pi tvaritastvadantikam || 3.57 ||*

*tvayā purā karṇapuṭād vinirmitau mahāsurau tau madhukaiṭabhākhyau |
prabhañjanāveśavaśāt tavā'jñayā baloddhatāvāśu jale vyavardhatām || 3.58 ||*

*tvadājñayā brahmavarādavadhyau cikrīdiṣāsambhavayā mukhodgatān |
svayambhuvo vedagañānahārṣatām tadā'bhavastvaṃ hayaśrīṣa īśvaraḥ || 3.59 ||*

*āhṛtya vedānakhilān pradāya svayambhuve tau ca jaghantha dasyū |
niṣpīḍya tāvūrutale karābhyaṃ tanmedasaivā'śu cakārtha medinīm || 3.60 ||*

*evam surāṇāṃ ca nisargajaṃ balaṃ tathā'surāṇāṃ varadānasambhavam |
vaśe tavaitad dvayamapyato vyaṃ nivedayāmaḥ pitureva te'khilam || 3.61 ||*

*imau ca rakṣo'dhipatī varoddhatau jahī svavīryeṇa nṛṣu prabhūtaḥ |
itīrite tairakhilaiḥ sureśvarairbabhūva rāmo jagatīpatiḥ prabhuh || 3.62 ||*

*sa kaśyapasyāditigarbhajanmano vivasvatastantubhavasya bhūbhṛtaḥ |
gṛhe daśasyandanāmino'bhūt kausalyakānāmnī tadarthineṣṭaḥ || 3.63 ||*

*tadājñayā devagaṇā babhūvire puraiva paścādapi tasya bhūmnaḥ |
niṣevaṇāyoruṅaṣya vānareṣvatho nareṣveva ca paścimodbhavāḥ || 3.64 ||*

*sa devatānāṃ prathamō guṇādhiko babhūva nāmnā hanumān prabhañjanaḥ |
svasambhavaḥ kesariṇo gṛhe prabhurbabhūva vālī svata eva vāsavaḥ || 3.65 ||*

*sugrīva āsīt parameṣṭhitejasā yuto raviḥ svātmata eva jāmbavān |
ya eva pūrvaṃ parameṣṭhivakṣasastvagudbhavo dharmā ihā'syato'bhavat || 3.66 ||*

ya eva sūryāt punareva sañjñayā nāmnā yamo dakṣiṇadikpa āsīt |
sa jāmbavān daivatakāryadarśinā puraiva sṛṣṭo mukhataḥ svayambhuvā || 3.67 ||

brahmodbhavaḥ soma utāsya sūnoratrerebhūt so'ṅgada eva jātaḥ |
bṛhaspatistāra uto śacī ca śakrasya bhāryaiva babhūva tārā || 3.68 ||

bṛhaspatirbrahmasuto'pi pūrvaṃ sahaiva śacyā manaso'bhijātaḥ |
brahmodbhavasyāṅgirasah suto'bhūnmārīcajasyaiva śacī pulomnaḥ || 3.69 ||

sa eva śacyā saha vānaro'bhūt svasambhavo devagururbṛhaspatiḥ |
abhūt suṣeṇo varuṇo'śvinau ca babhūvatustau vividaśca maindaḥ || 3.70 ||

brahmodbhavau tau punareva sūryād babhūvatustatra kanīyasastu |
āveśa aindro varadānato'bhūt tato balīyān vivido hi maindāt || 3.71 ||

nīlo'gnirāsīt kamalodbhavotthaḥ kāmāḥ punaḥ śrīramaṇād ramāyām |
pradyumnanāmā'bhavadevamiśāt sa skandatāmāpa sa cakratām ca || 3.72 ||

pūrvaṃ hareścakramabhūddhi durgā tamaḥsthitā śrīriti yāṃ vadanti |
sattvātmikā saṅkhamatho rajasthā bhūrnāmikā padmamabhūddharerhi || 3.73 ||

gadā tu vāyurbalasaṃvidātmā śārṅgaśca vidyeti ramaiva khadgaḥ |
durgātmikā saiva ca carmanāmnī pañcātmako māruta eva bāṇāḥ || 3.74 ||

evaṃ sthiteṣyeva purātaneṣu varād rathāṅgatvamavāpa kāmāḥ |
tatsūnutāmāpa ca so'niruddho brahmodbhavaḥ saṅkhatanuḥ pumātmā || 3.75 ||

tāveva jātau bharataśca nāmnā śatrughna ityeva ca rāmato'nu |
pūrvaṃ sumitrātanayaśca śeṣaḥ sa lakṣmaṇo nāma raghūttamādanu || 3.76 ||

kausalyakāputra urukramo'sāvekastathaiko bharatasya mātuḥ |
ubhau sumitrātanayau nṛpasya catvāra ete hyamarottamā sutāḥ || 3.77 ||

saṅkarṣaṇādyāistribhireva rūpairāviṣṭa āsīt triṣu teṣu viṣṇuḥ |
indro'ṅgade caiva tato'ṅgado hi balī nitāntaṃ sa babhūva śāsvat || 3.78 ||

ye'nye ca bhūpāḥ kṛtavīryajādyā balādhikāḥ santi sahasraśo'pi |
sarve hareḥ sannidhibhāvayuktā dharmapradhānāśca guṇapradhānāḥ || 3.79 ||

svayaṃ ramā sīrata eva jātā sīteti rāmārthamanūpamā yā |
videharājasya hi yajñabhūmau suteti tasyaiva tatastu sā'bhūt || 3.80 ||

ityādikalpotthita eṣa sargo mayā samastāgamanirṇayātmakāḥ |
sahānusargaḥ kathito'tra pūrvo yo yo guṇairnityamasau varo hi || 3.81 ||

pāścātyakalpeṣvapi sargabhedāḥ śrutau purāṇeṣvapi cānyathoktāḥ |
notkarṣahetuḥ prathamatvameṣu viśeṣavākyairavagamyametat || 3.82 ||

iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
sargānusargalayaprādurbhāvanirṇayo nāma tṛtīyo'dhyāyaḥ

(rāmāvatāre ayodhyāpraveśaḥ)
atha caturtho'dhyāyah

*Oṃ || athābhyavardhaṃścaturāḥ kumārā nṛpasya gehe puruṣottamādyāḥ |
nityapravṛddhasya ca tasya vṛddhirapekṣya lokasya hi mandadr̥ṣṭim || 4.1 ||*

*nirīkṣya nityaṃ caturaḥ kumārān pitā mudaṃ santatamāpa coccam |
viśeṣato rāmamukhendubimbamavekṣya rājā kṛtakṛtya āsīt || 4.2 ||*

*tanmātarāḥ pauraṇā amātyā antaḥpurā vaiṣayikāśca sarve |
avekṣamāṇāḥ paramaṃ pumāṃsaṃ svānandatṛptā iva sambabhūvuh || 4.3 ||*

*tataḥ suvaṃśe śaśinaḥ prasūto gādhīti śakrastanujo'sya cā'sīt |
vareṇa vipratvamavāpa yo'sau viśvasya mitraṃ sa ihā'jagāma || 4.4 ||*

*tenārthito yajñarirakṣayaiva kṛcchreṇa pitrā'sya bhayād viśṣṭaḥ |
jagāma rāmaḥ saha lakṣmaṇena siddhāśramam siddhajanābhivandyah || 4.5 ||*

*anugrahārthaṃ sa ṛṣeravāpa salakṣmaṇo'straṃ munito hi kevalam |
vavandire brahmamukhāḥ sureśāstamastrarūpāḥ prakatāḥ sametya || 4.6 ||*

*atho jaghānā'su śareṇa tātakāṃ varād vidhātustadananyavadhyām |
rarakṣa yajñaṃ ca munernihatya subāhumīśānagirā vimṛtyum || 4.7 ||*

*śareṇa mārīcamathārṇave'kṣipad vaco viriñcasya tu mānayanāḥ |
avadhyatā tena hi tasya datā jaghāna cānyān rajanīcarānatha || 4.8 ||*

*tadā videhena sutāsvayaṃvaro vighoṣito dikṣu vidikṣu sarvaśaḥ |
nidhārya tad gādhisutānuyāyī yayau videhānanujānuyātaḥ || 4.9 ||*

*atho ahalyāṃ patinā'bhiśaptāṃ pradharṣaṇādindrakṛtācchilīkṛtām |
svadarśanānmānuṣatāmupetām suyojayāmāsa sa gautamena || 4.10 ||*

*balaṃ svabhakteradhikaṃ prakāśayannanugrahaṃ ca tridaśeṣvatulyam |
ananyabhaktāṃ ca sureśakāṅkṣayā vidhāya nārīṃ prayayau tayā'rcitaḥ || 4.11 ||*

*śyāmāvadāte jagadekasāre svanantacandrādhikakāntikānte |
sahānuje kāmukabāṇapāṇau puriṁ praviṣṭe tutuṣurvidehajāḥ || 4.12 ||*

*papurnitāntaṁ sarasākṣibhṛṅgairvarānanābjāṁ puruṣottamasya |
videhanārīnaravaryasaṅghā yathā mahāpūruṣikāstadaṅghrim || 4.13 ||*

*tathā videhaḥ pratilabhya rāmaṁ sahasranetrāvarajaṁ gaviṣṭham |
samarcayāmsa sahānujaṁ tamṛṣiṁ ca sākṣājivalanaparakāśam || 4.14 ||*

*mene ca jāmātaramātmakanyāguṇocitaṁ rūpanavāvatāram |
uvāca cāsmāi ṛṣirugratejāḥ kuruṣva jāmātaramenamāśviti || 4.15 ||*

*sa āha cainaṁ paramaṁ vacaste karomi nātrāsti vicāraṇā me |
śṛṇuṣva me'thāpi yathā pratijñā sutāpradānāya kṛtā purastāt || 4.16 ||*

*tapo mayā cīrṇamumāpateḥ purā varāyudhāvāptidhṛtena cetasā |
sa me dadau divyamidaṁ dhanustadā kathañcanācālyamṛte pinākinam || 4.17 ||*

*na devadaityoragadevagāyakā alaṁ dhanuścālayituṁ savāsavāḥ |
kuto narāstadvarato hi kiṅkarā sahānasaivātra kṛṣanti kṛcchrataḥ || 4.18 ||*

*adhāryametad dhanurāpya śaṅkarādahaṁ nṛṇāṁ vīryaparīkṣaṇe dhṛtaḥ |
sutārthametāṁ cakara pratijñāṁ dadāmi kanyāṁ ya idaṁ hi pūrayet || 4.19 ||*

*itīritāṁ me giramabhyavetya diteḥ sutā dānavayaḥsarākṣasāḥ |
sametya bhūpāśca samīpamāśu pragṛhya taccālayituṁ na śekuḥ || 4.20 ||*

*saṁsvinnagātrāḥ parivṛttanetrā daśānanādyāḥ patitā vimūrchitāḥ |
tathā'pi māṁ dharṣayituṁ na śekuḥ sutākr̥te te vacanāṁ svayambhuvāḥ || 4.21 ||*

*purā hi me'dāt prabhurabjajo varaṁ prasādito me tapasā kathañcana |
balānna te kaścidupaiti kanyakāṁ tadicchubhiste na ca dharṣaṇeti || 4.22 ||*

tatastu te naṣṭamadā ito gatāḥ samastaśo hyastana eva pārthivāḥ |

tato mamāyaṃ pratipūrya mānasaṃ vṛṇotu kanyāmayameva me'rthitaḥ || 4.23 ||

tatheti cokte muninā sa kiṅkarairanantabhogopamamāśvathā'nayat |
samīkṣya tad vāmakareṇa rāghavaḥ salīlamuddhṛtya hasannapūrayat || 4.24 ||

vikṛṣyamāṇaṃ tadanantarādhasā pareṇa niḥsīmabalena līlayā |
abhajyatāsahyamamuṣya tad balaṃ prasoḍhumīśaṃ kuta eva tad bhavet || 4.25 ||

sa madhyatastat pravibhajya līlayā yathekṣudaṇḍaṃ śatamanyukuñjaraḥ |
vilokayan vaktramṛṣeravasthitaḥ salakṣmaṇaḥ pūrṇatanuryathā śaśī || 4.26 ||

tamabjanetraṃ pṛthutuṅgavakṣasaṃ śyāmāvadātāṃ calakuṇḍalajjvalam |
śaśakṣatottHopamacandanokṣitaṃ dadarśa vidyudvasanaṃ nṛpātmaajā || 4.27 ||

atho karābhyāṃ pratigrhya mālāmamlānapadmāṃ jalajāyatākṣī |
upetya mandaṃ laḷitaiḥ padaistāṃ tadaṃsa āsajya ca pārśvato'bhavat || 4.28 ||

tataḥ pramodo nitarāṃ janānāṃ videhapuryāmabhavat samantāt |
rāmaṃ samālokya narendraputryā sametamānandanidhiṃ pareśam || 4.29 ||

lakṣmyā samete prakātaṃ rameśe sampreṣayāmāsa tadā'su pitre |
videharājo daśadigrathāya sa tanniśamyā'su tutoṣa bhūmipaḥ || 4.30 ||

athā'tmajābhyāṃ sahitaḥ sabhāryo yayau gajasyanandanapattiyuktayā |
svasenayā'gre praṇidhāya dhātṛjaṃ vasiṣṭhamāśveva sa yatra maithilaḥ || 4.31 ||

sa maithilenātitarāṃ samarcito vivāhayāmāsa sutaṃ mudambharaḥ |
purohito gādhisutānumodito juhāva vahniṃ vidhinā vasiṣṭhaḥ || 4.32 ||

tadā vimānāvalibhīrnabhastalaṃ didṛkṣatāṃ saṅkulamāsa nākinām |
surānakā dundabhayo' vinedire jaguśca gandharvavarāḥ sahasraśaḥ || 4.33 ||

vijānamānā jagatāṃ hi mātaraṃ purā'rthituṃ nā'yayuratra devatāḥ |
tadā tu rāmaṃ ramayā yutaṃ prabhuṃ didṛkṣavaścakruralaṃ nabhastalaṃ || 4.34 ||

yathā purā sāgarajāsveyaṃvare sumānasānāmbhavad samāgamah |
tathā hyabhūt sarvadvaukasāṃ tadā tathā munīnāṃ sahabhūbhṛtāṃ bhuvi || 4.35 ||

pragṛhya pāṇiṃ ca nṛpātmajāyā rarāja rājīvasamānanetraḥ |
yathā purā sāgarajāsametaḥ surāsurāṇāmamṛtābdhimanthane || 4.36 ||

svalaṅkṛtāstatra viceruraṅganā videharājasya ca yā hi yoṣitaḥ |
mudā sametaṃ ramayā ramāpatiṃ vilokya rāmāya dadau dhanam nṛpaḥ || 4.37 ||

priyāṇi vastrāṇi rathān sakuñjarān parārdhyaratnānyakhilasya ceśituḥ |
dadau ca kanyātrayamuttamaṃ mudā tadā sa rāmāvarajebhya eva || 4.38 ||

mahotsavam taṃ tvanubhūya devatā narāśca sarve prayayuryathāgatam |
pitā ca rāmasya sutaiḥ samanvito yayāvayodhyāṃ svapurīṃ mudā tataḥ || 4.39 ||

tadantare so'tha dadarśa bhārgavam sahasralakṣāmitabhānudīdhitim |
vibhāsamānam nijaraśmimaṅḍale dhanurdharam dīptaparaśvadhāyudham || 4.40 ||

ajānatāṃ rāghavamādipūruṣaṃ samāgataṃ jñāpayituṃ nidarśanaiḥ |
samāhvayantaṃ raghupaṃ spṛdheva nṛpo yayāce pranīpatya bhītaḥ || 4.41 ||

na me sutam hantumihārhasi prabho vayogatasetyuditaḥ sa bhārgavaḥ |
sutatrayam te pradadāmi rāghavam raṇe sthitaṃ draṣṭumihā'gato'smyaham || 4.42 ||

sa itthamuktva nṛpatiṃ raghūttamaṃ bhṛgūttamaḥ prāha nijāṃ tanuṃ hariḥ |
abhedamajñeṣvabhidarśayan paraṃ purātano'ham harireṣa ityapi || 4.43 ||

śṛṇuṣva rāma tvamihoditaṃ mayā dhanurdvayaṃ pūrvamabhūnmahādbhutam |
umāpatistvekamadhārayat tato ramāpatiścāparamuttamottamam || 4.44 ||

tadā tu lokasya nidarśanārthibhiḥ samarthitau tau hariśaṅkarau suraiḥ |
raṇasthitau vāṃ prasamīkṣituṃ vayaṃ samarthayāmo'tra nidarśanārthinaḥ || 4.45 ||

tato hi yuddhāya rameśaśaṅkarau vyavasthitau tau dhanuṣī pragṛhya |
yato'ntarasyaiṣa niyāmako haristato haro'gre'sya śīlopamo'bhavat || 4.46 ||

śaśāka naivātha yadā'bhivīkṣituṃ praspandituṃ vā kuta eva yoddhum |
śivastadā devagaṇaḥ samastāḥ śaśaṃsuruccairjagato harerbalam || 4.47 ||

yadīraṇenaiva vinaiṣa śaṅkaraḥ śaśāka na praśvasituṃ ca kevalam |
kimatra vaktavyamato harerbalam harāt paraṃ sarvata eva ceti || 4.48 ||

tataḥ praṇamā'śu janārdanaṃ haraḥ prasannadrṣṭyā hariṇā'bhivīkṣitaḥ |
jagāma kailāsamamuṣya tad dhanustvayā prabhagnaṃ kila lokasannidhau || 4.49 ||

dhanuryadanyaddharihastayogaṃ tatkārmukāt koṭiguṇaṃ punaśca |
varam hi haste tadidaṃ gṛhītaṃ mayā gṛhāṇaitadato hi vaiṣṇavam || 4.50 ||

yadīdamāgrhya vikarṣasi tvaṃ tadā harirnātra vicāryamasti |
iti bruvāṇaḥ pradadau dhanurvaram pradarśayat viṣṇubalam harād varam || 4.51 ||

pragrhya taccāpavaram sa rāghavaścakāra saṃjyaṃ nimiṣeṇa līlayā |
cakarṣa sandhāya śaram ca paśyataḥ samastalokasya ca saṃsayam nudan || 4.52 ||

pradarśite viṣṇubale samastato harācca nihsaṅkhyatayā mahādhike |
jagāda meghaughagabhīrayā girā sa rāghavaṃ bhārgava ādipūruṣaḥ || 4.53 ||

alam balaṃ te jagato'khilād varam paro'si nārāyaṇa eva nānyathā |
visarjayasveha śaram tapomaye mahāsūre lokamaye varād vibhoḥ || 4.54 ||

purā'tulo nāma mahāsūro'bhavad varāt sa tu brahmaṇa āpa lokatām |
punaśca taṃ prāha jagadgururyadā harirjitaḥ syāddhi tadaiva vadhyase || 4.55 ||

ato vadhārthaṃ jagadantakasya sarvājīto'haṃ jitavad vyavasthitaḥ |
itīrite lokamaye sa rāghavo mumoca bāṇaṃ jagadantake'sure || 4.56 ||

purā varo'kena śivopalambhito mumukṣayā viṣṇutanupraveśanam |
sa tena rāmodarago bahirgatastadājñayaivā'śu babhūva bhasmasāt || 4.57 ||

itīva rāmāya sa rāghavaḥ śaram vikarṣamāṇo vinihatya cāsuram |

tapastādīyaṃ pravadaṇ mumoda tadīyameva hyabhavat samastam || 4.58 ||

*nīrantarānantavibodhasāraḥ sa jānamāno'khilamādīpūruṣaḥ |
vadañchṛṇotīva vinodato hariḥ sa eka eva dvitanurmumoda || 4.59 ||*

*sa ceṣṭitaṃ caiva nijāśrayasya janasya sattattvavibodhakāraṇam |
vimohakaṃ cānyatamasya kurvan cikrīḍa eko'pi narāntare yathā || 4.60 ||*

*tataḥ sa kāruṇyanidhīrniḥe jane nitāntamaikyam svagataṃ prakāśayan |
dvidheva bhūtvā bhṛguvarya ātmanā raghūttamenaikyamaḡāt samakṣam || 4.61 ||*

*sametya caikyam jagato'bhipāśyataḥ praṇudya śaṅkāmakhilāṃ janasya |
pradāya rāmāya dhanurvaraṃ tadā jagāma rāmānumato ramāpatiḥ || 4.62 ||*

*tato nṛpo'tyarthamudā'bhipūritaḥ sutaiḥ samastaiḥ svapurīmavāpa ha |
reme'tha rāmo'pi ramāsvarūpayā tayaiva rājātmajayā hi sītayā || 4.63 ||*

*yathā purā śrīramaṇaḥ śrīyā tayā rato nitāntam hi payobdhimadhye |
tathā tvayodhyāpurigo raghūttamo'pyuvāsa kālam suciraṃ ratastayā || 4.64 ||*

*imāni karmāṇi raghūttamasya harervicitrāṇyapi nādbhutāni |
durantaśakteratha cāsyā vaibhavaṃ svakīyakartavyatayā'nuvarṇyate || 4.65 ||*

iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
rāmāvatāre ayodhyāpraveśo nāma caturtho'dhyāyaḥ

atha pañcamo'dhyāyaḥ
rāmacarite hanūmaddarśanam

*Oṃ || itthaṃ viśveśvare'sminnakhila jagadavasthāpya sītāsahāye
bhūmiṣṭhe sarvalokāstutuṣuranudinam vṛddhabhaktyanītāntam |
rājā rājyābhiṣeke prakṛtijanavaco mānayanātmano'rthyam
dadhre tanmantharāyāḥ śrutipathamagamad bhūmigāyā alakṣmyāḥ || 5.1 ||*

*pūrvam kṣīrābdhijātā kathamapi tapasaivāpsarastvam prayātā
tām netuṃ tat tamo'ndham kamalajaniruvācā'su rāmābhiṣekam |
bhūtvā dāsī vilumpa svagatimapi tataḥ karmaṇā prāpsyase tvam
setyuktā mantharā'sīt tadanu kṛtavatyeva caitat kukarma || 5.2 ||*

*tadvākyāt kaikayī sā patigavarabalādājahāraiva rājyam
rāmastadgauraveṇa tridaśamunikṛte'raṇyamevā'viveśa |
sītāyukto'nujena pratidinasuvivṛddhorubhaktiā sametaḥ
samsthāpyāśeṣajantūn svavirahajaśucā tyaktasarveṣaṇārthān || 5.3 ||*

*vṛkṣān paśvādikīṭān pitaramatha sakhīn mātrpūrvān viśjya
prothāṃ gaṅgāṃsvapādāddhara iva guhenārcitaḥ so'tha fīrtvā |
devāreasyāpi putrādr̥ṣigaṇasahitāt prāpya pūjāṃ prayātaḥ
śaileśaṃ citrakūṭam katipayadinānyatra modannuvāsa || 5.4 ||*

*etasminneva kāle daśarathanṛpatiḥ svargato'bhūd viyogād
rāmasyaivātha putrau vidhisutasahitairmantribhiḥ kekayebhyaḥ |
ānītau tasya kṛtvā śrutigaṇavihitapretakāryāṇi sadyaḥ
śocantau rāmamārgam purajanasahitau jagmaturmātr̥bhiśca || 5.5 ||*

*dhik kurvantau nītāntam sakaladuritagāṃ mantharāṃ kaikayīṃ ca
prāptau rāmasya pādau munigaṇasahitau tatra covāca natvā |
rāmaṃ rājīvanetraṃ bhārata iha punaḥ prītaye'smākamīśa
prāpyā'su svāmayodhyāmavarajasahitaḥ pālayemāṃ dharitrīm || 5.6 ||*

*ityuktaḥ kartumīśaḥ sakalasuregaṇāpyāyanam rāmadevaḥ
satyāṃ kartuṃ ca vāṇīmavadadatitarāṃ neti sadbhaktinamram |*

*bhūyobhūyo'rthayantaṃ dviguṇitaśaradāṃ saptake tvabhyāṭite
kartaitat te vaco'haṃ sudṛḍhamṛtamidaṃ me vaco nātra śaikā || 5.7 ||*

*śrutvaitad rāmavākyaṃ hutabhuji patane sa pratijñāṃ ca kṛtvā
rāmoktasyānyathātve na tu puramabhivekṣye'hamityeva tāvat |
kṛtvā'nyāṃ sa pratijñāmasadatha bahirgrāmake nandināmni
śrīśasyaivāsya kṛtvā śirasi paramakaṃ pauraṃ pādapīṭham || 5.8 ||*

*samastapaurānugate'nuje gate sa citrakūṭe bhagavānūvāsa ha
athā'jagāmendrasuto'pi vāyaso mahāsureṇā'tmagatena coditaḥ || 5.9 ||*

*sa āsurāveśavaśād ramāstane yadā vyadhāt tuṇḍamathābhivikṣitaḥ |
janārdanenā'su tṛṇe prayojite cacāra tena jvalatā'nuyātaḥ || 5.10 ||*

*svayambhuśarvendramukhānsureśvarān jijīviṣustāncharaṇaṃ gato'pi |
bahiṣkṛtastairharibhaktibhāvato hyalaṅghyaśaktyā paramasya cākṣamaiḥ || 5.11 ||*

*punaḥ prayātaḥ śaraṇaṃ raghūttamaṃ visarjitastena nihatya cāsuram |
tadaḥkṣigaṃ sākṣikamapyavadhyaṃ prasādataścandravibhūṣaṇasya || 5.12 ||*

*sa vāyasānāmasuro'khilānāṃ varādumeśasya babhūva cākṣigaḥ |
nipātito'sau saha vāyasākṣibhistṛṇena rāmasya babhūva bhasmasāt || 5.13 ||*

*dadurhi tasmai vivaraṃ balārthino yad vāyasāstena tadaḥkṣipātanam |
kṛtaṃ rameśena tadekanetrā babhūvuranye'pi tu vāyasāḥ sadā || 5.14 ||*

*bhaviṣyatāmapyatha yāvadeva dvinetratā kākakulodbhavānām |
tāvat tadaḥkṣyasya kuraṅganāmaṇaḥ śivena dattaṃ ditijasya cākṣayam || 5.15 ||*

*ataḥ punarbhāvamamuṣya hinvan bhaviṣyataścaikadṛśaścakāra |
sa vāyasān rāghava ādipūruṣastato yayau śakrasutastadājñayā || 5.16 ||*

*rāmo'tha daṇḍakavanaṃ munivaryanīto lokānanekaśa udārabalairnirastān |
śrutvā kharaprabhṛtibhirvarato harasya sarvairavadhyatanubhiḥ prayayau sabhāryaḥ || 5.17 ||*

āsīcca tatra śarabhaṅga iti sma jīrṇo lokam harerjigamiṣurmunirugratejāḥ |
tenā'daropahr̥tasārdhyasaparyayā sa prīto dadau nijapadaṃ paramaṃ rameśaḥ || 5.18 ||

dharmo yato'sya vanagasya nitāntaśaktihṛāse svadharmakaraṇasya hutāśanādau |
dehātyayaḥ sa tata eva tanuṃ nijāgnau santyajya rāmapurataḥ prayayau pareśam || 5.19 ||

rāmo'pi tatra dadṛṣe dhanadasya śāpād gandharvamurvaśirateratha yātudhānīm |
prāptaṃ daśaṃ sapadi tumburunāmadheyam nāmnā virādhamapi śarvavarādavadhyam || 5.20 ||

bhaṅktvā'sya bāhuyugaḷaṃ bilagaṃ cakāra sammānayan vacanamambujajanmano'sau |
prādācca tasya sugatiṃ nijagāyakasya bhakṣārthamaṃsakamito'pi sahānujena || 5.21 ||

prītiṃ vidhitsuragamad bhavanaṃ nijasya kumbhodbhavasya paramādarato'munā ca |
sampūjito dhanuranena gṛhītaminḍrācchārṅgaṃ tadādipuruṣo nijamājahāra || 5.22 ||

ātmārthameva hi purā hariṇā pradattamindre tadindra uta rāmakarārthameva |
prādādagastyamunaye tadavāpya rāmo rakṣan ṛṣṇavasadeva sa daṇḍakeṣu || 5.23 ||

kāle tadaiva kharadūṣaṇayorbaleṇa rakṣaḥsvasā patinimārganatatparā'sīt |
vyāpādite nijapatau hi daśānanena prāmādikena vidhinā'bhisāsāra rāmam || 5.24 ||

sā'nujñayaiva rajanīcarabharturugrā bhrāṭṛdvayena sahitā vanamāvasantī |
rāmam sametya bhava me patirityavocad bhānuṃ yathā tama upetya suyogakāmam || 5.25 ||

tāṃ tatra hāsyakathayā janakāsutāgre gacchānujaṃ ma iha meti vacaḥ sa uktvā |
tenaiva duṣṭacaritāṃ hi vikarṇanāsāṃ cakre samastarajanīcaranāsahetoḥ || 5.26 ||

tatpreritān sapadi bhīmabalān prayātāṃstasyāḥ kharatriśiradūṣaṇamukhyabandhūn |
jaghne caturdaśasahasramavāraṇīyakodaṇḍapāṇirakhilasya sukhaṃ vidhātum || 5.27 ||

datte'bhave raghuvareṇa mahāmunīnāṃ datte bhaye ca rajanīcaramaṇḍalasya |
rakṣaḥpatiḥ svasṛmukhādavikampanācca śrutvā balaṃ raghupateḥ paramāpa cintām || 5.28 ||

sa tvāśu kāryamavamṛśya jagāma tīre kṣetraṃ nadīnadapateḥ śravaṇaṃ dharitryāḥ |
mārīcamatra tapasi prativartamānaṃ bhītāṃ śarād raghupaternitarāṃ dadarśa || 5.29 ||

tenārthitaḥ sapadi rāghavavañcanārthe mārīca āha śaravegamamuṣya jānan |
śakyo na te raghuvarēṇa hi vighraho'tra jānāmi saṃsparśamasya śarasya pūrvam || 5.30 ||

ityuktavantamatha rāvaṇa āha khadgaṃ niṣkr̥ṣya hanmi yadi me na karoṣi vākyam |
tacchuśruvān bhayayuto'tha nisargataśca pāpo jagāma raghuvaryasakāśamāsu || 5.31 ||

sa prāpya haimamṛgatām bahuratnacitraḥ sītāsamīpa urudhā vicacāra śīghram |
nirdoṣanityavarasaṃvidapi sma devī rakṣovadhāya janamohakṛte tathā'ha || 5.32 ||

devemamāsu parigr̥hya ca dehi me tvaṃ kr̥ḍdāmṛgaṃ tviti tayodita eva rāmaḥ |
anvak sasāra ha śarāsanabāṇapāṇīrmāyāmṛgaṃ niściraṃ nijaghāna jānan || 5.33 ||

tenā'hataḥ śaravareṇa bhṛśaṃ mamāra vikruśya lakṣmaṇamuruvyathayā sa pāpaḥ |
śrutvaiva lakṣmaṇamacūdadugravākyaīḥ so'pyāpa rāmapathameva sacāpabāṇaḥ || 5.34 ||

yāṃ yāṃ pareśa urudhaiva karoti līlāṃ tām tām karotyānu tathaiva ramāpi devī |
naitāvātā'sya paramasya tathā ramāyā doṣo'nurapyānuvicintya uruprabhū yat || 5.35 ||

kvājñānamāpadapi mandakaṭākṣamātrasargasthitipraḷayasamṣṛtimokṣahetoḥ |
devyā hareḥ kimu viḍambanamātrametaḍ vikr̥ḍdatoḥ suranarādivadeva tasmāt || 5.36 ||

devyāḥ samīpamatha rāvaṇa āsasāda sā'dr̥śyatāmagamadapyaviśahyaśaktiḥ |
sṛṣṭvā'tmanaḥ pratikṛtiṃ prayayau ca śīghram kailāsamarcitapadā nyavasacchivābhyām || 5.37 ||

tasyāstu tām pratikṛtiṃ praviveśa śakro devyāśca sannidhiyutām vyavahārasiddhyai |
ādāya tāmatha yayau rajanīcarendro hatvā jaṭāyuṣamuruśramato niruddhaḥ || 5.38 ||

mārgē vrajantamabhiyāya tato hanūmān saṃvārīto ravisutena ca jānamānaḥ |
daivaṃ tu kāryamatha kīrtimabhīpsamāno rāmasya nainamahanad vacanāddhareśca || 5.39 ||

prāpyaiva rākṣasa utā'tmapurīm sa tatra sītākṛtiṃ pratinidhāya rarakṣa cātha |
rāmo'pi tattu vinihatya suduṣṭarakṣaḥ prāpyā'sramam svadayitām nahi paśyatīva || 5.40 ||

anveṣamāṇa iva taṃ ca dadarśa gṛdhraṃ sītārīrakṣiṣumatho ripuṇā viśastam |

mandātmaçeṣṭamamunoktamareśca karma śrutvā mṛtaṃ tamadahat svagatiṃ tathā'dāt || 5.41 ||

*anyatra caiva vicaran sahitō'nujena prāptaḥ karau sa sahasā'tha kabandhanāmnah |
dhāturvarādakhilajāyina ujjhitasya mṛtyośca vajrapatanādatikuñcitasya || 5.42 ||*

*chitvā'sya bāhuyugaḷaṃ sahitō'nujena taṃ pūrvavat pratividhāya surendrabhṛtyam |
nāmnā danuṃ trijaṭayaiva purā'bhijātaṃ gandharvamāśu ca tato'pi tadarcito'gāt || 5.43 ||*

*dr̥ṣṭvā tameva śabarī paramaṃ hariṃ ca jñātvā viveśa dahanam purato'sya tasyai |
prādāt svalokamimeva hi sā pratikṣya pūrvaṃ mataṅgavacanena vane'tra sā'bhūt || 5.44 ||*

*śāpād varāpsarasameva hi tāṃ vimucya śacyā kṛtāt patipurastvatidarpahetoḥ |
gatvā dadarśa pavanātmajamṛśyamūke sa hyeka enamavagacchati samyagśam || 5.45 ||*

*dehe'pi yatra pavano'tra hariryato'sau tatraiva vāyuriti vedavacaḥ prasiddham |
kasmīn nvahaṃ tviti tathaiva hi so'vatāre tasmāt sa mārutikṛte raviyaṃ rarakṣa || 5.46 ||*

*evaṃ sa kṛṣṇatanurarjunamapyarakṣad bhīmārthameva tadariṃ raviyaṃ nihatya |
pūrvaṃ hi mārutimavāpa raveḥ suto'yaṃ tenāsya vālinamahan raghupaḥ pratīpam || 5.47 ||*

*evaṃ surāśca pavanasya vaśe yato'taḥ sugrīvamatra tu paratra ca śakrasūnum |
sarve śritā hanumatastadanugrahāya tatrāgamad raghupatiḥ saha lakṣmaṇena || 5.48 ||*

*yatpādapaṅkajarajaḥ śirasā vibharti śrīrabjajaśca giriśaḥ saha lokapālaiḥ |
sarveśvarasya paramasya hi sarvaśakteḥ kiṃ tasya śatruhanane kapayaḥ sahāyāḥ || 5.49 ||*

*samāgate tu rāghave plavaṅgamāḥ sasūryajāḥ |
vipuplurvurbhayārditā nyavārayacca māruṭiḥ || 5.50 ||*

*samsthāpyā'su harīndrān jānan viṣṇorguṇānanantān saḥ |
sākṣād brahmapitā'sāvityenenāsya pādayoḥ pete || 5.51 ||*

iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
rāmācarite hanūmaddarśanaṃ nāma pañcamo'dhyāyaḥ

(samudratarāṇaniścayaḥ)
atha śaṣṭho'dhyāyaḥ

*Oṃ || utthāpya cainamaravindadalāyatākṣaścakrāṅkitena varadena karāmbujena |
kṛtvā ca saṃvidamanena nuto'sya cāṃsaṃ prītyā'ruroha sa hasan saha lakṣmaṇena || 6.1 ||*

*āropya cāṃsayugaḷaṃ bhagavantamenam tasyānujaṃ ca hanumān prayayau kapīndram |
sakhyaṃ cakāra hutabhukpramukhe ca tasya rāmeṇa śāśvatanijārtihareṇa śīghram || 6.2 ||*

*śrutvā'sya duḥkhamatha devavaraḥ pratijñam cakre sa vālinidhanāya harīśvaro'pi |
sītānumārgaṅakṛte'tha sa vālinaiva kṣiptām hi dundubhitanuṃ samadarśayacca || 6.3 ||*

*vīkṣyaiva tāṃ nipatitāmatha rāmadevaḥ so'nguṣṭhamātracalanādātīlīlayaiva |
samprāsya yojanaśate'tha tayaiva corvīm sarvām vidārya ditijānahanad rasāsthān || 6.4 ||*

*śarvapasādajabalād ditijānavadhyān sarvān nihatya kuṇapena punaśca sakhyā |
bhītena vālibalataḥ kathitaḥ sma sapta sālān pradarsya ditijān sudṛḍhāmśca vajrāt || 6.5 ||*

*ekaikameṣu sa vikampayituṃ samarthaḥ patrāṇi loptumapi tūtsahate na śaktaḥ |
viṣyak sthitān yadi bhavān pratibhetsyatāmānekeṣuṅā tarhi vālivadhe samarthaḥ || 6.6 ||*

*jetuṃ caturguṇabalo hi pumān prabhuḥ syāddhantuṃ śatādhikabalo'tibalaṃ suśaktaḥ |
tasmādimān harihayātmapajābāhvalopyapatrān vibhīdya mama saṃśayamāśu bhīndhi || 6.7 ||*

*śrutvā'sya vākyamavamṛśya diteḥ sutāmstān dhāturvarādakhilapumbhirabhedyarūpān |
brahmatvamāptumacalaṃ tapasī pravṛttānekeṣuṅā sapadi tān pravibheda rāmaḥ || 6.8 ||*

*sandhāya kārmukavare niśīte tu bāṇe'thā'krṣya dakṣiṇabhujena tadā pramukte |
rāmeṇa satvaramanantabalena sarve cūrṇikṛtāḥ sapadi te taravo raveṇa || 6.9 ||*

*bhītvā ca tān sagirikuṃ bhagavatpramuktaḥ pātālasaptakamathātra ca ye tvavadhyāḥ |
nāmnā'surāḥ kumudino'bjajavākyarakṣāḥ sarvāmśca tānadahadāśu śaraḥ sa ekaḥ || 6.10 ||*

*naitad vicitramamitorubalasya viṣṇoryatpreraṇāt sapavanasya bhavet pravṛttiḥ |
lokasya saprakṛtikasya sarudrakāla karmādikasya tadapīdamananyasādhyam || 6.11 ||*

*dr̥ṣṭvā balaṃ bhagavato'tha harīśvaro'sāvagre nidhāya tamayāt puramagrajasya |
āśrutya rāvamanujasya bilāt sa cā'gādabhyenamāśu dayitāprativārito'pi || 6.12 ||*

*tanmuṣṭibhiḥ pratihataḥ prayayāvaśaktaḥ sugrīva āśu raghupo'pi hi dharmamīkṣan |
nainam jaghāna viditākhilalokaceṣṭo'pyenam sa āha yudhi vām na mayā viviktau || 6.13 ||*

*saubhrātrameṣa yadi vāñchati vālīnaiva nāhaṃ nirāgasamathāgrajanim haniṣye |
dīrghaḥ sahodaragato na bhaveddhi kopo dīrgho'pi kāraṇamṛte vinivartate ca || 6.14 ||*

*kopaḥ sahodarajane punarantakāle prāyo nivṛttimupagacchati tāpakaśca |
ekasya bhaṅga iti naiva jhatityapāstadoṣo nihantumiha yogya iti sma mene || 6.15 ||*

*tasmāna bandhujanage janite virodhe kāryo vadhastadanubandhibhirāśvitīha |
dharmam pradarśayitumeva raveḥ sutasya bhāvī na tāpa iti vicca na taṃ jaghāna || 6.16 ||*

*yaḥ prerakaḥ sakalaśemuśisantateśca tasyājñatā kuta iheśavarasya viṣṇoḥ |
tenodito'tha sudr̥ḍhaṃ punarāgatena vajropamaṃ śaramamūmucadindrasūnoḥ || 6.17 ||*

*rāmājñayaiva latayā raviḥ vibhakte vāyoḥ sutena raghupena śare ca mukte |
śrutvā'sya śabdamatulaṃ hr̥di tena viddha indrātmaḥ giririvāpatadāśu sannaḥ || 6.18 ||*

*bhakto mamaīṣa yadi māmabhipaśyatīha pādau dhruvaṃ mama sameṣyati nirvicāraḥ |
yogyo vadho nahi janasya padānatasya rājyārthinā ravisutena vadho'rthitaśca || 6.19 ||*

*kāryaṃ hyabhīṣṭamapi tat praṇatasya pūrvaṃ śasto vadho na padayoḥ praṇatasya caiva |
tasmādadṛśyatanureva nihanmi śakraputraṃ tvitīha tamadr̥ṣṭatayā jaghāna || 6.20 ||*

*yaḥ prerakaḥ sakalalokabalasya nityaṃ pūrṇāvyayoccabalavīryatanuḥ svatantraḥ |
kiṃ tasya dr̥ṣṭipathagasya ca vānaro'yaṃ kartaiśacāpamapi yena purā vibhagnam || 6.21 ||*

*sanne'tha vālīni jagāma ca tasya pārśvaṃ prāhainamārdravacasā yadi vāñchasi tvam |
ujjīvayiṣya iti naicchadasau tvadagre ko nāma necchati mṛtiṃ puruṣottameti || 6.22 ||*

kāryāṇi tasya caramāṇi vidhāya putraṃ tvagre nidhāya ravijaḥ kapirājya āsīt |

rāmo'pi tadgirivare caturō'tha māsān dr̥ṣṭvā ghanāgamamuvāsa salakṣmaṇo'sau || 6.23 ||

*athātisakte kṣitipe kapīnām pravismṛte rāmakṛtopakāre |
prasahya taṃ buddhimatām variṣṭho rāmāṅghribhaktō hanumānūvāca || 6.24 ||*

*na vismṛtiste raghuvaryakārye kāryā kathañcit sa hi no'bhipūjyaḥ |
na cet svayaṃ kartumabhīṣṭamadya te dhruvaṃ balenāpi hi kārayāmi || 6.25 ||*

*sa evamuktivā harirājasannidhau dvīpeṣu saptasvapi vānarān prati |
sammeḷanāyā'sugatīn sma vānarān prasthāpayāmāsa samastaśaḥ prabhūḥ || 6.26 ||*

*harīśvarājñāpraṇidhānapūrvakaṃ hanūmatā te prahitā hi vānarāḥ |
samastaśailadrumaṣaṇdasamsthitān harīn samādāya tadā'bhijagmuḥ || 6.27 ||*

*tadaiva rāmo'pi hi bhogasaktaṃ pramattamālakṣya kapīśvaraṃ prabhūḥ |
jagāda saumitrimidaṃ vaco me plavaṅgameśāya vadā'su yāhi || 6.28 ||*

*yadi pramatto'si madīyakārye nayāmyahaṃ tvendrasutasya mārgam |
prāyaḥ svakārye pratipādite hi madoddhatā na pratikartumīśate || 6.29 ||*

*itīdyarāmeṇa samīrite tadā yayau sabāṇaḥ sadhanuḥ sa lakṣmaṇaḥ |
dr̥ṣṭvaiva taṃ tena sahaiva tāpanirbhayād yayau rāmapadāntikaṃ tvaran || 6.30 ||*

*hanūmataḥ sādhuvacobhirāśu prasannacetasadyadhipe kapīnām |
samāgate sarvaharipravāraiḥ sahaiva taṃ vīkṣya nananda rāghavaḥ || 6.31 ||*

*sasambhramaṃ taṃ patitaṃ padābjayostvaran samutthāpya samāśliṣat prabhūḥ |
sa copaviṣṭo jagadīśasannidhau tadājñayaivā'dīśadāśu vānarān || 6.32 ||*

*samastadikṣu prahiteṣu tena prabhurhanūmantamidaṃ babhāṣe |
na kaścidiśastvadṛte'sti sādhanē samastakāryapravarasya me'sya || 6.33 ||*

*atastvameva pratiyāhi dakṣiṇām diśaṃ samādāya madaṅgulīyakam |
itīrito'sau puruṣottamena yayau diśaṃ tāṃ yuvarājayuktaḥ || 6.34 ||*

samastadikṣu pratiyāpitā hi te harīśvarājñāmupadhārya māsataḥ |
samāyayuste'ṅgadajāmbavanmukhāḥ sutena vāyoḥ sahitā na cā'yayuh || 6.35 ||

samastadurgapravaraṃ durāsadaṃ vimārgatāṃ vindhyagirīṃ mahātmanām |
gataḥ sa kālo harirāḍḍīritāḥ samāsadaṃścātha bilaṃ mahādbhutam || 6.36 ||

kṛtaṃ mayenātivicitramuttamaṃ samīkṣya tat tāra uvāca cāṅgadam |
vayaṃ na yāmo harirājasannidhiṃ viraṅghito naḥ samayo yato'sya || 6.37 ||

durāsado'sāvaticanḍaśāsano haniṣyati tvāmapī kiṃ madādīkān |
agamyametad bilamāpya tat sukhaṃ vasāma sarve kimasāvihā'caret || 6.38 ||

na caiva rāmeṇa salakṣmaṇena prayojanaṃ no vanacāriṇām sadā |
na ceḥa naḥ pīḍayituṃ sa ca kṣamastato mameyaṃ suviniścitā matiḥ || 6.39 ||

itīritaṃ mātulavākyamāśu sa ādade vālisuto'pī sādaram |
uvāca vākyam ca na no harīśvaraḥ kṣamī bhavellaṅghitaśāsanānām || 6.40 ||

rājyārthinā yena hi ghātito'grajo hṛtāśca dārāḥ sunṛśamsakena |
sa naḥ kathaṃ rakṣati śāsanātīgān nirāśrayān durbalakān bale sthitaḥ || 6.41 ||

itīrite śakrasūtātmajena tatheti hocuḥ saha jāmbavanmukhāḥ |
sarve'pī teṣāmatha caikamatyaṃ drṣṭvā hanūmānidamābabhāṣe || 6.42 ||

vijñātametaddhi mayā'ṅgadasya rājyāya tārābhīhitaṃ hi vākyam |
sādhyam na caitannahi vāyusūnū rāmapratīpaṃ vacanaṃ saheta || 6.43 ||

na cāhamākraṣṭumupāyato'pī śakyaḥ kathañcit sakalaiḥ sametaiḥ |
sanmārgato naiva ca rāghavasya durantaśakterbilamapradhṛṣyam || 6.44 ||

vaco mamaitad yadi cā'dareṇa grāhyaṃ bhaved vastadatipriyaṃ me |
na ced balādapyanaye pravṛttān praśāsya sanmārgagatān karomi || 6.45 ||

itīritaṃ tat pavanātmajasya śrutvā'tibhūtā dhṛtamūkabhāvāḥ |
sarve'nujagmustamathādrimukhyaṃ mahendramāseduragādhobdhāḥ || 6.46 ||

nirīkṣya te sāgaramapradhṛṣyamapārameyaṃ sahasā viṣaṅṅāḥ |
dṛdhaṃ nirāśāśca matiṃ hi dadhruḥ prāyopaveśāya tathā ca cakruḥ || 6.47 ||

prāyopaviṣṭāśca kathā vadanto rāmasya saṃsāravimuktidātuḥ |
jaṭāyuṣaḥ pātanamūcuretāt sampātināṃnaḥ śravaṇaṃ jagāma || 6.48 ||

tasyāgrajo'sāvaruṇasya sūnuḥ sūryasya bimbaṃ saha tena yātaḥ |
javaṃ parīkṣannatha taṃ sutaptaṃ guptvā patatraḥṣayamāpya cāpatat || 6.49 ||

sa dagdhapakṣaḥ savitrpratāpācchrutvaiva rāmasya kathāṃ sapakṣaḥ |
bhūtvā punaścāpi mṛtiṃ jaṭāyuṣaḥ śuśrāva pṛṣṭvā punareva samyak || 6.50 ||

sa rāvaṇasyātha gatiṃ sutoktāṃ nivedya dṛṣṭvā janakātmajākṛtim |
svayaṃ tathā'sokavane niṣaṅṅānavocadebhyo haripuṅgavebhyah || 6.51 ||

tatastu te brahmasutena pṛṣṭā nyavedayannātmbalaṃ pṛthak pṛthak |
daśaiva cā'rabhya daśottarasya kramāt patho yojanato'tiyāne || 6.52 ||

sanīlamaindadvididāḥ satārāḥ sarve'pyaśītyāḥ parato na śaktāḥ |
gantum yadā'thā'tmbalaṃ sa jāmbavān jagāda tasmāt punaraṣṭamāṃśam || 6.53 ||

baleryadā viṣṇuravāpa lokāṃstribhiḥ kramairnandiravaṃ prakurvātā |
tadā mayā bhrāntamidam jagattrayaṃ savedanaṃ jānu mamā'sa merutaḥ || 6.54 ||

ato javo me nahi pūrvasammitaḥ purā tvahaṃ ṣaṅṅavatiplavo'smi |
tataḥ kumāro'ṅgada āha cāsmācchataṃ plaveyaṃ na tato'bhijāne || 6.55 ||

apūrite taiḥ sakalaiḥ śatasya gamāgame śatrubalaṃ ca vīkṣya |
sudurgamatvaṃ ca niśācareśapuryāḥ sa dhātuḥ suta ābabhāṣe || 6.56 ||

ayaṃ hi gṛdhraḥ śatayojanaṃ giriṃ trikūṭamāheta utātra vighnāḥ |
bhaveyuranye'pi tato hanūmānekaḥ samartho na paro'sti kaścit || 6.57 ||

uktvā sa itthaṃ punarāha sūnuṃ prāṇasya niḥsīmabalaṃ praśaṃsayan |

tvameka evātra paraṃ samarthaḥ kuruṣya caitat paripāhi vānarān || 6.58 ||

*itīrito'sau hanumān nijepsitaṃ teṣāmaśaktiṃ prakāṣāṃ vidhāya |
avardhatā'su pravacintya rāmaṃ supūrṇaśaktiṃ caritostadājñām || 6.59 ||*

iti śrīmadānandaīrthabhaḡavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
śrīrāmacarite samudrataraṇaṅīscayo nāma ṣaṣṭho'dhyāyaḥ

(hanūmatpratiyānam)
atha saptamo'dhyāyah

*Oṃ || rāmāya śāśvatasuvistrtaṣaḍguṇāya sarveśvarāya sukhasāramahārṇavāya |
natvā lilaṅghayiṣurarṇavamutpapāta niṣpīḍya taṃ girivaraṃ pavanasya sūnuḥ || 7.1 ||*

*cukṣobha vāridhiranuprayayau ca śīghraṃ yādogañaiḥ saha tadīyabalābhikṛṣṭaḥ |
vṛkṣāśca parvatagatāḥ pavanena pūrvaṃ kṣipto'rṇave girirudāgamadasya hetoḥ || 7.2 ||*

*syālo harasya giripakṣavināśakāle kṣiptvā'rṇave sa marutorvaritātmapakṣaḥ |
haimo giriḥ pavanaḥ sa tu viśramārthamudbhidyā vāridhimavarddhadanekasānuḥ || 7.3 ||*

*naivātra viśramaṇamaicchata niḥśramo'sau niḥśmāpauruṣaguṇasya kutaḥ śramo'sya |
āśliṣya parvatavaraṃ sa dadarśa gacchan devaistu nāgajananīṃ prahitāṃ vareṇa || 7.4 ||*

*jijñāsubhirnijabalaṃ tava bhakṣametu yadyat tvamicchasi tadityamaroditāyāḥ |
āsyam praviśya sapadi praviniḥṣṛto'smād devānanandayaduta svṛtameṣu rakṣan || 7.5 ||*

*drṣṭvā surapraṇayitāṃ balamasya cograṃ devāḥ pratuṣṭuvuramuṃ sumanobhivṛṣṭyā |
tairādṛtaḥ punarasau viyataiva gacchan chāyāgrahaṃ pratidadarśa ca siṃhikākhyam || 7.6 ||*

*laṅkāvanāya sakalasya ca nigrahe'syāḥ sāmārthyamapratihataṃ pradadau vidhātā |
chāyāmvākṣipadasau pavanātmaḥ sa so'syāḥ śārīramanuviśya bibheda cā'su || 7.7 ||*

*nissīmamātmabalamityanudarśayāno hatvaiva tāmapi vidhātṛvarābhiguptām |
lambe sa lambaśikhare nipapāta laṅkāprākārarūpakagirāvatha sañcukoca || 7.8 ||*

*bhūtvā bilālasamito niśi tāṃ purīṃ ca prāpsyān dadarśa nijarūpavatīṃ sa laṅkāṃ |
ruddho'nayā'svatha vijitya ca tāṃ svamuṣṭipiṣṭāṃ tayā'numata eva viveśa laṅkāṃ || 7.9 ||*

*mārgamāṇo bahiścāntaḥ so'sokavanikātaḥ |
dadarśa śiṃśapāvṛkṣamūlasthitaramākṛtīm || 7.10 ||*

*naralokaviḍambasya jānan rāmasya hṛdgatam |
tasya ceṣṭānusāreṇa kṛtvā ceṣṭāśca saṃvidah |*

tādṛkceṣṭāsametāyā aṅgulīyamadāt tataḥ || 7.11 ||

sītāyā yāni caivā'sannākṛtestāni sarvaśaḥ |
bhūṣaṇāni dvidhā bhūtvā tānyevā'samstathaiva ca || 7.12 ||

atha cūlāmaṇiṃ divyaṃ dātuṃ rāmāya sā dadau |
yadyapyetanna paśyanti niśācaragaṇāstu te |
dyulokacāriṇaḥ sarvaṃ paśyantyrṣaya eva ca || 7.13 ||

teṣāṃ viḍambanāyaiva daityānāṃ vañcanāya ca |
paśyatāṃ kalimukhyānāṃ viḍambo'yaṃ kṛto bhavet || 7.14 ||

kṛtvā kāryamidaṃ sarvaṃ viśaṅkaḥ pavanātmajaḥ |
ātmāviṣkarāṇe cittaṃ cakre matimatāṃ varaḥ || 7.15 ||

atha vanamakhilaṃ tad rāvaṇasyāvalupya kṣitiruhamimamekaṃ varjayitvā'su vīraḥ |
rajanicaravināśaṃ kāṅkṣamāṇo'tivelam muhuratiravanādī toraṇaṃ cā'ruroha || 7.16 ||

athāśṛṇod daśānanaḥ kapīndraceṣṭitaṃ param |
dideśa kiṅkarān bahūn kapīrnigrhyatāmiti || 7.17 ||

samastaśo vimṛtyavo varāddharasya kiṅkarāḥ |
samāsadan mahābalaṃ surāntarātmano'ṅgajam || 7.18 ||

aśītkoṭiyūthapaṃ purassarāṣṭakāyutam |
anekahetisaṅkulaṃ kapīndramāvṛṇod balaṃ || 7.19 ||

samāvṛtastathā'yudhaiḥ sa tādītaśca tairbhṛśam |
cakāra tān samastaśastalāprahāracūrṇitān || 7.20 ||

punaśca mantriputrakān sa rāvaṇapracoditān |
mamarda sapta parvataprabhān varābhirakṣitān || 7.21 ||

balāgragāminastathā sa śarvavāksugarvitān |
nihatya sarvarakṣasāṃ tṛtīyabhāgamakṣiṇot || 7.22 ||

*anaupamaṃ harerbalam niśamya rākṣasādhipaḥ |
kumāramakṣamātmanah samaṃ sutam nyayojayat || 7.23 ||*

*sa sarvalokasākṣiṇaḥ sutam śarairvavarṣa ha |
śitairvarāstramantritairna cainamabhyacālayat || 7.24 ||*

*sa maṇḍamadhyakāsutam samīkṣya rāvaṇopamam |
tṛtīya eṣa cāṃśako balasya hītyacintayat || 7.25 ||*

*nidhārya eva rāvaṇaḥ sa rāghavasya nānyathā |
yadīndrajinmayā hato na cāsya śaktirīkṣyate || 7.26 ||*

*atastayoḥ samo mayā tṛtīya eṣa hanyate |
vicārya caivamāśu tam padoḥ pragṛhya pupluve || 7.27 ||*

*sa cakravad bhramāturaṃ vidhāya rāvaṇātmajam |
apothayad dharātaḷe kṣaṇena māruṭ tanuḥ || 7.28 ||*

*vicūrṇite dharātaḷe nije sute sa rāvaṇaḥ |
niśamya śokatāpitastadagrajam samādiśat || 7.29 ||*

*athendrajinmahāśarairvarāstrasamprayojitaiḥ |
tataḥkṣa vānarottamaṃ na cāśakad vicālane || 7.30 ||*

*athāstramuttamaṃ vidheryuyoja sarvaduṣṣaham |
sa tena tāḍito harirvyacintayannirākulaḥ || 7.31 ||*

*mayā varā vilanḡhitā hyanekaśaḥ svayambhavaḥ |
sa mānanīya eva me tato'tra mānayāmyaham || 7.32 ||*

*ime ca kuryuratra kiṃ prahr̥ṣṭarakṣasām gaṇāḥ |
itīha lakṣyameva me sa rāvaṇaśca dṛśyate || 7.33 ||*

idaṃ samīkṣya baddhavat sthitaṃ kapīndramāśu te |

babandhuranyapāsakairjagāma cāstramasya tat || 7.34 ||

*atha pragrhya taṃ kapiṃ samīpamānayaṃśca te |
niśācareśvarasya taṃ sa pṛṣṭavāṃśca rāvaṇaḥ || 7.35 ||*

*kape kuto'si kasya vā kimarthamīdṛśaṃ kṛtam |
itīritaḥ sa cāvadat praṇamya rāmamīśvaram || 7.36 ||*

*avaihi dūtamāgataṃ durantavikramasya mām |
raghūttamasya mārutiṃ kulakṣaye taveśvaram || 7.37 ||*

*na cet pradāsyasi tvaran raghūttamapriyāṃ tadā |
saputramītrabāndhavo vināśamāśu yāsyasi || 7.38 ||*

*na rāmabāṇadhāraṇe kṣamāḥ sureśvarā api |
virīñcisarvapūrvakāḥ kimu tvamalpasāraḥ || 7.39 ||*

*prakopitasya tasya kaḥ purasthitau kṣamo bhavet |
surāsuroragādike jagatyacintyakarmaṇaḥ || 7.40 ||*

*itīrite vadhodyataṃ nyavārayad vibhīṣaṇaḥ |
sa pucchadāhakarmaṇi nyayojayanniśācarān || 7.41 ||*

*athāsya vastrasañcayaiḥ pīdhāya pucchamagnaye |
dadurdadāha nāsya tanmarutsakho hutāśanaḥ || 7.42 ||*

*mamaṛṣa sarvaceṣṭitaṃ sa rakṣasāṃ nirāmayaḥ |
baloddhataśca kautukāt pradagdhumeva tāṃ purīm || 7.43 ||*

*dadāha cākhilaṃ puraṃ svapucchagena vahninā |
kṛtistu viśvakarmaṇo'pyadahyatāsya tejasā || 7.44 ||*

*suvarṇaratnakāritāṃ sa rākṣasottamaiḥ saha |
pradahya sarvaśaḥ purīm mudā'nvito jagarja ca || 7.45 ||*

*sa rāvaṇaṃ saputrakaṃ tr̥ṇopamaṃ vidhāya ca |
tayoḥ prapaśyatoḥ puraṃ vidhāya bhasmasād yayau || 7.46 ||*

*vilāṅghya cārṇavaṃ punaḥ svajātibhiḥ prapūjitaḥ |
prabhakṣya vānareśiturmadhu prabhuṃ sameyivān || 7.47 ||*

*rāmaṃ sureśvaramagaṇyaguṇābhirāmaṃ samprāpya sarvakapivīravaraiḥ sametaḥ |
cūlāmaṇiṃ pavanajaḥ padayornidhāya sarvāṅgakaiḥ pranatimasya cakāra bhaktyā || 7.48 ||*

*rāmo'pi nānyadanudātumamuṣya yogyamatyantabhaktiparamasya vilakṣya kiñcit |
svātmpradānamadhikaṃ pavanātmajasya kurvan samāśliṣadamuṃ paramābhituṣṭaḥ || 7.49 ||*

iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
śrīrāmacarite hanūmatpratiyānaṃ nāma saptamo'dhyāyaḥ

(hanūmati śrīrāmadayādānam)
atha aṣṭamo'dhyāyaḥ

*Oṃ || śrutvā hanūmaduditaṃ kṛtamasya sarvaṃ prītaḥ prayānamabhirocayate sa rāmaḥ |
āruhya vāyusutamaṅgadagena yuktaḥ saumitriṇā saravijaḥ saha senayā'gāt || 8.1 ||*

*samprāpya dakṣiṇamapānnidhimatra devaḥ śiśye jagadgurutamo'pyavicintyaśaktiḥ |
agre hi mārḍavamanuprathayan sa dharmam panthānamarthitumapāmpatitaḥ pratītaḥ || 8.2 ||*

*tatrā' jagāma sa vibhīṣaṇanāmadheyo rakṣaḥpateravarajo'pyatha rāvaṇena |
bhakto'dhikaṃ raghupatāviti dharmaniṣṭhastyakto jagāma śaraṇam ca raghūttamaṃ tam || 8.3 ||*

*brahmātmajena ravijena balapraṇetrā nīlena maindavidāṅgadatārapūrvaiḥ |
sarvaiśca śatrusadanādūpayāta eṣa bhrātā'sya na grahaṇayogyā iti sthīroktāḥ || 8.4 ||*

*atrā'ha rūpamaparaṃ baladevatāyā grāhyaḥ sa eṣa nitarāṃ śaraṇam prapannaḥ |
bhaktaśca rāmapadayorvinaśiṣṇu rakṣo vijñāya rājyamupabhoktumihābhīyātaḥ || 8.5 ||*

*ityuktavatyatha hanūmati devadevaḥ saṅgrhya tadvacanamāha yathaiva pūrvam |
sugrīvahetuta imaṃ sthīramāgrahīṣye pādaprapannamidameva sadā vrataṃ me || 8.6 ||*

*sabrahmakāḥ suragaṇāḥ sahadaityamartyāḥ sarve sametya ca madaṅgulicālane'pi |
neśā bhayaṃ na mama rātricarādamuṣmācchuddhasvabhāva iti cainamaḥ vijāne || 8.7 ||*

*ityuktavākya uta taṃ svajanaṃ vidhāya rājye'bhyaṣecayadapārasusattvarāśiḥ |
matvā tṛṇopamamaśeṣasadantakaṃ taṃ rakṣaḥpatiṃ tvavaraḥsya dadau sa laṅkāṃ || 8.8 ||*

*kalpāntamasya niśicāri patitvapūrvamāyuh pradāya nijalokagatiṃ tadante |
rātrītraye'pyanupagāminamīkṣya so'bdhiṃ cukrodha raktanayanāntamayūñjadabdhou || 8.9 ||*

*sa krodhadīptanayanāntahataḥ parasya śoṣaṃ kṣaṇādūpagato danujādisattvaiḥ |
“sindhuh śīrasyarhaṇaṃ pariḡrhya rūpī pādāravindamupagamya babhāṣa etat”⁶⁴ || 8.10 ||*

⁶⁴Bhā. Pu. 9.8.95

“taṃ tvāṃ vyaṃ jaḍadhiyo na vidāma bhūman kūṭasthamādipurusaṃ jagatāmadhīśam |
tvam sattvataḥ suragaṇān rajaso” manuṣyāṃstārīyato ’suragaṇānabhitastathā’srāḥ⁶⁵ || 8.11 ||

“kāmaṃ prayāhi jahi viśravaso’vamehaṃ trailokyarāvaṇamavāpnuhi vīra patnīm |
badhñhi setumiha te yaśaso vitatyai gāyanti digvijayino yamupetya bhūpāḥ”⁶⁶ || 8.12 ||

ityuktavantamamumāśvanugr̥hya bāṇaṃ tasmai dhṛtaṃ ditisutātmasu cāntyajeṣu |
śārvād varād vigatamṛtyuṣu durjayeṣu niḥsaṅkhyakeṣvamucadāśu dadāha sarvān || 8.13 ||

kr̥tverīṇaṃ tadatha mūlaphalāni cātra samyag vidhāya bhavaśatruramoghaceṣṭaḥ |
baddhuṃ dideśa suravardhakiṇo’vatāraṃ tajiṃ naḷaṃ harivarānaparāṃśca setum || 8.14 ||

badhvodadhau raghupatiṛvividhādrikūṭaiḥ setuṃ kapīndrakarakampitabhūruhāṅgaiḥ |
sugrīvanīlahanumatpramukhairanīkairlāṅkāṃ vibhīṣaṇadyśā’viśadāśu dagdhām || 8.15 ||

prāptaṃ niśāmya paramaṃ bhuvanaikasāraṃ niḥsīmapauruṣamanantamasau daśāsyah |
trāsād viṣaṇṇahṛdayo nitarāṃ babhūva kartavyakarmaviṣaye ca vimūḍhacetāḥ || 8.16 ||

prasthāpya vālisutameva ca rājanītyai rāmastaduktavacane’pyamunā’gr̥hīte |
dvāro rurodha sa catasra udṛṇasainyo rakṣahpateḥ pura udāraguṇaḥ pareśaḥ || 8.17 ||

dvārāṃ nirodhasamaye sa dideśa putraṃ vārāmpaterdiśi sureśvaraśatrumugram |
prācyāṃ prahastamadiśad diśi vajradamṣṭraṃ pretādhipasya śaśinaḥ svayameva cāgāt || 8.18 ||

vijñāya tat sa bhagavān hanumantameva devendraśatruvijayāya dideśa cā’su |
nīlaṃ prahastanidhanāya ca vajradamṣṭraṃ hantuṃ surendrasutasūnumathā’dideśa || 8.19 ||

mādhye harīśvaramadhijyadhanurniyujya yasyāṃ sa rākṣasapatirdiśameva tāṃ hi |
uddiśya saṃsthita upātāśaraḥ sakhaḍgo dedīpyamānavapuruttamapūruṣo’sau || 8.20 ||

vidrāvito hanumatendrajidāśu hastaṃ tasya prapanna iva vīryamamuṣya jānan |
nīlo vibhīṣaṇa ubhau śilayā ca śaktyā sañcakturayamavaśaṃ gamitaṃ prahastam || 8.21 ||

⁶⁵Bhā. Pu. 9.8.96

⁶⁶Bhā. Pu. 9.8.97

nīlasya naiva vaśameti sa ityamoghaśaktyā vibhīṣaṇa imaṃ prajāhāra sākam |
tasmin hate'ṅgada upetya jaghāna vajradamṣṭraṃ nipātya bhuvī śīrṣamamuṣya mṛdgan || 8.22 ||

sarveṣu teṣu nihateṣu dideśa dhūmranetraṃ sa rākṣasapatih sa ca paścimena |
dvāreṇa mārutasutaṃ samupetya dagdho gupto'pi śūlivacanena durantaśaktim || 8.23 ||

akampano'pi rākṣaso niśācareśacoditaḥ |
umāpatervaroddhataḥ kṣaṇāddhato hanūmatā || 8.24 ||

athāstrasampradīpitaiḥ samastaśo maholmukaiḥ |
raghupravīracoditāḥ puraṃ niśi svadāhayan || 8.25 ||

tatastau nikumbho'tha kumbhaśca kopāt pradiṣṭau daśāsyena kumbhaśruterhi |
sutau suprahṣṭau raṇyābhiyātau kapīmstān bahiḥ sarvaśo yātayivā || 8.26 ||

sa kumbho vidhātuḥ sutam tārānīlau naḷam cāśviputrau jigāyāṅgadaṃ ca |
suyuddham ca kṛtvā dineśātmajena praṇīto yamasyā'su lokam supāpaḥ || 8.27 ||

tato nikumbho'drivarapradāraṇam mahāntamugraṃ pariḡham praḡrhya |
sasāra sūryātmajamāśu bhītaḥ sa pupluve paścimato dhanuśatam || 8.28 ||

taṃ bhrāmayatyāśu bhujena vīre bhrāntā diśo dyauśca sacandrasūryā |
surāśca tasyorubalaṃ varam ca śarvodbhavam vīkṣya viśedurīṣat || 8.29 ||

ananyasādhyam tamatho nirīkṣya samutpapātā'su puro'sya mārutiḥ |
prakāśabāhvantara āha cainaṃ kimebhiratra praharā'yudham te || 8.30 ||

itīritastena sa rākṣasottamo varādamogham prajāhāra vakṣasi |
vicūrṇito'sau tadurasyabhedye yathaiva vajro vipatau vīthā'bhavat || 8.31 ||

vicūrṇite nijāyudhe nikumbha etya mārutim |
praḡrhya cātmano'ṃsake nidhāya jagmivān drutam || 8.32 ||

praḡrhya kaṇṭhamasya sa pradhānamārutātmajaḥ |
svamāśu mocayamstato nyapātayad dharātāle || 8.33 ||

*cakāra taṃ raṇātmake makhe rameśadaivate |
paśuṃ prabhañjanātmajo vineduratra devatāḥ || 8.34 ||*

*suptagḥno yajñakopaśca śakunirdevatāpanaḥ |
vidyujjihvaḥ pramāthī ca śukasāraṇasamyutāḥ || 8.35 ||*

*rāvaṇapreritāḥ sarvān mathantaḥ kapikuñjarān |
avadhyā brahmavarato nihatā rāmasāyakaiḥ || 8.36 ||*

*yuddhonmattaśca mattaśca devāntakanarāntakau |
triśirā atikāyaśca niryayū rāvaṇājñayā || 8.37 ||*

*narāntako rāvaṇajo hayavaryopari sthitaḥ |
abhīḥ sasāra samare prāsodyatakaro harīn || 8.38 ||*

*taṃ dahantamanīkāni yuvarājo 'ṅgado balī |
utpapāta nirīkṣyā 'śu samadarśayadapyuraḥ || 8.39 ||*

*tasyorasi prāsavaraṃ prajahāra sa rākṣasaḥ |
dvidhā samabhavat tattu vāliputrasya tejasā || 8.40 ||*

*athāsya hayamāsveva nijaghāna mukhe kapiḥ |
petatuścāksīṇī tasya sa papāta mamāra ca || 8.41 ||*

*sa khaḍgavaramādāya prasasāra raṇe kapim |
ācchidya khaḍgamasyaiva nihato vālisūnunā || 8.42 ||*

*gandharvakanyakāsūte nihate rāvaṇātmaje |
ājagāmāgrajastasya sodaryo devatāntakaḥ || 8.43 ||*

*tasyā 'patata evā 'śu śaravaṣapatāpitāḥ |
pradudruvurbhayāt sarve kapayo jāmbavanmukhāḥ || 8.44 ||*

sa śaraṃ tarasā 'dāya raviputrāyudhopamam |

aṅgadaṃ prajāhārorasyapatat sa mumoha ca || 8.45 ||

atha tigṃāṃśutanayaḥ śailaṃ pracalapādapam |
abhidudrāva saṅgrhya cikṣepa ca niśācare || 8.46 ||

tamāpatantamālakṣya dūrāccharavidāritam |
surāntakaścakārā'su dadhāra ca paraṃ śaram || 8.47 ||

sa tamākarṇamākṣya yamadaṅḍopamaṃ śaram |
aviddhyaddhṛdaye rājñāḥ kapīnāṃ sa papāta ha || 8.48 ||

balamapratimaṃ vīkṣya suraśatrostu mārutiḥ |
āhvayāmāsa yuddhāya keśavaḥ kaiṭabhaṃ yathā || 8.49 ||

tamāpatantamālokya rathaṃ sahayasārathim |
cūrṇayitvā dhanuścāsyā samācchidya babhañja ha || 8.50 ||

atha khaḍgaṃ samādāya pura āpatato ripoḥ |
hariḥ pragrhya keśeṣu pātayitvainamāhave |
śīro mamarda tarasā pavamānātmajaḥ padā || 8.51 ||

varadānādavadhyaṃ taṃ nihatya pavanātmajaḥ |
samāḍitaḥ suravaraiḥ plavagaiṛvīkṣito mudā || 8.52 ||

vidrāvītākhillakapiṃ varāt triśīrasaṃ vibhoḥ |
bhaṅktvā rathaṃ dhanuḥ khaḍgamācchidyāśīrasaṃ vyadhāt || 8.53 ||

yuddhonmattaśca mattaśca pārvatīvaradarpitau |
pramathantau kapīn sarvān hatau mārutimuṣṭinā || 8.54 ||

tato'tikāyo'tiratho rathena svayambhudattena hañṇam pramṛḍgan |
cacāra kālānalasannikāśo gandharvikāyāṃ janito daśāsyaṭ || 8.55 ||

bṛhattanuḥ kumbhavadeva karṇāvasyetyato nāma ca kumbhakarṇaḥ |
ityasya so'rkātmapāpūrvakān kapīn jigāya rāmaṃ sahasā'bhyadhāvat || 8.56 ||

*tamāpatantaṃ śaravarṣadhāraṃ mahāghanābhaṃ stanayitnughoṣaṃ |
nivārayāmāsa yathā samīraḥ saumitirātteṣvasanaḥ śaraughaiḥ || 8.57 ||*

*vavarṣatustāvatiṃtravīryau śarān sureśāsānitulyavegān |
tamomayaṃ cakraturantariḥṣaṃ svaśikṣayā kṣipratamāstabāṇaiḥ || 8.58 ||*

*śaraiḥ śarānasya nivārya vīraḥ saumitirāstrāṇi mahāstrajālaiḥ |
ciccheda bāhū śirasā sahaiva caturbhujō'bhūt sa punardviśṛṣaḥ || 8.59 ||*

*chinneṣu teṣu dviguṇāsyabāhuḥ punaḥpunaḥ so'tha babhūva vīraḥ |
uvāca saumitrimathāntarātmā samastalokasya marud viṣaṇṇam || 8.60 ||*

*brahmāstrato'nyena na vadhya eṣa varād vidhātuḥ sumukhetyadrśyaḥ |
rakṣaḥsutasyāśravaṇīyamitthamuktavā samīro'ruhadantarikṣam || 8.61 ||*

*athānujo devatamasya so'straṃ brāhmaṇaṃ tanūje daśakandharasya |
mumoca dagdhaḥ sarathāśvasūtastenātikāyaḥ pravaro'stravitsu || 8.62 ||*

*hateṣu putreṣu sa rākṣaseśaḥ svayaṃ prayānaṃ samarārthamaicchat |
sajjībhavatyeva niśācareṣe kharātmajaḥ prāha dhanurdharottamaḥ || 8.63 ||*

*niyuṅkṣva māṃ me piturantakasya vadhāya rājan sahalakṣmaṇaṃ tam |
kapipravīrāmśca nihatya sarvān pratoṣaye tvāmahamadya suṣṭhu || 8.64 ||*

*itīrite'nena niyojitaḥ sa jagāma vīro makarākṣanāmā |
vidhūya sarvāmśca haripravīrān sahāṅgadān sūryasutena sākam || 8.65 ||*

*acintayan lakṣmaṇabāṇasaṅghānavajñayā rāmamathā'hvayad raṇe |
uvāca rāmaṃ rajanīcaro'sau hato janasthānagataḥ pitā tvayā || 8.66 ||*

*kenāpyupāyena dhanurdharāṇāṃ varaḥ phalaṃ tasya dadāmi te'dya |
iti bruvāṇaḥ sa sarojayonervarādavadhyo'mucadastrasaṅghān || 8.67 ||*

prahasya rāmo'sya nivārya cāstrairastrāṇyameyo'sanisannibhena |

śiraḥ śareṇottamakunḍalobjvalaṃ kharātmajasyātha samunmamātha || 8.68 ||

*vidudruvustasya tu ye'nuyāyinaḥ kapipravīrairnihatāvaśeṣitāḥ |
yathaiva dhūmrākṣamukheṣu pūrvaṃ hateṣu pṛthvīruhaśailadhāribhiḥ* || 8.69 ||

*tataḥ sa sajjīkṛtamāttadhanvā rathaṃ samāsthāya niśācareśvaraḥ |
vṛtaḥ sahasrāyutakoṭyanīkapairniśācarairāśu yayau raṇāya* || 8.70 ||

*balaistu tasyātha balaṃ kapīnāṃ naikaprakārāyudhapūgabhagnam |
diśaḥ pradurāva harīndramukhyāḥ samārdayannāśu niśācarāṃstadā* || 8.71 ||

*gajo gavākṣo gavayo vṛṣaśca sagandhamādā dhanadena jātāḥ |
prāṇādayaḥ pañca marutpravīrāḥ sa katthano vittapatiśca jaghnuḥ* || 8.72 ||

*śaraistu tān ṣaḍbhiramoghavegairnipātayāmāsa daśānāno drāk |
athāśviputrau ca sa jāmbavantau prajahratuḥ śailavaraistribhistam* || 8.73 ||

*girīn vidāryā'śu śarairathānyāñcharān daśāsyo'mucadāśu teṣu |
ekaikamebhirvinipātītāste sasāra taṃ śakrasutātmajo'tha* || 8.74 ||

*śilāṃ samādāya tamāpatantaṃ vibheda rakṣo hṛdaye śareṇa |
drḍhāhataḥ so'pyagamad dharātaḥ raveḥ suto'thainamabhiprajagmivān* || 8.75 ||

*taddhastagaṃ bhūruhamāśu bāṇairdaśānanaḥ khaṇḍaśa eva kṛtvā |
grīvāpradeśe'sya mumoca bāṇaṃ bhṛśāhataḥ so'pi papāta bhūmau* || 8.76 ||

*atho hanūmānuragendrabhogasamaṃ svabāhuṃ bhṛśamunnamayya |
tatāḍa vakṣasyadhipaṃ tu rakṣasāṃ mukhaiḥ sa raktaṃ pravaman papāta* || 8.77 ||

*sa labdhasāñjñāḥ praśaśaṃsa mārutiṃ tvayā samo nāsti pumān hi kaścit |
kaḥ prāpayedanya imāṃ daśāṃ māmitīrito mārutirāha taṃ punaḥ* || 8.78 ||

*atyaḷpametad yadupāttajīvitaḥ punastvamityukta uvāca rāvaṇaḥ |
grhāṇa matto'pi samudyataṃ tvaṃ muṣṭiprahāraṃ tviti taṃ pupoṭha* || 8.79 ||

kiñcit prahāreṇa tu vihvalāṅgavat sthite hi tasminnidamantaraṃ mama |
ityagnisūnuṃ prayayau sa rāvaṇo nivārito mārutinā'pi vācā || 8.80 ||

tamāpatantaṃ prasamīkṣya nīlo dhanurdhvajāgrāsvaratheṣu tasya |
cacāra mūrdhasvapi cañcalo'laṃ jaḷīkṛtastena sa rāvaṇo'pi || 8.81 ||

sa kṣipramādāya hutāśanāstraṃ mumoca nīle rajanīcareśaḥ |
sa tena bhūmau patito nacainaṃ dadāha vahniḥ svatanuryato'sau || 8.82 ||

tato yayau rāghavameva rāvaṇo nivārayāmāsa tamāśu lakṣmaṇaḥ |
tataḥsatustāvadhikau dhanurbhṛtāṃ śaraiḥ śarīrāvaraṇāvadāraṇaiḥ || 8.83 ||

nivāritastena sa rāvaṇo bhṛśaṃ ruṣā'nvito bāṇamamoghamugram |
svayambhudattaṃ pravikṛṣya cā'su lalāṭamadhye pramumoca tasya || 8.84 ||

bhṛśāhatastena mumoha lakṣmaṇo rathādavaplutya daśānāno'pi |
kṣaṇādabhidrutya balāt praḡṛhya svabāhubhīrnetumimaṃ samaicchat || 8.85 ||

samprāpya sañjñāṃ sa suvihvalo'pi sasmāra rūpaṃ nijameva lakṣmaṇaḥ |
śeṣaṃ hareraṃśayutaṃ nacāsyā sa cālanāyāpi śasāka rāvaṇaḥ || 8.86 ||

balāt svadorbhiḥ pratigṛhya cākhilairyadā sa vīraṃ pracakarṣa rāvaṇaḥ |
cacāla pṛthvī sahamerumandarā sasāgarā naiva cacāla lakṣmaṇaḥ || 8.87 ||

sahasramūrdhno'sya bataikamūrdhni sasaptapātāḷagirīndrasāgarā |
dharā'khileyāṃ nanu sarṣapāyati prasahya ko nāma haret tamenam || 8.88 ||

prakarṣati tveva niśācareśvare tathaiva rāmāvarajaṃ tvarānviṭaḥ |
samastajīvādhipateḥ parā tanuḥ samutpapātāsya puro hanūmān || 8.89 ||

sa muṣṭimāvartya ca vajrakalpaṃ jaghāna tenaiva ca rāvaṇaṃ ruṣā |
prasārya bāhūnakhilairmukhairvaman sa raktamuṣṇaṃ vyasuvat papāta || 8.90 ||

nipātya rakṣodhipatiṃ sa mārutiḥ praḡṛhya saumitrimuraṅgaśāyinaḥ |
jagāma rāmākhyatanoḥ samīpaṃ saumitrimuddhartumalaṃ hyasau kapiḥ || 8.91 ||

sa rāmasaṃsparśanivāritaklamah samutthitastena samuddhṛte śare |
babhau yathā rāhumukhāt pramuktaḥ śaśī supūrṇo vikacasvaraśmibhiḥ || 8.92 ||

sa śeṣabhogābhamatho janārdanaḥ praḡṛhya cāpaṃ saśaram punaśca |
sulabdhasañjñam rajanīcareśam jagāda sajjībhava rāvaṇeti || 8.93 ||

ratham samāruhya punaḥ sakārmukaḥ samārgaṇo rāvaṇa āśu rāmam |
abhyetya sarvāśca diśaścakāra śarāndhakārāḥ paramāstravettā || 8.94 ||

rathasthite'smin rajanīcareśe na me patirbhūmitale sthitaḥ syāt |
iti sma putraḥ pavanasya rāmam skandham samāropya yayau ca rākṣasam || 8.95 ||

prahasya rāmo'sya hayān nihatya sūtaṃ ca kṛtvā tilaśo dhvajaṃ ratham |
dhanūṃṣi khadgaṃ sakalāyudhāni chatraṃ ca sañchidya cakarta maulim || 8.96 ||

kartavyamūḍham tamavekṣya rāmaḥ punarjagādā'su gṛham prayāhi |
samastabhogānanubhūya śīghraṃ pratoṣya bandhūn punarehi martum || 8.97 ||

itīrito'vāgvadano yayau gṛham vicārya kāryaṃ saha mantribhiḥ svakaiḥ |
hatāvaśeṣairatha kumbhakarṇaprabodhanāyā'su matiṃ cakāra || 8.98 ||

saśailaśṛṅgāsiṃparaśvadhāyudhairniśācarāṇāmayutairanekaiḥ |
tacchvāsavegābhihataiḥ kathañcid gataiḥ samīpaṃ kathamapyabodhayat || 8.99 ||

śailopamānasya ca māṃsarāśīn vidhāya bhakṣānapi soṇitahradān |
sutrptamenam paramādareṇa samāhvayāmāsa sabhātaḷāya || 8.100 ||

uvāca cainaṃ rajanīcarendraḥ parājito'smyadya hi jīvati tvayi |
raṇe nareṇaiva ca rāmanāmnā kuruśva me prītimamuṃ nihatya || 8.101 ||

itīritaḥ kāraṇamapyāśeṣam śrutvā jagarhāgrajameva vīraḥ |
amoghavīryeṇa hi rāghaveṇa tvayā virodhaścarito batādyā || 8.102 ||

praśasyate no balibhirvirodhaḥ kathañcideṣo'tibalo mato mama |

itīrito rāvaṇa āha durnayo'pyahaṃ tvayā'vyo hi kimanyathā tvayā || 8.103 ||

*caranti rājāna utākramaṃ kvacit tvayopamān bandhujanān balādhikān |
samīkṣya hītthaṃ gadito'grajena sa kumbhakarṇaḥ prayayau raṇāya || 8.104 ||*

*prākāramālaṅghya sa pañcayojanaṃ yadā yayau śūlavarāyudho raṇam |
kapipravīrā akhilāḥ pradudrurvurbhayādatītyaiva ca setumāśu || 8.105 ||*

*śatavalipanasākhyaṃ tatra vasvaṃśabhūtau pavanagaṇavarāṃśau śvetasampātinau ca |
nirṛtitanumathograṃ durmukhaṃ kesarīti pravaramatha marutsu prāsyadetān mukhe saḥ || 8.106 ||*

*rajanicaravaro'sau kumbhakarṇaḥ pratāpī kumudamapi jayantaṃ pāṇinā sampipeṣa |
naḷamatha ca gajādīn pañca nīlaṃ satāraṃ girivarataruhastān muṣṭinā'pātayacca || 8.107 ||*

*athāṅgadaśca jāmbavāninātmajaśca vānaraiḥ |
nijaghnire niśācaraṃ savṛkṣaśailasānubhiḥ || 8.108 ||*

*vicūrṇitāśca rākṣasāstanau niśācarasya te |
babhūva kācana vyathā nacāsyā bāhuṣāḷinaḥ || 8.109 ||*

*athāparaṃ mahācalaṃ praḡṛhya bhāskarātmajaḥ |
mumoca rākṣase'tha taṃ praḡṛhya taṃ jaghāna saḥ || 8.110 ||*

*tadā papāta sūryajastatāḍa cāṅgadaṃ ruṣā |
sa jāmbavantamāśu tau nipetatustaḷāhatau || 8.111 ||*

*atha praḡṛhya bhāskarīṃ yayau sa rākṣaso balī |
jagāma cānu mārutiḥ susūkṣmamakṣikopamaḥ || 8.112 ||*

*yadainameṣa bādgate tadā vimocayāmyaham |
yadi sma śakyate'sya tu svamocānyā tad varam || 8.113 ||*

*iti vrajatyānu sma taṃ marutsute niśācaraḥ |
puraṃ viveśa cārcitaḥ svabandhubhiḥ samastaśaḥ || 8.114 ||*

tuhinasalilamālyaiḥ sarvato'bhīpravṛṣṭe rajanicaravare'smiṣṭena siktāḥ kapīśaḥ |
vigatasakalayuddhaglānirāvañcayitvā rajanicaravaraṃ taṃ tasya nāsāṃ dadaṃśa || 8.115 ||

karābhyāmatha karṇau ca nāsikāṃ daśanairapi |
sañchidya kṣipramevāsāvutpapāta hariśvaraḥ || 8.116 ||

taḷena cainaṃ nijaghāna rākṣasaḥ pipeṣa bhūmau patitaṃ tato'pi |
samudgato'sau vivare'ngulīnāṃ jaghāna śūlena punaḥ sa rākṣasaḥ || 8.117 ||

amoghaśūlaṃ prapatat tadīksya raveḥ sutasyopari mārutātmajaḥ |
praḡhya jānau prañidhāya śīghraṃ babhañja taṃ prekṣya nanāda coccaiḥ || 8.118 ||

athainamāvṛtya jaghāna muṣṭinā sa rākṣaso vāyusutaṃ stanāntare |
jagarja tenābhīhato hanūmānacintayaṃstat prajahāra cainam || 8.119 ||

taḷena vakṣasyabhitādīto ruṣā hanūmatā mohamavāpa rākṣasaḥ |
punaśca sañjñāṃ samavāpya śīghraṃ yayau sa yatraiva raghupravīraḥ || 8.120 ||

vicintayāmāsa tato hanūmān mayaiva hantuṃ samare hi śakyāḥ |
asau tathā'pyenamahaṃ na hanmi yaśo hi rāmasya dṛḍhaṃ prakāśayan || 8.121 ||

ananyavadhyaṃ tamimaṃ nihatya svayaṃ sa rāmo yaśa āharetā |
datto varo dvārapayoḥ svayaṃ ca janārdanenaiva purā tataśca || 8.122 ||

mayaiva vadhyau bhavataṃ trijanmasu pravṛddhavīryāvīti keśavena |
uktaṃ mamaivaiṣa yadapyanugrahaṃ vadhe'sya kuryānnatu me sa dharmaḥ || 8.123 ||

iti sma sañcintya kapīśayukto jagāma yatraiva kapīpravīrāḥ |
sa kumbhakarṇo'khilavānarāṃstu prabhakṣayan rāmamupājagāma || 8.124 ||

te bhakṣitāstena kapīpravīrāḥ sarve vinirjagmuramuṣya dehāt |
srotobhīrevātha ca romakūpaiḥ kecit tamevā'ruruhuryathā girim || 8.125 ||

sa tān vidhūyā'su yathā mahāgajo jagāma rāmaṃ samarārthamekaḥ |
prabhakṣayan svānaparāṃśca sarvaśo mattaḥ samāghrāya ca śoṇitaṃ piban || 8.126 ||

nyavārayat taṃ śaravaṛṣadhārayā sa lakṣmaṇo nainamacintayat saḥ |
jagāma rāmaṃ giriśṛṅgadhārī samāhvayat taṃ samarāya cā'su || 8.127 ||

atho samādāya dhanuḥ sughoraṃ śarāṃśca vajrāsānitulyavegān |
praveśayāmāsa niścācare prabhūḥ sa rāghavaḥ pūrvahateṣu yadvat || 8.128 ||

yāvadbaleṇa nyahanat kharādikān na tāvataiva nyapatat sa rākṣasaḥ |
atha prahasyā'tmabalaikadeśaṃ pradarśayan bāṇavarān mumoca || 8.129 ||

dvābhyāṃ sa bāhū nicakarta tasya padadvayaṃ caiva tathā śarābhyāṃ |
athāpareṇāsya śiro nikṛtya samprākṣipat sāgaratoya āsu || 8.130 ||

avardhatābdiḥ patite'sya kāye mahācalābhe kṣaṇadācarasya |
surāśca sarve vavrūḥ prasūnairmudā stuvanto raghuvaryamūrdhni || 8.131 ||

yojanānāṃ trilakṣaṃ hi kumbhakarṇo vyavardhata |
pūrvam paścāt sañcukoca laṅkāyāmuṣituṃ svayam || 8.132 ||

sa tu svabhāvamāpanno mriyamāṇo vyavardhata |
tenāsmiṃ patite tvabdhiravardhadadhikam tadā || 8.133 ||

athāpare ye rajanīcarāstadā kapipravīrainihatāśca sarvaśaḥ |
hatāvaśiṣṭāstvaritāḥ pradudruvubhrāturvadham cocurupetya rāvaṇam || 8.134 ||

sa duḥkhatapto nipapāta mūrchito nirāśakaścābhavadātmajīvite |
tamāha putrastridaśeśasātrurniyūḥkṣva māṃ sāturvadhāya māciram || 8.135 ||

mayā grhītastridaśeśvaraḥ purā viṣṭidase kiṃ nararājaputrataḥ |
sa evamuktavā prajuhāva pāvakaṃ śivaṃ samabhyareya samāruhad ratham || 8.136 ||

sa āttadhanvā saśaro rathena viyat samāruhya yayāvadarśanam |
sa nāgapāśairvarataḥ śivasya babandha sarvān kapivīrasaṅghān || 8.137 ||

purā'vatārāya yadā sa viṣṇurdideśa sarvāṃstridaśāṃstadaiva |

mamāpi sevā bhavate prayojyetyevaṃ garutmānavadad vṛṣākapiṃ || 8.138 ||

*tamāha viṣṇurna bhuvi prajātimupaihi sevāṃ tava cānyathā'ham |
ādāsya evātra yathā yaśaḥ syād dharmāśca kartavyakṛdeva ca syāḥ || 8.139 ||*

*vareṇa śarvasya hi rāvaṇātmaḥ yadā nibadhnāti kapīn salakṣmaṇān |
uraṅgapāśena tadā tvameva sametya sarvānapi mocayasva || 8.140 ||*

*ahaṃ samartho'pi sa lakṣmaṇaśca tathā hanūmān na vimocayāmaḥ |
tava priyārthaṃ garudaiśa eva kṛtastavā'deśa imaṃ kurusva || 8.141 ||*

*tadetaduktaṃ hi purā'tmanā yat tato hi rāmo na mumoca kañcana |
na lakṣmaṇo naiva ca mārutātmaḥ sa caiva jānāti hi devaguhyam || 8.142 ||*

*atho nibaddhyā'su harīn salakṣmaṇān jagāma rakṣaḥ svapituḥ sakāśam |
nananda cāsau piśitāśaneśvaraḥ śaśaṃsa putraṃ ca kṛtātmakāryam || 8.143 ||*

*sa pakṣirājo'tha harernideśaṃ smaraṃstvarāvāniha cā'jagāma |
tatpakṣavātasparśena kevalaṃ vinaṣṭa eṣāṃ sa uraṅgabandhaḥ || 8.144 ||*

*sa rāmamānamya parātmadaivataṃ yayau sumālyābharaṇānulepanaḥ |
kapipravīrāśca tarūñchilāśca pragṛhya nedurbalinaḥ prahrṣṭāḥ || 8.145 ||*

*śrutvā ninādaṃ plavageśvarāṇāṃ punaḥ saputro'trasadatra rāvaṇaḥ |
bandhādamuṣmāt pratiniṣṭāste kimatra kāryaṃ tviti cintayānaḥ || 8.146 ||*

*punaśca hutvā sa hutāśameva rathaṃ samāruhya yayāvdarśanam |
vavarṣa cāstrāṇi mahāntyajasraṃ varādumeśasya tathā'bjajasya || 8.147 ||*

*punaśca tasyāstranipīditāste nipetururvyāṃ kapayaḥ salakṣmaṇāḥ |
spṛśanti nāstrāṇi durantaśaktiṃ tanuṃ samīrasya hi kānicit kvacit || 8.148 ||*

*vijñātukāmaḥ puri sampravṛttiṃ vibhīṣaṇaḥ pūrvagatastadā'gāt |
dadarśa sarvān patitān sa vānarān marutsutaṃ tvekamanākulaṃ ca || 8.149 ||*

sa taṃ samādāya yayau vidhātṛjaṃ vimūrcchitaṃ codakasekatastam |
āśvāsya kiṃ jīvasi hītyuvāca tatheti sa prāha ca mandavākyaḥ || 8.150 ||

ūce punarjīvati kiṃ hanūmān jīvāḥ sma sarve'pi hi jīvamāne |
tasmin hate nihatāścaiva sarva itīrite'smītyavadat sa mārutiḥ || 8.151 ||

ityukto jāmbavānāha hanūmantamanantaram |
yo'sau meroḥ samīpastho gandhamādanasañjñitaḥ |
gīristasmāt samāhāryaṃ tvayauśadhacatuṣṭayam || 8.152 ||

mṛtasañjīvanī mukhyā sandhānakaraṇī parā |
savarṇakaraṇī caiva viśalyakaraṇīti ca || 8.153 ||

ityuktaḥ sa kṣaṇenaiva prāpatad gandhamādanam |
avāpa cāmbaracaro rāmamuktaḥ śaro yathā || 8.154 ||

antarhitāścauśadhīstu tadā vijñāya mārutiḥ |
udbābarha giriṃ krodhācchatayojanaṃḍalam || 8.155 ||

sa taṃ samutpāṭya giriṃ kareṇa pratoḷayitvā baladevasūnuḥ |
samutpapātāmbaramugravego yathā hariścakradharastrivikrame || 8.156 ||

avāpa cākṣṇoḥ sa nimeṣamātrato nipātītā yatra kapīpravīrāḥ |
tacchailavātasparśāt samutthitāḥ samastaśo vānarayūthapāḥ kṣaṇāt || 8.157 ||

apūjayan mārutimugrapauruṣaṃ raghūttamo'syānujanistathā'pare |
papāta mūrdhnyasya ca puṣpasantatiḥ pramoditairdevavarairvisarjitā || 8.158 ||

sa devagandharvamahaṛṣisattamairabhiṣṭuto rāmakaropagūhitaḥ |
punargiriṃ taṃ śatayojanocchritaṃ nyapātayat saṃsthita eva tatra ca || 8.159 ||

sa pūrvavanmārutivegacodito nirantaraṃ śliṣṭataro'tra cābhavat |
punaśca sarve taruśailahastā raṇāya cottasthuralaṃ nadantaḥ || 8.160 ||

punaśca tān prekṣya samutthitān kapīn bhayaṃ mahacchakrajitaṃ viveśa |

sa pūrvavaddhavyavahe samaricya śivaṃ tathā'darśanameva jagmivān || 8.161 ||

varāśrayeṇājagirīśayostathā punarmahāstraiḥ sa babandha tān kapīn |
athā'ha rāmasya mano'nusārataḥ purā'stramevānusaran sa lakṣmaṇaḥ || 8.162 ||

pitāmahāstreṇa nihanmi durmatim tavā'jñayā śakrajitaṃ sabāndhavam |
itīrite tena sa cā'ha rāghavo bhayādadr̥śye na vimoktumarhasi || 8.163 ||

na soḍhumīśo'si yadi tvametadastraṃ tadā'haṃ śaramātrakeṇa |
adr̥śyamapyāśu nihanmi santaṃ rasātaḷe'thāpi hi satyaloke || 8.164 ||

iti sma vīndrasya hanūmataśca balaparakāśāya purā prabhuḥ svayam |
sammānayitvā'stramuṣya rāmo durantaśaktiḥ śaramādade'tha || 8.165 ||

anena dr̥ṣṭo'hamiti sma duṣṭo vijñāya bāhvorbalamasya cogram |
viniścayaṃ devatamasya paśyan pradudruve pīṇaparīpsurāśu || 8.166 ||

hāhākṛte pradruta indrasatrau raghūttamaḥ śatruvibhīṣaṇatvāt |
vibhīṣaṇetyeva surairabhiṣṭuto vijñānamastraṃ tvamucat svasainye || 8.167 ||

nīśācarāstraṃ hyagamāt kṣaṇena rāmāstravīryāddharayo nadantaḥ |
uttasthuruccorugiṇṇ pragṛhya praśaṃsamānā raghuvīramuccaiḥ || 8.168 ||

suraiśca puṣpaṃ varṣadbhirīḍitastasthau dhanuṣpāṇiranantavīryaḥ |
sa rāvaṇasyātha suto nikumbhilāṃ punaḥ samāsādya juhāva pāvakam || 8.169 ||

vibhīṣaṇo'thā'ha raghūttamaṃ prabhuṃ niyojayādyaiva vadhāya durmateḥ |
kṛtāgnipūjo nahi vadhya eṣa varo vidhātuḥ prathito'sya tādr̥śaḥ || 8.170 ||

na vai vadhaṃ rāma iyeṣa tasya palāyitasyā'tmasamīkṣaṇāt punaḥ |
sattvojjhito'sāvapi kūṭayodhī na me vadhārho'yamiti sma sa prabhuḥ || 8.171 ||

sa ādideśāvarajaṃ janārdano hanūmatā caiva vibhīṣaṇena |
sahaiva sarvairapi vānarendrairyayau mahātmā sa ca tadvadhāya || 8.172 ||

sa juhvatastasya cakāra vighnaṃ plavaṅgamaīḥ so'tha yuyutsayā ratham |
samāsthitaḥ kārmukabāṅapāṅiḥ prayudyayau lakṣmaṇamāśu garjan || 8.173 ||

ubhau ca tāvastravidāṃ variṣṭhau śaraiḥ śarīrāntakaraistataḥsatuh |
dīśaśca sarvāḥ pradīśaḥ śarottamairvidhāya śikṣāstrabalairnirantarāḥ || 8.174 ||

astrāṅi tasyāstravaraiḥ sa lakṣmaṇo nivārya śatroścalakuṇḍalajjvalam |
śiraḥ śareṇā'su samunmamātha suraiḥ prasūnairatha cābhivṛṣṭaḥ || 8.175 ||

nīpātite'smin nitarāṃ niśācarān plavaṅgamā jaghnuranekekotiśaḥ |
hatāvasiṣṭāstu daśānanāya śaśaṃsuratyāptasutapraṇāśam || 8.176 ||

sa tanniśamyāpriyamugrarūpaṃ bhṛśaṃ viniśvasya vilapya duḥkhāt |
samsthāpayāmāsa matiṃ punaśca mariṣya ityeva viniścitārthaḥ || 8.177 ||

marañābhimukhaḥ śīghraṃ rāvaṇo raṇakarmaṇe |
sajjībhavannantaraiva dīdeśa balamūrjitam || 8.178 ||

triṃśat sahasrāṅi mahaughakānāmakṣohiṅīnāṃ sahaṣaṣasahasram |
śrameṇa samyojayatā'su rāmaṃ sajjo bhavāmīti dīdeśa rāvaṇaḥ || 8.179 ||

tadapradhṛṣyaṃ varataḥ svayambhuvo yugāntakālārṇavaghūrṇitopamam |
pragr̥hya nānāvidhamāstraśastraṃ balaṃ kapīñchīghratamaṃ jagāma || 8.180 ||

āgacchamānaṃ tadapārameyaṃ balaṃ sughoraṃ praḷayārṇavopamam |
bhayāt samudvignaviṣaṅṅacetasaḥ kapīpravīrā nitarāṃ pradudruvuh || 8.181 ||

varo hi datto'sya purā svayambhuvā dharātale'lpe'pi nivāśaśaktiḥ |
ajeyatā cetyata eva sārkaḷāḥ plavaṅgamā draṣṭumapi sma nāśakan || 8.182 ||

pragr̥hya rāmo'tha dhanuḥ śarāṃśca samantatastānavadhīccharaughaiḥ |
sa eva sarvatra ca dṛśyamāno vidikṣu dikṣu prajahāra sarvaśaḥ || 8.183 ||

kṣaṇena sarvāṃśca nihatya rāghavaḥ plavaṅgamānāmṛṣabhaiḥ sa pūjitaḥ |
abhiṣṭutaḥ sarvasurottamairmudā bhṛśaṃ prasūnotkaravarṣibhiḥ prabhuḥ || 8.184 ||

athā'yayau sarvaniśācareśvaro hatāvaśiṣṭena balena saṃvṛtaḥ |
vimānamāruhya ca puṣpakaṃ tvaran śarīranāśāya mahāyudhoddhataḥ || 8.185 ||

virūpanetro'thaca yūpanetrastathā mahāpārśvamahodarau ca |
yayustamāvṛtya sahaiva mantrino mṛtiṃ purodhāya raṇāya yāntam || 8.186 ||

athāsya sainyāni nijaghnurojasā samantataḥ śailaśilābhivṛṣṭibhiḥ |
plavaṅgamāstānabhivikṣya vīryavān sasāra vegena mahodaro ruṣā || 8.187 ||

vīkṣyātikāyaṃ tamabhidravantaṃ sa kumbhakarṇo'yamiti bruvantaḥ |
pradudrurvānaravīrasaṅghāstamāsasādā'su suto'tha vāliṇaḥ || 8.188 ||

vadan sa tiṣṭhadhvamiti sma vīro vibhīṣikāmātramidaṃ na yāta |
itīrayannagrata eṣa puḍluve mahodarasyendrasutāmajo balī || 8.189 ||

atho śarānāśu vimuñcamānaṃ śiraḥ parāmṛṣya nipātya bhūtaḥ |
mamarda padbhyāmbhavad gatāsurmahodaro vālisutena cūrṇitaḥ || 8.190 ||

atho mahāpārśva upājagāma pravarṣamāṇo'sya śarāmbudhārāḥ |
prasamhya cā'cchidya dhanuḥ karasthaṃ samādade khaḍgamamuṣya so'ṅgadaḥ || 8.191 ||

nigrhya keśeṣu nipātya bhūtaḥ cakarta vāmāṃsata odaraṃ param |
yathopavītaṃ sa tathā dvidhākṛto mamāra mantrī rajanīcareśituḥ || 8.192 ||

athainamājagmaturudyatāyudhau virūpanetro'pyatha yūpanetraḥ |
yathaiva meghau divi tigmarasmiṃ tathā samācchādayatāṃ śaraughaiḥ || 8.193 ||

tābhyāṃ sa baddhaḥ śarapañjareṇa viceṣṭituṃ nāśakadatra vīraḥ |
harīśvaraḥ śailamatipramāṇamutpātya cikṣepa tayoḥ śarīre || 8.194 ||

ubhau ca tau tena vicūrṇitau raṇe raveḥ sutasyorubaleritena |
niśācareśo'tha śareṇa sūryajaṃ bibheda vakṣasyapi so'patad bhuvi || 8.195 ||

tataḥ sa sarvāṃśca haripravīrān vidhūya bāṇairbalavān daśānanaḥ |

jagāma rāmābhīmukhastadainam rurodha rāmāvarajam śaraughaiḥ || 8.196 ||

*tadā daśāsyo'ntakadaṇḍakalpām mayāya dattām kamalodbhavena |
mayādgrhītām ca vivāhakāle praḡrhya śaktim visasarja lakṣmaṇe || 8.197 ||*

*tayā sa vīraḥ suvidāritorāḥ papāta bhūmau subhṛṣam vimūrcchitaḥ |
marutsutaḥ śailamatipramāṇam cikṣepa rakṣaḥpativakṣasi drutam || 8.198 ||*

*tenātigādham vyathito daśānana mukhairvamañchoṇitapūramāśu |
tadantareṇa pratigṛhya lakṣmaṇam jagāma śaktyā saha rāmasannidhim || 8.199 ||*

*samudbabarhātha ca tām sa rāghavo dideśa ca prāṇavarātmajam punaḥ |
prabhūḥ samānetumatho varauśadhīḥ sa cā'nināyā'su giriṃ punastam || 8.200 ||*

*tadgandhamātreṇa samutthito'sau saumitriṛtorubalaśca pūrvavat |
śaśaṃsa cāślīśya marutsutaṃ prabhūḥ sa rāghavo'gaṇyaguṇārṇavaḥ smayan || 8.201 ||*

*prākṣipat taṃ girivaram laṅkāsthaḥ san sa mārutih |
ardhalakṣe yojanānām yatrāsau pūrvasamsthitaḥ || 8.202 ||*

*tadbāhuvagāt saṃśleṣa prāpa pūrvavadeva saḥ |
mṛtāśca ye plavaṅgāstu tadgandhāt te'pi jīvitāḥ || 8.203 ||*

*rāmājñayaiva rakṣāṃsi harayo'bdhāvavākṣipan |
nojīvitāstataste tu vānarā nirujo'bhavan || 8.204 ||*

*chinnapraroḥiṇaścaiva viśalyāḥ pūrvavarṇinaḥ |
auśadhīnām prabhāvena sarve'pi harayo'bhavan || 8.205 ||*

*athā'sasādottamapūruṣam prabhūṃ vimānago rāvaṇa āyudhaughān |
pravaraśamāṇo raghuvaṃśanātham tamāttadhanvā'bhiyayau ca rāmaḥ || 8.206 ||*

*sammānayan rāghavamādipūruṣam niryātayāmāsa ratham purandaraḥ |
sahāyudham mātalisaṅgrhītam samāruohā'su sa lakṣmaṇāgrajaḥ || 8.207 ||*

āruhya taṃ rathavaraṃ jagadekanātho lokābhayāya rajanīcaranāthamāsu |
abhyudyayau daśaśatāṃśurivāndhakāraṃ lokānaśeṣata imān nigirantamudyan || 8.208 ||

āyāntamīkṣya rajanīcaralokanāthaḥ śastrāṅyathāstrasahitāni mumoca rāme |
rāmastu tāni vinihatya nijairmahāstraistasyottamāṅgadaśakaṃ yugapannyakṛntat || 8.209 ||

kṛttāni tāni punareva samutthitāni dr̥ṣṭvā varācchatadhṛterhṛdayaṃ vibheda |
bāṇena vajrasadr̥ṣena sa bhinnahṛtko raktaṃ vaman nyapatadāsu mahāvīmānāt || 8.210 ||

tasmīn hate trijagatāṃ paramapratīpe brahmā śivena sahitaḥ saha lokapālaiḥ |
abhyetya pādāyugaḷaṃ jagadekabhartū rāmasya bhaktibharitaḥ śirasā nanāma || 8.211 ||

athainamastaut pītaraṃ kṛttāñjalirguṇābhīrāmaṃ jagataḥ pītāmahaḥ |
jītaṃ jītaṃ te'jīta lokabhāvāna prapannapālāya natāḥ sma te vayam || 8.212 ||

tvameka īśo'sya nacā' dirantastaveḍya kālena tathaiva deśataḥ |
guṇā hyagaṇyāstava te'pyanantāḥ pratyekaśaścā'divināśavarjitāḥ || 8.213 ||

nacodbhavo naiva tiraskṛtiste kvacid guṇānām parataḥ svato vā |
tvameka ādyaḥ paramaḥ svatanthro bhṛtyāstavāhaṃ śivapūrvakāśca ye || 8.214 ||

yathā'rciṣo'gneḥ pavanasya vegā marīcayo'rkasya nadīṣu cā'paḥ |
gacchanti cā'yanti ca santatāstvat tadvanmadādyāḥ śivapūrvakāśca ye || 8.215 ||

ye ye ca muktāstvatha ye ca baddhāḥ sarve taveśeśa vaśe sadaiva |
vayaṃ sadā tvadguṇapūgamuccaiḥ sarve vadanto'pi na pāragāmināḥ || 8.216 ||

kīmeṣa īdṛgguṇakasya te prabho rakṣovadhō'śeśasuraprapālanam |
ananyasādhyam hi tathā'pi tad dvayaṃ kṛtaṃ tvayā tasya namonamaste || 8.217 ||

itīrite tvabjabhavena sūlī samāhvayad rāghavamāhavāya |
varaṃ madīyaṃ tvagaṇayya rakṣo hataṃ tvayā tena raṇāya mehi || 8.218 ||

itīrite'stvityabhidhāya rāghavo dhanuḥ pragṛhyā'su śaraṃ ca sandadhe |
vikṛṣyamāṇe calitā vasundharā papāta rudro'pi dharāprakampataḥ || 8.219 ||

athothhitaścā'surabhāvavarjitaḥ kṣamasva deveti nanāma pādayoḥ |
uvāca ca tvadvaśago'smi sarvadā prasīda me tvadviśayaṃ manaḥ kuru || 8.220 ||

athendramukhyāśca tamūcire surāstvayā'vitāḥ smo'dya niśācarād vayam |
tathaiva sarvāpada eva nastvaṃ prapāhi sarve bhavadīyakāḥ sma || 8.221 ||

sītākṛtiṃ tāmatha tatra cā'gatāṃ divyacchalena praṇidhāya pāvake |
kailāsatastāṃ punareva cā'gatāṃ sītāmagrḥṇāddhutabhuksamarpitām || 8.222 ||

jānan girīśālayagāṃ sa sītāṃ samagrahīt pāvakasampradattām |
mumoda samprāpya ca tāṃ sa rāmaḥ sā caiva devī bhagavantamāpya || 8.223 ||

atho girerānayanāt parastād ye vānarā rāvaṇabāṇapīḍitāḥ |
tārāpitā tān nirujaścakāra suṣeṇanāmā bhiśajāṃ variṣṭhaḥ || 8.224 ||

tadā mṛtān rāghava ānināya yamakṣayād devagaṇāmśca sarvaśaḥ |
samanvajānāt pītarāṃ ca tatra samāgataṃ gantumiyeṣa cātha || 8.225 ||

vibhīṣaṇenārpitamāruroha sa puṣpakaṃ tatsahitaḥ savānaraḥ |
purīṃ jagāmā'su nijāmayodhyāṃ puro hanūmantamatha nyayojayat || 8.226 ||

dadarśa cāsau bharataṃ hutāśanaṃ praveṣṭukāmaṃ jagadīśvarasya |
adarśanāt taṃ vinivārya rāmaṃ samāgataṃ cāsya śaśaṃsa mārutiḥ || 8.227 ||

śrutvā pramodorubharaḥ sa tena sahaiva pauraiḥ sahitaḥ samātrkaḥ |
śatruḡhnayukto'bhisametya rāghavaṃ nanāma bāṣpākulalocanānanaḥ || 8.228 ||

uthāpya taṃ raghupatiḥ sasvaje pranayānvitaḥ |
śatruḡhnaṃ ca tadanyeṣu pratipede yathāvayaḥ || 8.229 ||

purīṃ praviśya munibhiḥ sāmrājye cābhiṣecitaḥ |
yathocitaṃ ca sammānya sarvānāhedamīśvaraḥ || 8.230 ||

sarvairbhavadbhiḥ sukṛtaṃ vidhāya dehaṃ manovāksahitaṃ madīyam |

etāvadevākhilasadvidheyam yat kāyavākcittabhavaṃ madarcanam || 8.231 ||

*muktipradānāt pratikarṭṭā me sarvasya cātho bhavatām bhavet |
hanūmato na pratikarṭṭā syāt svabhāvabhaktasya niraupadhaṃ me || 8.232 ||*

*madbhaktau jñānapūrtāvanupadhikabalapronnatau sthairyadhairya
svābhāvvyādhikyatejaḥsumatidamaśameṣvasya tulyo na kaścit |
śeṣo rudraḥ suparṇo'pyurugūnasamitau no sahasrāmśatulyā
asyetyasmānmadaiśaṃ padamahamamunā sār dhamevopabhokṣye || 8.233 ||*

*pūrvaṃ jigāya bhuvanaṃ daśakandharo'sāvabhodbhavasya varato natu taṃ kadācit |
kaścijigāya puruhūtasutaḥ kapitvād viṣṇorvarādajayadarjuna eva cainam || 8.234 ||*

*datto varo na manuḥ prati vānarāmśca dhātrā'sya tena vijito yudhi vālinaiśaḥ |
abhodbhavasya varamāśvabhībūya rakṣo jigye tvahaṃ raṇamukhe balimāhvayantam || 8.235 ||*

*balerdvārastho'haṃ varamasmai sampradāya pūrvaṃ tu |
tena mayā rakṣo'staṃ yojanamayutaṃ padāṅgulyā || 8.236 ||*

*punaśca yuddhāya samāhvayantam nyapātayam rāvaṇamekamusṭinā |
mahābalo'haṃ kapilākhyarūpastrikoṭirūpaḥ pavanaśca me sutaḥ || 8.237 ||*

*āvāṃ svaśaktyā jayināviti sma śivo varānme'jayadenamevam |
jñātvā surājeyamimaṃ hi vavre haro jayeyāhamamuṃ daśānanam || 8.238 ||*

*ataḥ svabhāvājjayināvahaṃ ca vāyuśca vāyurhanumān sa eṣaḥ |
amuṣya hetostu purā hi vāyunā śivendrapūrvā api kāṣṭhavat kṛtāḥ || 8.239 ||*

*ato hanūmān padametu dhāturmadājñayā sṛṣṭyavanādi karma |
mokṣaṃ ca lokasya sadaiva kurvan muktaśca muktān sukhayan pravartatām || 8.240 ||*

*bhogāśca ye yāni ca karmajātānyanādyanantāni mameha santi |
madājñayā tānyakhilāni santi dhātuḥ pade tat sahabhoganāma || 8.241 ||*

etādṛśaṃ me sahabhogaṇaṃ te mayā pradattaṃ hanuman sadaiva |

itīritastaṃ hanumān praṇāmya jagāda vākyam sthirabhaktinamraḥ || 8.242 ||

ko nvīśa te pādasarojabhājāṃ sudurlabho'rtheṣu caturṣvapītha |
tathā'pi nāhaṃ pravṛṇomi bhūman bhavatpadāmbhojaniṣevanādr̥te || 8.243 ||

tvameva sāksāt paramasvatantrastvameva sāksādakhilorusaktiḥ |
tvameva cāgaṇyaguṇārṇavaḥ sadā ramāviriñcādibhirapyāśeṣaiḥ || 8.244 ||

sametya sarve'pi sadā vadanto'pyanantakālācca navai samāpnuyuḥ |
guṇāṃstvadīyān paripūrṇasaukhyajñānātmakastvaṃ hi sadā'tiśuddhaḥ || 8.245 ||

yaste kathāsevaka eva sarvadā sadāratistvayyacalaikabhaktiḥ |
sa jīvamāno na paraḥ kathañcit tajjīvanaṃ me'stvadhikaṃ samastāt || 8.246 ||

pravarddhatāṃ bhaktiralaṃ kṣaṇekṣaṇe tvayīśa me hrāsavivarjitā sadā |
anugrahaste mayi caivameva niraupadhau tau mama sarvakāmaḥ || 8.247 ||

itīritastasya dadau sa tadvayaṃ padaṃ vidhātum sakalaiśca śobhanam |
samāśliṣaccainamathā'rdrayā dhiyā yathocitaṃ sarvajanānapūjayat || 8.248 ||

iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
śrīrāmacarite (hanūmati śrīrāmadayādānaṃ nāma) aṣṭamo'dhyāyaḥ

(rāmasvadhāmapraveśaḥ)
atha navamo'dhyāyaḥ

*Oṃ || athā'ptarājyo bhagavān sa lakṣmaṇaṃ jagāda rājā taruṇo bhavā'su |
itīritastvāha sa lakṣmaṇo guruṃ bhavatpadābjāna paraṃ vṛṇomyaham || 9.1 ||*

*na mām bhavatpādaniṣevaṇaikasprhaṃ tadanyatra niyoktumarhati |
nahīdrśaḥ kaścīdanugrahaḥ kvacit tadeva me dehi tataḥ sadaiva || 9.2 ||*

*itīritastasya tadeva dattvā dṛḍhaṃ samāśliṣya ca rāghavaḥ prabhuḥ |
sa yauvarājyaṃ bharate nidhāya jugopa lokānakhilān sadharmakān || 9.3 ||*

*praśāsatiśe pṛthivī babhūva viriñcalokasya samā guṇonnatau |
jano'khilo viṣṇuparo babhūva na dharmahāniśca babhūva kasyacit || 9.4 ||*

*guṇaiśca sarvairuditāśca sarve yathāyathā yogyatayoccanīcāḥ |
samastarogādibhirujjhītāśca sarve sahasrāyuṣa ūrjitā dhanaiḥ || 9.5 ||*

*sarve'jarā nityabalopapannā yatheṣṭasiddhyā ca sadopapannāḥ |
samastadoṣaiśca sadā vihīnāḥ sarve surūpāśca sadā mahotsavāḥ || 9.6 ||*

*sarve manovāktanubhiḥ sadaiva viṣṇuṃ yajante natu kañcidanyam |
samastaratnodbharitā ca pṛthvī yatheṣṭadhānyā bahudugdhagomāḥ || 9.7 ||*

*samastagandhāśca sadā'tihṛdyā rasā manohāriṇa eva tatra |
śabdāśca sarve śravaṇātihāriṇaḥ sparśāśca sarve sparśendriyapriyāḥ || 9.8 ||*

*na kasyacid duḥkhamabhūt kathañcinna vittahīnaśca babhūva kaścana |
nādharmāśīlo na ca kaścānāprajo na duṣprajo naiva kubhāryakaśca || 9.9 ||*

*striyo nacā'san vidhavāḥ kathañcinna vai pumāṃso vidhurā babhūvuḥ |
nāniṣṭayogaśca babhūva kasyacinnaceṣṭahānirnaca pūrvamṛtyuḥ || 9.10 ||*

*yatheṣṭamālyābharaṇānulepanā yatheṣṭapānāśanavāsaso'khilāḥ |
babhūvurīśe jagatāṃ praśāsati prakṛṣṭadharmeṇa janārdane nṛpe || 9.11 ||*

kṣudabhāvamātraphaladaṃ na sākṣād rāghave'rpitam |
kṣudabhāvamātramākāṅkṣan māmasau pariprcchati || 9.23 ||

vyavadhānatastato rāme dadyācchaveta iti prabhuh |
matvā brahmā'diśanmālāṃ pradātuṃ kumbhayonaye || 9.24 ||

tāmagastyakarapallavārpitāṃ bhakta eṣa mama kumbhasambhavaḥ |
ityavetya jagrhe janārdanastena samstuta upāgamat puram || 9.25 ||

atha kecidāsurasurāḥ surāṅakā ityuruprathitapuraṣāḥ purā |
te tapaḥ sumahadāsthitā vibhuṃ padmasambhavamavekṣya cocire || 9.26 ||

bhūripāpakṛtino'pi niścayānmuktimāpnuma udārasadguṇa |
ityudīritamajo'vadhārya tat prāha ca prahasitānanaḥ prabhuh || 9.27 ||

yāvadeva ramayā rameśvaraṃ no viyojayatha sadguṇārṇavam |
tāvaduccamapi duṣkṛtaṃ bhavanmokṣamārgaparipanthi no bhavet || 9.28 ||

ityudīritamavetya te'surāḥ kṣipramokṣagamanotsukāḥ kṣitau |
sādhanopacayakāṅkṣiṇo harau śāsati kṣitimaśeṣato'bhavan || 9.29 ||

tānanādikṛtadoṣasañcayairmokṣamārgagatiyogyatojjhitān |
maithilasya tanayā vyacālayanmāyayā svatanuvā svamārgataḥ || 9.30 ||

ājñayaiva hi harestu māyayā mohitāstu ditijā vyanindayan |
rāghavaṃ niścārāhṛtāṃ punarjānakīm jagṛha ityanekaśaḥ || 9.31 ||

brahmavākyamṛtameva kārayan pātayaṃstamasi cāndha āsurān |
nityameva sahito'pi sītayā so'jñāsākṣikamabhūd viyuktavat || 9.32 ||

tena cāndhatama tyurāsurā yajñamāhvayadasau ca maithilīm |
tatra bhūmiśapathacchalānnṛṇāṃ drṣṭimārgamapahāya sā sthitā || 9.33 ||

guruṃ hi jagato viṣṇurbrahmāṇamasṛjat svayam |

tena tadvacanaṃ satsu nānṛtaṃ kurute kvacit || 9.34 ||

*nāsatsvapyanṛtaṃ kuryād vacanaṃ pāralaukikam |
aihikaṃ tvasureṣveva kvaciddhanti janārdanaḥ || 9.35 ||*

*nijādhikyasya vijñaptyai kvacid vāyustadājñayā |
hanti brahmatvamātmīyamaddhā jñāpayituṃ prabhuḥ || 9.36 ||*

*nānyaḥ kaścit tadvarāṇāṃ śāpānāmapyatikramī |
ayogyeṣu tu rudrādivākyaṃ tau kuruto mṛṣā |
ekadeśena satyaṃ tu योग्येऽपि kadācana || 9.37 ||*

*na viṣṇorvacanaṃ kvāpi mṛṣā bhavati kasyacit |
etadartho'vatāraśca viṣṇorbhavati sarvadā || 9.38 ||*

*praviśya bhūmau sā devī lokadṛṣṭyanusārataḥ |
reme rāmeṇāviyuktā bhāskareṇa prabhā yathā || 9.39 ||*

*evaṃ ramālāḥitapādapallavaḥ punaḥ sa yajñaiśca yajan svameva |
varāśvamedhādibhirāptakāmo reme'bhīrāmo nṛpatīn viśikṣayan || 9.40 ||*

*rāmasya dṛṣṭyā tvanyeṣāmadṛṣṭyā janakātmaḥ |
bhūmi-praveśādūrdhvaṃ sā reme saptaśataṃ samāḥ || 9.41 ||*

*evaṃ vidhānyagaṇitāni janārdanasya rāmāvatāracaritāni tadanyapumbhiḥ |
śakyāni naiva manasā'pi hi tāni kartuṃ brahmeśaśeṣapuruhūtamukhaiḥ suraiśca || 9.42 ||*

*tasyaivamabjavalokasamānimāṃ kṣmāṃ kṛtvā'nuśāsata udīkṣya guṇān dharāyāḥ |
vaiśeṣyamātmasadanasya hi kāṅkṣamāṇā vṛndārakāḥ kamalajaṃ prati tacchaśamsuḥ || 9.43 ||*

*āmantrya taiḥ saha vibhurbhagavatprayāṇaṃ svīyāya sadmana iyeṣa dideśa caiva |
rudraṃ svalokagamanāya raghūttamasya samprārthane sa ca sametya vibhuṃ yayāce || 9.44 ||*

*ekāntametya raghupēna samastakālo rudro jagāda vacanaṃ jagato vidhātuḥ |
vaiśeṣyamātmabhavanasya hi kāṅkṣamāṇāstvāmarthayanti vibudhāḥ sahitā vidhātrā || 9.45 ||*

putrastaveśa kamalaprabhavastathā'haṃ paustrastu pautrakavaco yadapi hyayogyam |
sambhāvayanti guṇinastadahaṃ yayāce gantum svasadma natipūrvamito bhavantam || 9.46 ||

yatkāryasādhanakṛte vibudhārthitastvaṃ prāduścakartha nijarūpamaśeṣameva |
tat sādhitam hi bhavatā taditaḥ svadhāma kṣipraṃ prayāhi harṣaṃ vibudheṣu kurvan || 9.47 ||

Omītyuvāca bhagavāṃstadaśeṣameva śrutvā rahasyatha tanustvaparā harasya |
durvāsānamayugihā'gamadāśu rāma māṃ bhojaya kṣudhitamityasakṛd bruvāṇā || 9.48 ||

siddham na deyamatha sādhyamapīti vācaṃ śrutvā'sya vāksamayajātamuru svahastāt |
annaṃ caturguṇamadādamṛtopamānaṃ rāmastadāpya bubhujē'tha munīḥ sutuṣṭaḥ || 9.49 ||

tṛpto yayau ca sakalān prati kopayānaḥ kaścinna me'rthitavaraṃ pratidātumīśaḥ |
evampratijñāka ṛṣiḥ sa hi tatpratijñāṃ moghāṃ cakāra bhagavān natu kaścidanyaḥ || 9.50 ||

kuntī tu tasya hi munervarato'jayat tu rāmaḥ sa kṛṣṇatanuvā svabalājjigāya |
tasmiñchive pratigate munirūpake ca yāhīti lakṣmaṇamuvāca ramāpatiḥ saḥ || 9.51 ||

ekānte tu yadā rāmaścakre rudreṇa saṃvidam |
dvārapālaṃ sa kṛtavāṃstadā lakṣmaṇameva saḥ || 9.52 ||

yadyatra praviśet kaścidhanmi tveti vaco bruvan |
tadantarā'gatamṛṣiṃ drṣṭvā'manyata lakṣmaṇaḥ || 9.53 ||

durvāsasaḥ pratijñā tu rāmaṃ prāpyaiva bhajyatām |
anyathā tvayaśo rāme karotyēsa munirdhruvam || 9.54 ||

rāghavo ghnannapi tu māṃ karotyeva dayāṃ mayi |
iti matvā dadau mārgaṃ sa tu durvāsase tadā || 9.55 ||

svalokagamanākāṅkṣī svayameva tu rāghavaḥ |
iyaṃ pratijñā hetuḥ syāditi hanmīti so'karot || 9.56 ||

atyantabandhunidhanaṃ tyāga eveti cintayan |

yāhi svalokamacirādityuvāca sa lakṣmaṇam || 9.57 ||

ityuktaḥ sa yayau jagadbhavabhayadhvāntacchidaṃ rāghavaṃ
dhyāyannāpa ca tatpadaṃ daśasatairyukto mukhāmbhoruhaiḥ |
āsīccheṣamahāphaṇī musalabhṛd divyākṛtirlāṅgalī
paryāṅkatvamavāpa yo jalanidhau viṣṇoḥ śayānasya ca || 9.58 ||

atha rāghavaḥ svabhavanopagatau vidadhe matiṃ saha janairakhilaiḥ |
samaghoṣayacca ya ihecchati tat padamakṣayaṃ sapadi maitvitiśaḥ || 9.59 ||

śrutvā tu tad ya iha mokṣapadecchavaste sarve samāyayurathā'tṛṇamāpipīlam |
rāmājñayā gamanaśaktirabhūt tṛṇāderye tatra dīrghabhavino nahi te tadaicchan || 9.60 ||

saṃsthāpayāmāsa kuśaṃ svarājye taiḥ sākameva ca lavaṃ yuvarājamīśaḥ |
saṃsthāpya vālitanaayaṃ kapirājya āsu sūryātmajo'pi raghuvīrasamīpamāyāt || 9.61 ||

athā'ha vāyunandanam sa rāghavaḥ samāśliṣan |
tavāhamakṣagocaraḥ sadā bhavāmi nānyathā || 9.62 ||

tvayā sadā mahat tapaḥ sukāryamuttamottamam |
tadeva me mahat priyaṃ ciraṃ tapastvayā kṛtam || 9.63 ||

daśāsyakumbhakarṇakau yathā suśaktimānapi |
jaghantha na priyāya me tathaiva jīva kalpakam || 9.64 ||

payobdhimadhyagaṃ ca me susadma cānyadeva vā |
yatheṣṭato gamiṣyasi svadehasaṃyuto'pi san || 9.65 ||

yatheṣṭabhogasaṃyutaḥ sureśagāyakādibhiḥ |
samīḍyamānasadyasā ramaṣva matpuraḥ sadā || 9.66 ||

tavepsitaṃ na kiñcana kvacit kutaścideva vā |
mṛṣā bhavet priyaśca me punaḥpunarbhaviṣyasi || 9.67 ||

itīrito marutsuto jagāda viśvanāyakam |

vidhehi pādapaṅkaje taveśa bhaktimuttamām || 9.68 ||

*sadā pravarddhamānayā tayā rame'hamañjasā |
samastajīvasañcayāt sadā'dhikā hi me'stu sā || 9.69 ||*

*namo namo namo namo nato'smi te sadā padam |
samastasadguṇocchritaṃ namāmi te padam punaḥ || 9.70 ||*

*itīrite tatheti taṃ jagāda puṣkarekṣaṇaḥ |
jagāma dhāma cā'tmanasṛṅādinā sahaiva saḥ || 9.71 ||*

*khagā mṛgāstrṅādayaḥ pipīlikāśca gardabhāḥ |
tadā'suruttamā yato nṛvānarāstu kiṃ punaḥ || 9.72 ||*

*sadaiva rāmbabhāvanāḥ sadā sutattvedinaḥ |
yato'bhavaṃstatastu te yayuḥ padaṃ harestadā || 9.73 ||*

*sa taiḥ samāvṛto vibhuryayau diśaṃ tadottarām |
anantasūryadīdhitirdurantasadguṇārṇavaḥ || 9.74 ||*

*sahasrasūryamaṇḍalajvalatkiṛtāmūrdhajaḥ |
sunīlakuntaḷāvṛtāmitendukāntasanmukhaḥ || 9.75 ||*

*suraktapadmalojanaḥ suvidyudābhakuṇḍalaḥ |
suhāsavidrumādharāḥ samastavedavāgrasaḥ || 9.76 ||*

*divākaraughakaustubhaprabhāsakorukandharaḥ |
supīvaronnatorusajjagadbharāṃsayugmakaḥ || 9.77 ||*

*svṛttadīrghapīvarollasadbhujadvayāṅkitaḥ |
jagad vimathya sambhṛtaḥ śaro'sya dakṣiṇe kare || 9.78 ||*

*svayaṃ sa tena nirmito hatau madhuśca kaiṭabhaḥ |
śareṇa tena viṣṇunā dadau ca lakṣmaṇānuje || 9.79 ||*

sa śatrusūdano'vadhīnmadhoḥ sutaṃ rasāhvayam |
śareṇa yena cākarot purīṃ ca mādthurābhīdhām || 9.80 ||

samastasārasambhavaṃ śaraṃ dadhāra taṃ kare |
sa vāmabāhunā dhanurdadhāra śārṅgasañjñitam || 9.81 ||

udārabāhubhūṣaṇaḥ śubhāṅgadaḥ sakaṅkaṇaḥ |
mahāṅgulīyabhūṣitaḥ suraktasatkarāmbujāḥ || 9.82 ||

anargharatnamālayā vanākhyayā ca mālayā |
vilāsivistrītorasā babhāra ca śriyaṃ prabhūḥ || 9.83 ||

sa bhūtivatsabhūṣaṇastanūdare valitrayī |
udāramadhyabhūṣaṇollasattaṭitprabhāmbaraḥ || 9.84 ||

karīndrasatkaroruyuk svṛttajānumaṅdalaḥ |
kramālpavṛttajāṅghakaḥ suraktapādapallavaḥ || 9.85 ||

lasaddharinmaṇidyutī rarāja rāghavo'dhikam |
asaṅkhyasatsukhārṇavaḥ samastaśaktisattanuh || 9.86 ||

jñānaṃ netrābjayugmānmukhavarakamalāt sarvavedārthasārāṃ
stanvā brahmāṅdabāhyāntaramadhikarucā bhāsayan bhāsurāsyah |
sarvābhīṣṭābhaye ca svakaravarayugenārthināmādadadhānaḥ
prāyād devādhidevaḥ svapadamabhimukhaścottarāsāṃ viśokām || 9.87 ||

daghre cchatraṃ hanūmān sravadamṛtamayaṃ pūrṇacandrāyutābhaṃ
sītā saivākhilākṣṇām viśayamupagatā śrīriti hrīrathaikā |
dvedhā bhūtvā dadhāra vyajanamubhayataḥ pūrṇacandrāṃśugauram
prodyadbhāsvatprabhābhā sakalaguṇatanurbhūṣitā bhūṣaṇaiḥ svaiḥ || 9.88 ||

sākṣāccakratanustathaiva bharataścakraṃ dadhad dakṣiṇe
nā'yāt savyata eva śaṅkhavarabhṛcchaṅkhātmakeḥ śatruhā |
agre brahmapurogamāḥ suragaṇā vedāśca soṅkārakāḥ
paścāt sarvajagajjagāma raghupaṃ yāntaṃ nijaṃ dhāma tam || 9.89 ||

*tasya sūryasutapūrvavānarā dakṣiṇena manujāstu savyataḥ |
rāmajanmacarītāni tasya te kīrtayanta ucathairdrutaṃ yayuh || 9.90 ||*

*gandharvairgīyamāno vibudhamuniganairabjasambhūtipūrvai
rvedodārārthavāgbhiḥ praṇihitasumanaḥ sarvadā stūyamānaḥ |
sarvairbhūtaiśca bhaktyā svaniṣanayanaiḥ kautukād vīkṣyamāṇaḥ
prāyāccheṣagarutmadādikanijaiḥ samsevitaḥ svaṃ padam || 9.91 ||*

*brahmarudragaruḍaiḥ saśeṣakaiḥ procyamānasuḡṇoruvistaraḥ |
āruroha vibhurambaram śanaiste ca divyavapuṣo'bhavaṃstadā || 9.92 ||*

*atha brahmā hariṃ stutvā jagādedaṃ vaco vibhum |
tvadājñayā mayā dattaṃ sthānaṃ daśarathasya hi || 9.93 ||*

*mātṛṇāṃ cāpi tallokaṣṭvayutābdādīto'grataḥ |
anarhāyāṣṭvayā'jñaptā kaikeyyā api sadgatīḥ |
sūtvā tu bharataṃ naiṣā gaccheta nirayāniti || 9.94 ||*

*tathā'pi sā yadāveśāccakāra tvayyaśobhanam |
nikṛtirnāma sā kṣiptā mayā tamasi śāśvate || 9.95 ||*

*kaikayī tu calān lokān prāptā naivācalān kvacit |
paścād bhaktimatī yasmāt tvayi sā yuktameva tat || 9.96 ||*

*mantharā tu tamasyandhe pātītā duṣṭacārīṇī |
sītārthaṃ ye'pyanindaṃstvām te'pi yātā mahat tamaḥ || 9.97 ||*

*prāyaśo rākṣasāścaiva tvayi kṣṇatvamāgate |
śeṣā yāsyanti taccheṣā aṣṭāvīṃśe kalau yuge |
gate catussahasrābde tamogāstriśatottare || 9.98 ||*

*atha ye tvatpadāmbhojamakarandaikalipsavaḥ |
tvayā sahā'gatāsteṣāṃ vidhehi sthānamuttamam || 9.99 ||*

ahaṃ bhavaḥ sureśādyāḥ kiṅkarāḥ sma taveśvara |
yacca kāryamihāsmābhīstadapyājñāpayā'su naḥ || 9.100 ||

ityudīritamākarṇya śatānandena rāghavaḥ |
jagāda bhāvagambhīrasusmitādharapallavaḥ || 9.101 ||

jagadgurutvamādiṣṭaṃ mayā te kamalodbhava |
gurvādeśānusāreṇa mayā'diṣṭā ca sadgatiḥ || 9.102 ||

atastvayā pradeyā hi lokā eṣāṃ madājñayā |
hṛdi sthitaṃ ca jānāsi tvamevaikaḥ sadā mama || 9.103 ||

itīrito harerbhāvavijñānī kañjasambhavaḥ |
pipīlikātrṇāntānāṃ dadau lokānanuttamān |
vaiṣṇavān santatatvācca nāmnā sāntānikān vibhuḥ || 9.104 ||

te jarāmṛtihīnāśca sarvaduḥkhavivarjitāḥ |
saṃsāramuktā nyavasamstatra nityasukhādhikāḥ || 9.105 ||

ye tu devā ihodbhūtā nṛvānaraśarīriṇaḥ |
te sarve svāṃśītāmāpustanmaindavidāvṛte || 9.106 ||

asurāveśatastau tu na rāmamanujagmatuḥ |
pītāmṛtau purā yasmānmamraturṇa tau tadā || 9.107 ||

tayośca tapasā tuṣṭaścakre tāvajarāmarau |
purā svayambhūstenobhau darpādamṛtamanthane |
prasamhyāpibatāṃ devairdevāṃśatvādupekṣitau || 9.108 ||

pītāmṛteṣu deveṣu yuddhyamāneṣu dānavaiḥ |
tairdattamātmahaste te rakṣāyai pītamāśu tat |
tasmād doṣādāpatustāvāsuraṃ bhāvamūrjitam || 9.109 ||

aṅgadaḥ kālatastyaktvā dehamāpa nijāṃ tanum |
rāmājñayaiva kurvāṇo rājyaṃ kuśasamanvitaḥ || 9.110 ||

*vibhīṣaṇaśca dharmātmā rāghavājñāpuraskṛtaḥ |
senāpatirdhaneśasya kalpamāvīt sa rākṣasān || 9.111 ||*

*rāmājñayā jāmbavāmśca nyavasat pṛthivītale |
utpattyarthaṃ jāmbavatyāstadarthaṃ sutapaścāran || 9.112 ||*

*atho raghūnāṃ pravaraḥ surārcitaḥ svayaikatanvā nyavasat surālaye |
dvitīyayā brahmasadasyadhīśvarastenārcito'thāparayā nijālaye || 9.113 ||*

*trītiyarūpeṇa nijaṃ padaṃ prabhuṃ vrajantamuccairanugamya devatāḥ |
agamyamaryādāmapetya ca kramād vilokayanto'tividūrato'stuvan || 9.114 ||*

*brahmā marunmārutasūnurīśaḥ śeṣo garutmān harijaḥ śakrakādyāḥ |
kramādanuvrajya tu rāghavasya śirasayathā'jñāṃ praṇidhāya niryayuh || 9.115 ||*

*svaṃsvaṃ ca sarve sadanaṃ surā yayuh purandarādyāśca viriñcapūrvakāḥ |
marutsuto'tho badarīmavāpya nārāyaṇasyaiva padaṃ siṣeve || 9.116 ||*

*samastāśtrodbharitaṃ harervaco mudā tadā śrotrapuṭena sambharan |
vadaṃśca tattvaṃ vibudharṣabhāñāṃ sadā munīnāṃ ca sukhaṃ hyuvāsa || 9.117 ||*

*rāmājñayā kimpuruṣeṣu rājyaṃ cakāra rūpeṇa tathā'pareṇa |
rūpaistathā'nyaiśca samastasadmanyuvāsa viṣṇoḥ satataṃ yatheṣṭam || 9.118 ||*

*itthaṃ sa gāyañchatakoṭivistaraṃ rāmāyaṇaṃ bhāratapañcarātram |
vedāṃśca sarvān sahitabrahmasūtrān vyācakṣāṇo nityasukhodbharo'bhūt || 9.119 ||*

*rāmo'pi sārddhaṃ pavamānātmajena sa sītayā lakṣmaṇapūrvakaiśca |
tathā garutmatpramukhaiśca pārṣadaiḥ saṃsevyaṃnāno nyavasat payobdhau || 9.120 ||*

*kadācidīśaḥ sakalāvatārānekaṃ vidhāyāhipatau ca śete |
pṛthak ca saṃvyūhya kadācidicchayā reme rameśo'mitasadguṇārṇavaḥ || 9.121 ||*

ityaśeṣapurāṇebhyaḥ pañcarātrebhya eva ca |

bhāratāccaiva vedebhyo mahārāmāyaṇādapi || 9.122 ||

*parasparavirodhasya hānānnirṇīya tattvataḥ |
yuktyā buddhibalāccaiva viṣṇoreva prasādataḥ || 9.123 ||*

*bahukalpānusāreṇa mayeyaṃ satkathoditā |
naikagranthāśrayāt tasmānnā'saṅkyā'tra viruddhatā || 9.124 ||*

*kvacinmohāyāsuraṇām vyatyāsaḥ pratilomatā |
uktā grantheṣu tasmāddhi nirṇayo'yaṃ kṛto mayā || 9.125 ||*

*evaṃ ca vakṣyamāṇeṣu naivā'saṅkyā viruddhatā |
sarvakalpasamaścāyaṃ pārāvaryakramaḥ sadā || 9.126 ||*

*pumvyatyāsena coktiḥ syāt purāṇādiṣu kutracit |
kṛṣṇāmāha yathā kṛṣṇo dhanañjayaśarairhatān |
śataṃ duryodhanādīṃste darśayiṣya iti prabhuh || 9.127 ||*

*bhīmasenahatāste hi jñāyante bahuvākyataḥ |
vistāre bhīmanihatāḥ saṅksepe'rjunapātitaḥ |
ucyante bahavaścānye pumvyatyāsamāśrayāt || 9.128 ||*

*vistāre kṛṣṇanihatā balabhadrahatā iti |
ucyante ca kvacit kālavyatyāso'pi kvacid bhavet || 9.129 ||*

*yathā suyodhanaṃ bhīmaḥ prāhasat kṛṣṇasannidhau |
iti vākyeṣu bahuṣu jñāyate nirṇayādapi |
anirṇaye tu kṛṣṇasya pūrvamuktā gatisataḥ || 9.130 ||*

*vyatyāśastvevamādyāśca prātilomyādayastathā |
drśyante bhāratādyeṣu lakṣaṇagranthataśca te |
jñāyante bahubhīrvākyairnirṇayagranthatastathā || 9.131 ||*

*tasmād vinirṇayagranthānāśrityaiva ca lakṣaṇam |
bahuvākyānusāreṇa nirṇayo'yaṃ mayā kṛtaḥ || 9.132 ||*

uktaṃ lakṣaṇaśāstre ca kṛṣṇadvaipāyanodite |
“tribhāṣā yo na jānāti rītīnāṃ śatameva ca || 9.133 ||

vyatyāsādīn sapta bhedān vedādyarthaṃ tathā vadet |
sa yāti nirayaṃ ghoramanyathājñānasambhavam” || 9.134 ||

ityanyeṣu ca śāstreṣu tatratatroditaṃ bahu |

“vyatyāsaḥ prātilomyaṃ ca gomūtrī praghasastathā |
ukṣaṇaḥ sudhuraḥ sādhu sapta bhedaḥ prakīrtitāḥ” || 9.135 ||

ityādīlakṣaṇānyatra nocyante’nyaprasaṅgataḥ | ⁶⁷

⁶⁷“vyatyāsaḥ prātilomyaṃ ca gomūtrī praghasastathā |
ukṣaṇaḥ sudhuraḥ sādhuḥ saptabhedāḥ prakīrtitāḥ || (9.135.1)||

śraddadhānāya śiṣyāya pṛcchate me sutāya ca |
vidhivadvada he (bho) tāta vyatyāsādyarthanirṇayam || (9.135.2 ||

śṛṇu nārada vakṣyāmi yāvatte matigocaram |
vyatyāsādīprabhedānāṃ saṅkocādarthanirṇayam || (9.135.3)||

eṣvekaikaprabhedastu pṛthagbhinnāḥ sahasradhā |
tallakṣaṇaṃ tadarthāṃśca tadudāharaṇāni ca || (9.135.4)||

mūlarāmāyaṇe proktaṃ pañcarātrāgameṣu ca |
vistarād vyāsarūpeṇa hariṇaivāmitātmanā || (9.135.5)||

te sarve’nantavedārthanirṇayāyaiva kīrtitāḥ |
tataḥ kalibalānmartyāḥ mandāyurmatīśālīnaḥ || (9.135.6)||

dr̥ṣṭvā vedān vibhajyaiva tadarthajñāpanāya ca |
kṛtvā lakṣaṇaśāstraṃ ca tasminnapi ca īritāḥ || (9.135.7)||

vyatyāseṇaiva saṅkocāt svoktavādārthanirṇayaḥ |
yāvadbhiḥ syāt prabhedānāṃ prabhedaste ca no’khilāḥ || (9.135.8)||

idānīm tatsamāloḍya niścityaiva pravacmi ca |
bhāratasya purāṇānāṃ yāvadbhiḥ syādvīnirṇayaḥ |

tatra bhedaṅ tadarthāṁśca śṛṅṣvaikāgramānaśaḥ || (9.135.9)||

vyatyāso vyatyayaḥ proktaḥ puṁvyatyāśastadādimah |
yathā'raṇye parvaṇi tu keśavaḥ prāha pārśatīm || (9.135.10)||

sāntvayan dhārtarāṣṭrāṁśca śatamarjunasāyakaiḥ |
mṛtān sandarśayiṣye'haṁ iti puṁvyatyayaḥ smṛtaḥ || (9.135.11)||

harivaṁśe hariḥ kṛṣṇo gopagojanasaṁvṛtaḥ |
cikrīḍe jāhnavītūre vyatyāso daiśikaḥ smṛtaḥ || (9.135.12)||

mārkaṇḍeye tathā pūrvaṁ rāmaḥ kṛtayuge'hanat |
daśakaṅṭhaṁ kathetyādau vyatyāśaḥ kālīkaḥ smṛtaḥ || (9.135.13)||

hiṁśākarmaratatvāttu hiṁsāra iti kesarīm |
vyatyāśaḥ siṁha ityādāvakṣaravyatyayaḥ smṛtaḥ || (9.135.14)||

kvacidrāmo dāśarathirhatvā kaṁsamapīpalat |
madhurāṁ puramityādau kathāvyatyaya īritah || (9.135.15)||

viparītakraṁṇaṁ yatra pratilomaṁ tadīritam |
tadbhāvaḥ prātilomyaṁ ca tatprabhedaḥ kvacidbhavet || (9.135.16)||

vidhiprāṇau tayorbhārye gurutmacccheśaśaṅkarāḥ |
ṣaṇmahīṣya harestadvat sauparṇī vāruṇī umā || (9.135.17)||

indrakāmau tayoh patnyau kramācchataḡuṇādhikāḥ |
ityāḡneyapurāṇoktaṁ tāratamyaparakāśanam |
ityādāvarthanirvāhaḥ prātilomyaprabhedaḥ || (9.135.18)||

kaliśca dvāparastretā kṛtaṁ puṇyaṁ purā yugāḥ |
kramādityādiṣu prātilomyādukto vinirṇayaḥ || (9.135.19)||

vatso gostanamakṣīraṁ yadā'dau pibati sphuṭam |
tadā gomūtrodayaḥ syāt kṣīrasyādhikyasiddhaye || (9.135.20)||

yadā gopo duhatyenāṁ tadā mūtro na vidyate |
paścāt pibati vatse tu punarmūtrodayo bhavet || (9.135.21)||

evaṁ kvacit kathāsu syādādāvante ca saṅgatiḥ |
madhye saṅgativicchedaḥ kathāntarasamāgamaḥ || (9.135.22)||

anusāreṇa teṣāṃ tu nirṇayaḥ kriyate mayā |

evamādiṣu vijñeyo gomūtrībhedataḥ kramāt |
yathā'raṇye pāṇḍavānāṃ kathāsaṅgatisammatāḥ || (9.135.23)||

tān vihāyaiva tanmadhye hariścandrasya bhūbhṛtaḥ |
naḷasya rāghavasyāpi gomūtrībhedataḥ kramāt || (9.135.24)||

evaṃ sarvapurāṇeṣu madhye citrakathāḥ smṛtāḥ |
ādyantayoḥ saṅgatiśca gomūtrībhedataḥ smṛtāḥ || (9.135.25)||

praghasaḥ sarvaśāstrārthaviruddhārthānuvarṇanam |
kvacinmohāyāsurāṇāṃ purāṇeṣu tathocyate |
tādṛśānāṃ tu vākyaṇāṃ grāhyo'rthastvavirodhataḥ || (9.135.26)||

mūrkhaṃ dṛṣtvā sutam tāto viṣaṃ bhuṅkṣveti vakṣyati |
tacchrutvā tadviruddhārthamācaranna tathā'caret || (9.135.27)||

evaṃ sarvasya jagataḥ pitā gururudāradhīḥ |
vyāso'nyathā kvacidbhakti hitāya svajanāya ca |
tathā jagatsatyam ca mithyābhūtam nirīśvaram || (9.135.28)||

apraṭiṣṭhamajñeyam harerjīvairabhinnatām |
nīcatāmavarebhyaśca devebhyaśca jarāmṛtī || (9.135.29)||

janmādidōṣasamparkaḥ nirguṇatvamapūrṇatā |
asarvajñatvamajñatvamabhedo jaḍajīvayoḥ || (9.135.30)||

jaḍayorjīvayorvā'pi jaḍasarveśayorapi |
anadhīnam jagadviṣṇorasvātantryam harestatthā || (9.135.31)||

svatantratā ca jīvasya sarvajñatvamaduḥkhitā |
viṣṇoḥ prakṛtadehādīḥ svāvatāraviparyayaḥ |
ityādau praghasādbhedāt grāhyo'rthastvavirodhataḥ || (9.135.32)||

prāmāṇyamekadeśasyānyasyaivāpramāṇatā |
yatra tatrokṣaṇād bhedāt grāhyo'rtho na cāparaḥ || (9.135.33)||

uktaṃ rāmāyaṇe gaṅgāpārvatyau himavatsute |
rudrasya vallabhe'tastaṃ gaṅgādhamumāpatim || (9.135.34)||

prāhustatretaradgrāhyam pūrvaṃ tyājyam satāṃ mate |
ucchiṣṭam śivanirmālyam vamanam mṛtakarpaṭam || (9.135.35)||

kākaviṣṭāsamudbhūtaṃ pañca pūtāni bhārata |
ityādau ukṣaṇād bhedāt tattvaṃ niścīyate budhaiḥ || (9.135.36)||

kramaṃ ca vyutkramaṃ tyaktvā yatra bodhaḥ kramodgamaḥ |
tatraiva sudhurādbhedād grāhyo'rtho bahusammataḥ || (9.135.37)||

rūpaṃ śabdaśca gaṃdhaśca sparśaścāpi tathā rasaḥ |
vyomādipañcabhūtānāṃ guṇā hyete viśeṣataḥ || (9.135.38)||

ityuktaṃ pañcarātre tu bhedaśca sudhurāt tathā |
tatra noktaprakāreṇa grāhyo'rthastu yathākramam || (9.135.39)||

kalpabhedāt kathābhedo yatroktassatkathāsu ca |
tatrobhayaṃ grāhyameva duṣyāṃśo naiva vartate || (9.135.40)||

tatra sādhuḥprabhedena saṅgrāhyastattvanirṇayaḥ |
uktaṃ bhāgavate ṣaṣṭhaskandhe vyāseṇa tattvataḥ || (9.135.41)||

indro hatvā'karot tvāṣṭraṃ viśvarūpaṃ dvijottamam |
brahmahatyāpīḍitastu brahmāṇaṃ śaraṇaṃ yayau || (9.135.42)||

caturmukhaścaturdhā taṃ vibhajya prākṣipanmahān |
bhūmau vāriṣu vṛkṣeṣu nārī ṛtuṣu kramāt || (9.135.43)||

uṣaraṃ dūṣitaṃ bhūmau phenam duṣtaṃ jaleṣu ca |
sravyaṃ dūṣyaṃ ca vṛkṣādau hyaṅganā ṛtudūṣitā |
hatyāmuktaḥ śacīnāthaḥ punaḥ svargamapīpalat || (9.135.44)||

śrībhaviṣyatpurāṇe tu ityartho vyāsacoditaḥ |
vṛtrahatyāṃ vibhajyātha kṣiptavān sa caturmukhaḥ || (9.135.45)||

vahnau prathamajātāsu jvālāsu ca nadīṣu ca |
parvatāgreṣu viprendra nārīṛtuṣu tāṃ kramāt || (9.135.46)||

ityādau sādhubhedena kīrtitaṃ kalpabhedataḥ |
tatrobhayaṃ grāhyameva saptabhedāḥ prakīrtitāḥ || (9.135.47)||

idaṃ rahasyaṃ paramaṃ guhyaṃ yacchrutaṃ śrīhareermukhāt |
tatte samāsataḥ proktaṃ jñātvā muktiṃ gamiṣyasi |
taduktamavicyaiva muktiḥ kasyāpi no bhavet || (9.135.48)||

iti vyatyāsādisaptabhedapratipādakapurāṇavākyaśaṅgrahaḥ” |

tasmānirṇayaśāstravād grāhyametad bubhūṣubhiḥ || 9.136 ||

*itīritā rāmakathā parā mayā samastaśāstrānusṛterbhavāpahā |
paṭhedimāṃ yaḥ śṛṇuyādathāpi vā vimuktabandhaścaraṇaṃ harervrajat || 9.137 ||*

iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
rāmasvadhāmapraveśo nāma navamo'dhyāyaḥ

mama saṅgrāhe (śrījayatīrthasaṃskṛtahastalikhitagranthālaye),
uttarādimaṭhīya granthasaṅgrāhe ca vartante — vyāsanakere prabhañjanācāryaḥ

(vyāsāvatārānuvarṇanam)
atha daśamo'dhyāyaḥ

*Oṃ || dvāpare'tha yuge prāpte tvaṣṭāvīmśatime punaḥ |
svayambhuśarvaśakrādyā dugdhābdhesīramāyayuh || 10.1 ||*

*payobdheruttaraṃ tīramāsādyā vibudharsabhāḥ |
tuṣṭuvuḥ puṇḍarikākṣamakṣayaṃ puruṣottamaṃ || 10.2 ||*

*namonamo'gaṇyagunaikadhāmne samastavijñānamarīcimāline |
anādyavijñānatamonihantre parāmṛtānandapadapradāyine || 10.3 ||*

*svadattamālābhuvipātakopato durvāsasaḥ śāpata āśu hi śriyā |
śakre vihīne ditijaiḥ parājite purā vayaṃ tvāṃ śaraṇaṃ gatāḥ sma || 10.4 ||*

*tvadājñayā balinā sandadhānā varād girīśasya parairacālyam |
vṛndārakā mandarametya bāhubhirna śekuruddhartumime sametāḥ || 10.5 ||*

*tadā tvayā nityabalatva hetuto yo'nantanāmā garuḍastadaṃsake |
utpātya caikena kareṇa mandaro nidhāpitastaṃ sa saha tvayā'vahat || 10.6 ||*

*punaḥ parīkṣadbhirasau giriḥ suraiḥ sahāsurairunnamitastadaṃsataḥ |
vyacūrṇayat tānakhilān punaśca te tvadīkṣayā pūrvavadutthitāḥ prabho || 10.7 ||*

*punaśca vāmena kareṇa viśvare nidhāya taṃ skandhagatastvamasya |
agāḥ payobdhiṃ sahitaḥ surāsurairmathnā ca tenābdhimathāpyamathnāḥ || 10.8 ||*

*kṛtaśca kadrvāstanayo'tra vāsukirnetraṃ tvayā kaśyapajaḥ sa nāgarāt |
mamanthurabdhim sahītāstvayā surāḥ sahāsurā divyapayo gṛtādrikam || 10.9 ||*

*naicchanta pucchaṃ ditijā amaṅgaḷaṃ tadityathāgraṃ jagṛhurviṣolbaṇam |
śrāntāśca te'to vibudhāstu pucchaṃ tvayā sametā jagṛhustvadāśrayāḥ || 10.10 ||*

*athātibhārādaviśat sukāñcano giriḥ sa pātālamatha tvameva |
taṃ kacchapātmā tvabharāḥ svapṛṣṭhe hyananyadhāryaṃ purulīlayaiva || 10.11 ||*

uparyadhaścā'tmani netragotrayostvayā pareṇā'viśatā samedhitāḥ |
mamanthurabdhim tarasā madotkaṭāḥ surāsuraḥ kṣobhitanakracakram || 10.12 ||

śrānteṣu teṣveka urukrama tvaṃ sudhārasāptyai mudīto hyamathnāḥ |
tadā jagadgrāsi viṣaṃ samutthitaṃ tvadājñayā vāyuradhāt kare nīje || 10.13 ||

kaleḥ svarūpaṃ tataṭīva duṣṣahaṃ varād vidhātuḥ sakalaiśca duḥspr̥sam |
kare vimathyāstabalaṃ vidhāya dadau sa kiñcid giriśāya vāyuh || 10.14 ||

sa tat pibat kaṇṭhagatena tena nipātito mūrccita āśu rudraḥ |
hareḥ karasparśabalāt sa sañjñānavāpa nīlo'sya galastadā'sīt || 10.15 ||

atha tvadājñāṃ purato nidhāya nidhāya pātre tapanīyarūpe |
svayaṃ ca nirmathya balopapannaṃ papau sa vāyustadu cāsya jīrṇam || 10.16 ||

atyalpapānācca babhūva sūlā śivasya śr̥ṣṇaśca karāvaśiṣṭam |
abhūt kalīḥ sarvajagatsu pūrṇaṃ pītvā vikāro na babhūva vāyoḥ |
kaleḥ śarīrādabhavan kunāgāḥ savṛścikāḥ śvāpadayātudhānāḥ || 10.17 ||

atha tvayā'bdhau tu vimathyamāne surā'bhavat tāmasurā avāpuḥ |
uccaiḥśravā nāma turaṅgamo'tha karī tathairāvatanāmadheyaḥ || 10.18 ||

anye ca dikpālagajā babhūvurvaraṃ tathaivāpsarasāṃ sahasram |
tathā'yudhānyābharaṇāni caiva divaukasāṃ pārijātastaruśca || 10.19 ||

tathaiva sākṣāt surabhirniśeśo babhūva tat kaustubhaṃ lokasāram |
athendirā yadyapi nityadehā babhūva tatrāparayā svatanvā || 10.20 ||

tato bhavān dakṣiṇabāhunā sudhākamaṇḍaluṃ kalaśaṃ cāpareṇa |
pragr̥hya tasmānniragāt samudrād dhanvantarīrnāma harinmaṇḍiyutiḥ || 10.21 ||

tato bhavaddhastagataṃ diteḥ sutāḥ sudhābharaṃ kalaśaṃ cāpajaruḥ |
muktaṃ tvayā śaktimatā'pi daityān satyacyutān kārayatā vadhāya || 10.22 ||

tato bhavānanupamamuttamaṃ vapurbabhūva divyapramadātmakaṃ tvaran |
śyāmaṃ nitambārpitaratnamekhalaṃ jāmbūnadābhāambarabhṛt sumadhyamam || 10.23 ||

bṛhannitambaṃ kalaśopamastanaṃ satpuṇḍarikāyatanetramujjvalam |
samastasāraṃ paripūrṇasadguṇaṃ dr̥ṣṭvaiva tat sammumuhuḥ surārayaḥ || 10.24 ||

parasparaṃ te 'mṛtahetuto'khilā viruddhyamānāḥ pradaduḥ sma te kare |
samaṃ sudhāyāḥ kalaśaṃ vibhajya nipāyayāsmāniti vañcitāstvayā || 10.25 ||

dharmacchalaṃ pāpajaneṣu dharmā itī tvayā jñāpayituṃ tadoktam |
yadyat kṛtaṃ me bhavatāṃ yadītha saṃvāda evodvibhaje sudhāmimām || 10.26 ||

yatheṣṭato'haṃ vibhajāmi sarvathā na viśvasadhvaṃ mayi kenacit kvacit |
itī prahasyābhīhitaṃ niśamya strībhāvamugdhāstu tatheti te'vadan || 10.27 ||

tataśca saṃsthāpya pṛthak surāsurāṃstavātīrūpoccalitān suretarān |
sarvān bhavaddarśina īkṣya lajjitā'smyahaṃ dr̥ṣo mīlayatetyavocaḥ || 10.28 ||

nimīlitākṣeṣvasureṣu devatā nyapāyayaḥ sādhvamṛtaṃ tataḥ pumān |
kṣaṇena bhūtvā pibataḥ sudhāṃ śīro rāhornyakṛntaśca sudarśanena || 10.29 ||

tenāmṛtārthaṃ hi sahasrajanmasu pratapya bhūyastapa ārito varaḥ |
svayambhuvastena bhavān kare'sya binduṃ sudhāṃ prāsya śīro jahāra || 10.30 ||

śīrastu tasya grahaṭāmavāpa suraiḥ samāviṣṭamatho sabāhu |
kṣiptaḥ kabandho'sya śubhodaśāgare tvayā sthito'dyāpi hi tatra sāmṛtaḥ || 10.31 ||

athāsurāḥ pratyapatannudāyudhāḥ samastaśaste ca hatāstvayā raṇe |
kalistu sa brahmavarādajeyo hyṛte bhavantaṃ puruṣeṣu saṃsthitaḥ || 10.32 ||

tasyārdhdhadehāt samabhūdalakṣmīstatputrakā doṣagaṇāśca sarvaśaḥ |
athendirā vakṣasi te samāsthitā tvatkaṇṭhagaṃ kaustubhamāsa dhātā || 10.33 ||

yathāvibhāgaṃ ca sureṣu dattāstvayā tathā'nye'pi hi tatra jātāḥ |
itthaṃ tvayā sādhvamṛtaṃ sureṣu dattaṃ hi mokṣasya nidarśanāya || 10.34 ||

*bhaveddhi mokṣo niyataṃ surāṇāṃ naivāsurāṇāṃ sa kathañcana syāt |
utsāhayuktasya ca tat praṭīpaṃ bhaveddhi rāhoriva duḥkharūpaṃ || 10.35 ||*

*kalistvayaṃ brahmavarādidānīm vibādhate'smān sakalān prajāśca |
ajñānamithyāmatirūpato'sau praviśya sajjñānaviruddharūpaḥ || 10.36 ||*

*tvadājñayā tasya varo'bjajena dattaḥ sa āviśya śivaṃ cakāra |
kadāgamāṃstasya kuyuktibādhān nahi tvadanyaścaritūṃ samarthaḥ || 10.37 ||*

*vedāśca sarve sahaśāstrasaṅghā utsāditāstena na santi te'dya |
tat sādhu bhūmāvavatīrya vedānuddhṛtya śāstrāṇi kuruṣva samyak || 10.38 ||*

*adṛśyamajñeyamatarkyarūpaṃ kalim niḷīnaṃ hṛdaye'khilasya |
sacchāstraśastreṇa nihatyā śīghraṃ padaṃ nijaṃ dehi mahājanasya || 10.39 ||*

*ṛte bhavantaṃ nahi taṃ nihantā tvameka evākhilaśaktipūrṇaḥ |
tato bhavantaṃ śaraṇaṃ gatā vayaṃ tamonihatyai nijabodhavigraham || 10.40 ||*

*itīritastairabhayaṃ pradāya sureśvarāṇāṃ paramo'prameyaḥ |
prādurbabhūvāmṛtabhūriḷāyāṃ viśuddhaviññānaghanasvarūpaḥ || 10.41 ||*

*vasiṣṭhanāmā kamaḷodbhavātmajaḥ suto'sya śaktistanayaḥ parāśaraḥ |
tasyottamaṃ so'pi tapo'caraddhariḥ suto mama syāditi taddharirdadau || 10.42 ||*

*uvāca cainaṃ bhagavān sutoṣito vasormadīyasya sutā'sti śobhanā |
vane mṛgārthaṃ carato'sya vīryaṃ papāta bhāryāṃ manasā gatasya || 10.43 ||*

*tacchyenahaste pradadau sa tasyai dātūṃ tadanyena tu yuddhyato'patat |
jagrāsa tanmatsyavadhūryamasvasurjalasthamenāṃ jagṛhuśca dāsāḥ || 10.44 ||*

*tadgarbhato'bhūnmithunaṃ svarājñe nyavedayan so'pi vasoḥ samarpayat |
putraṃ samādāya sutāṃ sa tasmai dadau suto'bhūdatha matsyarājāḥ || 10.45 ||*

kanyā tu sā dāsarājasya sadmanyavarddhatātīva surūpayuktā |

nāmnā ca sā satyavafūti tasyāṃ tavā'tmajo'haṃ bhavitā'smyajo'pi || 10.46 ||

*itīritaścakradhareṇa tām munirjagāma mārtaṅḍasutām samudragām |
uttārayanīmatha tatra viṣṇuḥ prādurbabhūvā'su viśuddhacidghanaḥ* || 10.47 ||

*vidoṣavijñānasukhaikarūpo'pyajo janān mohayituṃ mṛṣaiva |
yoṣitsu puṃso hyajanīva dṛśyate na jāyate kvāpi balādivigrahaḥ* || 10.48 ||

*yathā nṛsiṃhākṛtirāvīrāsīt stambhāt tathā nityatanutvato vibhuḥ |
āvīrbhavad yoṣīti no malotthastathā'pi mohāya nidarśayet tathā* || 10.49 ||

*strīpumprasaṅgāt parato yato hariḥ prādurbhavatyēsa vimohayan janam |
ato malottho'yamīti sma manyate jano'subhaḥ pūrṇaguṇaikavigraham* || 10.50 ||

*dvīpe bhaginyāḥ sa yamasya viśvakṛt prakāśate jñānamarīcīmaṅḍalah |
prabhāsayannaṅḍabahistathā'ntaḥ sahasralakṣāmitasūryadīdhitīḥ* || 10.51 ||

*agaṇyadivyoruḅṅārṇavaḥ prabhuḥ samastavidyādhipatirjagadguruḥ |
anantaśaktirjagadīśvaraḥ samastadoṣātividūravigrahaḥ* || 10.52 ||

*śubhamaratakavarṇo raktapādābjanetrādharakaranakharasanāgraścakraśaṅkhābjarekhaḥ |
ravikaravaragauraṃ carma cainam vasānastaṭīdamalajaṭāsandīptajūṭam dadhānaḥ* || 10.53 ||

*viśtīrṇavakṣāḥ kamaḷāyatākṣo bṛhadbhujāḥ kambusamānakaṅṭhaḥ |
samastavedān mukhataḥ samudgirannanantacandrādhikāntasanmukhaḥ* || 10.54 ||

*prabodhamudrābhayadordvayānvito yajñopavitājinamekhalollasan |
dṛśā mahājñānabhujāṅgadaṣṭamujjīvayāno jagadatyarocata* || 10.55 ||

*sa lokadharmābhirakṣayā piturdvijatvamāpyā'su piturdadau nijam |
jñānam tayoh saṃsmṛtimātrataḥ sadā pratyakṣabhāvaṃ paramātmano dadau* || 10.56 ||

*dvaipāyanaḥ so'tha jagāma meruṃ caturmukhādyairanugamyamānaḥ |
uddhṛtya vedānakhilān surebhyo dadau munibhyaśca yathā'diśṛṣṭau* || 10.57 ||

sarvāṇi śāstrāṇi tathaiva kṛtvā vinirṇayaṃ brahmasūtraṃ cakāra |
tacchuśruvurbrahmagiṛśamukhyāḥ surā munīnāṃ pravarāśca tasmāt || 10.58 ||

samastāśāstrārthanidarśanātmakaṃ cakre mahābhāratānāmadheyam |
vedottamaṃ tacca vidhātṛśaṅkarapradhānakaistanmukhataḥ suraiḥ śrutam || 10.59 ||

atho giriśādīmanonusāyī kalirmamārā'śu suvānmayaiḥ śaraiḥ |
nikṛttaśīrṣo bhagavanmukheritaiḥ surāśca sajjñānasudhārasaṃ papuḥ || 10.60 ||

atho manuṣyeṣu tathā'sureṣu rūpāntaraiḥ kalirevāvaśiṣṭaḥ |
tato manuṣyeṣu ca satsu saṃsthito vināśya ityeṣa harirvyacintayat || 10.61 ||

tato nṛṇāṃ kālabalāt sumandamāyurmatim karma ca vīkṣya kṛṣṇaḥ |
vivyāsa vedān sa vibhuścaturdhā cakre tathā bhāgavataṃ purāṇam || 10.62 ||

yeye ca santastamasā'nuviṣṭāstāmstān suvākyaistamaso vimuñcan |
cacāra lokān sa pathi prayāntaṃ kīṭaṃ vyapaśyat tamuvāca kṛṣṇaḥ || 10.63 ||

bhavasva rājā kuśarīrametat tyaktveti naicchat tadasau tatastam |
atyaktadehaṃ nṛpatiṃ cakāra purā svabhaktaṃ vṛśalaṃ sulubdham || 10.64 ||

lobhāt sa kīṭatvamupetya kṛṣṇaprasādataścā'śu babhūva rājā |
tadaiva taṃ sarvanṛpāḥ praṇemurdaduḥ karaṃ cāsya yathaiva vaiśyāḥ || 10.65 ||

uvāca taṃ bhagavān muktimasmiṃstava kṣaṇe dātumahaṃ samarthaḥ |
tathā'pi sīmārthamavāpya vipratanaṃ vimukto bhava matprasādāt || 10.66 ||

jñānaṃ ca tasmai vimalaṃ dadau sa mahīm ca sarvāṃ bubhuje tadante |
tyaktvā tanuṃ vipravaratvametya padaṃ harerāpa sutattvavedī || 10.67 ||

evaṃ bahūn saṃsṛtibandhataḥ sa vyamocayad vyāsatanurjanārdanaḥ |
bahūnyacintyāni ca tasya karmāṇyaśeṣadeveśasadoditāni || 10.68 ||

athāsya putratvamavāptumicchaṃścacāra rudraḥ sutapastādīyam |
dadau ca tasmai bhagavān varam taṃ svayaṃ ca taptveva tapo vimohayan || 10.69 ||

*vimohanāyāsurasargināṃ prabhuḥ svayaṃ karotīva tapaḥ pradarśayet |
kāmadidoṣāṃśca mṛṣaiva darśayenna tāvatā te'sya hi santi kutrācit || 10.70 ||*

*tatastvaraṇyoḥ sma babhūva putrakaḥ śivo'sya so'bhūcchukanāmadheyah |
śukī hi bhūtvā'bhyagamad ghṛtācī vyāsaṃ vimathnantamutāraṇī tam || 10.71 ||*

*akāmayan kāmukavat sa bhūtvā tayā'rthitastaṃ śukanāmadheyam |
cakre hyaraṇyostanayaṃ ca sṛṣṭvā vimohayaṃstattvamārgeṣvayogyān || 10.72 ||*

*śukaṃ tamāśu praviveśa vāyurvyāsasya sevārthamathāsya sarvam |
jñānaṃ dadau bhagavān sarvavedān sabhārataṃ bhāgavataṃ purāṇam || 10.73 ||*

*śeṣo'tha pailaṃ munimāviśat tadā vīśaḥ sumantumapi vāruṇiṃ munim |
brahmā'viśat tamuta vaiśapāyanaṃ śakraśca jaiminimathā'viśad vibhuḥ || 10.74 ||*

*kṛṣṇasya pādaparisevanotsukāḥ sureśvarā viviśurāśu tān munīn |
samastavidyāḥ pratipādyā teṣvasau pravartakāṃstān vidadhe hariḥ punaḥ || 10.75 ||*

*ṛcāṃ pravartakaṃ pailaṃ yajuṣāṃ ca pravartakam |
vaiśampāyanaṃ dvitīyaṃ sūryameva ca || 10.76 ||*

*cakre'tha jaiminiṃ sāmnamatharvāṅgirasāmapī |
sumantuṃ bhāratasyāpi vaiśampāyanamādiśat |
pravartane mānuṣeṣu gandharvādiṣu cā'tmajam || 10.77 ||*

*nāradaṃ pāṭhayitvā ca devalokapravṛttaye |
ādiśat sasṛje so'tha romāñcād romaharṣaṇam || 10.78 ||*

*taṃ bhāratapurāṇānāṃ mahārāmāyaṇasya ca |
pañcarātrasya kṛtsnasya pravṛttyarthamathā'diśat || 10.79 ||*

*tamāviśat kāmadevaḥ kṛṣṇasevāsamutsukaḥ |
sa tasmai jñānamakhilam dadau dvaipāyanaḥ prabhuḥ || 10.80 ||*

sanatkumārapramukhāṃścakre yogappravartakān |
bhṛṅgvādīn karmayogasya jñānaṃ datvā'malaṃ śubham || 10.81 ||

jaiminiṃ karmamīmāṃsākartāramakarot prabhuh |
devamīmāṃsikādyantaḥ kṛtvā pailamathā'diśat |
śeṣaṃ ca madhyakaraṇe purāṇānyatha cākarot || 10.82 ||

śaivān pāśupatāccakre saṃśayārthaṃ suradviśāṃ |
vaiṣṇavān pañcarātrācca yathārthajñānasiddhaye |
brāhmāṃśca vedataścakre purāṇagranthasaṅgrahān || 10.83 ||

evaṃ jñānaṃ punaḥ prāpurdevāśca ṛṣayastathā |
sanatkumārapramukhā yogino mānuṣāstathā |
kṛṣṇadvaipāyanāt prāpya jñānaṃ te mumuduḥ surāḥ || 10.84 ||

samastavijñānagabhasticakraṃ vitāya vijñānamahādivākaraḥ |
nirasya(nipīya)⁶⁸ cājñānatamo jagattataṃ prabhāsate bhānurivāvabhāsayan || 10.85 ||

caturmukheśānasurendrapūrvakaiḥ sadā suraiḥ sevitaḥpādapallavaḥ |
prakāśayaṃsteṣu sadā'tmaguhyāṃ mumoda merau ca tathā badaryām || 10.86 ||

iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
vyāsavatārānuvarṇanaṃ nāma daśamo'dhyāyaḥ

⁶⁸prācīnakośeṣeva 'nirasya', 'nipīya' iti dvividho'pi pātho likhitaḥ |
yatra sannikṛṣṭo'pi janaḥ samadhigna viprakṛṣṭastatra kathaṃ nirṇeyāt?
— bannaṅje govindācāryaḥ

(bhagavadavatārapratijñā)
atha ekādaśo'dhyāyaḥ

*Oṃ || śaśāṅkaputrādabhavat purūravāstasyā'yurāyornahuṣo yayātiḥ |
tasyā'sa patnīyugaḷaṃ sutāśca pañcābhavan viṣṇupadaikabhaktāḥ || 11.1 ||*

*“yaduṃ ca turvaśuṃ caiva devayānī vyajāyata |
druhyaṃ cānuṃ tathā pūruṃ śarmiṣṭhā vārṣaparvaṇī”⁶⁹ || 11.2 ||*

*yadorvaṃśe cakravarī kārtavīryārjuno'bhavat |
viṣṇordattātreyanāmnāḥ prasādād yogavīryavān |
tasyānvavāye yadavo babhūvurviṣṇusamśrayāḥ || 11.3 ||*

*pūrorvaṃśe tu bharataścakravarī haripriyaḥ |
tadvaṃśajaḥ kururnāma pratīpo'bhūt tadanvaye || 11.4 ||*

*pratīpasyābhavan putrāstrayastretāgnivarcasaḥ |
devāpiratha bāhlīko guṇajyeṣṭhaśca śantanuḥ || 11.5 ||*

*tvagdoṣayukto devāpirjagāma tapase vanam |
viṣṇoḥ prasādāt sa kṛte yuge rājā bhaviṣyati || 11.6 ||*

*putrikāputratām yāto bāhlīko rājasattamaḥ |
hiraṇyakaśipoḥ putraḥ prahlādo bhagavatparaḥ || 11.7 ||*

*vāyunā ca samāviṣṭo mahābalasamanvitaḥ |
yenaiva jāyamānena tarasā bhūrvīdāritā || 11.8 ||*

*bhūbhārakṣapaṇe viṣṇoraṅgatāmāptumeva saḥ |
pratīpaputratāmāpya bāhlīkeṣvabhavat patiḥ |
rudreṣu patratāpākhyāḥ somadatto'sya cā'tmajaḥ || 11.9 ||*

ajaikapādahirbudhnirvirūpākṣa iti trayāḥ |

⁶⁹Vi. Pu. 4.10.6

rudrāṇaṃ somadattasya babhūvuḥ prathitāḥ sutāḥ |
viṣṇorevāṅgatāmāptuṃ bhūrirbhūriśravāḥ śalaḥ || 11.10 ||

śivādisarvarudrāṅāmāveśād varatastathā |
bhūriśravā atibalastatrā'sīt paramāstravit || 11.11 ||

tadarthaṃ hi tapaścīrṇaṃ somadattena śambhave |
datto varaśca tenāsya tvatpratīpābhibhūtikṛt |
balavīryaguṇopeto nāmnā bhūriśravāḥ sutāḥ || 11.12 ||

bhaviṣyati mayā'viṣṭo yajñāśīla iti sma ha |
tena bhūriśravā jātaḥ somadattasuto balī || 11.13 ||

pūrvodadhestīragate'bjasambhave gaṅgāyutaḥ parvaṇi ghūrṇito'bdhiḥ |
avākṣipat tasya tanau nijodabinduṃ śasāpainamathābjayoniḥ || 11.14 ||

mahābhiṣaṅ nāma nareśvarastvaṃ bhūtvā punaḥ śantanunāmadheyaḥ |
janiṣyase viṣṇupadī tathaiṣā tatrāpi bhāryā bhavato bhaviṣyati || 11.15 ||

śānto bhavatyeva mayoditastvaṃ tanutvamāpto'si tataśca śantanuḥ |
itīritaḥ so'tha nṛpo babhūva mahābhiṣaṅ nāma hareḥpadāśrayaḥ || 11.16 ||

sa tatra bhuktvā cirakālamurvīṇ tanuṃ vihāyā'pa sado vidhātuh |
tatrāpi tiṣṭhan suravṛndasannidhau dadarśa gaṅgāṃ ślathitāambarāṃ svakām || 11.17 ||

avān̄mukheṣu dyusadassu rāgānnirīkṣamāṇaṃ punarātmasambhavaḥ |
uvāca bhūmau nṛpatirbhavā'su śapto yathā tvaṃ hi purā mayaiva || 11.18 ||

itīritastatṣaṅgataḥ pratīpād babhūva nāmnā nṛpatiḥ sa śantanuḥ |
avāpya gaṅgāṃ dayitāṃ svakīyāṃ tayā mumodābdagaṇān bahūṃśca || 11.19 ||

athāṣṭamo vasurāsīd dyunāmā varāṅgināmnasya babhūva bhāryā |
babhūva tasyāśca sakhī nṛpasya suvandanāmno dayitā sanāmnī || 11.20 ||

tasyā jarāmṛtividhvaṃsahetorvasiṣṭhadhenuṃ svamṛtaṃ kṣarantīm |

jarāpahāṃ nandinināmadheyāṃ baddhum patiṃ codayāmāsa devī || 11.21 ||

*tayā dyunāmā sa vasuḥ pracodito bhrāṭṛsnehāt saptabhiranvito'paraiḥ |
babandha tāṃ gāmatha tāñchaśāpa vasiṣṭhasaṃsthaḥ kamalodbhavaḥ prabhuḥ || 11.22 ||*

*adharmavṛttāḥ pratiyāta mānuṣiṃ yoniṃ drutaṃ yatkrte sarva eva |
dharmāccyutāḥ sa tathā'ṣṭāyurāpyatāmanye punaḥ kṣipramato vimokṣyatha || 11.23 ||*

*pracodayāmāsa ca yā kumārge patiṃ hi sā'mbeti nareṣu jātā |
abhartṛkā puṃstvasamāśrayeṇa patyurmṛtau kāraṇatvaṃ vrajeta || 11.24 ||*

*bhavatvasau brahmacaryaikaniṣṭho mahān virodhaśca tayorbhaveta |
sa garbhavāsāṣṭakaduḥkhameva samāpnutāṃ śaratalpe śayānaḥ || 11.25 ||*

*mṛtyaṣṭakotthāmapi vedanāṃ saḥ prāpnotu śastrairbahudhā nikṛttaḥ |
itīritāste kamalodbhavaṃ taṃ jñātvā samutsṛjya ca gāṃ pranemuḥ || 11.26 ||*

*na mānuṣiṃ garbhamavāpnumo vayaṃ bhavatvayaṃ sarvavit kīrtimāṃśca |
mahāstravettā bhavadaṃśayuktastathā balaṃ no'khilānāmupaitu || 11.27 ||*

*itīrite'stvityuditāḥ svayambhuvā vasiṣṭhasaṃsthena surāpagāṃ yayuḥ |
ūcustathaināmudare vayaṃ te jāyemahi kṣipramasmān hana tvam || 11.28 ||*

*itīritā sā varamāśu vavre tebhyo'pyapāpatvamatha priyatvam |
teṣāṃ sadaivā'tmana ekameṣāṃ dīrghāyuṣaṃ tān suṣuve'tha śantanoh || 11.29 ||*

*avighnatāstān vinihantumeva purā pratīpasya hi dakṣiṇorum |
samāśritā kāminīvattvakāmā tatputrabhāryā bhavituṃ viḍambāt || 11.30 ||*

*tenaiva cuktā bhava me sutasya bhāryā yato dakṣiṇorusthitā'si |
bhāgo hi dakṣo duhituḥ snuṣāyā bhāryābhāgo vāma iti prasiddhaḥ || 11.31 ||*

*uvāca sā taṃ natu māṃ sutaste kā'sīti pṛcchennatu māṃ nivārayet |
ayogyakartrīmapī kāraṇaṃ ca matkarmaṇo naiva pṛcchet kadācit || 11.32 ||*

yadā trayāṇāmapī caikameṣa karoti gaccheyamaham viśṛjya |
tadā tvadīyaṃ sutamityudīrite tatheti rājā'pyavadat pratīpaḥ || 11.33 ||

tathaiva putrāya ca tena tad vaco vadhūktamuktaṃ vacanād dyunadyāḥ |
kanīyase sā hyavadat sutaste nānyaḥ patih śantanureva me vṛtaḥ || 11.34 ||

tatastu sā śantanuto'ṣṭa putrānavāpya sapta nyahanat tathā'ṣṭamam |
gantum tato matimādhāya hantumivodyogaṃ sā hi mṛṣā cakāra || 11.35 ||

avasthitirnātisukhāya mānuṣe yataḥ surāṇāmata eva gantum |
aicchanna tasyā hi babhūva mānuṣo deho narottho hi tadā'sa śantanoh || 11.36 ||

tāṃ putranidhanodyuktāṃ nyavārayata śantanuḥ |
kā'si tvaṃ hetunā kena haṃsi putrān nṛśamsavat || 11.37 ||

rūpaṃ suravarastrīṇāṃ tava tena na pāpakam |
bhavet karma tvadīyaṃ tanmahat kāraṇamatra hi || 11.38 ||

tat kāraṇaṃ vada śubhe yadi macchrotramarhati |
itīritā'vadat sarvaṃ prayayau ca surāpagā || 11.39 ||

na dharmo devatānāṃ hi jñātavāsaściraṃ nṛṣu |
kāraṇādeva hi surā nṛṣu vāsaṃ prakurvate |
kāraṇāpagame yānti dharmo'pyeṣāṃ tathāvidhaḥ || 11.40 ||

adṛśyatvamasamspārśo hyasambhāṣaṇameva ca |
surairapi nṛjātaistu guhyadharmo divaukasām || 11.41 ||

ataḥ sā varuṇaṃ devaṃ pūrvabhartāramapyamum |
nṛjātaṃ śantanuṃ tyaktvā prayayau varuṇālayam || 11.42 ||

sutamaṣṭamamādāya bharturevāpyanuḥjāyā |
vadhodyogānnivṛttā sā dadau putraṃ bṛhaspatau || 11.43 ||

devavrato'sāvanuśāsanāya mātrā datto devagurau śatārddham |

saṃvatsarāṅāmakhilāṃśca vedān samabhyasat tadvaśagāntarātmā || 11.44 ||

*tataśca mātrā jagatāṃ garīyasyanantapāre'khillasadguṅārṇave |
rāme bhṛgūṅāmadhipe pradattaḥ śuśrāva tattvaṃ ca śatārdhavarṣam || 11.45 ||*

*sa pañcaviṃśat punarabdakānāmastrāṇi cābhyasya paterbhṛgūṅām |
mātrā samānīya taṭe nīje tu saṃsthāpitaḥ prārpayituṃ svapitre || 11.46 ||*

*sa tatra baddhvā śarapañjareṇa gaṅgāṃ vijahre'sya pitā tadaiva |
vrajan mṛgārthī tṛṣṭito vilokayan gaṅgāmatoyāmbhavadat suvismitaḥ || 11.47 ||*

*sa mārgayāmāsa tato'sya hetujñaptiyai tadā svaṃ ca dadarśa sūnum |
krīḍantamastreṇa babhūva so'pi kṣaṇādadrśyaḥ pitṛdarśanādanu || 11.48 ||*

*mīmāṃsamānaṃ tamavāpa gaṅgā sutam samādāya patim jagāda ca |
ayaṃ sutaste paramāstravettā samarpito vīryabalopapannaḥ || 11.49 ||*

*asyāgrajāḥ svāṃ sthitimeva yātā hareḥ padāmbhojasupāvite jale |
tanūrmadīye praṇidhāya tat tvaṃ tān mā śuco'nena ca modamānaḥ || 11.50 ||*

*iti pradāyāmumadrśyatāmagād gaṅgā tamādāya yayau svakaṃ gṛham |
rājā'bhiṣicyātha ca yauvarājye mumoda tatsadguṇatarpito bhṛśam || 11.51 ||*

*punaḥ sa pitrā'numato brhaspateravāpa vedān puruṣāyuso'rddhataḥ |
rāmāt tathā'strāṇi punastvavāpa tāvadbhirabdaistriśataiśca tattvam || 11.52 ||*

*sa sarvavittvaṃ samavāpya rāmāt samastavidyādhipaterguṅārṇavāt |
pituṃ samīpaṃ samavāpya taṃ ca śuśrūṣamāṇaḥ pramumoda vīraḥ || 11.53 ||*

*yadaiva gaṅgā suśuve'ṣṭamaṃ sutam tadaiva yāto mṛgayāṃ sa śantanuḥ |
śaradvato jātamaपाśyaduttamaṃ vane viśṣṭam mithunaṃ tvayonijam || 11.54 ||*

*śaradvāmstu tapaḥ kurvan dadarśa sahasorvaśm |
caskanda retastasyātha śarastambe tato'bhavat || 11.55 ||*

viṣkambho nāma rudrāṇāṃ bhūbhāraharāṇe'ṅgatām |
hareḥ prāptuṃ tathā tārā bhāryā yā hi bṛhaspateḥ || 11.56 ||

tāvubhau śantanurdr̥ṣtvā kṛpāviṣṭaḥ svakaṃ gṛham |
nināya nāma cakre ca kṛpāyā viṣayau yataḥ |
kṛpaḥ kṛpīti sa kṛpastapo viṣṇoścakāra ha || 11.57 ||

tasya prītastadā viṣṇuḥ sarvalokeśvareśvaraḥ |
prādādeṣyatsaptarṣitvamāyuh kalpāntameva ca |
sa śantanugṛhe tiṣṭhan devavratasakhā'bhavat || 11.58 ||

putravacchantanoścā'sīt sa ca putravadeva tat |
mithunaṃ pālayāmāsa sa kṛpo'strāṇyavāpa ca || 11.59 ||

sarvedānadhijagau sarvaśāstrāṇi kauśikāt |
tattvajñānaṃ tathā vyāsādāpya sarvajñatām gataḥ || 11.60 ||

yadā hi jātaḥ sa kṛpastadaiva bṛhaspateḥ sūnuragācca gaṅgām |
snātuṃ ghṛtācīm sa dadarśa tatra ślathaddukūlām suravaryakāminīm || 11.61 ||

taddarśanāt skannamathendriyaṃ sa droṇe dadhārā'su tato'bhavat svayam |
ambhojajāveśayuto bṛhaspatiḥ kartuṃ hareḥ karma bhuvo bharoddhṛtau || 11.62 ||

droṇetināmāsya cakāra tāto munirbharadvāja utāsya vedān |
adhyāpayāmāsa saśāstrasaṅghān sarvajñatāmāpa ca so'cireṇa || 11.63 ||

kāle ca tasmin pṛṣato'napatyo vane tu pāñcālapatiścacāra |
tapo mahat tasya tathā varāpsarāvalokanāt skanditamāsu retaḥ || 11.64 ||

sa tad vilajjāvaśataḥ padena samākramat tasya babhūva sūnuḥ |
hahū tu nāmnā sa viriñcagāyako nāmnā'vaho yo marutām tadamśayuk || 11.65 ||

sa droṇatātāt samavāpa vedānastrāṇi vidyāśca tathā samastāḥ |
droṇena yuktaḥ sa tadā guroḥ sutam sahaiva nau rājyamiti hyavādīt || 11.66 ||

*pade drutatvād drupadābhidheyaḥ sa rājyamāpātha nijāṃ kṛpīṃ saḥ |
droṇo'pi bhāryāṃ samavāpya sarvapatigrahojjhaśca pure'vasat sukhī || 11.67 ||*

*siloñchavṛtyaiva hi vartayan sa dharmāṃ mahāntaṃ virajāṃ juṣāṇaḥ |
uvāsa nāgākhyapure sakhā sa devavrataśyātha kṛpasya caiva || 11.68 ||*

*teṣāṃ samāno vayasā virāṭastvabhūddhahā nāma vidhātrgāyakaḥ |
marutsu yo vivaho nāma tasyāpyaṃśena yukto nijadharmavarī || 11.69 ||*

*tataḥ kadācinmṛgayāṃ gataḥ sa dadarśa kanyāpravarāṃ tu śantanuḥ |
yā pūrvasarge pitṛputrikā satī cacāra viṣṇostapa uttamaṃ ciram || 11.70 ||*

*yasyai varam viṣṇuradāt purā'haṃ sutastava syāmiti yā vasoḥ sutā |
jātā punardāśagṛhe vivarddhitā vyāsātmanā viṣṇurabhūcca yasyām || 11.71 ||*

*taddarśanānnrpatirjātaḥcchrayo vavre pradānāya ca dāśarājam |
ṛte sa tasyāstanayasya rājyaṃ naicchad dātum tāmāthā'yād gṛhaṃ svam || 11.72 ||*

*taccintayā glānamukhaṃ janitraṃ dṛṣṭvaiva devavrata āśvapr̥cchat |
tatkāraṇaṃ sārathimasya tasmācchrutvā'khilaṃ dāśagṛhaṃ jagāma || 11.73 ||*

*sa tasya viśvāsakṛte pratijñāṃ cakāra nāhaṃ karavāṇi rājyam |
tathaiva me santatīto bhayaṃ te vyaitūrdhvaretāḥ satataṃ bhavāni || 11.74 ||*

*bhīmavratatvāddhi tadā'sya nāma kṛtvā devā bhīṣma iti hyacīkṛpan |
prasūnavṛṣṭiṃ sa ca dāśadattāṃ kālīṃ samādāya pituḥ samarpayat || 11.75 ||*

*jñātvā tu tāṃ rājaputrīṃ guṇādhyāṃ satyasya viṣṇormātaraṃ nāmatastat |
loke prasiddhāṃ satyavatītyudārāṃ vivāhayāmāsa pituḥ sa bhīṣmaḥ || 11.76 ||*

*prāyaḥ satāṃ na manaḥ pāpamārgē gacchediti hyātmamanaśca saktam |
jñātvā'pi tāṃ dāśagṛhe vivarddhitāṃ jagrāha saddharmarataśca śantanuḥ || 11.77 ||*

*svacchandamṛtyutvavaram pradāya tathā'pyajeyatvamadhṛṣyatāṃ ca |
yuddheṣu bhīṣmasya nṛpottamaḥ sa reme tayaivābdagaṇān bahūṃśca || 11.78 ||*

lebhe sa citrāṅgadamatra putraṃ tathā dvitīyaṃ ca vicitravīryam |
tayośca bālye vyadhunoccharātram jīrṇena dehena hi kiṃ mameti || 11.79 ||

svecchayā varuṇatvaṃ sa prāpa nānicchayā tanuḥ |
tasmin kāle tyajyate hi balavadbhirvadhaṃ vinā || 11.80 ||

atisaktāstapohīnāḥ kathañcinmṛtimāpnuyuḥ |
anicchayā'pi hi yathā mṛtaścitrāṅgadānujaḥ || 11.81 ||

athaurdhvadaihikaṃ kṛtvā piturbhīṣmo'bhyaśecayat |
rājye citrāṅgadaṃ vīraṃ yauvarājye'sya cānujam || 11.82 ||

citrāṅgadena nihato nāma svaṃ tvaparityajan |
citrāṅgado'kṛtodvāho gandharveṇa mahāraṇe |
vicitravīryaṃ rājānaṃ kṛtvā bhīṣmo'nvapālayat || 11.83 ||

atha kāśisutāstisrastadarthaṃ bhīṣma āharat |
ambāmapyambikānāmnīṃ tathaivāmbālikāṃ parām || 11.84 ||

pāṇigrahaṇakāle tu brahmadattasya vīryavān |
vijitya taṃ sālvarājaṃ sametān kṣatriyānapi || 11.85 ||

ambikāmbālike tatra saṃvādaṃ cakratuḥ śubhe |
ambā sā bhīṣmabhāryaiva pūrvadehe tu naicchata || 11.86 ||

śāpāddhiraṇyagarbhasya sālvakāmā'hamityapi |
uvāca tāṃ sa tatyāja sā'gamat sālrameva ca || 11.87 ||

tenāpi samparityaktā parāmṛṣṭeti sā punaḥ |
bhīṣmamāpa sa nāgrhṇāt prayayau sā'pi bhārgavam || 11.88 ||

bhrāturvivāhayāmāsa so'mbikāmbālike tataḥ |
bhīṣmāya tu yaśo dātuṃ yuyudhe tena bhārgavaḥ || 11.89 ||

*anantaśaktirapi sa na bhīṣmaṃ nijaghāna ha |
nacāmbāṃ grāhayāmāsa bhīṣmakāruṇyayantritah || 11.90 ||*

*anantaśaktiḥ sakalāntarātmā yaḥ sarvavit sarvavaśī ca sarvajit |
na yatsamo'nyo'sti kathañca kutrācit katham hyaśaktiḥ paramasya tasya || 11.91 ||*

*bhīṣmaṃ svabhaktaṃ yaśasā'bhīpūrayan vimohayannāsurāṃścaiva rāmaḥ |
jītvaiiva bhīṣmaṃ na jaghāna devo vācaṃ ca satyāmakarot sa tasya || 11.92 ||*

*“viddhavanmugdhavaccaiva keśavo vedanārtavat |
darśayannapi mohāya naiva viṣṇustathā bhavet” ||
evamādīpurāṇotthavākyād rāmaḥ sadā jayī || 11.93 ||*

*yaśo bhīṣmasya datvā tu so'mbāṃ ca śaraṇāgatām |
unmucya bhartrdveṣotthāt pāpāt tenā'svayojayat || 11.94 ||*

*anantaraṃ śikhaṇḍitvāt tadā sā śāṅkaraṃ tapaḥ |
bhīṣmasya nidhanārthāya puṁstvārthaṃ ca cakāra ha || 11.95 ||*

*bhīṣmo yathā tvāṃ grhṇīyāt tathā kuryāmitīritam |
rāmeṇa satyaṃ taccakre bhīṣme dehāntaraṃ gate || 11.96 ||*

*rudrastu tasyāstapasā tuṣṭaḥ prādād varam tadā |
bhīṣmasya mṛtīhetutvaṃ kālāt pundehasambhavam || 11.97 ||*

*mālāṃ ca ya imāṃ mālāṃ grhṇīyāt sa haniṣyati |
bhīṣmamityeva tāṃ mālāṃ grhītvā sā nṛpān yayau || 11.98 ||*

*tāṃ na bhīṣmabhayāt ke'pi jagrḥustāṃ hi sā tataḥ |
drupadasya grhadvāri nyasya yogāt tanuṃ jahau || 11.99 ||*

*etasminneva kāle tu sutārthaṃ drupadastapaḥ |
cakāra śambhave cainaṃ so'bravīt kanyakā tava || 11.100 ||*

bhūtvā bhaviṣyati pumāniti sāmā tato'jani |

nāmnā śikhāṇḍinī tasyāḥ puṃvat karmāṇi cākarot || 11.101 ||

tasyai pāñcālarājāḥ sa daśārṇādhīpateḥ sutām |
udvāhayāmāsa sā tāṃ puṃveṣeṇaiva gūhitām |
anyatra mātāpitrostu na vijñātāṃ bubodha ha || 11.102 ||

dhātryai nyavedayat sā'tha tatpitre sā nyavedayat |
sa kruddhaḥ preṣayāmāsa nihanmi tvāṃ sabāndhavam |
iti pāñcālarājāya nirjagāma ca senayā || 11.103 ||

viśvasya vākyam rudrasya puṃāneveti pārṣataḥ |
preṣayāmāsa dhig buddhirbhinnā te bālavākyataḥ |
aparīkṣakasya te rāṣṭram kathamityeva narmakṛt || 11.104 ||

atha bhāryāsametaṃ taṃ pitaraṃ cintayā'kulam |
dṛṣtvā śikhāṇḍinī duḥkhānmannimittānna naśyatu || 11.105 ||

iti matvā vanāyaiva yayau tatra ca tumburuḥ |
sthūṇākaraṇābhīdheyastāmapaśyad dṛḍhakarṇataḥ || 11.106 ||

sa tasyā akhilaṃ śrutvā kṛpāṃ cakre mahāmanāḥ |
sa tasyai svaṃ vapuḥ prādāt tadīyaṃ jagṛhe tathā |
amśena puṃsvabhāvārthaṃ pūrvadehe samāsthitaḥ || 11.107 ||

puṃsāṃ strīvaṃ bhavet kvāpi tathā'pyante puṃān bhavet |
strīṇāṃ naiva hi puṃstvaṃ syād balavatkāraṇairapi || 11.108 ||

ataḥ śivavare'pyeṣāṃ jajñe yoṣaiva nānyathā |
paścāt pundehamapi sā praviveśaiva puṃyutam || 11.109 ||

nāsyā dehaḥ puṃstavamāpa naca puṃsā'nadhiṣṭhite |
puṃdehe nyavasat sā'tha gandharveṇa tvadhiṣṭhitam |
gāndharvaṃ dehamāviśya svakīyaṃ bhavanaṃ yayau || 11.110 ||

tasyāstaddehasādṛśyaṃ gandharvasya prasādataḥ |

prāpa gandharvadeho'pi tayā paścādadhīṣṭhitāḥ || 11.111 ||

*śvo dehi mama dehaṃ me svaṃ ca dehaṃ samāviśa |
ityuktvā sa tu gandharvaḥ kanyādehaṃ samāsthitaḥ |
uvāsaiva vane tasmin dhanadastatra cā'gamat || 11.112 ||*

*apratyutthāyinaṃ tantulīyamānaṃ vilajjayā |
śaśāpa dhanado devaściramitthaṃ bhaveti tam || 11.113 ||*

*yadā yuddhe mṛtiṃ yāti sā kanyā puntanusthitā |
tadā puṃstvaṃ punaryāsi capalatvāditīritaḥ || 11.114 ||*

*tathā'vasat sa gandharvaḥ kanyā pitroraśeṣataḥ |
kathayāmāsānubhūtaṃ tau bhṛśaṃ mudamāpatuḥ || 11.115 ||*

*parīkṣya tāmupāyaiśca śvaśuro lajjito yayau |
śvobhūte sā tu gandharvaṃ prāpya tadvacanāt punaḥ || 11.116 ||*

*yayau tenaiva dehena puṃstvameva samāśritā |
sa śikhandī nāmato'bhūdastraśastrapratāpavān || 11.117 ||*

*vicitravīryaḥ pramadādvayaṃ tat samprāpya reme'bdagaṇān susaktaḥ |
tatyāja dehaṃ ca sa yakṣmaṇā'rditastato'sya mātā'smaradāśu kṛṣṇam || 11.118 ||*

*āvīrbabhūvā'su jagajjanitro janārdano janmajarābhayāpahaḥ |
samastavijñānatanuḥ sukhārṇavaḥ sampūjayāmāsa ca taṃ janitrī || 11.119 ||*

*taṃ bhīṣmapūrvaiḥ paramādarārcitaṃ svabhiṣṭutaṃ cāvadadasya mātā |
putrau mṛtau me natu rājyamaicchad bhīṣmo mayā nitarāmarthito'pi || 11.120 ||*

*kṣetre tato bhrāturapatyamuttamamutpādayāsmatparamādarārthitaḥ |
itīritaḥ praṇataścāpyabhiṣṭuto bhīṣmādibhiścā'ha jagadgururvacaḥ || 11.121 ||*

*rte ramāṃ jātu mamāṅgayogayogyā'ṅganā naiva surālaye'pi |
tathā'pi te vākyamahaṃ kariṣye sām̐vatsaraṃ sā caratu vrataṃ ca || 11.122 ||*

sā pūtadehā'tha ca vaiṣṇavavratānmattaḥ samāpnotu sutam variṣṭham |
itīrite rāṣṭramupaiti nāśamiti bruvanṭīm punarāha vākyaṃ || 11.123 ||

saumyasvarūpo'pyatibhīṣaṇaṃ mṛṣā taccakṣuṣo rūpamaḥaṃ pradarśaye |
saheta sā tad yadi putrako'syā bhaved guṇādhyo balavīryayuktaḥ || 11.124 ||

itīrite'stvityuditastayā' gamat kṛṣṇo'mbikāṃ sā tu bhiyā nyamīlayat |
abhūcca tasyāṃ dhṛtarāṣṭranāmako gandharvarāṭ pavanāveśayuktaḥ || 11.125 ||

sa mārutāveśabalād balādhiko babhūva rājā dhṛtarāṣṭranāmā |
adād varam cāsyā balādhikatvaṃ kṛṣṇo'ndha āsīt sa tu mātṛdoṣataḥ || 11.126 ||

jñātvā tamandhaṃ punareva kṛṣṇaṃ mātā'bravījjanayānyaṃ guṇādhyam |
ambālikāyāmiti tat tathā'karod bhayāttu sā pāṇḍurabhūnmṛṣādrk || 11.127 ||

parāvaho nāma marut tato'bhavad varṇena pāṇḍuḥ sa hi nāmataśca |
sa cā'sa vīryādhika eva vāyorāveśataḥ sarvaśāstrāstravettā || 11.128 ||

tasmai tathā balavīryādhikatvavaram prādāt kṛṣṇa evātha pāṇḍum |
vijñāya taṃ prāha punaśca mātā nirdoṣamanyam janayottamaṃ sutam || 11.129 ||

uktveti kṛṣṇaṃ punareva ca snuṣāmāha tvayā'kṣṇorhi nimīlanaṃ purā |
kṛtaṃ tataste suta āsa cāndhastataḥ punaḥ kṛṣṇamupāsva bhaktitaḥ || 11.130 ||

itīrite'pyasya hi māyayā sā bhītā bhujīṣyāṃ kumatirnyayojayat |
sā taṃ parānandatanuṃ guṇārṇavaṃ samprāpya bhaktyā parayaiva reme || 11.131 ||

tasyāṃ sa devo'jani dharmarājo māṇḍavyaśāpād ya uvāha sūdratām |
vasiṣṭhasāmyaṃ samabhīpsamānaṃ prācyāvayannicchayā śāpamāpa || 11.132 ||

ayogyasamprāptikṛtaprayatnadoṣāt samāropitameva sūle |
corairhr̥te'rthe'pitu corabuddhyā makṣīvadhādityavadad yamastam || 11.133 ||

nāsatyatā tasya ca tatra hetutaḥ śāpaṃ gṛhītuṃ sa tathaiva coktvā |

avāpa sūdratvamathāsya nāma cakre kṛṣṇaḥ sarvavittvaṃ tathā'dāt || 11.134 ||

vidyāraterviduro nāma cāyaṃ bhaviṣyati jñānabalopapannaḥ |
mahādhānurbāhubalādhikaśca sunītimānityavadat sa kṛṣṇaḥ || 11.135 ||

jñātvā'sya sūdratvamathāsya mātā punaśca kṛṣṇaṃ praṇatā yayāce |
ambālikāyāṃ janayānyamityatho naicchat sa kṛṣṇo'bhavadapyadrśyaḥ || 11.136 ||

yogyāni karmāṇi tatastu teṣāṃ cakāra bhīṣmo munibhīryathāvat |
vidyāḥ samastā adadācca kṛṣṇasteṣāṃ pāṇḍorastraśastrāṇi bhīṣmaḥ || 11.137 ||

te sarvavidyāpravarā babhūvurviśeṣato viduraḥ sarvavettā |
pāṇḍuḥ samastāstravidekavīro jigāya pṛthvīmakhilāṃ dhanurdharaḥ || 11.138 ||

gavadgaṇādāsa tathaiva sūtāt samastagandharvapatiḥ sa tumburuḥ |
ya udvaho nāma marut tadamśayukto vaśī sañjayanāmadheyaḥ || 11.139 ||

vicitravīryasya sa sūtaputraḥ sakhā ca teṣāmbhavad priyaśca |
samastavinmatimān vyāsaśiṣyo viśeṣato dhṛtarāṣṭrānuvartī || 11.140 ||

gāndhārarājasya sutāmuvāha gāndhārināmnīm subalasya rājā |
jyeṣṭho jyeṣṭhāṃ śakunerdvāparasya nāstikyarūpasya kukarmahetoḥ || 11.141 ||

sūrasya putrī guṇaśīlarūpayuktā dattā sakhyureva svapitrā |
nāmnā pṛthā kuntibhojasya tena kuntī bhāryā pūrvadehe'pi pāṇḍoḥ || 11.142 ||

kūrmaśca nāmnā marudeva kuntibhojo'thaināṃ varddhayāmāsa samyak |
tatrā'gamacchaṅkarāṃśo'tikopo durvāsāstaṃ prāha māṃ vāsayeti || 11.143 ||

tamāha rājā yadi kanyakāyāḥ kṣamiṣyase śaktiṭaḥ karma kartryāḥ |
sukhaṃ vasetyomiti tena coktaḥ śuśrūṣaṇyā'diśadāśu kuntīm || 11.144 ||

cakāra karma sā pṛthā muneḥ sukopanasya hi |
yathā na śakyate paraiḥ śarīravāṅmanonugā || 11.145 ||

sa vatsaratrayodaśaṃ tayā yathāvadarcitaḥ |
upādiśat paraṃ manuṃ samastadevavaśyadam || 11.146 ||

ṛtau tu sā samāplutā parīkṣaṇāya tanmanoḥ |
samāhvayad divākaraṃ sa cā' jagāma tatḥṣaṇāt || 11.147 ||

tato na sā visarjitum śasāka taṃ vinā ratim |
suvākyaprayatnato 'pi tāmāthā'sasāda bhāskarāḥ || 11.148 ||

sa tatra jajñivān svayaṃ dvitīyarūpako vibhuḥ |
savarmadivya kuṇḍalo jvalanniva svatejasā || 11.149 ||

purā sa vālimāraṇaprabhūtadoṣakāraṇāt |
sahasravarmanāminā'sureṇa veṣṭito 'jani || 11.150 ||

yathā grahairvidūṣyate matirnrṇām tathaiva hi |
abhūcca daityadūṣitā matirdivākarātmanaḥ || 11.151 ||

tathā 'pi rāmasevanāddhareśca sannidhānayuk |
sudarśanīyakarṇataḥ sa karṇanāmako 'bhavat || 11.152 ||

sa ratnapūrṇamañjuṣāgato visarjito jale |
janāpavādabhītastayā yamasvasurdrutam || 11.153 ||

nadīpravāhato gataṃ dadarśa sūtanandanāḥ |
tamagrahīt saratnakāṃ cakāra putrakāṃ nijam || 11.154 ||

sūtenādhirathena lāḷitatanustadbhāryayā rādhayā |
saṃvṛddho nikhilāḥ śrutīradhijagau śāstrāṇi sarvāṇi ca |
bālyādeva mahābalo nijaguṇaiḥ sambhāsamāno 'vasa-
nnāmnā'sau vasuṣeṇatāmagamadasyā'siddhyamā tad vasu || 11.155 ||

atha kuntī dattā sā pāṇḍoḥ so'pyetayā ciraṃ reme |
śūrācchūdryāṃ jātāṃ viduro 'vihadāruṇīm guṇādhyāṃ ca || 11.156 ||

atha cartāyananāmā madreśaḥ śakratulyaputrārthī |
kanyāratnam cecchaṃścakre brāhmaṇ tapo varaṃ cā'pa || 11.157 ||

prahlādāvarajo yaḥ sahlādo nāmato harerbhaktaḥ |
so'bhūd brahmavarānte vāyorāveśayuk suto rājñāḥ || 11.158 ||

sa mārutāveśavaśāt pṛthivyāṃ balādhiko'bhūd varataśca dhātuḥ |
śalyaśca nāmnā'khilaśatruśalyo babhūva kanyā'sya ca mādrināmni || 11.159 ||

sā pāṇḍubhāryaiva ca pūrvajanmanyabhūt punaśca pratipāditā'smai |
śalyaśca rājyaṃ pitṛdattamañjo jugopa dharmeṇa samastaśāstravit || 11.160 ||

athāṅganāratnamavāpya tad dvayaṃ pāṇḍustu bhogān bubhuje yatheṣtataḥ |
apīpalad dharmasamāśrayo mahīṃ jyeṣṭhāpacāyī viduroktamārgataḥ || 11.161 ||

bhīṣmo hi rāṣtre dhṛtarāṣṭrameva samsthāpya pāṇḍuṃ yuvarājameva |
cakre tathā'pyandha iti sma rājyaṃ cakāra nāsāvakarocca pāṇḍuḥ || 11.162 ||

bhīṣmāmbikeyoktiparaḥ sadaiva pāṇḍuḥ śaśāsāvanimekavīraḥ |
athā'mbikeyo bahubhiśca yaññairīje sapāṇḍuśca mahādhanaughaiḥ || 11.163 ||

naiṣā virodhe kurupāṇḍavānāṃ tiṣṭhediti vyāsa udīrṇasadguṇaḥ |
svamātaram svāśramameva ninye snuṣe ca tasyā yayatuḥ sma tāmanu || 11.164 ||

sutoktamārgeṇa vicintya taṃ hariṃ sutātmanā brahmatayā ca sā yayau |
paraṃ padaṃ vaiṣṇavameva kṛṣṇaprasādataḥ svaryayatuh snuṣe ca || 11.165 ||

mātā ca sā vidurasyā'pa lokaṃ vairiñcamanveva gatā'mbikāṃ satī |
vyāsaprasādāt sutasadguṇaiśca kālena muktiṃ ca jagāma sanmatih || 11.166 ||

ambālikā'pi kramayogato'gāt parāṃ gatiṃ naiva tathā'mbikā yayau |
yathāyathā viṣṇuparaścidātmā tathātathā hyasya gatiḥ paratra || 11.167 ||

pāṇḍustato rājyabharam nidhāya jyeṣṭhe'nuje caiva vanam jagāma |
patnīdvayenānugato badaryāmuvāsa nārāyaṇapālītāyām || 11.168 ||

grhāśrameṇaiva vane nivāsaṃ kurvan sa bhogān bubhujē tapaśca |
cakre munīndraiḥ sahito jagatpatim ramāpatim bhaktiyuto'bhīpūjayan || 11.169 ||

sa kāmato harinatvaṃ prapannaṃ daivādṛṣim grāmyakarmānuśaktam |
viddhvā śāpaṃ prāpa tasmāt striyā yuñ mariṣyasītyeva babhūva cā'rtah || 11.170 ||

nyasiṣṇuruktaḥ pṛthayā sa neti praṇāmapūrvam nyavasat tathaiva |
tābhyāṃ sametaḥ śataśṛṅgaparvate nārāyaṇasyā'śramamadhyage puraḥ || 11.171 ||

tapo nitāntaṃ sa cacāra tābhyāṃ samanvitaḥ kṛṣṇapadāmbujāśrayaḥ |
tatsaṅgapūtadyusaridvarāmbhaḥsadāvagāhātīpavitritāṅgaḥ || 11.172 ||

etasmīnneva kāle kamalabhavaśivāgresarāḥ śakrapūrvā |
bhūmyā pāpātmadaityairbhūvi kṛtanilayairākramaṃ cāśahantya |
īyurdevādidevaṃ śaraṇamajamuruṃ pūrṇaśāḍguṇyamūrtim
kṣīrābdhau nāgabhoge śayitamanupamānandasandohadeham || 11.173 ||

ūcuḥ paraṃ puruṣamenamanantaśaktim sūktena te'bjajamukhā api pauraṣeṇa |
stutvā dharā'suravarākramaṇāt pareśa khinnā yato hi vimukhāstava te'tipāpāḥ || 11.174 ||

dussaṅgatirbhavati bhāravadeva deva nityaṃ satāmapī hi naḥ śṛṇu vākyamīśa |
pūrvam hatā ditisutā bhavatā raṇeṣu hyasmatpriyārthamadhunā bhūvi te'bhijātāḥ || 11.175 ||

āsīt purā ditisutairamarottamānāṃ saṅgrāma uttamagajāśvarathadvipadbhiḥ |
akṣohiṇī śatamaḥaughamaḥaughameva sainyaṃ surātmakamabhūt paramāstrayuktam |
tasmānmahaughaguṇamāsa mahāsurāṇāṃ sainyaṃ śilāgirimahāstradharam sughoram || 11.176 ||

teṣāṃ rathāśca bahunalvapariḥpramāṇā devāsurapravarakārmukabāṇapūrṇāḥ |
nānāambarābharaṇaveṣavarāyudhādhyā devāsurāḥ sasṛpurāśu parasparaṃ te || 11.177 ||

jaghnurgirīndrataḥamuṣṭimahāstraśastraīścakrurnadīśca rudhiraughavahā maḥaugham |
tatra sma devavṛṣabhairasuraśacamvā yuddhe nisūdita utaughabalaiḥ śatāmśah || 11.178 ||

athā'tmasenāmavamṛdyamānāṃ vikṣyāsurāḥ śambaranāmadheyāḥ |

śasāra māyāvidasam̐hyamāyo varādumeśasya surān vimohayan || 11.179 ||

*māyāsahasreṇa surāḥ samardditā raṇe viśeduḥ śaśisūryamukhyāḥ |
tān vīkṣya vajrī paramāṃ tu vidyāṃ svayambhudattāṃ prayuyoja vaiṣṇavīm || 11.180 ||*

*samastamāyāpahayā tayaiva varād rameśasya sadā'pyasam̐hyayā |
māyā vineśurditiṅdrasṛṣṭā vārīśavahnīndramukhāśca mocitāḥ || 11.181 ||*

*yamendusūryādisurāstato'surān nijaghnurāpyāyitavikramāstadā |
sureśvareṇorjitapauruṣā bahūn vajreṇa vajrī nijaghāna śambaram || 11.182 ||*

*tasmin hate dānavalokapāle diteḥ sutā dudruvurindrabhīṣitāḥ |
tān vipracittirvinivārya dhanvī śasāra śakrapramukhān surottamān || 11.183 ||*

*varādajeyena vidhātūreva surottamāṃstena śarairnipātītān |
nirīkṣya śakraṃ ca vimohitaṃ drutaṃ nyavārayat taṃ pavanaḥ śaraughaiḥ || 11.184 ||*

*astrāṇi tasyāstravarairnivārya cikṣepa tasyorasi kāñcanīm gadām |
vicūrṇito'sau nipapāta merau mahābalo vāyubalābhinunnaḥ || 11.185 ||*

*athā'sasādā'su sa kālanemistvadājñayā yasya varaṃ dadau purā |
sarvairajeyatvamajo'suraḥ sasahasraśīrṣo dvisahasrabāhuyuk || 11.186 ||*

*tamāpatantaṃ prasamīkṣya mārutastvadājñayā dattavarastvayaiva |
hantavya ityasmaraḍāśu hi tvām tadā'virāsīstvamanantapauruṣaḥ || 11.187 ||*

*tamastraśastrāṇi bahūni bāhubhiḥ pravarṣamāṇaṃ bhuvanāptadeham |
cakreṇa bāhūn vinikṛtya kāni ca nyavedayaścā'su yamāya pāpam || 11.188 ||*

*tato'surāste nihatā aśeṣāstvayā tribhāgā nihatāścaturtham |
jaghāna vāyuh punareva jātāste bhūtaḥ dharmabalopapannāḥ || 11.189 ||*

*rājñāṃ mahāvamaṃśasujanmanāṃ tu teṣāmbhūd dharmamatirvipāpā |
śikṣāmavāpya dvijapuṅgavānāṃ tvadbhaktirapyeṣu hi kācana syāt || 11.190 ||*

tvadbhaktileśābhīyutaḥ sukarmā vrajenna pāpāṃ tu gatiṃ kathañcit |
daityeśvarāṇāṃ ca tamo'ndhameva tvayaiva kṛptaṃ nanu satyakāma || 11.191 ||

dharmasya mithyātvabhayād vayaṃ tvāmathāpivā daityaśubhāptibhīṣā |
samprārthayāmo ditijān sukarmaṇastvadbhaktitaścyāvayituṃ ca śīghram || 11.192 ||

ya ugrasenaḥ suragāyakaḥ sa jāto yaduṣveṣa tathā'bhidheyaḥ |
tavaiva sevārthamamuṣya putro jāto'suraḥ kālanemiḥ sa īśa || 11.193 ||

yastvatpriyārthaṃ na hato hi vāyunā bhavatprasādāt paramīśitā'pi |
sa eṣa bhojeṣu punaśca jāto varādumeśasya parairajeyaḥ || 11.194 ||

sa augrasene janito'sureṇa kṣetre hi tadrūpadhareṇa māyayā |
gandharvijena dramīlena nāmnā kaṃso jito yena varācchacīpatiḥ || 11.195 ||

jītvā jaleśaṃ ca hṛtāni yena ratnāni yakṣāśca jītāḥ śivasya |
kanyāvanārthaṃ magadhādhipena prayojitāste ca hṛte balena || 11.196 ||

sa vipracittiśca jarāsuto'bhūd varād vidhāturgiriśasya caiva |
sarvairajeyo balamuttamaṃ tato jñātvaiva kaṃsasya mudā sute dadau || 11.197 ||

nivārayāmāsa na kaṃsamuddhataṃ śakto'pi yo yasya bale na kaścit |
tulyaḥ pṛthivyāṃ vivareṣu vā kvacid vaśe balād yo nṛpatīśca cakre || 11.198 ||

hatau purā yau madhukaiṭabhākhyau tvayaiva haṃso ḍibhakaśca jātau |
varādajeyau giriśasya vīrau bhaktau jarāsandhamanu sma tau śive || 11.199 ||

anye'pi bhūmāvasurāḥ prajātāstvayā hatā ye suradaityasaṅgare |
anye tathaivandhatamaḥ prapedire kāryā tathaiśāṃ ca tamogatistvayā || 11.200 ||

vyāsāvataṛe nihatastvayāyaḥ kaliḥ suśāstroktibhireva cādya |
śrutvā tvadukūḥ puruṣeṣu tiṣṭhannīṣaccakāreva manastvayīśa || 11.201 ||

rāmātmanā ye nihataśca rākṣasā drṣṭvā balaṃ te'pi tadā tavādya |
samaṃ tavānyaṃ nahi cintayanti supāpino'pīśa tathā hanūmataḥ || 11.202 ||

ye keśava tvadbahumānayuktāstathaiva vāyau nahi te tamo'ndham |
yogyāḥ praveṣṭuṃ tadato hi mārgāccālyāstvayā janayitvaiva bhūmau || 11.203 ||

nitāntamutpādya bhavadvirodhaṃ tathāca vāyau bahubhiḥ prakāraiḥ |
sarveṣu deveṣu ca pātanīyāstamasyathāndhe kalipūrvakāsurāḥ || 11.204 ||

hatau ca yau rāvaṇakumbhakarṇau tvayā tvadīyau pratihārapālau |
mahāsurāveśayutau hi śāpāt tvayaiva tāvadya vimocanīyau || 11.205 ||

yau tau tavārī ha tayoḥ praviṣṭau daityau tu tāvandhatamaḥ praveśyau |
yau tau tvadīyau bhavadīyaveśma tvayā punaḥ prāpaṇīyau pareśa || 11.206 ||

āviśya yo balimañjaścakāra pratīpamasmāsu tathā tvayīśa |
sa cāsuro balināmaiva bhūmau sālvo nāmnā brahmadattasya jātaḥ || 11.207 ||

māyāmayaṃ tena vimānamagryamabhedyamāptaṃ sakalairgirīśāt |
vidrāvito yo bahuśastvayaiva rāmasvarūpeṇa bhṛgūdvaheṇa || 11.208 ||

nāsau hataḥ śaktimatā'pi tatra kṛṣṇāvatāre sa mayaiva vadhyaḥ |
ityātmasaṅkalpamṛtaṃ vidhātum sa cātra vadhyo bhavatā'tipāpī || 11.209 ||

yadīyamāruhya vimānamasya pitā'bhavat saubhapatīśca nāmnā |
yadā sa bhīṣmeṇa jitaḥ pitā'sya tadā sa sālvestapasi sthito'bhūt || 11.210 ||

sa cādya tasmāt tapaso nivṛtto jarāsutasyānumate sthito hi |
ananyavadhyo bhavatā'dya vadhyaḥ sa prāpaṇīyaśca tamasyathogre || 11.211 ||

yo bāṇamāviśya mahāsuro'bhūt sthitaḥ sa nāmnā prathito'pi bāṇaḥ |
sa kīcako nāma babhūva rudravarādavadhyaḥ sa tamaḥ praveśyaḥ || 11.212 ||

atastvayā bhuvyavafīrya devakāryāṇi kāryāṇyakhilāni deva |
tvameva deveśa gatiḥ surāṇāṃ brahmeśaśakrenduyamādikānām || 11.213 ||

tvameva nityoditapūrṇaśaktistvameva nityoditapūrṇacidhanaḥ |

tvameva nityoditapūrṇasatsukhastvāddṛṇi na kaścīc kuta eva te'dhikāḥ || 11.214 ||

itīrito devavarairudāraguṇārṇavo'kṣobhyatamāmṛtākṛtiḥ |
utthāya tasmāt prayayāvanantasomārkakāntidyutiranvito'maraiḥ || 11.215 ||

sa merumāpyā'ha caturmukhaṃ prabhuryatra tvayokto'smi hi tatra sarvathā |
prādurbhaviṣye bhavato hi bhaktyā vaśastvivāhaṃ svavaśo'pi cecchayā || 11.216 ||

brahmā praṇamyā'ha tamātmakāraṇaṃ prādāṃ purā'haṃ varuṇāya gāḥ śubhāḥ |
jahāra tāstasya pitā'mṛtasravāḥ sa kaśyapo drāk sahasā'tigarvitaḥ || 11.217 ||

mātrā tvadityā ca tathā surabhyā pracodītenaiva hṛtāsu tāsu |
śrutvā jaleśāt sa mayā tu śaptaḥ kṣatreṣu gojīvanako bhaveti || 11.218 ||

śūrāt sa jāto bahugodhanādhyo bhūmau yamāhurasudeva ityapi |
tasyaiva bhāryā tvaditiśca devakī babhūva cānyā surabhiśca rohiṇī || 11.219 ||

tat tvam bhavasvā'su ca devakīsutastathaiva yo droṇanāmā vasuḥ saḥ |
svabhāryayā dharayā tvatpitṛtvam prāptuṃ tapastepa udāramānasah || 11.220 ||

tasmai varaḥ sa mayā sannirṣṭaḥ sa cā'sa nandākhya utāsyā bhāryā |
namnā yaśodā sa ca sūratātasutasya vaiśyāprabhavo'tha gopaḥ || 11.221 ||

tau devakīvasudevau ca tepatustapastvadīyaṃ sutamicchamānau |
tvāmeva tasmāt prathamaṃ pradarśya tatra svarūpaṃ hi tato vrajaṃ vraja || 11.222 ||

itīrite so'bjabhavena keśavastatheti coktvā punarāha devatāḥ |
sarve bhavanto bhavatā'su mānuṣe kāryānusāreṇa yathānurūpataḥ || 11.223 ||

athāvatīrṇāḥ sakalāśca devatā yathāyathaivā'ha haristathātathā |
vitteśvaraḥ pūrvamabhūddhi bhaumāddhareḥ sutatve'pi tadicchayā'surāt || 11.224 ||

pāpena tenāpahṛto hi hastī śivapradattaḥ supratīkābhīdhānaḥ |
tadarthamevāsya suto'bhijāto dhaneśvaro bhagadattābhīdhānaḥ || 11.225 ||

*mahāsurasyāṃśayutaḥ sa eva rudrāveśād balavānastravāṃśca |
śiṣyo mahendrasya hate babhūva tāte svadharmābhirataśca nityam || 11.226 ||*

*abhūcchinirnāma yadupravīrastasyā'tmajaḥ satyaka āsa tasmāt |
kṛṣṇaḥ pakṣo yuyudhānābhidheyo gurutmato'ṃśena yuto babhūva || 11.227 ||*

*yaḥ saṃvaho nāma marut tadamśaścakrasya viṣṇośca babhūva tasmin |
yaduṣvabhūddhṛdiko bhojavamśe sitaḥ pakṣastasya suto babhūva || 11.228 ||*

*sa pāñcajanyaṃśayuto marutsu tathā'ṃśayuktaḥ pravahasya vīraḥ |
nāmāsya cābhūt kṛtavarmetyathānye ye yādavāste'pi surāḥ sagopāḥ || 11.229 ||*

*ye pāñdavānāmabhavan saḥyā devāśca devānucarāḥ samastāḥ |
anye tu sarve'pyasurā hi madhyamā ye mānuṣāste calabuddhipravṛttayaḥ || 11.230 ||*

*liṅgaṃ surāṇāṃ hi paraiva bhaktirviṣṇau tadanyeṣu ca tatpratīpatā |
ato'tra yeye haribhaktitatparāstete surāstadbharitā viśeṣataḥ || 11.231 ||*

iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
bhagavadavatārapratijñā nāma ekādaśo'dhyāyaḥ

(pāṇḍavotpattiḥ)
atha dvādaśo'dhyāyaḥ

*Oṃ || babhūva gandharvamunistu devakaḥ sa āsa sevārthamathā'hukāddhareḥ |
sa ugrasenāvarajastathaiva nāmāsya tasmādajani sma devakī || 12.1 ||*

*anyāśca yāḥ kāśyapasyaiva bhāryā jyeṣṭhāṃ tu tāmāhuka ātmaputrīm |
cakāra tasmāddhi pitr̥ṣvasā sā svasā ca kaṃsasya babhūva devakī || 12.2 ||*

*saivāditirvasudevasya dattā tasyā ratham maṅgaḷam kaṃsa eva |
saṃyāpayāmāsa tadā hi vāyurjagāda vākyam gaganasthito'mum || 12.3 ||*

*vinā'parādham na tato garīyaso na mātulo vadhyatāmeti viṣṇoḥ |
lokasya dharmānanuvartato'taḥ pitrorvirodhārthamuvāca vāyuḥ || 12.4 ||*

*mṛtyustavāsya bhavitā'ṣṭamaḥ suto mūḍheti cokto jagṛhe kṛpāṇam |
putrān samarpyāsya ca sūrasūnurvimocya tāṃ tatsahito gṛham yayau || 12.5 ||*

*ṣaṭ kanyakāścāvarajā gṛhītāstenaiva tābhiśca mumoda sūrajāḥ |
bāhlikaputrī ca purā gṛhītā purā'sya bhāryā surabhistu rohiṇī || 12.6 ||*

*rājñāśca kāśiprabhavasya kanyāṃ sa putrikāputrakadharmato'vahat |
kanyāṃ tathā karavīreśvarasya dharmeṇa tenaiva ditiṃ danuṃ purā || 12.7 ||*

*yo manyate viṣṇurevāhamityasau pāpo venāḥ pauṇḍrako vāsudevaḥ |
jātaḥ punaḥ sūrajāt kāśijāyāṃ nānyo matto viṣṇurastīti vādī || 12.8 ||*

*dhundhurhato yo hariṇā madhoḥ suta āsīt sutāyāṃ karavīreśvarasya |
sṛgālanāmā vāsudevo'tha devakīmudūhya saurirna yayāvubhe te || 12.9 ||*

*tatastu tau vṛṣṇiśatrū babhūvaturjyeṣṭhau sutau sūrasutasya nityam |
anyāsu ca prāpa sutānudārān devāvatārān vasudevo'khilajñāḥ || 12.10 ||*

*yeye hi devāḥ pṛthivīm gatāste sarve śiṣyāḥ satyavātisutasya |
viṣṇujñānaṃ prāpya sarve'khilajñāstasmād yathāyogyatayā babhūvuḥ || 12.11 ||*

marīcijāḥ ṣaṅ munayo babhūvuste devakaṃ prāhasan kārṣyahetoḥ |
tacchāpataḥ kālanemiprasūtā avadhyatārthaṃ tapa eva cakruḥ || 12.12 ||

dhātā prādād varameṣāṃ tathaiva śasāpa tān kṣmātaḥ sambhavadhvam |
tatra svatāto bhavatāṃ nihantetyātmānyato varalipsūn hiraṇyaḥ || 12.13 ||

durgā tadā tān bhagavatpracoditā prasvāpayitvā pracakarṣa kāyāt |
kramāt samāveśayadāśu devakīgarbhāśaye tān nyahanacca kaṃsaḥ || 12.14 ||

tadā munīndrasaṃyutaḥ sado vidhāturuttamam |
sa pāṇḍurāptumaicchata nyavārayaṃśca te tadā || 12.15 ||

yadharthameva jāyate pumān hi tasya so'kṛteḥ |
śubhāṃ gatiṃ natu vrajed dhruvaṃ tato nyavārayan || 12.16 ||

pradhānadevatājane niyoktumātmanaḥ priyām |
babhūva pāṇḍureṣa tad vinā na tasya sadgatiḥ || 12.17 ||

ato'nyathā sutānṛte vrajanti sadgatiṃ narāḥ |
yathaiva dharmabhūṣaṇo jagāma sandhyakāsutaḥ || 12.18 ||

tadā kaliśca rākṣasā babhūvurindrajinmukhāḥ |
vicitravīryanandanapriyodare hi garbhagāḥ || 12.19 ||

tadasya so'nujo'ṣṇonmunīndradūṣitaṃ ca tat |
vicārya tu priyāmidaṃ jagāda vāsudevadhīḥ || 12.20 ||

ya eva madguṇādhikastataḥ sutaṃ samāpnuhi |
sutaṃ vinā na no gatiṃ śubhāṃ vadanti sādhaveḥ || 12.21 ||

tadasya kṛcchrato vacaḥ pṛthā'grahījjagāda ca |
mamāsti devavaśyado manūttamaḥ sutāptidaḥ || 12.22 ||

na te surānṛte samaḥ sureṣu kecideva ca |

atastavādhikaṃ suraṃ kamāhvaye tvadājñāyā || 12.23 ||

varam samāśritā patiṃ vrajeta yā tato'dhamam |
na kācidasti niṣkṛtirna bhartṛlokamṛcchati || 12.24 ||

kṛte purā surāstathā surāṅganāśca kevalam |
nimittato'pi tāḥ kvacinna tān vihāya menire || 12.25 ||

manovacaḥsarīrato yato hi tāḥ pativratāḥ |
anādikālato'bhavaṃstataḥ sabhartṛkāḥ sadā || 12.26 ||

svabhartṛbhirvimuktigāḥ sahaiva tā bhavanti hi |
kṛtāntamāpya cāpsaraḥstriyo babhūvurūrjitāḥ || 12.27 ||

anāvṛtāśca tāstathā yatheṣṭabhartṛkāḥ sadā |
atastu tā na bhartṛbhirvimuktimāpuruttamām || 12.28 ||

surastriyo'tikāraṇairyadā'nyathā sthitāstadā |
duranvayāt suduḥsahā vipat tato bhaviṣyati || 12.29 ||

ayuktamuktavāṃstato bhavāṃstathā'pi te vacaḥ |
alaṅghyameva me tato vadasva putradaṃ suram || 12.30 ||

itīrito'bravīnnṛpo na dharmato vinā bhuvaḥ |
nṛpo'bhiraḥṣitā bhavet tadāhvayā'su taṃ vibhum || 12.31 ||

sa dharmajaḥ sudhārmiko bhaveddhi sūnuruttamaḥ |
itīrite tayā yamaḥ samāhuto'gamad drutam || 12.32 ||

tataśca sadya eva sā suśāva putramuttamam |
yudhiṣṭhiraṃ yamo hi sa prapeda ātmaputratām || 12.33 ||

yame sute tu kuntitaḥ prajāta eva saubālī |
adamhyatersyayā ciraṃ babhañja garbhameva ca || 12.34 ||

*svagarbhapatane kṛte tayā jagāma keśavaḥ |
parāśarātmajo nyadhād ghaṭeṣu tān vibhāgaśaḥ || 12.35 ||*

*śatātmanā vibheditāḥ śataṃ suyodhanādayaḥ |
babhūvuranvahaṃ tataḥ śatottarā ca duḥśalā || 12.36 ||*

*sa devakāryasiddhaye rarakṣa garbhamīśvaraḥ |
parāśarātmajaḥ prabhurvicitravīryajodbhavam || 12.37 ||*

*kaliḥ suyodhano'jani prabhūtabāhuvīryayuk |
pradhānavāyusannidherbalādhikatvamasya tat || 12.38 ||*

*purā hi merumūrdhani triviṣṭapaukasāṃ vacaḥ |
vasundharātāḍodbhavonmukhaṃ śrutaṃ diteḥ sutaiḥ || 12.39 ||*

*tatastu te trilocanaṃ tapobalādatoṣayan |
vṛtaśca devakaṇṭako hyavadhya eva sarvataḥ || 12.40 ||*

*varādumāpateṣtataḥ kaliḥ sa devakaṇṭakaḥ |
babhūva vajrakāyayuk suyodhano mahābalaḥ || 12.41 ||*

*avadhya eva sarvataḥ suyodhane samutthite |
ghṛtābhīpūrṇakumbhataḥ sa indrajit samutthitaḥ || 12.42 ||*

*sa duḥkhaśāsano'bhavat tato'tikāyasambhavaḥ |
sa vai vikarṇa ucyate tataḥ kharo'bhavad balī || 12.43 ||*

*sa citrasenanāmakastathā'pare ca rākṣasāḥ |
babhūvurugrapauruṣā vicitravīryajātmajāḥ || 12.44 ||*

*samastadoṣarūpiṇaḥ śarīriṇo hi te'bhavan |
mṛṣeti nāmato hi yā babhūva duḥśalā'surī || 12.45 ||*

*kuhūpraveśasamyutā yayā'rjunervadhāya hi |
tapaḥ kṛtaṃ trīśūline tato hi sā'tra jajñuṣṭ || 12.46 ||*

*tayodito hi saindhavo babhūva kāraṇaṃ vadhe |
sa kālakeyadānavastadarthamāsa bhūtaḥ || 12.47 ||*

*tathā'sa nirṛthābhido'nujah sa nirṛterabhūt |
sa nāsikāmarudyuto yuyutsunāmakaḥ kṛtī || 12.48 ||*

*sa cā'mbikeyavīryajaḥ suyodhanādanantaraḥ |
babhūva vaiśyakanyakodarodbhavo haripriyaḥ || 12.49 ||*

*yudhiṣṭhire jāta uvāca pāṇḍurbāhvorbālājñānabalācca dharmah |
rakṣyo'nyathā nāsamupaiti tasmād baladvayādhyam prasuvā'su putram || 12.50 ||*

*yajñādhiko hyaśvamedho manuṣyadr̥ṣyeṣu tejassvadhiko hi bhāskaraḥ |
varneṣu vipraḥ sakalairguṇairvaro deveṣu vāyuh puruṣottamādṛte || 12.51 ||*

*viśeṣato'pyeṣa pitaiva me prabhurvyāsātmanā viṣṇuranantapauruṣaḥ |
ataśca te śvaśuro naiva yogyo dātum putram vāyumupaihi tat prabhum || 12.52 ||*

*itīrite pṛthayā'hūtavāyusaṃsparśamātrādabhavad baladvaye |
samo jagatyasti na yasya kaścid bhaktau ca viṣṇorbhagavadvaśaḥ sutaḥ || 12.53 ||*

*sa vāyurevābhavadatra bhīmanāmā bhṛtā māḥ sakalā hi yasmin |
sa viṣṇuneśena yutaḥ sadaiva nāmnā seno bhīmasenastato'sau || 12.54 ||*

*tajjanmamātreṇa dharā vidāritā śārdūlabhūtājjananīkarād yadā |
papāta sañcūrṇita eva parvatastenākhilo'sau śataśṛṅganāmā || 12.55 ||*

*tasmin prajāte rudhiraṃ prasusruvurmahāsurā vāhanasainyasamyutāḥ |
nṛpāśca tatpakṣabhavāḥ samastāstadā bhītā asurā rākṣasāśca || 12.56 ||*

*avarddhatātraiva vṛkodaro vane mudaṃ surāṇāmabhitaḥ pravarddhayan |
tadaiva śeṣo hariṇodito'viśad garbhaṃ sutāyā api devakasya || 12.57 ||*

sa tatra māsatrayamuṣya durgayā'pavāhito rohiṇīgarbhamāśu |

niyuktayā keśavenātha tatra sthitvā māsān sapta jātaḥ pṛthivyām || 12.58 ||

sa nāmato baladevo balādhyo babhūva tasyānu janārdanaḥ prabhuh |
āvīrbabhūvākhilasadguṇaikapūrṇaḥ sutāyāmiha devakasya || 12.59 ||

yaḥ satsukhajñānabalaikadehaḥ samastadoṣasparśojjhitaḥ sadā |
avyaktatatkāryamayo na yasya dehaḥ kutaścīt kvaca sa hyajo hariḥ || 12.60 ||

na śuklaraktaḥprabhavo'sya kāyastathā'pi tatputratayocyate mṛṣā |
janasya mohāya śarīrato'syā yadāvīrāsīdamalasvarūpaḥ || 12.61 ||

āviśya pūrvaṃ vasudevameva viveśa tasmādr̥tukāla eva |
devīmuvāsātra ca sapta māsān sārthāṃstataścā'virabhūdajo'pi || 12.62 ||

yathā purā stambhata āvirāsīdaśuklarkto'pi nṛṣimharūpaḥ |
tathaiva kṛṣṇo'pi tathā'pi mātāpitṛkramādeva vimohayatyajaḥ || 12.63 ||

pitṛkramaṃ mohanārthaṃ sameti na tāvatā śuklato raktataśca |
jāto'sya dehastviti darśanāya saśaṅkhacakrābjagadaḥ sa dr̥ṣṭaḥ || 12.64 ||

anekasūryābhakirīṭayukto vidyutprabhe kuṇḍale dhārayaṃśca |
pītāmbaro vanamālī svanantasūryorudīptirdadr̥śe sukhārṇavaḥ || 12.65 ||

sa kañcayonipramukhaiḥ suraiḥ stutaḥ pitṛā ca mātrā ca jagāda sūrajam |
nayasva māṃ nandagr̥hāniti sma tato babhūva dvibhujo janārdanaḥ || 12.66 ||

tadaiva jātā ca hareranuññayā durgābhidhā śrīranu nandapatnyām |
tatastamādāya hariṃ yayau sa sūrātmaḥ nandagr̥hān niśīthe || 12.67 ||

saṃsthāpya taṃ tatra tathaiva kanyakāmādāya tasmāt svagr̥haṃ punaryayau |
hatvā svasurgarbhaṣaṭkaṃ krameṇa matvā'ṣṭamaṃ tatra jagāma kaṃsaḥ || 12.68 ||

garbhaṃ devakyāṃ saptamaṃ menire hi lokāḥ sutam tvaṣṭamaṃ tāṃ tataḥ saḥ |
matvā hantum pādayoḥ sampragr̥hya sampothayāmāsa śilātale ca || 12.69 ||

sā taddhastāt kṣīpramutpatya devī khe'dṛśyataivāṣṭabhujā samagrā |
brahmādibhiḥ pūjyamānā samagrairatyadbhutākāravatī haripriyā || 12.70 ||

uvāca cā'ryā tava mṛtyuratra kvacit prajāto hi vṛthaiva pāpa |
anāgasim mām viniųantumicchasyaśakyakārye tava codyamo'yam || 12.71 ||

uktveti kaṃsaṃ punareva devakītalpe'sayad bālarūpaiva durgā |
nājñāsiṣustāmatha kecanātra ṛte hi mātāpitarau guṇādhyām || 12.72 ||

śrutvā tayoktaṃ tu tadaiva kaṃsaḥ paścāttāpād vasudevaṃ sabhāryam |
prasādayāmāsa punaḥpunaśca vihāya kopaṃ ca tamūcatustau |
sukhasya duḥkhasya ca rājasimha nānyaḥ kartā vāsudevāditi sma || 12.73 ||

ānīya kaṃso'tha gṛhe svamantriṇaḥ provāca kanyāvacanaṃ samastam |
śrutvā ca te procuratyantapāpāḥ kāryaṃ bālānāṃ nidhanaṃ sarvaśo'pi || 12.74 ||

tatheti tāmstatra niyujya kaṃso gṛhaṃ svakīyaṃ praviveśa pāpaḥ |
ceruśca te bālavadhe sadodyatā hiṃsāvihārāḥ satataṃ svabhāvataḥ || 12.75 ||

atha prabhāte śayane śayānamapaśyatāmabjadalāyatākṣam |
kṛṣṇaṃ yaśodā ca tathaiva nanda ānandasāndrākṛtimaprameyam || 12.76 ||

menāta etau nijaputramenaṃ sraṣṭāramabjaprabhavasya ceśam |
mahotsavāt pūrṇamanāśca nando viprebhyo'dāllakṣamitāstadā gāḥ || 12.77 ||

suvarṇaratnāambarabhūṣaṇānāṃ bahūni gojīvigaṇādhināthaḥ |
prādādathopāyanapāṇayastaṃ gopā yaśodāṃ ca mudā striyo'gaman || 12.78 ||

gateṣu tatraiva diṇeṣu keṣucijjagāma kaṃsasya gṛhaṃ sa nandaḥ |
pūrvam hi nandaḥ sa karaṃ hi dātuṃ bṛhadvanānnissṛtaḥ prāpa kṛṣṇām || 12.79 ||

sahā'gatā tena tadā yaśodā suṣāva durgāmatha tatra śauriḥ |
nidhāya kṛṣṇaṃ pratigṛhya kanyakāṃ gṛhaṃ yayau nanda uvāsa tatra || 12.80 ||

niruṣya tasmin yamunātate sa māsaṃ yayau draṣṭukāmo narendram |

rājñe 'tha taṃ dattakaraṃ dadarśa śūrātmajo vākyamuvāca cainam || 12.81 ||

yāhyutpātāḥ santi tatretyudrīto jagāma śīghraṃ yamunāṃ sa nandaḥ |
rātrāvevā'gacchamāne tu nande kaṃsasya dhātrī tu jagāma goṣṭham || 12.82 ||

sā pūtanā nāma nijasvarūpamācchādya rātrau śubharūpavacca |
viveśa nandasya gr̥haṃ br̥hadvanaprānte hi māрге racitaṃ prayāṇe || 12.83 ||

tīre bhaginyāstu yamasya vastragr̥he śayānaṃ puruṣottamaṃ tam |
jagrāha mātrā tu yaśodayā tayā nidrāyujā prekṣyamāṇā śubheva || 12.84 ||

tanmāyayā dharṣitā nidrayā ca nyavārayannaiva hi nandajāyā |
tayā pradattaṃ stanamīśitā'subhiḥ papau sahaivā'su janārdanaḥ prabhuh || 12.85 ||

mṛtā svarūpeṇa subhīṣaṇena papāta sā vyāpya vanaṃ samastam |
tadā'gamannandagopo'pi tatra dṛṣṭvā ca sarve'pyabhavan suvismītāḥ || 12.86 ||

sā tāṭakā corvaśisampraviṣṭā kṛṣṇāvadhyānānnirayaṃ jagāma |
sā tūrvaśī kṛṣṇabhuktastanena pūtā svargaṃ prayayau tatkaṣaṇena || 12.87 ||

sā tumburoḥ saṅgata āviveśa rakṣastanaṃ śāpato vittapasya |
kṛṣṇasparśācchuddharūpā punardivaṃ yayau tuṣṭe kimalabhyaṃ rameśe || 12.88 ||

yadā'pa devaścaturāḥ sa māsāmstadopaniṣkrāmaṇamasya cā'sīt |
janmarkṣamasmin dina eva cā'sīt prātaḥ kiñcit tatra mahotsavo'bhavat || 12.89 ||

tadā śayānaḥ śakaṭasya so'dhaḥ padā'kṣipat taṃ ditijaṃ nihantum |
anaḥ samāviśya diteḥ suto'sau sthitaḥ pratīpāya hareḥ supāpaḥ || 12.90 ||

kṣipto'nasisthaḥ śakaṭākṣanāmā sa viṣṇunetvā sahitaḥ papāta |
mamāra cā'su pratibhagnagātro vyatyastacakraḥkṣamabhūdanaśca || 12.91 ||

sasambhramāt taṃ pratigr̥hya śaṅkyā kṛṣṇaṃ yaśodā dvijavaryasūktibhiḥ |
sā snāpayāmāsa nadītaṭāt tadā samāgatā nandavaco'bhitarjitā || 12.92 ||

hatvā tu taṃ kaṃsabhṛtyaṃ sa kṛṣṇaḥ śiśye punaḥ śiśuvat sarvaśāstā |
evaṃ gopān prīṇayan bālakelīvinodato nyavasat tatra devaḥ || 12.93 ||

vivaraddhamāne lokadr̥ṣṭyaiva kṛṣṇe pāṇḍuḥ punaḥ prāha pṛthāmidam vacaḥ |
dharmiṣṭho nau sūnuragre babhūva baladvayajyeṣṭha utāparaśca || 12.94 ||

yadaika evātibalopapanno bhavet tadā tena parāvamarde |
pravartyamāne svapuram hareyuścauryāt pare tad dvayamatra योग्यam || 12.95 ||

śastrāstravid vīryavān nau suto'nyo bhaved devaṃ tādr̥śamāhvayātaḥ |
śeṣastava bhrātr̥suto'bhijātastasmānnāsau sutadānāya योग्याḥ || 12.96 ||

navai suparṇaḥ sutado nareṣu prajāyate vā'sya yatastathā'jñā |
kṛtā purā hariṇā śaṅkarastu krodhātmakaḥ pālana naiva योग्याḥ || 12.97 ||

ato mahendro balavānanantarasteṣāṃ samāhvānamihārhati svarāt |
itīritā sā'hvayadāśu vāsavaṃ tataḥ prajājñe svayameva śakraḥ || 12.98 ||

sa cārjuno nāma narāṃśayukto viṣṇvāveśī balavānastravettā |
rūpyanyaḥ syāt sūnurityucyamānā bhartrā kuntī neti taṃ prāha dharmāt || 12.99 ||

bṛhaspatiḥ pūrvamabhūddhareḥ padaṃ saṃsevitum pavanāveśayuktaḥ |
sa uddhavo nāma yadupravīrājāto vidvānupagavanāmadheyāt || 12.100 ||

dronātmakaṃ nātitarāṃ svasevakaṃ kuryāddharirmāmiti bhūya eva |
sa uddhavātmā'vatatāra yādaveṣvāsevanārthaṃ puruṣottamasya || 12.101 ||

bṛhaspatereva sa sarvavidyā avāpa mantrī nipuṇaḥ sarvavettā |
varṣatraye tatparataḥ sa sātyakirjajñe dine cakitānaśca tasmin || 12.102 ||

marutsu nāma pratibho yaduṣyabhūt sa cakitāno harisevanārtham |
tadaiva jāto ḥṛdikātmajo'pi varṣatraye tatparato yudhiṣṭhiraḥ || 12.103 ||

tato'bdatō bhūbharasamhṛtau hareraṅgatvamāptum giriśo'janiṣṭa |
aśvatthāmā nāmato'svadhvaniṃ sa yasmāccakre jāyamāno mahātmā || 12.104 ||

sa sarvavid balavānastravettā kṛpasvasāyāṃ droṇavīryodbhavo'bhūt |
duryodhanastaccaturthe'hni jātastasyāparedyurbhīmasenaḥ sudhīraḥ || 12.105 ||

yadā sa māsadvitayī babhūva tadā rohiṇyāṃ baladevo'bhijātaḥ |
balī guṇādhyāḥ sarvavedī ya eva sevākhinno lakṣmaṇo'gre harerbhūt || 12.106 ||

yadā hi putrān vinihantumetau sahaiva baddhau gatiṣṃkhalāyām |
kaṃsenāpāpau devakīśūraputrau viyojitāḥ śauribhāryāḥ parāśca || 12.107 ||

viniścayārthaṃ devakīgarbhajānāmanyā bhāryā dhṛtagarbhāḥ sa kaṃsaḥ |
sthānāntare prasavo yāvadāsāṃ saṃsthāpayāmāsa supāpabuddhiḥ || 12.108 ||

hetoretasmād rohiṇī nandagehe prasūtyarthaṃ sthāpitā tena devī |
lebhe putraṃ gokule pūrṇacandrakāntānaṃ balabhadraṃ suśubhram || 12.109 ||

yadā trimāsaḥ sa babhūva devastadā'virāsīt puruṣottamo'jaḥ |
kṛṣṇaśeṣāvāptukāmau sutau hi tapaścakrāte devakīśūraputrau || 12.110 ||

viṣṇvāveśī balavān yo guṇādhikaḥ sa me sutāḥ syāditi rohiṇī ca |
tepe tapo'to hariśuklakeśayutaḥ śeṣo devakīrohiṇījaḥ || 12.111 ||

avarddhatāsau hariśuklakeśasamāveśī gokule rauhiṇeyaḥ |
kṛṣṇo'pi līlā lalitāḥ pradarsāyan baladvitīyo ramayāmāsa goṣṭham || 12.112 ||

sa prākṛtaṃ śīsumātmānamuccairvijānanyā māturādarśanāya |
vijṛmbhamāṇo'khilamātmasaṃsthaṃ pradarsāyāmāsa kadācidīśaḥ || 12.113 ||

sā'ṇḍaṃ mahābhūtamaṇo'bhimānamahatprakṛtyāvṛtamabjajādibhiḥ |
suraiḥ śivetairnaradaityasaṅghairiyutaṃ dadarśāsya tanau yaśodā || 12.114 ||

nyamīlayaccākṣiṇī bhītabhītā jugūha cā'tmānamatho rameśaḥ |
vapuḥ svakīyaṃ sukhacitsvarūpaṃ pūrṇaṃ satsu jñāpayaṃstaddhyadarśayat || 12.115 ||

kadācit taṃ lālayantī yaśodā voḍhuṃ nāśaknod bhūribhārādhikārtā |

nidhāya taṃ bhūmitaḷe svakarma yadā cakre daitya āgāt sughoraḥ || 12.116 ||

*trṇāvarto nāmataḥ kamsabhr̥tyaḥ sṛṣṭvā'tyugraṃ cakravātaḥ śiśuṃ tam |
ādāyā'yādantarikṣaṃ sa tena śastaḥ kaṇṭhagrāhasaṃruddhavāyuh || 12.117 ||*

*papāta kṛṣṇena hataḥ śilātale trṇāvartaḥ parvatodagradehaḥ |
suviśmayam cā'puratho janāste trṇāvartaṃ vikṣya sañcūrṇitāṅgam || 12.118 ||*

*akruddhyatām keśavo'nugrahāya śubhaṃ svayogyādadhikaṃ nihantum |
sa kruddhyatām navanītādi mṛṣṇaṃścacāra devo nijasatsukhāmbudhiḥ || 12.119 ||*

*yasminnabde bhādrapade sa māse śimhasthayorgururavyoḥ pareśaḥ |
udaīt tataḥ phālgune phalguno'bhūd gate tato mādravati babhāṣe || 12.120 ||*

*jātāḥ sutāste pravarāḥ pṛthāyāmekā'napatyā'hamataḥ prasādāt |
tavaiva bhūyāsamaḥ sutetā vidhatsva kunṭīm mama mantradātrīm || 12.121 ||*

*itīritaḥ pṛaha pṛthāṃ sa mādryai diśasva mantraṃ sutadaṃ variṣṭham |
ityūcivāṃsaṃ patimāha yādavī dadyāṃ tvadarthe tu sakṛphalāya || 12.122 ||*

*uvāca mādryai sutadaṃ manuṃ ca punaḥ phalaṃ te na bhaviṣyati |
mantraṃ samādāya ca madraputrī vyacintayat syāṃ nu kathaṃ dviputrā || 12.123 ||*

*sadā'viyogau diviḥṣu dasrau nacaitayornāmabhedaḥ kvaciddhi |
ekā bhāryā saitayorapyuṣā hi tadāyātaḥ sakṛdāvartanād dvau || 12.124 ||*

*itīkṣantyā'kārītāvaśvinau tau śīghraprāptau putrakau tatprasūtau |
tāveva devau nakulaḥ pūrvajātaḥ sahadevo'bhūt paścimastau yamau ca || 12.125 ||*

*punarmanoḥ phalavattvāya mādrī samprārthayāmāsa patiṃ taduktā |
pṛthā'vādīt kuṭilaiṣā madājñāmṛte devāvāhvayāmāsa dasrau || 12.126 ||*

*ato virodhaṃ ca madātmajanām kuryādeṣetyeva bhūtāṃ na māṃ tvam |
niyoktumarhaḥ punareva rājannitrito'sau virarāma kṣitīśaḥ || 12.127 ||*

*viśeṣanāmnaiṣa samāhutaḥ sutān dadyuḥ surā ityaviśeṣitaṃ yayoh |
viśeṣanāmāpi samāhvayat tau mantrāvṛttirnāmabhede'sya coktā || 12.128 ||*

*yudhiṣṭhirādyeṣu caturṣu vāyuḥ samāviṣṭaḥ phalgune'tho viśeṣāt |
yudhiṣṭhire saumyarūpeṇa viṣṭo vīreṇa rūpeṇa dhanañjaye'sau || 12.129 ||*

*śṛṅgārarūpaṃ kevalaṃ darśayāno viveśa vāyuryamajau pradhānaḥ |
śṛṅgāraikaivalyamabhīpsamānaḥ pāṇdurhi putraṃ cakame caturtham || 12.130 ||*

*śṛṅgārarūpo nakule viśeṣāt sunītirūpaḥ sahadevaṃ viveśa |
guṇaiḥ samastaiḥ svayameva vāyurbabhūva bhīmo jagadāntarātmā || 12.131 ||*

*supullavākārataturhi komaḷaḥ prāyo janaiḥ procyate rūpaśālī |
tataḥ sujātāṃ varavajrakāyau bhīmārjunāvapyṛte pāṇḍuraicchat || 12.132 ||*

*aprākṛtānāṃ tu manoharaṃ yad rūpaṃ dvātriṃśallakṣaṇopetamaḡryam |
tanmāruto nakule komaḷābha evaṃ vāyuḥ pañcarūpo'tra cā'sīt || 12.133 ||*

*atītendrā eva te viṣṇuṣaṣṭhāḥ pūrvendro'sau yajñanāmā rameśaḥ |
sa vai kṛṣṇo vāyuratha dvītīyaḥ sa bhīmaseno dharmo āsīt tṛtīyaḥ || 12.134 ||*

*yudhiṣṭhiro'sāvatha nāsatyadasrau kramāt tāvetau mādravatīsutau ca |
purandaraḥ ṣaṣṭha utātra saptamaḥ sa evaikaḥ phalguno hyeta indrāḥ || 12.135 ||*

*kramāt saṃskārān kṣatriyāṇāmavāpya te'varddhanta svatavaśo mahitvanā |
sarve sarvajñāḥ sarvadharmopapannāḥ sarve bhaktāḥ keśave'tyantayuktāḥ || 12.136 ||*

iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
pāṇḍavotpattimāma dvādaśo'dhyāyaḥ

(kamsavadhah)
atha trayodaśo'dhyāyah

*Oṃ || gargaḥ sūrasutoktyā vrajamāyāt sāttvatāṃ purodhāḥ saḥ |
cakre kṣatriyayogyān saṃskārān kṛṣṇarohiṇīśūnoḥ || 13.1 ||*

*ūce nanda suto'yaṃ tava viṣṇornāvamo guṇaiḥ sarvaiḥ |
sarve caitatrātāḥ sukhamāpsyantyunnataṃ bhavatpūrvāḥ || 13.2 ||*

*ityuktaḥ sa mumoda prayayau gargo'pi keśavo'thā'dyaḥ |
svapadairagrajayuktaścakre puṇyaṃ vrajan vrajoddeśam || 13.3 ||*

*sa kadācicchīsubhāvaṃ kurvantyā mātūrātmano bhūyaḥ |
apanetuṃ parameśo mṛdaṃ jaghāsekṣatāṃ vayasyānām || 13.4 ||*

*mātropālabdha īso mukhavivṛtimakarnāmba mṛdbhakṣitā'haṃ |
paśyetyāsyāntare tu prakṛtivyakṛtiyuk sā jagat paryapaśyat |
itthaṃ devo'tyacintyāmaparaduradhigāṃ śaktimuccāṃ pradarśya
prāyo jñātātmatattvāṃ punarapi bhagavānāvṛṇodātmaśaktyā || 13.5 ||*

*iti prabhūḥ sa līlayā harirjagad viḍambayan |
cacāra goṣṭhamaṇḍale'pyanantasaukhyacidhanaḥ || 13.6 ||*

*kadācidīśvaraḥ stanam piban yaśodayā payaḥ |
śṛtaṃ nidhātumujjhito babhañja dadhyamatrakam || 13.7 ||*

*sa mathyamānadadhyuruprajātamindusannibham |
navam hi nītamādade raho jaghāsa ceśitā || 13.8 ||*

*prajāyate hi yatkule yathā yugaṃ yathā vayah |
tathā pravartanaṃ bhaved divaukasāṃ samudbhava || 13.9 ||*

*iti svadharmamuttamaṃ divaukasāṃ pradarśayan |
adharmapāvako'pi san viḍambate janārdanaḥ || 13.10 ||*

*nṛtiryaḡādirūpakahaḡ sa bālyayauvanādi yat |
kriyāśca tattadudbhavāḡ karoti śāśvato'pi san || 13.11 ||*

*sa viprarāḡjagopakasvarūpakastadudbhavāḡ |
tadātadā viceṡṡate kriyāḡ surān viśikṡayan || 13.12 ||*

*tathā'pyananyadevatāsamāḡ nijam balaḡ prabhuḡ |
prakāśayan punaḡpunaḡ pradarśayatyajo guḡān || 13.13 ||*

*athā'ttayaṡṡimikṡya tāḡ svamātaramḡ jagadguruḡ |
prapupluve tamanvayānmanovidūramaḡganā || 13.14 ||*

*punaḡ samikṡya tacchramamḡ jagāma tatkaragraham |
prabhuḡ svabhaktavaśyatāmḡ prakāśayannurukramaḡ || 13.15 ||*

*sadā vimuktamīśvaramḡ nibaddhumaḡḡjasā'dade |
yadaiva dāma gopikā na tat pupūra tam prati || 13.16 ||*

*samastadāmasaḡcayaḡ susandhito'pyapūrḡatām |
yayāvanantavigrahe śīśutvasampradarśake || 13.17 ||*

*abandhayogyatāmḡ prabhuḡ pradarśya līlayā punaḡ |
sa ekavatsapāśakāntaramḡ gato'khilambharaḡ || 13.18 ||*

*sutasya māṡṡvaśyatāmḡ pradarśya dharmamīśvaraḡ |
babhaḡḡja tau diviṡṡṡāu yamārjunau surātḡmajau || 13.19 ||*

*purā dhuniścumustathā'pi pūtanāsamānvitau |
anokṡasamḡyutau tapaḡ pracakratuḡ śivām prati |
tayā varo'pyavadhyatā caturṡu ca prayojitaḡ || 13.20 ||*

*anantaramḡ ṡṡṡodbḡmistapo'carad varaḡ ca tam |
avāpa te trayo hatāḡ śīśusvarūpaviṡṡunā || 13.21 ||*

dhuniścumuśca tau tarī samāśṡritau nisūditau |

taruprabhaṅgato 'munā tarū ca śāpasambhavau || 13.22 ||

*purā hi nāradāntike digambarau śaśāpa saḥ |
dhaneśaputrakau drutaṃ tarutvamāpnutaṃ tviti || 13.23 ||*

*tato hi tau nijāṃ tanuṃ hareḥ prasādataḥ śubhau |
avāpatuḥ stutiṃ prabhorvidhāya jagmaturgṛham || 13.24 ||*

*naḷakūbaramaṅgrīvau mocayitvā tu śāpataḥ |
vāsudevo 'tha gopālairvismitairabhivīkṣitaiḥ || 13.25 ||*

*vṛndāvanayiyāsuh sa nandasūnurbṛhadvane |
sasarja romakūpebhyo vṛkān vyāghrasamān bale || 13.26 ||*

*anekakoṭisaṅghaistaiḥ pīḍyamānā vrajālayāḥ |
yuyurvṛndāvanaṃ nityānandamādāya nandajam || 13.27 ||*

*indirāpatirānandapūrṇo vṛndāvane prabhuh |
nandayāmāsa nandādīnuddāmataraceṣṭitaiḥ || 13.28 ||*

*sa candrato hasatkāntavadanenenduvarcasā |
samūto rauhiṇeyena vatsapālo babhūva ha || 13.29 ||*

*daityaṃ sa vatsatanumapramayaḥ praḡṛhya kaṃsānugaṃ haravarādaparairavadhyam |
prakṣipya vṛkṣaśirasi nyahanad bako 'pi kaṃsānugo 'tha vibhumacyutamāsasāda || 13.30 ||*

*skandaprasādakavacaḥ sa mukhe cakāra govindamagnivadamuṃ pradahantamuccaiḥ |
caccharda tuṅḍaśirasaiva nihantumetamāyāntamīkṣya jagṛhe 'sya sa tuṅḍamīśaḥ || 13.31 ||*

*tuṅḍadvayaṃ yadupatiḥ karapallavābhyāṃ saṅgṛhya cā 'śu vidadāra ha pakṣidaityam |
brahmādibhiḥ kusumavarṣibhirīḍyamānaḥ sāyaṃ yayau vrajabhuvam sahito 'grajena || 13.32 ||*

*evaṃ sa devavaravanditapādapadmo gopālakeṣu viharan bhuvi ṣaṣṭhamabdam |
prāpto gavāmakhilapo 'pi sa pālako 'bhūd vṛndāvanāntaragasāndralatāvitāne || 13.33 ||*

*jyeṣṭhaṃ vihāya sa kadācidacintyaśaktirgogopagoṅayuto yamunājaleṣu |
reme bhaviṣyadanuvīkṣya hi gopaduḥkhaṃ tadbāḍhanāya nijamagrameṣu so'dhāt || 13.34 ||*

*sa brahmaṇo varabalāduraḅaṃ tvavadhyaṃ sarvairavāryaviṣavīryamṛte suparṇāt |
vijñāya tadviṣavidūṣitavāripānasannān paṣūnapi vayasyajanān sa āvīt || 13.35 ||*

*tadḍṛṣṭidivyasudhayaḥ sahasā'bhivṛṣṭāḥ sarve'pi jīvitamavāpurathoccaśākhā |
“kṛṣṇaḥ kadambamadhiruhya tato'tituṅgādāṣphoṭya gāḍharaśano nyapatad viṣode || 13.36 ||*

*sārpahraḍaḥ puruṣasāranipātavegasāṅkṣobhitoragaviṣocchavasitāmburāśiḥ |
paryupluto viṣakaṣāyavibhīṣaṇormibhīmo dhanuṣātamanantabalasya kiṃ tat”⁷⁰ || 13.37 ||*

*taṃ yāmunahradaviloḷakamāpya nāgaḥ kālyo nijaiḥ samadaśat saha vāsudevam |
bhogairbabandha ca nijeśvaramenamaññāḥ sehe tamīśa uta bhaktimato'parādham || 13.38 ||*

*utpātamiḥṣya tu tadā'khilagopasaṅghastatrā'jagāma halinā pratibodhito'pi |
ḍṛṣṭvā nijāśrayajanasya bahoḥ suduḥkhaṃ kṛṣṇaḥ svabhaktamapi nāgamamuṃ mamarda || 13.39 ||*

*tasyonnateṣu sa phaṇeṣu nanarta kṛṣṇo brahmādibhiḥ kusumavarṣibhirīḍyamānaḥ |
ārto mukhairuru vaman rudhiraṃ sa nāgo nārāyaṇaṃ tamarāṇaṃ manasā jagāma || 13.40 ||*

*taccitratāṇḍavavirugṇaphaṇātapatraṃ raktaṃ vamanamuru sannadhiyaṃ nitāntam |
ḍṛṣṭvā'hirājamupaseduramuṣya patnyo nemuśca sarvajagadādiguruṃ bhuvīśam || 13.41 ||*

*tābhiḥ stutaḥ sa bhagavānamunā ca tasmai dattvā'bhayaṃ yamasahodaravārīto'mum |
utsṛjya nirviṣajalāṃ yamunāṃ cakāra saṃstūyamānacaritaḥ surasiddhasādhyaiḥ || 13.42 ||*

*gopairbalādibhirudīrṇatarapramodaiḥ sārddhaṃ sametya bhagavānaravindanetraḥ |
tāṃ rātrimatra nivasan yamunātaṇe sa dāvāgnimuddhatabalaṃ ca papau vrajārthe || 13.43 ||*

*itthaṃ surāsuragaṇairavicintyadivyakarmāṇi gokulagate'gaṇitoruśaktau |
kurvatyaje vrajabhuvāmabhavad vināśa ugrābhidhādasuratastarurūpato'lam || 13.44 ||*

⁷⁰Bhā. Pu. 10.14.6-7

*tadgandhato nṛpaśumukhyasamastabhūtānyāpurmṛtiṃ bahalaroganipīḍitāni |
dhāturvarājagadabhāvakṛtaikabuddhirvaddhyo na kenacidasau taruṇpadaityaḥ || 13.45 ||*

*saṅkaraṣaṇe'pi tadudāraviṣānuviṣṭe kṛṣṇo nijasparśatastamapetarogam |
kṛtvā babhañja viṣavṛkṣamamuḥ balena tasyānugaiḥ saha tadākṛtibhiḥ samastaiḥ || 13.46 ||*

*daityāṃśca govapūṣa āttavarān viriñcānmṛtyūjjhitānapi nipātya dadāha vṛkṣān |
vikṛḍya rāmasahito yamunājale sa nīrogamāśu kṛtavān vrajamabjanābhah || 13.47 ||*

*saptokṣaṇo'tibalavīryayutānadamyān sarvairgiriśavarato ditijapradhānān |
hatvā sutāmalabhadāśu vibhuryaśodābhrātuḥ sa kumbhakasamāhvayino'pi nīlām || 13.48 ||*

*yā pūrvajanmani tapaḥ prathamaiva bhāryā bhūyāsamityacaradasya hi saṅgamo me |
syāt kṛṣṇajanmani samastavarāṅganābhyaḥ pūrvaṃ tviti sma tadimāṃ prathamam sa āpa || 13.49 ||*

*agre dvijatvata upāvahadeṣa nīlām gopāṅganā api purā varamāpire yat |
saṃskārataḥ prathamameva susaṅgamo no bhūyāt taveti paramāpsarasah purā yāḥ || 13.50 ||*

*tatrātha kṛṣṇamavadan sabalaṃ vayasyāḥ pakvāni tālasuphalānyanubhojayeti |
ityarthitah sabala āpa sa tālavṛndam gopairdurāsadamatīva hi dhenukena || 13.51 ||*

*vighneśato varamavāpya sa duṣṭadaityo dīrghāyuruttamabalaḥ kadanapriyo'bhūt |
nityoddhataḥ sa uta rāmamavekṣya tālavṛntāt phalāni gaḷayantamathābhyadhāvat |
tasya prahāramabhikāṅkṣata āśu pṛṣṭhapādaḥ pragṛhya tṛṇarājaśiro'harat saḥ || 13.52 ||*

*tasmin hate kharatare kharanūpadaitye sarve kharāśca kharatālvanaṅtarasthāḥ |
prāpuḥ kharasvaratarā khararākṣasārīm kṛṣṇam balena sahitaṃ nihātāśca tena || 13.53 ||*

*sarvān nihatya kharanūpadharān sa daityān vighneśvarasya varato'nyajanairavadhyān |
pakvāni tālasuphalāni niḥeṣu cādād durvārapauruṣaḥ gunodbharito ramesaḥ || 13.54 ||*

*pakṣadvayena viharatsvatha gopakeṣu daityaḥ pralamba iti kaṃsavīrṣṭa āgāt |
kṛṣṇasya pakṣiṣu jayatsu sa rāmametya pāpaḥ parājita uvāha tamugrarūpaḥ || 13.55 ||*

bhītena rohiṇisutena hariḥ stuto'sau svāviṣṭatāmupadideśa balābhipūrtyai |

tenaiva pūritabalo'mbaracāriṇaṃ taṃ pāpaṃ pralambamurumuṣṭihatam cakāra || 13.56 ||

tasmīn hate suragaṇā baladevanāma rāmasya cakruratiṭṭiyutā hariśca |
vahnīm papau punarapi pradahantamuccairgopāmśca gogaṇamagaṇyaguṇārṇavo'pāt || 13.57 ||

kṛṣṇam kadācidatidūragataṃ vayasyā ūcuḥ kṣudhā'rditatarā vayamityudāram |
so'pyāha satramiha vipragaṇāścaranti tān yācateti paripūrṇasamastakāmah || 13.58 ||

tān prāpya kāmamanavāpya punaśca gopāḥ kṛṣṇam samāpuratha tānavadat sa devaḥ |
patnīḥ samarthayat madvacanādīti sma cakruśca te tadapi tā bhagavantamāpuḥ || 13.59 ||

tāḥ ṣaḍvidhānnaparipūrṇakarāḥ sametāḥ prāptā viṣṭjya patiputrasamastabandhūn |
ātmārcanaikaparamā visasarja kṛṣṇa ekā patipravidhūtā padamāpa viṣṇoḥ || 13.60 ||

bhuktvā'tha gopasahito bhagavāmstadannaṃ reme ca gokulamavāpya samstanāthaḥ |
ājñātilaṅghanakṛteḥ svakṛtāparādhāt paścāt sutaptamanaso'pyabhavan sma viprāḥ || 13.61 ||

kṛṣṇo'tha vīkṣya puruhūtamahaprayatnam gopān nyavārayadavismaraṇāya tasya |
mā mānuṣo'yamiti māmavagacchatām sa ityavyayo'sya vidadhe mahabhaṅgamīśaḥ || 13.62 ||

gopāmśca tān girimaho'smadurusvadharma ityuktisacchalata ātmamahe'vatārya |
bhūtvā'tivistratanurbubhujē baliṃ sa nānāvidhānnarasapānagūṇaiḥ sahaiva || 13.63 ||

indro'tha viṣṭjarathāṅgadharāvātāro meghān samādiśadurūdakapūgavṛṣṭyai |
te preritāḥ sakalagokulanāśanāya dhārā viterurunāgakaraprakārāḥ || 13.64 ||

tābhirnipīḍitamudīkṣya sa kañjanābhaḥ sarvaṃ vrajaṃ girivaraṃ prasabhaṃ dadhāra |
vāmena kañjadalakomaḥlapāṇinaiva tatrākhilāḥ praviviśuḥ paśuṣāḥ svagobhiḥ || 13.65 ||

vṛṣṭvoruvāryatha nirantarasaptarātraṃ trātaṃ samīkṣya hariṇā vrajamaśramaṇa |
śakro'nusaṃsmṛtasurapravarāvātāraḥ pādāmbujaṃ yadupateḥ śaraṇam jagāma || 13.66 ||

tuṣṭāva cainamuruvedaśirogatābhīrgīrbhiḥ sadā'gaṇitapūrṇaguṇārṇavaṃ tam |
gobhṛd guruṃ haragurorapi gogaṇena yuktaḥ sahasraguragādhagumagryamagryāt || 13.67 ||

tvatto jagat sakalamāvirabhūdaganyaadhāmnastvameva paripāsi samastamante |
atsi tvayaiva jagato'sya hi bandhamokṣau na tvatsamo'sti kuhacit paripūrṇaśakte || 13.68 ||

kṣantavyameva bhavatā mama bālyamīśa tvatsaṁśrayo'smi hi sadetyabhivandito'jah |
kṣāntaṁ sadaiva bhavatastava śikṣaṇāya pūjāpahāraavidhiritavyavadad rameśah || 13.69 ||

govindamenamabhiṣicya sa gogaṇeto gobhirjagāma guṇapūrṇamamuṁ praṇamya |
gopairgirāmpatirapi praṇato'bhigamya govarddhanoddharaṇasaṅgatasamśayaiḥ sah || 13.70 ||

kṛṣṇaṁ tataḥ prabhṛti gopagaṇā vyajānan nārāyaṇo'yamiti gargavacaśca nandāt |
nārāyaṇasya sama ityuditaṁ niśamya pūjāṁ ca cakruradhikāmaravindanetre || 13.71 ||

skandādupāttavarato maraṇādapetaṁ drṣtvā ca rāmanihatam balinaṁ pralambam |
cakrurviniścayamuṣya surādhihikatte gopā athāsya vidadhuḥ paramāṁ ca pūjāṁ || 13.72 ||

kātyāyanīvrataparaḥ svapatitvahetoḥ kanyā uvāha bhagavānaparāśca gopīḥ |
anyairdhr̥tā ayugabāṇasaṅgābhinnāḥ prāptā niśāsvaramayacchaśirājītāsu || 13.73 ||

tāsvatra tena janitā daśalakṣaputrā nārāyaṇāhvayayutā balinaśca gopāḥ |
sarve'pi daivatagaṇā bhagavatsutatvamāptuṁ dharātalaḡatā haribhaktihetoḥ || 13.74 ||

tāstatra pūrvavaradānakṛte rameśo rāmā dvijatvagamanādapi pūrvameva |
sarvā niśāsvaramayat samabhīṣtasiddhicintāmanirhi bhagavānaśubhairalīptāḥ || 13.75 ||

sampūrṇacandrakararājītasadrajanyāṁ vṛndāvane kumudakundasugandhavāte |
śrutvā mukundamukhanissṛtagītasāraṁ gopāṅganā mumuhuratra sasāra yakṣah || 13.76 ||

rudraprasādakṛtarakṣa utāsya sakhyurbhṛtyo balī khalataro'pica śaṅkhacūḡaḥ |
tāḥ kālayan bhagavatataḡatāḡadanena mṛtyuṁ jagāma maṇimasya jahāra kṛṣṇah || 13.77 ||

nāmnā'pyariṣṭa urugāyavilomaceṣṭo goṣṭhaṁ jagāma vṛṣabhākṛtirapyavadhyaḥ |
śambhorvarādanugataśca sadaiva kaṁsaṁ gā bhīṣayantamamūhavyadāśu kṛṣṇah || 13.78 ||

so'pyāsasāda harimugraviṣāṇakoṭimagre nidhāya jagṛhe'sya viṣānamīśah |
bhūmau nipātya ca vṛṣāsuramugravīryaṁ yajñe yathā paśumamārayadagryaśaktiḥ || 13.79 ||

keṣī ca kaṃsavihitasturagasvarūpo giryātmajāvaramavāpya sadā vimṛtyuḥ |
pāpāḥ sa keśavamavāpa mukhe'sya bāhuṃ prāveśayat sa bhagavān vavṛdhe'tha dehe || 13.80 ||

tatkhādanāya kumatih sa kṛtaprayāsaḥ śīrṇāsyadantadaśanacchadaruddhavāyuḥ |
dīrṇaḥ papāta ca mṛto harirapyāśeṣairbrahmeśaśakradinakṛtpramukhaiḥ stuto'bhūt || 13.81 ||

vyomaśca nāma mayasūnurajaprasādāllabdhāyutāyurakhilān vidadhe bile saḥ |
taṃ śrīpatiḥ paśupatiḥ paśuvad viśasya niḥsāritān bilamukhādakhilāṃścakāra || 13.82 ||

kurvatyananyaviṣayāṇi durantaśaktau karmāṇi gokulagate'khilalokanāthe |
kaṃsāya sarvamavadat surakāryahetorbrahmāṅkajo munirakāri yadīśapitrā || 13.83 ||

śrutvā'tikoparabhasoccalitaḥ sa kaṃso baddhvā sabhāryamatha sūrajamugrakarmā |
akrūramāśvadiśadānayanāya viṣṇo rāmānvitasya saha gopagaṇai rathena || 13.84 ||

saṃsevanāya sa harerabhavat puraiva nāmnā kiśora iti yaḥ suragāyano'bhūt |
svāyambhuvasya ca manoḥ paramāṃśayukta āveśayuk kamalajasya babhūva vidvān || 13.85 ||

so'krūra ityabhavaduttamapūjyakarmā vṛṣṇiṣvathā'sa sa hi bhojapateśca mantrī |
ādiṣṭa eva jagadīśvaradr̥ṣṭihetorānandapūrṇasumanā abhavat kṛtārthaḥ || 13.86 ||

āruhya tadrathavaraṃ bhagavatpadābjamabjodbhavapraṇatamantaramantareṇa |
sañcintayan pathi jagāma sa goṣṭhamārād dr̥ṣṭvā padāṅkitabhuvam mumude parasya || 13.87 ||

so'veṣṭatātra jagadīśituraṅgasaṅgalabdho ccayena nikhilāghavidāraṇeṣu |
pāmsuśvajeśapuruhūtamukho ccavidyudbhrājatkirīṭamañilocanagocareṣu || 13.88 ||

so'paśyatātha jagadekaguruṃ sametamagrodbhavena bhuvi gā api dohayantam |
ānandasāndratanumakṣayamenamīkṣya hr̥ṣṭaḥ papāta padayoḥ puruṣottamasya || 13.89 ||

utthāpya taṃ yadupatiḥ sabalo gṛhaṃ svaṃ nītvopacāramakhilam pravindhāya tasmin |
nityoditākṣayacidapyakhilam sa tasmācchuśrāva lokacaritānuviḍambanena || 13.90 ||

śrutvā sa kaṃsahr̥di saṃsthitamabjanābhaḥ prātastu gopasahito rathamāruroha |

rāmaśvaphalkatanayābhiyuto jagāma yānena tena yamunātaṭamavyayātmā || 13.91 ||

saṁsthāpya tau rathavare jagatā'bhivandyau śvāphalkirāśvavatātāra yamasvasāram |
snātvā sa tatra vidhinaiva kṛtāghamarśaḥ śeṣāsanam paramapūruṣamatra caikṣat || 13.92 ||

nityam hi śeṣamabhipāsyati siddhamantro dāneśvaraḥ sa tu tadā dadṛṣe hariṁ ca |
agre hi bālatanumīkṣya sa kṛṣṇamatra kiṁ nāsti yāna iti yānamukho babhūva || 13.93 ||

tatrāpi kṛṣṇamabhivīkṣya punarnimajjya śeṣorubhogaśayanam paramam dadarśa |
brahmeśaśakramukhadevamunīndravṛndasaṁvanditāṅghriyugamindirayā sametam || 13.94 ||

stutvā varastutibhiravyayamabjanābhaṁ so'ntarhite bhagavati svakamāruroha |
yānam ca tena sahito bhagavān jagāma sāyam purīm sahabalo madhurāmanantaḥ || 13.95 ||

agre'tha dānapatimakṣayapauruṣo'sāvīśo viṣṭjya sabalaḥ sahito vayasyaiḥ |
draṣṭum purīmabhi jagāma narendramārge pauraḥ kutūhalayutairabhipūjyamānaḥ || 13.96 ||

āsādyā kuñjaragataṁ rajakaṁ yayāce vastrāṇi kaṁsadayitaṁ giriśāvareṇa |
mṛtyūjjhitaṁ sapadi tena duruktividdhaḥ pāpaṁ karāgramṛditaṁ vyanayad yamāya || 13.97 ||

hatvā tamakṣatabalo bhagavān praḡrḥya vastrāṇi cā'tmasamitāni balasya cā'dāt |
datvā'parāṇi sakhigopajanasya śiṣṭānyāstīrya tatra ca padaṁ praṇidhāya cā'gāt || 13.98 ||

grāhyā'pahejarahitaikacidātmasāndrasvānandapūrṇavapurapyayaśośahīnaḥ |
lokān viḍambya naravat samalaktakādyairvaptrā vibhūṣita ivābhavadaprameyaḥ || 13.99 ||

mālā avāpya ca sudāmata ātmantrastāvakṣayo'nujagrhe nijapārśadau hi |
pūrvaṁ vikuṅṭhasadanāddharisevanāya prāptau bhuvanṁ mṛjanapuṣpakarau purā'pi || 13.100 ||

sarveṣṭapuṣṭimiha tatra sarūpatāṁ ca kṛṣṇastayorvaramadādatha rājamārge |
gacchan dadarśa vanitāṁ naradevayogyamādāya gandhamadhikaṁ kuṭilāṁ vrajantīm || 13.101 ||

tenārthitā sapadi gandhamadāt trivakrā tenāgrajena sahito bhagavān lilimpe |
tām cā'śvrjuttvamanayat sa tayā'rthito'lamāyāmi kālata iti prahasannamuñcat || 13.102 ||

*pūrṇenduvṛndanivahādhikakāntasāntasūryāmitoruparamadyutisaukhyadehaḥ |
pītāmbaraḥ kanakabhāsuragandhamālyah śṛṅgāravāridhiragaṇyaguṇārṇavo'gāt || 13.103 ||*

*prāpyātha cā'yudhagrhaṃ dhanurīśadattaṃ kṛṣṇaḥ prasamhya jagṛthe sakalairabhedyam |
kāmsaṃ sa nityapariṇāsamastaśaktirāropya cainamanukṛṣya babhañja madhye || 13.104 ||*

*tasmīn surāsuragaṇairakhilairabhedye bhagne babhūva jagadaṇḍavibhedabhīmaḥ |
śabdaḥ sa yena nipapāta bhuvī prabhagnasāro'suro dhṛtyuto'pi tadaiva kamsaḥ || 13.105 ||*

*ādiṣṭamapyurubalaṃ bhagavān sa tena sarvaṃ nihatya sabalaḥ prayayau punaśca |
nandādigopasamitiṃ haritraṭra rātrau bhuktvā payo'nvitaśubhānnamuvāsa kāmam || 13.106 ||*

*kāmsa'pyatīva bhayakampitahrtsarojaḥ prātarnarendragaṇamadhyagato'dhikoccam |
mañcaṃ viveśa saha jānapadaīśca paurairnānā'numañcakagatairyuvaṭsametaiḥ || 13.107 ||*

*saṃsthāpya nāgamururaṅgamukhe kuvalyāpīḍaṃ girīndrasadrśaṃ karisādiyuktam |
cānūramuṣṭikamukhānapi mallavīrān raṅge nidhāya harisaṃyamaṇaṃ kilaicchat || 13.108 ||*

*akṣohiṇī gaṇitamasya balaṃ ca viṃśadāsīdasaṃhyamuruvīryamananyavadhyam |
śambhorvarādapi ca tasya sunīthanāmā yaḥ pūrvamāsa vṛk ityasuro'nujo'bhūt || 13.109 ||*

*saptānujā api hi tasya purātānā ye sarve'pi kamsapṛtanāsahitāḥ sma raṅge |
tasthuḥ sarāmamabhiyāntamudīkṣya kṛṣṇamāttāyudhā yudhi vijetumajaṃ supāpāḥ || 13.110 ||*

*kṛṣṇo'pi sūra udite sabalo vayasyaiḥ sārddhaṃ jagāma vararaṅgamukhaṃ sureśaiḥ |
saṃstūyamāna uruvikrama āsurāṇaṃ nirmūlanāya sakalācalitoruśaktiḥ || 13.111 ||*

*āyan jagadgurutamo balinaṃ gajendraṃ rudraprasādaparirakṣitamāśvapaśyat |
duṣṭoruraṅgamukhasaṃsthitamīkṣya caibhyaṃ pāpāpayāhi nacirāditi vācamūde || 13.112 ||*

*kṣiptaḥ sa īśvaratamena girīśalabdḥād drpto varājjagati sarvajanairavadhyaḥ |
nāgaṃ tvavadhyamabhiyāpayate tato'gre pāpo durantamahimaṃ prati vāsudevam || 13.113 ||*

*vikṛḍya tena kariṇā bhagavān sa kiñciddhaste pragṛhya vinikṛṣya nipātya bhūmau |
kumbhe padaṃ pratīnidhāya viṣāṇayugmamutkṛṣya hastipamahan nipapāta so'pi || 13.114 ||*

nāgaṃ sasādinamavadhyamasau nihatya skandhe viṣṇnamavasajjya sahāgrajena |
nāgendrasāndramadabindubhirañcitāṅgaḥ pūrṇātmaśaktiramalaḥ praviveśa raṅgam || 13.115 ||

viṣṭe jagadgurutame balavīryamūrtau raṅgaṃ mumoda ca śuśoṣa jano'khilo'tra |
kañjaṃ tathā'pi kumudaṃ ca yathaiva sūrya udyatyaje'nubhavino vipaṅtakāśca || 13.116 ||

raṅgapraviṣṭamabhivikṣya jagāda mallaḥ kamsapriyārthamabhibhāṣya jagannivāsam |
cānūra ityabhihito jagatāmavadhyaḥ śambhuprasādata idaṃ śṛṇu mādhaveti || 13.117 ||

rājaiva daivatamiti pravadanti viprā rājñāḥ priyaṃ kṛtavataḥ paramā hi siddhiḥ |
yotsyāva tena nṛpatipriyakāmyayā vāṃ rāmo'bhiyuddhyatu baḷi saha muṣṭikena || 13.118 ||

ityukta āha bhagavān parihāsapūrvamevaṃ bhavatviti sa tena tadā'bhiyātaḥ |
sandarśya daivatapatiryudhi mallaḥ lālāṃ mauhūrtikīmatha padorjagrhe svaśatrum || 13.119 ||

utkṣipyā taṃ gaganagaṃ girisannikāśamudbhṛāmya cātha śataśaḥ kuliśākṣatāṅgam |
āvidhya durdharabalo bhuvi niṣpipeṣa cūrṇīkṛtaḥ sa nipapāta yathā girīndraḥ || 13.120 ||

kṛṣṇaṃ ca tuṣṭuvuratho divi devasaṅghā martyā bhuvi pravaramuttamapūruṣāṅgāṃ |
tadvad balasya dṛḍhamuṣṭinipiṣṭamūrdhā bhraṣṭastadaiva nipapāta sa muṣṭiko'pi || 13.121 ||

kūṭaśca kosala uta cchalanāmadheyo dvau tatra kṛṣṇanihatāvaparo balena |
kamsasya ye tvavarajāśca sunīthamukhyāḥ sarve balena nihataḥ parigheṇa vīrāḥ || 13.122 ||

tābhyāṃ hatānabhisamīkṣya nijān samastān kaṃso dideśa balamakṣayamugravīryam |
rudraprasādakṛtarakṣamavadhyamenau nissārya daṇḍamadhikaṃ kuruteti pāpaḥ || 13.123 ||

śrutvaiva rājavacanaṃ balamakṣayaṃ tadakṣohiṇīdaśakayugmamanantavīryam |
kṛṣṇaṃ cakāra vividhāstradharaṃ svakoṣṭhe siṃhaṃ yathā kila sṛgālabalaṃ sametam || 13.124 ||

jānannapīśvaramanantabalaṃ mahendraḥ kṛṣṇaṃ rathaṃ nijamayāpayadāyudhādhyam |
śuśrūṣaṅyā paramasya yathā samudramarghyeṇa pūrayati pūrṇajalaṃ jano'yam || 13.125 ||

svasyandanaṃ tu bhagavān sa mahendradattamāruhya sūtavaramātalisaṅghītam |

nānāyudhograkiraṇastaraṇiryathaiva dhvāntaṃ vyanāśayadaśeṣata āśu sainyam || 13.126 ||

nīḥśeṣato vinihate svabale sa kaṃsaścarmāsipāṇirabhiyātumiyeṣa kṛṣṇam |
tāvāt tameva bhagavantamabhiprayātamuttuṅgamañcaśīrasi pradadarśa vīram || 13.127 ||

taṃ śyenavegamabhitaḥ pratisañcarantaṃ niśchidramāśu jagṛhe bhagavān prasahya |
keśeṣu cainamabhibhṛṣya kareṇa vāmenoddhṛtya dakṣiṇakareṇa jaghāna ke'sya || 13.128 ||

sañcālītena mukuṭena vikuṇḍalena karṇadvayena vigatābharaṇorasā ca |
srastāmbareṇa jaghanena suśocyarūpaḥ kaṃso babhūva narasiṃhakarāgrasaṃsthaḥ || 13.129 ||

utkṛṣya taṃ surapatiḥ paramoccamañcādanyairajeyamativīryabalopapannam |
abjodbhaveśavaraguptamanantaśaktirbhūmau nipātya sa dadau padayoḥ prahāram || 13.130 ||

dehe tu yo'bhavadamuṣya rameśabandhurvāyuh sa kṛṣṇatanumāśrayadanyapāpam |
daityaṃ cakarṣa haritra śārīrasaṃsthaṃ paśyatsu kañjajamukheṣu sureṣvanantaḥ || 13.131 ||

dveṣāt sa sarvajagadekaguroḥ svakīyaiḥ pūrvapramāpitajanaiḥ sahitaḥ samastaiḥ |
dhātryādibhiḥ pratiyayau kumatistamo'ndhamanye'pi caivamupayānti harāvabhaktāḥ || 13.132 ||

nityātiduḥkhamanivṛtti sukhavyapetamandhaṃ tamo niyatameti harāvabhaktāḥ |
bhakto'pi kañjajagīrīsamukheṣu sarvadharmārṇavo'pi nikhilāgamanirṇayena || 13.133 ||

yo vetti niścitamatirharimabjajeśapūrvākhilasya jagataḥ sakale'pi kāle |
sṛṣṭisthitipraḷayamokṣadamātmatantraṃ lakṣmyā apīśamatibhaktiyutaḥ sa mucyeta || 13.134 ||

tasmādanantagaṇapūrṇamamuḥ rameśaṃ niścitya doṣarahitaṃ parayaiva bhaktyā |
vijñāya daivatagaṇāṃśca yathākrameṇa bhaktā hareriti sadaiva bhajeta dhīraḥ || 13.135 ||

nihatya kaṃsamojasā vidhātṛśambhupūrvakaiḥ |
stutaḥ prasūnavarṣibhirmumoda keśavo'dhikam || 13.136 ||

sadaiva modarūpiṇo mudoktirasya laukikī |
yathodayo raverbhavet sadoditasya lokataḥ || 13.137 ||

anantacitsukhārṇavaḥ sadoditaikarūpakaḥ |
samastadoṣavarjito harirguṇātmakaḥ sadā || 13.138 ||

iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
kaṃsavadho nāma trayodaśo'dhyāyaḥ

(uddhavapratyānam)
atha caturdaśo'dhyāyah

*Om || kṛṣṇo vimocya pitarāvabhivandya sarvavandyo'pi rāmasahitaḥ pratipālanāya |
dharmasya rājyapadavīm praṇidhāya cograsene dvijatvamupagamya mumoca nandam || 14.1 ||*

*nando'pi sāntvavacanairanunīya muktaḥ kṛṣṇena taccaraṇapañkajamātmasamsthā |
kṛtvā jagāma saha gopagaṇena kṛcchrād dhyāyan janārdanamuvāsa vane sabhāryaḥ || 14.2 ||*

*kṛṣṇo'pyavantipuravāsinametya vipraṃ sādīpaniṃ saha balena tato'dhyagīṣṭa |
vedān sakṛnnigaditān nikhilāśca vidyāḥ sampūrṇasaṃvidāpi daivataśikṣaṇāya || 14.3 ||*

*dharmo hi sarvaviduṣāmāpi daivatānām prāpte nareṣu janane naravat pravṛttiḥ |
jñānādīgūhanamutādhyayanādiratra tajjñāpanārthamavasād bhagavān gurau ca || 14.4 ||*

*gurvarthameṣa mṛtaputramadāt punaśca rāmeṇa sārddhamagamanmadhurām rameśaḥ |
pauraiḥ sajānapadabandhujanairajasramabhyarcito nyavasadiṣṭakṛdātmapitroḥ || 14.5 ||*

*sarve'pi te patimavāpya hariṃ purā'bhitaptā hi bhojapatinā mumurdunitāntam |
kiṃ vācyamatra sutamāpya hariṃ svapitrorayatṛākhilasya sujanasya babhūva modāḥ || 14.6 ||*

*kṛṣṇāśrayo vasati yatra jano'pi tatra vṛddhirbhavet kimu ramādhipaternivāse |
vṛndāvanaṃ yadadhivāsata āsa sadhryaṃ māhendrasadmasaḍṣaṃ kimu tatra puryāḥ || 14.7 ||*

*yenādhivāsamṛṣabho jagatām vidhatte viṣṇustato hi varatā sadane vidhātuḥ |
tasmāt prabhornivasanānmadhurā purī sā śaśvat samṛddhajanasāṅkulitā babhūva || 14.8 ||*

*raḡṣatyaje trijagatām pariraḡṣake'smin sarvān yadūn magadharājasute svabhartuḥ |
kṛṣṇānmṛtiṃ pituravāpya samūpamastiprāstī śaśaṃsaturatīva ca duḡkhite'smai || 14.9 ||*

*śrutvaiva tanmagadharāja uruprarūḡhabāhvorbaleṇa najito yudhi sarvalokaiḥ |
brahmeśacaṇḡdamunidattavarairajeyo mṛtyūjjhitaśca vijayī jagataścukopa || 14.10 ||*

*kṣubdho'tikopavaśataḥ svagadāmamoghām dattām śivena jagṛhe śivabhaktavandyaḥ |
śaivāgamākhilavidatra ca susthiro'sau cikṣepa yojanaśataṃ sa tu tāṃ parasmai || 14.11 ||*

arvāk papāta ca gadā madhurāpradeśāt sā yojanena yadimaṃ prajāgāda prṣṭaḥ |
ekottarāmapi śatācchatayojaneti devaṣṣiratra madhurāṃ bhagavatpriyārthe || 14.12 ||

śaktasya cāpi hi gadāpravighātane tu śuśrūṣaṇaṃ maducitaṃ tviti cintayānaḥ |
viṣṇormuniḥ sa nijagāda ha yojanonam mārgaṃ puro bhagavato magadheśaprṣṭaḥ || 14.13 ||

kṣiptā tu sā bhagavato 'tha gadā jarākhyāṃ tatsandhinīmasubhirāśu viyojya pāpām |
martyāśīnīm bhagavataḥ punarājñayaiva yātā girīśasadanam magadham viṣṭjya || 14.14 ||

rājā svamātrta uto gadayā ca hīnaḥ krodhāt samastanṛpatīnabhisannipātya |
akṣohinītryadhikaviṃśayuto 'tiveladarpo ddhataḥ sapadi kṣṇapurīm jagāma || 14.15 ||

sarvām purīm pratimiruddhya dideśa vindavindānujau bhagavataḥ kumatih sa dūtau |
tāvūcaturbhagavate 'sya vaco 'tidarpapūrṇam tathā bhagavato 'pyapahāsayuktam || 14.16 ||

loke 'pratītabalapauruṣasārārūpastvaṃ hyeka eṣyabhavato balavīryasāram |
jñātvā sute natu mayā pratipādite hi kamsasya vīryarahitena hatastvayā saḥ || 14.17 ||

so 'ham hi durbalatamo balinām variṣṭham kṛtvaiva dṛṣṭiviṣayaṃ vigatapatāpaḥ |
yāsye tapovanamatho sahitaḥ sutābhyām kṣipraṃ mamādya viṣaye bhava cakṣuṣo 'taḥ || 14.18 ||

sākṣepamīritamidaṃ baladarpapūrṇamātmāpahāsasahitaṃ bhagavān niśamya |
satyaṃ tadityuru vaco 'rthavadabhyudīrya mandaṃ prahasya niragāt sahito balena || 14.19 ||

dvāreṣu sātyakipurassaramātmasainyaṃ triṣvabhyudīrya bhagavān svayamuttareṇa |
rāmadvitīya udagān magadhādhirājam yoddhum nṛpendrakātakeṇa yutaṃ pareśaḥ || 14.20 ||

tasyecchayaiva pṛthivīmavaterurāśu tasyā 'yudhāni sabalasya subhāsvarāṇi |
śārnigāsicakradaratūṇagadāḥ svakīyā jagrāha dārukagrūtarathe sthitaḥ saḥ || 14.21 ||

āruhya bhūmayarathaṃ pratiyuktamaśvairvedātmakairdhanuradhijyamatha praḡhya |
śārnigaṃ śarāṃśca niśitān magadhādhirājamugraṃ nṛpendrasahitaṃ prayayau javena || 14.22 ||

rāmāḥ praḡhya musalaṃ sa halaṃ ca yānamāsthāya sāyakaśarāsanatūṇayuktaḥ |

sainyaṃ jarāsutasurakṣitamabhyadhāvaddharṣānnadannurubalo'ribalairadhṛṣyaḥ || 14.23 ||

udvikṣya kṛṣṇamabhiyāntamanantaśaktiṃ rājendravyṇdasahito magadhādhirājaḥ |
udvelasāgaravadāśvabhiyāya kopānnānāvīdhāyudhavarairabhivarṣamāṇaḥ || 14.24 ||

taṃ vai cukopayiṣuragrata ugrasenam kṛṣṇo nidhāya samagāt svayamasya paścāt |
dṛṣṭvā'grato magadharāt sthitamugrasenam kopāccalattanuridaṃ vacanaṃ babhāṣe || 14.25 ||

pāpāpayāhi purato mama rājyakāma nirlajja putravadhakāraṇa śatrupakṣa |
tvam jīrṇabastasadr̥ṣo na mayeha vadhyaḥ siṃho hi siṃhamabhiyāti na vai srgālam || 14.26 ||

ākṣipta itthamamunā'tha sa bhojarājastūnāt pragṛhya niśitaṃ śaramāśu tena |
chitvā jarāsutadhanurbalavannanāda vivyādha sāyakagaṇaiśca punastamugraiḥ || 14.27 ||

anyaccharāsanavaram pratigṛhya kopasamraktanetramabhiyāntamudikṣya kṛṣṇaḥ |
bhojādhirājavadhakāṅkṣiṇamugravegam bārhadrathaṃ pratiyayau paramo rathena || 14.28 ||

āyāntamīkṣya bhagavantamanantavīryaṃ cedīśapauṇḍramukharājagaṇaiḥ sametaḥ |
nānāvīdhāstravaraśastragaṇairvavarṣa meruṃ yathā ghana udīrṇaravo jalaughaiḥ || 14.29 ||

śastrāstravr̥ṣimabhito bhagavān vivṛṣya śārṅgotthasāyakagaṇairvirathāśvasūtam |
cakre nirāyudhamasau magadhendramāśu cchinnātapatravaraketumacintyaśaktiḥ || 14.30 ||

nainaṃ jaghāna bhagavān suśakaṃ ca bhūme bhaktiṃ nijāṃ prathayituṃ yaśa uccadharmam |
cedīśapauṇḍrakasakīcakamadrarājasālvaikalavyakamukhān virathāṃścakāra || 14.31 ||

ye cāpi haṃsaḍibhakadrumarugmimukhyā bāhlīkabhaumasutamaindapurassarāśca |
sarve pradudrurvurajasya śarairvibhinā anye ca bhūmipatayo ya ihā'sururvyām || 14.32 ||

chinnāyudhadhvajapatākarathāśvasūtavarmāṇa ugraśaratāḍitabhinnagātrāḥ |
srastāambarābharaṇamūrdhajaṃālyadīnā raktaṃ vamanta uru dudrurvurāśu bhītāḥ || 14.33 ||

śocyāṃ daśāmupagateṣu nṛpeṣu sarveśvastāyudheṣu hariṇā yudhi vidravatsu |
nānāyudhādhyamaparaṃ rathamugravīrya āsthāya māgadhapatiḥ prasasāra rāmam || 14.34 ||

ādhāvato'sya musalena ratham babhañja rāmo gadāmurutarorasi so'pi tasya |
cikṣepa taṃ ca musalena tatāḍa rāmastāvuttamau balavatāṃ yuyudhāta ugram || 14.35 ||

tau cakratuḥ puru niyuddhamapi sma tatra sañcūrṇya sarvagirivṛkṣaśilāsamūhān |
dīrghaṃ niyuddhamabhavat samametayostad vajrād dṛḍhāṅgamayorbalinornitāntam || 14.36 ||

śrutvā'tha śaṅkharavamambujalocanasya vidrāvītānapi nṛpānabhivṛkṣya rāmaḥ |
yuddhyantamīkṣya ca ripuṃ vavr̥dhe balena tyaktvā ripuṃ musalamādada āśvamogham || 14.37 ||

tenā'hataḥ śirasi sammumuhe'tivelam bārhadratho jagṛha enamatho halī saḥ |
tatraikalavya uta kṛṣṇaśaraiḥ palāyannastrāṇi rāmaśirasi pramumoca śīghram || 14.38 ||

bhūtena tena samaram bhagavānanicchan pradyumnamāśvasṛjadātmasutaṃ manojam |
pradyumna enamabhiyāya mahāstrajālai rāmastu māgadhamathā'tmarathaṃ nināya || 14.39 ||

yuddhvā ciraṃ raṇamukhe bhagavatsuto'sau cakre nirāyudhamamuṃ sthiramekalavyam |
amśena yo bhuvamagānmaṇimāniti sma sa krodhatantrakagaṇeṣvadhīpo niṣādaḥ || 14.40 ||

pradyumnamātmani nidhāya punaḥ sa kṛṣṇaḥ saṃhr̥tya māgadhabalaṃ nikhilaṃ śaraughaiḥ |
bhūyaścamūmabhivinetumudārakarmā bārhadrathaṃ tvamucadaḥṣayapauruṣo'jah || 14.41 ||

vṛlānatācchavimukhaḥ sahito nṛpaistairbārhadrathaḥ pratiyayau svapurīm sa pāpāḥ |
ātmābhiṣiktamapi bhojavarādhipatyē dauhitramagrata uta praṇidhāya mandaḥ || 14.42 ||

jītvā tamūrjītabalaṃ bhagavānajeśāsakrādibhiḥ kusumavarṣibhirīḍyamānaḥ |
rāmādibhiḥ sahita āśu purīm praviśya reme'bhivanditapado mahatām samūhaiḥ || 14.43 ||

varddhatsu pāṇḍutanayeṣu caturdaśaṃ tu janmarkṣamāsa tanayasya sahasradṛṣṭeḥ |
pratyābdikaṃ munigaṇān pariveṣayanī kuntī tadā'sa bahukāryaparā nayajñā || 14.44 ||

tatkāla eva nṛpatiḥ saha mādravatyā puṃskokilākulitaphullavanaṃ dadarśa |
tasmin vasantapavanasparśedhitaḥ sa kandarpamārgaṇavaśaṃ sahasā jagāma || 14.45 ||

jagrāha tāmatha tayā ramamāṇa eva yāto yamasya sadanaṃ haripādasaṅgī |
pūrvaṃ śacīramaṇamicchata eva vighnaṃ śakrasya taddarśanopagato hi cakre || 14.46 ||

tenaiva mānuṣamavāpya ratistha eva pañcatvamāpa rativighnamaputratām ca |
svātmottameṣvatha sureṣu viśeṣataśca svalpo'pi doṣa urutāmabhiyāti yasmāt || 14.47 ||

mādrī patiṃ mṛtamavekṣya rurāva dūrāt tacchuśruvuśca pṛthayā saha pāṇduputrāḥ |
teṣvāgateṣu vacanādapi mādravatyāḥ putrān nivārya tu pṛthā svayamatra cā'gāt || 14.48 ||

patyuḥ kaḷevaramavekṣya niśamya mādryāḥ kuntī bhṛśaṃ vyathitahr̥tkamaḷaiva mādrīm |
dhikkṛtya cānumaraṇāya matiṃ cakāra tasyāḥ svano ruditajaḥ śruta āśu pāṛthaiḥ || 14.49 ||

teṣvāgateṣvadhika āsa virāva etaṃ sarve'pi śuśruvurṛṣipravarā athātra |
ājagmuruttamakṛpā ṛṣilokamadhye patnī nṛpānugamanāya ca paspṛdhāte || 14.50 ||

te sannivārya tu pṛthāmatha mādravatyā bhartuḥ sahānugamaṇaṃ bahu cārthayantyāḥ |
samvādameva nijadoṣamavekṣya tasyāścakruḥ sadā'vagatabhāgavatoccadharmāḥ || 14.51 ||

bharturguṇairanadhikau tanayārthameva mādryā kṛtau suravarāvadhikau svato'pi |
tenaiva bhartṛmṛtihateturabhūt samastalokaiśca nātimahitā suguṇā'pi mādrī || 14.52 ||

pāṇḍoḥ sutā munigaṇaiḥ pīṛmedhamatra cakruryathāvadatha tena sahaiva mādrī |
hutvā'tmadehamuru pāpamadaḥ kṛtaṃ ca sammārjya lokamagamannijabhartureva || 14.53 ||

pāṇḍuśca putrakaguṇaiḥ svaguṇaiśca sāksāt kṛṣṇātmajaḥ satatamasya padaikabhaktaḥ |
lokānavāpa vimalān mahitān mahadbhiḥ kiṃ citramatra haripādavinamracitte || 14.54 ||

pāṇḍoḥ sutāśca pṛthayā sahitā munīndrainārāyaṇāśśramata āśu puraṃ svakīyam |
jagmustathaiva dhṛtarāṣṭrapuro munīndrāḥ vṛttaṃ samastamavadannanujaṃ mṛtaṃ ca || 14.55 ||

tūṣṇīm sthite tu nṛpatau tanuje ca nadyāḥ kṣattaryutā'pta urumodamaīva pāpāḥ |
ūcuḥ suyodhanamukhāḥ saha saubalena pāṇḍormṛtiḥ kila purā tanayāḥ kva tasya || 14.56 ||

na kṣetrajā api mṛte pitari svakīyaiḥ samyañ niyogamanavāpya bhavāya योगyāḥ |
teṣāmitīritavaco'nu jagāda vāyurābhāṣya kauravagaṇān gaganastha eva || 14.57 ||

ete hi dharmamarudindrabiṣagvarebhyo jātāḥ prajīvati pitaryurudhāmasārāḥ |

śakyāśca naiva bhavatām kvacidagrahāya nārāyaṇena satataṃ parirakṣitā yat || 14.58 ||

*vāyoradrśyavacanam pariśaṅkamāneṣvāvirbabhūva bhagavān svayamabjanābhah |
vyāsasvarūpa urusarvagunaikadeha ādāya tānagamadāsu ca pāṇḍugeham || 14.59 ||*

*tatsvīkṛteṣu sakalā api bhīṣmamukhyā vaicitravīryasahitāḥ paripūjya sarvān |
kuntyā sahaiva jagṛhuḥ subhṛṣaṃ tadā'rtā vaicitravīryatanayāḥ saha saubalena || 14.60 ||*

*vaicitravīryatanayāḥ kṛpato mahāstrāṇyāpuśca pāṇḍutanayaiḥ saha sarvarājñām |
putrāśca tatra vividhā api bālaceṣṭāḥ kurvatsu vāyutanayena jītāḥ samastāḥ || 14.61 ||*

*pakvorubhojyaphalasannayanāya vṛkṣeṣvārūḍharājatanayānabhivīkṣya bhīmah |
pādaprahāramuruvṛkṣatale pradāya sākaṃ phalairvinipatatsu phalānyabhuṅkta || 14.62 ||*

*yuddhe niyuddha uta dhāvana utplave ca vāriplave ca sahitān nikhilān kumārān |
eko jīgāya tarasā paramāryakarmā viṣṇoḥ supūrṇasadānugrahataḥ sunityāt || 14.63 ||*

*sarvān pragṛhya vinimajjati vārimadhye śrāntān viṣṛjya hasati sma sa viṣṇupadyām |
sarvānudūhya ca kadācidurupravāhāṃ gaṅgāṃ sutārayati sārasupūrṇapaumṣyaḥ || 14.64 ||*

*dveṣaṃ hyṛte nahi harau tamasi praveśaḥ prāṇe ca tena jagatīmanu tau prapannau |
tatkāraṇānyakurutām paramau karāṃsi devadviṣāṃ satatavistrtasādhupaumṣyau || 14.65 ||*

*dr̥ṣṭvā'mitānyatha karāṃsi marutsutena nityaṃ kṛtāni tanayā nikhilāśca rājñām |
tasyāmitaṃ balamudīkṣya sadoruvṛddhadveṣā babhūvuratha mantramamantrayaṃśca || 14.66 ||*

*yeye hi tatra naradevasutāḥ surāṃśāḥ prītiṃ parāṃ pavanaḥ nikhilā akurvan |
tāmstān vihāya ditijā naradevavaṃśajātā vicārya vadhaniścayamasya cakruḥ || 14.67 ||*

*asmin hate vinihatā akhilāśca pārthāḥ śakyo balācca na nihantumayaṃ balādhyah |
chadmaprayogata imaṃ vinihatya vīryāt pārthaṃ nihatya nigale ca vidadhmahe'nyān || 14.68 ||*

*evaṃ kṛte nihatakaṇṭakamasya rājyaṃ duryodhanasya hi bhavenna tato'nyathā syāt |
asmin hate nipatite ca surendrasūnau śeṣā bhaveyurapi saubaliputradāsāḥ || 14.69 ||*

evam vicārya viṣamulbaṇamantakābhaṃ kṣīrodadhermathanajaṃ tapasā girīśāt |
śukreṇa labdhamamutaḥ subalātmajena prāptaṃ pratoṣya marutastanayāya cāduḥ || 14.70 ||

sammantrya rājatanayairdhṛtarāṣṭrajaistad dattaṃ svasūdamukhato'khilabhakṣyabhojye |
jñātvā yuyutsugaditaṃ balavān sa bhīmo viṣṇoranugrahabalājjarayāñcakāra || 14.71 ||

jīrṇe viṣe kumatayaḥ paramābhitaptāḥ prāsādamāśu vidadhurharipādatoye |
jñātvā yuyutsumukhataḥ svayamatra cānte suṣvāpa mārutiramā dhṛtarāṣṭraputraiḥ || 14.72 ||

doṣān prakāśayitumeva vicitravīryaputrātmajeṣu nṛvaraṃ pratisuptamīkṣya |
baddhvā'bhimantraṇadṛḍhairayasā kṛtaistaṃ pāsairvicikṣipurude haripādajāyāḥ || 14.73 ||

tat koṭiyojanagabhūramudaṃ vigāhya bhīmo vijṛmbhaṇata eva vivṛśya pāsān |
uttīrya sajjanagaṇasya vidhāya harṣaṃ tasthāvanantaguṇaviṣṇusadātihārdaḥ || 14.74 ||

taṃ vīkṣya duṣṭamanaso'tivipannacittāḥ sammantrya bhūya urunāgagaṇānathāṣṭau |
śukroktamantrabalataḥ pura āhvayitvā paścāt supaṇjaragatān pradaduḥ svasūte || 14.75 ||

duryodhanena pṛthumantrabalopahūtāmstatsārathiḥ phaṇigaṇān pavanātmajasya |
suptasya vistrīta urasyamucad viśṛṇadantā babhūvuramumāśu vidaśya nāgāḥ || 14.76 ||

kṣiptvā sudūramurunāgavarānathāṣṭau tadvaṃśajān sa vinihatya pipīlikāvat |
jaghne ca sūtamapahastata eva bhīmaḥ suṣvāpa pūrvavadanutthita eva talpāt || 14.77 ||

tat tasya naijabalamapramayaṃ nirīkṣya sarve kṣitīśatanayā adhikaṃ viṣeduḥ |
niśvāsato darśanādapi bhasma yeṣāṃ bhūyāsūreva bhuvanāni ca te mṛṣā'san || 14.78 ||

dadbhirvidaśya na vikāramamuṣya kartuṃ śekurbhujāṅgamavarā api suprayatnāḥ |
kasyāpi nedṛśabalaṃ śrutapūrvamāsīd dṛṣṭaṃ kimu sma tanaye'pi hiraṇyakasya || 14.79 ||

svātmāvanārthamadhikāṃ stutimeva kṛtvā viṣṇoḥ sa daityatanayo hariṇā'vito'bhūt |
natvaurasam balamamuṣya sa kṛṣyate hi bhrtyairbalāt sa pituraurasamasya vīryam || 14.80 ||

naisargikapriyamimaṃ pravadanti viprā viṣṇornitāntamapi satyamidaṃ dhruvaṃ hi |
naivānyathaurasabalaṃ bhavatīdṛṣaṃ tadutsādyā eṣa hariṇaiva sahaiṣa no'rthaḥ || 14.81 ||

*kṛṣṇaḥ kilaiṣa ca hariryaduṣu prajātaḥ so'syā'srayaḥ kuruta tasya bahu praṭīpam |
sammantrya caivamatipāpatamā narendraputrā hareśca bahu cakruratha praṭīpam || 14.82 ||*

*taiḥ preritā nṛpatayaḥ pitaraśca teṣāṃ sākam bṛhadrathasutena hareḥ sakāśam |
yuddhāya jagmuramunā'ṣṭadaśeṣu yuddheṣvatyantabhagnabaladarpamadā nivṛttāḥ || 14.83 ||*

*tenā'grhītagajavājirathā nitāntaṃ śastraiḥ parikṣatatanūbhiralam vamaṅtaḥ |
raktaṃ viśastrakavacadhvajavājisūtāḥ srastāmbarāḥ ślathitamūrdhdhajino nivṛttāḥ || 14.84 ||*

*evaṃ bṛhadrathasuto'pi suśocyanīpa ārto yayau bahuśa eva puraṃ svakīyam |
kṛṣṇena pūrṇabalavīryaguṇena mukto jīvetyatīva vijitaḥ śvasitīvaśeṣaḥ || 14.85 ||*

*evaṃ gateṣu bahuśo natakandhareṣu rājasvajo'pi madhurāṃ svapurīm praviśya |
rāmeṇa sārddhamakhilairyadubhiḥ sameto reme ramāpatiracintyabalo jayaśtīḥ || 14.86 ||*

*vyarthodyamāḥ punarapi sma sadhārtarāṣṭrā bhīmaṃ nihantumuruyatnamakurvatajñāḥ |
rājñāṃ sutāstamakhilam sa mṛṣaiva kṛtvā cakre jayāya ca diśāṃ balavān prayatnam || 14.87 ||*

*prācīm diśaṃ prathamameva jigāya paścād yāmyām jaleśaparipālitayā sahanīyām |
yau tau purātanadaśānanakumbhakarṇau māṭṛṣvasātanayatām ca gatau jigāya || 14.88 ||*

*pūrvastayorhi damaghoṣasutaḥ prajātaḥ prāhuśca yaṃ nṛpatayaḥ śiśupālanāmnā |
anyaṃ vadanti ca karūśanṛpaṃ tathā'nyamāṭṛṣvasātanayameva ca dantavakram || 14.89 ||*

*jītvaiiva tāvapi jigāya ca paunḍrakākhyam śauraiḥ sutam sutamajaidatha bhīṣmakasya |
yaḥ pūrvamāsa ditijo narahelvalākhyo rugmīti nāma ca babhūva sa kuṇḍineśaḥ || 14.90 ||*

*bhāgeta eva tanayasya sa eva vahnernāmnā śuceḥ sa tu pitā'sya hi mitrabhāgaḥ |
rāhvaṃśayuk tadanujau krathakaiśikākhyau bhāgau tathā'gnisutayoḥ pavamānaśundhyoḥ || 14.91 ||*

*bandhornijasya tu balaṃ suparikṣamāṇaḥ śalyo'pi tena yuyudhe vijitastathaiva |
bhīmo jigāya yudhi vīramathaikalavyaṃ sarve nṛpāśca vijitā amunaivameva || 14.92 ||*

tadbāhuvīryaparpālita indrasūnuḥ śeṣān nṛpāṃśca samajaid balavānayatnāt |

sālvaṃ ca haṃsaḍibhakau ca vijitya bhūmo nāgāhvayaṃ puramagāt sahito'rjunena || 14.93 ||

tadbāhuvīryamatha vīkṣya mumoda dharmasūnuḥ samātryamajo viduraḥ sabhīṣmaḥ |
anye ca sajjanagaṇāḥ sahapaurarāṣṭrāḥ śrutvaiva sarvayadavo jahṛṣurnitāntam || 14.94 ||

kṛṣṇaḥ suyodhanamukhākramamāmbikeyaṃ jānan svaputravaśavartinameva gatvā |
śvāphalkino gṛhamamuḥ dhṛtarāṣṭrasāntyai gantum dideśa gajanāma puram pareśaḥ || 14.95 ||

so'yād gajāhvayamamutra vicitravīryaputreṇa bhīṣmasahitaiḥ kurubhiḥ samastaiḥ |
sampūjitaiḥ katipayānavasacca māśān jñātum hi pāṇḍuṣu manaḥprasṛtiṃ kurūṇām || 14.96 ||

jñātvā sa kuntividuroktita ātmanā ca mitrārimadhyamajanāṃstanayeṣu pāṇḍoḥ |
vijñāya putravaśagaṃ dhṛtarāṣṭramañjaḥ sāmnaiva bhedasahitena jagāda vidvān || 14.97 ||

putreṣu pāṇḍutanayeṣu ca sāmnyavṛttiḥ kīrtiṃ ca dharmamurumeṣi tathā'rthakāmau |
prītiṃ parāṃ tvayi kariṣyati vāsudevaḥ sākaṃ samastayadubhiḥ sahitaḥ surādyaiḥ || 14.98 ||

dharmārthakāmasahitāṃ ca vimuktimeṣi tatprītitaḥ suniyataṃ viparītavṛttiḥ |
yāsyeva rājavara tatphalavaipaṅtyamitthaṃ vaco nigaditaṃ tava kārṣṇamadya || 14.99 ||

itthaṃ samastakurumadhya upāttavākyo rājā'pi putravaśago vacanaṃ jagāda |
sarvaṃ vaśe bhagavato na vayaṃ svatantrā bhūbhārasaṃhṛtikṛte sa ihāvātīrṇaḥ || 14.100 ||

etanniśamya vacanaṃ sa tu yādavo'sya jñātvā mano'sya kaluṣaṃ tava naiva putrāḥ |
ityūcivān saha maruttanayārjunābhyāṃ prāyāt puriṃ ca sahadevayutaḥ svakīyām || 14.101 ||

jñānaṃ tu bhāgavatamuttamamātmayogyaṃ bhīmārjunau bhagavataḥ samavāpya kṛṣṇāt |
tatroṣaturbhagavatā saha yuktaceṣṭau sampūjitaḥ yadubhiruttamakarmasārau || 14.102 ||

pratryudyamo bhagavatā'pi bhaved gadāyāḥ śikṣā yadā bhagavatā kriyate nacemam |
kuryāditi sma bhagavatsamanujñayaiva rāmādaśikṣadurugāyapuraḥ sa bhīmaḥ || 14.103 ||

rāmo'pi śikṣitamārīndradharāt puro'sya bhūme dadāvatha varāṇi hareravāpa |
astrāṇi śakratanayaḥ sahadeva āra nītiṃ tathoddhavamukhāt sakalāmudārām || 14.104 ||

*kr̥ṣṇo'tha caupagavimuttamanītiyuktaṃ sampreṣayannidamuvāca ha gokulāya |
duḥkhaṃ vināśaya vacobhirare madīyairnandādināṃ virahajaṃ mama cā'su yāhi || 14.105 ||*

*matto viyoga iha kasyacidasti naiva yasmādahaṃ tanubhṛtāṃ nihato'ntareva |
nāhaṃ manuṣya iti kutraca vo'stu buddhirbrahmaiva nirmalatamaṃ pravadanti māṃ hi || 14.106 ||*

*pūrvam yadā hyajagaro nijagāra nandaṃ sarve na śekuratha tatpravimokṣaṇāya |
matpādasamsparsataḥ sa tadā'tidivyo vidyādharastaduditaṃ nikhilaṃ smarantu || 14.107 ||*

*pūrvam sa rūpamadataḥ prajahāsa viprān nityaṃ tapaḥkr̥ṣatarāṅgirasō virūpān |
taiḥ prāpitaḥ sapadi so'jagaratvameva matto niḥṅgaṃ tanumavāpya jagāda nandaṃ || 14.108 ||*

*nāyaṃ naro harirayaṃ paramaḥ parebhyo viśveśvaraḥ sakalakāraṇa ātmatantraḥ |
vijñāya cainamurusamṣṛtito vimuktā yāntyasya pādayugaḷaṃ munayo virāgāḥ || 14.109 ||*

*nandaṃ yadā ca jagṛhe varuṇasya dūtastatrāpi māṃ jalapatergṛhamāśu yātam |
sarpūjya vāripatirāha vimucya nandaṃ nāyaṃ sutastava pumān paramaḥ sa eṣaḥ || 14.110 ||*

*sandarśīto nanu mayaiva vikuṅṭhaloko gojīvināṃ sthitirapi pravarā madīyā |
mānuṣyabuddhimapanetumaje mayi sma tasmānmayi sthitimavāpya śamaṃ prayāntu || 14.111 ||*

*śrutvoddhavo nigaditaṃ paramasya puṃso vṛndāvanaṃ prati yayau vacanaīśca tasya |
duḥkhaṃ vyapohya nikhilaṃ paśujīvanānāmāyāt punaścaraṇasannidhimeva viṣṇoḥ || 14.112 ||*

iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
uddhavapratyānaṃ nāma caturdaśo'dhyāyaḥ

(pāṇḍavaśāstrābhyāṣaḥ)
atha pañcadaśo'dhyāyaḥ

*Oṃ || evaṃ praśāsati jagat puruṣottame'smin bhīmārjunau tu sahaddevayutāvanujñām |
kṛṣṇādavāpya varṣatritayāt puraṃ svamājagmaturharisutena viśokanāmnā || 15.1 ||*

*sairandhrikodarabhavaḥ sa tu nāradasya śiṣyo vṛkodararathasya babhūva yantā |
yā piṅgalā'nyabhava ātmani saṃsthitam taṃ saṃsmṛtya kāntamurugāyamabhūt trivakrā || 15.2 ||*

*taṃ pañcarātravidamāpya suṣārathim sa bhīmo mumoda punarāpa parātmavidyām |
vyāsāt parātmata uvāca ca phalgunādidaiveṣu sarvavijayī paravidyayaīṣaḥ || 15.3 ||*

*sarvānabhāgavataśāstrapathān vidhūya mārگاṃ cakāra sa tu vaiṣṇavameva śubhram |
krīḍārthameva vijigāya tathobhayātmayuddhe balaṃ ca karavākprabhava'mitātmā || 15.4 ||*

*nityaprabhūtasuśubhapratibho'pi viṣṇoḥ śrutvā parāṃ punarapi pratibhānavāpa |
ko nāma viṣṇvanupajīvaka āsa yasya nityāśrayādabhihitā'pi ramā sadā śrīḥ || 15.5 ||*

*vyāsādavāpa paramātmāsattvavidyāṃ dharmātmajo'pi satataṃ bhagavatprapannāḥ |
te pañca pāṇḍutanayā mumudurnitāntaṃ saddharmacāriṇa urukramaśikṣitārthāḥ || 15.6 ||*

*yadā bharadvājasutastvasaṅcayī pratigrahojjho nijadharmavarī |
drauṇistadā dhārtarāṣṭraiḥ sametya krīḍan payaḥ pātumupaiti sadma || 15.7 ||*

*tasmai mātā piṣṭamāloḍya pātum dadāti pītvaiti tadeṣa nityam |
pītaksīrān dhārtarāṣṭrān sa caitya mayā pītaṃ kṣīramityāha nityam || 15.8 ||*

*nṛtyantamenam pāyayāmāsurete payaḥ kadācid rasamasya so'vet |
punaḥ kadācit sa tu māṛḍatte piṣṭe nedam kṣīramityārurāva || 15.9 ||*

*drṣṭvā ruvantaṃ sutamātmajasya snehānniyatyaiḥ janārdanasya |
sampreritaḥ kṛpayā cā'rtarūpo droṇo yayāvārjayitum tadā gām || 15.10 ||*

*pratigrahāt sannivṛttaḥ sa rāmaṃ yayau na viṣṇorhi bhavet pratigrahaḥ |
doṣāya yasmāt sa pitā'khilasya svāmī guruḥ paramaṃ daivataṃ ca || 15.11 ||*

*dr̥ṣṭvaivainaṃ jāmādagṇyo'pyacintayad droṇaṃ kartuṃ kṣitibhārāpanode |
hetuṃ surāṇāṃ narayonijānāṃ hantā cāyaṃ syāt saha putreṇa ceti || 15.12 ||*

*teṣāṃ vṛddhiḥ syāt pāṇḍavārthe hatānāṃ mokṣe'pi saukhyasya na santatiśca |
yogyā surāṇāṃ kalijā supāpāḥ prāyo yasmāt kalijāḥ sambhavanti || 15.13 ||*

*na devānāmāsataṃ pūruṣā hi santānajāḥ prāyaśaḥ pāpayogyāḥ |
nākāraṇāt santaterapyabhāvo yogyāḥ surāṇāṃ sadamogharetasām || 15.14 ||*

*avyucchinne sakalānāṃ surāṇāṃ tantau kalirno bhavitā kathañcit |
tasmādutsādyāḥ sarva ete surāṃśā etena sākāṃ tanayena vīrāḥ || 15.15 ||*

*evaṃ vicintyāpratimaḥ sa bhārgavo babhāṣa īṣatsmitaśociṣā girā |
anantaśaktiḥ sakaleśvaro'pi tyaktaṃ sarvaṃ nādyā vittaṃ mamāsti || 15.16 ||*

*ātmā vidyā śāstrametāvadasti teṣāṃ madhye rucitaṃ tvaṃ gṛhāṇa |
uktaḥ sa itthaṃ pravacintya vipro jagāda kastvadgrahāṇe samarthaḥ || 15.17 ||*

*sarveśitā sarvaparāḥ svatantrastvameva ko'nyaḥ sadṛśastaveśa |
svāmyaṃ tavecchan pratiyātyadho hi yasmānacothātumalaṃ kadācit || 15.18 ||*

*sarvottamasyeśa tavoccaśāstraiḥ kāryaṃ kimasmākamanudbalānāṃ |
vidyaiva deya bhavatā tato'ja sarvaprakāśinyacalā susūkṣmā || 15.19 ||*

*itīritastattvavidyādikāḥ sa vidyāḥ sarvāḥ pradadau sāstraśāstrāḥ |
abdadvīṣatkena samāpya tāḥ sa yayau sakhāyaṃ drupadaṃ mahātmā || 15.20 ||*

*dāne'rddharājyasya hi tatpratijñāṃ saṃsmṛtya pūrvāmupayātāṃ sakhāyam |
sakhā tavāsmṛti tadodito'pi jagāda vākyaṃ drupado'tidarpāt || 15.21 ||*

*na nirdhano rājasakho bhaveta yatheṣṭato gaccha vipreti daivāt |
itīritasyā'śu babhūva kopo jīvendriyasyāpi munerharīcchayā || 15.22 ||*

pratigrahāt sannivṛttena so'yaṃ mayā prāpto matpituḥ śiṣyakatvāt |

pituḥ śiṣyo hyātmaśiṣyo bhaveta śiṣyasyārthaḥ svīya eveti matvā || 15.23 ||

*so'yaṃ pāpo māmavajñāya mūḍho duṣṭaṃ vaco'srāvayadasya darpam |
haniṣya ityeva matiṃ nidhāya yayau kurūñchiṣyatāṃ netumetān || 15.24 ||*

*pratigrahād vinivṛttasya cārthaḥ syācchiṣyebhyaḥ kauravebhyo mamātra |
evaṃ manvānaḥ krīḍataḥ pāṇḍaveyān sadhārtarāṣṭrān purabāhyato'khyat || 15.25 ||*

*vikrīḍato dharmasūnostadaiva saḥāṅgulīyena ca kanduko'patat |
kūpe na śekuḥ sahitāḥ kumārā uddhartumetaṃ pavanātmajo'vadat || 15.26 ||*

*niṣpatya coddhṛtya samutpatiṣye kūpādamuṣmād bhṛṣanīcādapi sma |
sakandukāṃ mudrikāṃ paśyatādya sarve kumārā iti vīryasaṃśrayāt || 15.27 ||*

*tadā kumārānavadat sa vipro dhigastrabāhyāṃ bhavatāṃ pravṛttim |
jātāḥ kule bharatānāṃ na vittha divyāni cāstrāṇi surārcitāni || 15.28 ||*

*itīritā astravidāṃ kumārā vijñāya vipraṃ surapūjyapautram |
samprārthayāmāsurathoddhṛtiṃ prati pradhānamudrāyutakandukasya || 15.29 ||*

*sa cā'sviṣīkābhirathottarottaraṃ samprāsya divyāstrabalena kandukam |
uddhṛtya mudroddharaṇārthinaḥ punarjagāda bhuktirmama kalpyatāmiti || 15.30 ||*

*yatheṣṭavittāśanapānamasya dharmātmajaḥ pratijajñe suśīghram |
tathaiva tenoddhṛtamaṅgulīyaṃ trivargamukhyātmajavākyato'nu || 15.31 ||*

*papracchurenaṃ sahitāḥ kumārāḥ ko'sīti so'pyāha pitāmaho vaḥ |
vakteti te dudrurvurāśu bhīṣmaṃ droṇo'yamityeva sa tāṃstadoce || 15.32 ||*

*na rājagehaṃ sa kadācideti tenādrṣṭaḥ sa kumārāiḥ purā'taḥ |
bhīṣmo vidyāstena sahaiva cintayannastraprāptiṃ tasya śuśrāva rāmāt || 15.33 ||*

*śrutvā vṛddhaṃ kṛṣṇavarṇaṃ dvijaṃ taṃ mahāstravidyāmapi tāṃ mahāmatih |
droṇaṃ jñātvā tasya śiṣyatva etān dadau kumārāṃstatra gatvā svayaṃ ca || 15.34 ||*

*droṇo`tha tānavadad yo madiṣṭaṃ kartuṃ pratijñāṃ prathamam karoti |
taṃ dhanvināṃ pravaraṃ sādhaiṣya ityarjunastāmakarot pratijñāṃ || 15.35 ||*

*unmādanādīni sa veda kṣṇādastrāṇyanāpatsu na tāni muñcet |
ityājñayā keśavasyāparāṇi prayogayogyāni sadecchati sma || 15.36 ||*

*bhīṣmādibhirbhavitā saṅgaro nastadā nāhaṃ gurubhirmityayoddhā |
bhaveyamekaḥ phalguno`strajña eṣāṃ nivārakaścenmama dharmalābhaḥ || 15.37 ||*

*na buddhipūrvaṃ vara indirāpateranyatra me grāhya itaśca jīṣṇuḥ |
karotu gurvarthamiti sma cintayan bhīmaḥ pratijñāṃ na cakāra tatra || 15.38 ||*

*tatpreritenārjunena pratijñā kṛtā yadā vipravarastataḥ param |
snehaṃ nitāntaṃ surarājasūnau kṛtvā mahāstrāṇi dadau sa tasya || 15.39 ||*

*sa pakṣapātaṃ ca cakāra tasmin karoti cāsyorutarāṃ praśamsām |
rahasyavidyāśca dadāti tasya nānyasya kasyāpi tathā kathañcit || 15.40 ||*

*bhīmaḥ samastaṃ pratibhābalena jānan snehaṃ tvadvitīyaṃ kaniṣṭhe |
droṇasya kṛtvā sakalāstravedinaṃ kartuṃ pārthaṃ nārjunavaccakāra || 15.41 ||*

*naivātiyatnena dadarśa lakṣaṃ śusrūṣāyāṃ pārthamagre karoti |
svabhūvīryād bhagavatprasādānnihanmi śatrūn kimanena ceti || 15.42 ||*

*tadā samīyuh sakalāḥ kṣitīśaputrā droṇāt sakalāstrāṇyavāptum |
dadau sa teṣāṃ paramāstrāṇi vipro rāmādvāptānyagatāni cānyaiḥ || 15.43 ||*

*astrāṇi citrāṇi mahānti divyānyanyairnṛpairmanasā`pyasmṛtāni |
avāpya sarve tanayā nṛpāṇāṃ śaktā babhūvurna yathaiva pūrve || 15.44 ||*

*naitādṛśāḥ pūrvamāsan narendrā astre bale sarvavidyāsu caiva |
dauṣṣantimāndhātṛmaruttapūrvāścaitatsamānāḥ suradāravīryāḥ || 15.45 ||*

*tadā karṇo`thai kalavyaśca divyānyastrāṇyāptuṃ droṇasamīpamīyatuḥ |
sūto niṣāda iti naitayoradādastrāṇi vipraḥ sa tu rāmaśiṣyaḥ || 15.46 ||*

*karṇo'navāpya nijamīpsitamuccamāno yasmādavāpa puruṣottamato'stravṛndam |
vipro'pyayaṃ tamajamemi bhṛgoh kulotthamitthaṃ vicintya sa yayau bhṛgupāśramāya || 15.47 ||*

*sa sarvavettuśca vibhorbhayena vipro'hamityavadadastravaātilobhāt |
jānannapi pradadāvasya rāmo divyānyastrāṇyakhilānyavyayātmā || 15.48 ||*

*astrajñacūlāmaṇimindrasūnuṃ viśvasya hantuṃ dhṛtarāṣṭraputraḥ |
enaṃ samāśritya dṛḍho bhavetyadājñātvaivāstramasmai rameśaḥ || 15.49 ||*

*jñānaṃ ca bhāgavatamapyaparāśca vidyā rāmādavāpya vijayaṃ dhanuragryayānam |
abdaiścaturbhiratha ca nyavasat tadante hātuṃ na śakta urugāyamimaṃ sa karṇaḥ || 15.50 ||*

*aṅke nidhāya sa kadācidamuṣya rāmaḥ śīśye śīro vigatanidra udārabodhaḥ |
samsuptavat suravaraḥ surakāryahetordātuṃ ca vālinidhanasya phalaṃ tadasya || 15.51 ||*

*tatrā'sa rākṣasavaraḥ sa tu hetināmā kāle mahendramanupāsyā hi śāpato'sya |
kīṭastamindra uta tatra samāviveśa karṇasya śāpamupapādayituṃ sutārthe || 15.52 ||*

*karṇaḥ sa kīṭatanugena kirīṭinaiva hyūroradhastanata opariḡātvacaśca |
viddhaḥ śareṇa sa yathā rudhirasya dhārāṃ susrāva taṃ vigatanidra ivā'ha rāmaḥ || 15.53 ||*

*kiṃ tvam na cālayasi māṃ rudhirapraseke prāpte'pi pāvanavirodhini ko'si ceti |
taṃ prāha karṇa iha naiva mayā vidheyo nidrāvirodha iti kīṭa upekṣito me || 15.54 ||*

*jātyā'smi sūta uta te tanayo'smi satyaṃ tenāsmi vipra iti bhārgavavaṃśajo'ham |
agre'bruvaṃ bhavata īśa nahi tvadanyo mātā pitā gurutaro jagato'pi mukhyaḥ || 15.55 ||*

*ityuktamātravacane sa tu kīṭako'sya rāmasya dṛṣṭiviṣayatvata eva rūpam |
samprāpya naijamatipūrṇaguṇasya tasya viṣṇoranugrahata āpa vimānagaḥ svaḥ || 15.56 ||*

*athā'ha rāmastamasatyavāco na te sakāśe mama vāsayogyatā |
tathā'pi te naiva vṛthā madīyā bhaktirbhavajjesyasi sarvaśatrūn || 15.57 ||*

aspardhamānaṃ na kathaṅcana tvāṃ jetā kaścit spardhamānastu yāsi |

parābhūtiṃ nātra vicāryamasti pramādī tvaṃ bhavitā cāstrasāṅghe || 15.58 ||

*yāhīti tenokta udārakarmaṇā karṇo yayau taṃ praṇamyeśītāram |
tathaikalavyo'pi nirākṛto'munā droṇena tasya pratimāṃ vane'rcayat || 15.59 ||*

*tataḥ kadācid dhṛtarāṣṭraputraiḥ pāṇḍoḥ sutā mṛgayāṃ samprayātāḥ |
agre gacchan sārameyo rurāva dharmātmajasyātra vane mṛgārthī || 15.60 ||*

*śrutvā rāvaṃ sārameyasya dūrāccharairmukhaṃ śabdavedhī pupūre |
sa ekalavyo vraṇamasya nākarocchvā pūritāsyah pāṇḍavānabhyayāt saḥ || 15.61 ||*

*dr̥ṣṭvā citraṃ kuravaḥ pāṇḍavāśca draṣṭuṃ kartāraṃ mārgayāmāsuratra |
droṇākṛtiṃ mārṭtikīṃ pūjayantaṃ dadṛśuścainaṃ dhanurevābhyasantam || 15.62 ||*

*paiśācamevaiṣa piśācakebhyaḥ pūrvam vivedāstravr̥ndaṃ niṣādaḥ |
divyānyastrāṇyāptumetāṃ ca śikṣāṃ droṇaṃ sadā pūjayati sma bhaktyā || 15.63 ||*

*dr̥ṣṭvā viśeṣaṃ tamamūṣya pārtho droṇāyoce tvadvaro me mṛṣā'sīt |
ityukta enaṃ tvabhigamya dakṣiṇāṃ vipro yayāce dakṣiṇāṅguṣṭhameva || 15.64 ||*

*tasya prasādopacitoruśikṣo niṣādo'dād dakṣiṇāṅguṣṭhamasmai |
tataḥ paraṃ nāsya babhūva śikṣā sanmuṣṭihīnasya samā'rjunena || 15.65 ||*

*punaḥ kṛpālūraivataparvate taṃ droṇaḥ prāpyā'dādastravarāṇi tasmai |
ekānta evāsya bhaktyā sutuṣṭo dhanviśreṣṭhaṃ kṛtavānarjunaṃ ca || 15.66 ||*

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(pāṇḍavaśāstrābhyāso nāma) pañcadaśo'dhyāyaḥ

(sṛgālavadhah)
atha ṣoḍaśo'dhyāyah

kāle tvetasmin bhūya evākhilaiśca nṛpairyukto māgadho yoddhukāmaḥ |
prāyād yadūṃstatra nityāvvyayātibalaiśvāryo'pīcchayā'gāt sa kṛṣṇaḥ || 16.1 ||

sandarśayan balināmalpasenādyupaskarāṇāṃ baḥaḥopaskaraiśca |
prāpte virodhe balibhīrṇītimagryāṃ yayau sarāmo dakṣiṇāśāṃ rameśaḥ || 16.2 ||

so'nantavīryaḥ paramo'bhayo'pi nīyai gacchan jāmādagryaṃ dadarśa |
krīḍārthameko'pi tato'tidurgaṃ śrutvā gomantaṃ tatra yayau sahāgrajaḥ || 16.3 ||

tadā dugdhābdhau saṃsṛtisthaiḥ surādyaiḥ pūjāṃ prāptuṃ sthānameṣāṃ ca योग्याम् |
muktasthānādāpa nārāyaṇo'jo baliścā'gāt tatra sandraṣṭumīśam || 16.4 ||

tatrāsuraśveśamamuṣya viṣṇuḥ sandarśayan suptihīno'pi nityam |
saṃsuptavicchaśya udārakarmā sañjñāyai devānāṃ mukhamīkṣyāprameyaḥ || 16.5 ||

devāśca tadbhāvavido'khilāśca nimilitākṣāḥ śayaneṣu śīśyare |
tadā balistasya viṣṇoḥ kirīṭamādāyāgājjaḥasuh sarvadevāḥ || 16.6 ||

nārāyaṇe sarvadevaiḥ samete brahmādibhīrhāsamāne suparṇaḥ |
gatvā pātāḷaṃ yudhi jītvā baliṃ ca kirīṭamādāyābhyaṅyād yatra kṛṣṇaḥ || 16.7 ||

tat tasya śīrṣṇi pratimucya natvā khagaḥ stutvā devadevaṃ rameśam |
smṛta āgacchetyeva visarjito'munā yayau dugdhābdhiṃ yatra nārāyaṇo'sau || 16.8 ||

kirīṭaṃ tat kṛṣṇamūrdhni praviṣṭaṃ tattulyamāsīt tasya rūpeṣvabhedāt |
tadicchayā caiva nārāyaṇasya śīrṣṇyapyāsīt yugapad dugdhavārdhau || 16.9 ||

pūrvam prāptānyeva divyāyudhāni punarvaikuṇṭhaṃ lokamīṭāni bhūyaḥ |
tadā'vaterū rauhiṇeyasya caivaṃ bhāryā'pyāyād vāruṇī nāma pūrvā || 16.10 ||

saivāparaṃ rūpamāsthāya cā'gacchrīṛityākhyam sendirāveśamagryam |
kāntiścā'gāt tasya somasya cānyā bhāryā dvayoḥ pūrvatanā surūpā || 16.11 ||

tābhī rāmo mumude tatra tiṣṭhañchaśāṅkapūgodriktakāntiḥ sudhāmā |
tasyā vāruṇyāḥ pratimā peyarūpā kādambarī vāruṇī tām papau saḥ || 16.12 ||

evam tayoh krīdatoḥ svairamatra rājanyavrndānugato jarāsutaḥ |
giriṃ gomantaṃ parivāryādahat taṃ dr̥ṣṭvā devau puḥvaturbalābdhau || 16.13 ||

girstābhyāṃ pīditāḥ san nimagno bhūmau padbhyāṃ yojanaikādaśaṃ saḥ |
niṣpīḍitājjaladhārodgatā'smād vahnim̐ vyāptaṃ śamayāmāsa sarvam || 16.14 ||

senām praviṣṭau sarvarājanyavrndaṃ vyamathnātām devavarau svaśastraiḥ |
tatra haṃso dibhakaścaikalavyaḥ sakīcakastau śīśupālapauṇḍrakau || 16.15 ||

bhaumātmaḥ dantavakraśca rugmī saubhādhipo maindamaindānujau ca |
anye ca ye pārthivāḥ sarva eva krodhāt kṛṣṇaṃ parivāryābhyavarṣan || 16.16 ||

śastrairastrairdrumapūgaiḥ śilābhirbhaktāśca ye śalyabāhlikamukhyāḥ |
sasomadattāḥ saumadattirvirātāḥ pāñcālarājaśca jarāsutasya |
bhayāt kṛṣṇaṃ śastravarṣairavarṣan kārāgr̥he vāsītā māgadhenā || 16.17 ||

sarvānetāñcharavarṣeṇa kṛṣṇo visūtavājidhvajaśastravarmaṇaḥ |
kṛtvā vamacchoṇitānārtarūpān vidrāvayāmāsa hariryathā mṛgān || 16.18 ||

hatvā senām viṃśadakṣohiṇīm̐ tām tribhīryuktām rugmiṇaṃ naiva kṛṣṇaḥ |
rugmiṇyarthe pīḍayāmāsa śastrānyasya cchitvā virathaṃ drāvayānaḥ || 16.19 ||

jarāsuto rauhiṇeyena yuddhaṃ ciraṃ kṛtvā tanmusalena pothitaḥ |
vimohitaḥ prāptasañjñāścireṇa krudho gadām̐ tadurasyabhyapātayat || 16.20 ||

tenā'hataḥ subhṛśaṃ rauhiṇeyaḥ papāta mūrccābhigataḥ kṣaṇena |
ajeyatvaṃ tasya dattaṃ hi dhātrā pūrvaṃ gr̥hīto viṣṇunā rāmagena || 16.21 ||

tathākṛte balabhadre tu kṛṣṇo gadāmādāya svāmagānmāgadheśam |
tatāda jatrau sa tayā'bhitādīto jagāma gām̐ mūrccayā'bhiplutāṅgaḥ || 16.22 ||

athottasthau rauhiṇeyaḥ sahaiva samuttasthau māgadho'pyagryavīryaḥ |
kruddho grhītvā maulimasyā'su rāmo vadhāyodyacchanmusalaṃ bāhuṣālī || 16.23 ||

athābravīd vāyurenaṃ na rāma tvayā hantuṃ śakyate māgadho'yam |
vr̥thā na te bāhubalaṃ prayojyamamoghaṃ te yad balaṃ tadvadastram || 16.24 ||

anyo hantā balavānasya ceti śrutvā yayau balabhadro vimucya |
jarāsutaṃ punarudyacchamānaṃ jaghāna kṛṣṇo gadayā svayaiva || 16.25 ||

tenā'hataḥ srastasamastagātraḥ papāta mūrchābhigataḥ sa rājā |
cirāt sañjñāṃ prāpya cāntarhito'sau samprādravad bhītabhītaḥ salajjaḥ || 16.26 ||

yayau śiṣṭai rājabhiḥ saṃyutaśca puram jīvetyeva kṛṣṇena muktaḥ |
punaryuddham bahuśaḥ keśavena kṛtvā jito rājagaṇaiḥ sametaḥ || 16.27 ||

kṛṣṇo jivā māgadham rauhiṇeyayukto yayau damaghoṣeṇa sārddham |
pitr̥ṣvasāyāḥ patinā tena coktaḥ pūrvam jitenāpi yudhi sma bāndhavāt || 16.28 ||

yāmaḥ puram karivīrākhyameva mahālakṣmyāḥ kṣetrasandarśanāya |
śrutvā vākyaṃ tasya yuddhe jitasya bhūtyā yuktasyā'tmanā tadyuto'gāt || 16.29 ||

gandharvo'sau danunāmā naro'bhūt tasmāt kṛṣṇe bhaktimāmścā'sa rājā |
puraprāptāmstān sa vijñāya pāpaḥ sṛgālākhyo vāsudevaḥ krudhā'gāt || 16.30 ||

sūryapradattaṃ rathamāruhya divyaṃ varādadhyastigmaruceḥ sa kṛṣṇam |
yoddhum yayāvamucaccāstrasaṅghāñchirastasyāthā'su jahāra kṛṣṇaḥ || 16.31 ||

dvidhā kṛtvā dehamasyāriṇā ca putraṃ bhaktaṃ tasya rājye'bhīcya |
sa śakradevaṃ māñibhadraḥ purā yo yayau purīṃ svām sahito'grajena || 16.32 ||

*nītiṃ baliṣṭhasya vihāya senāṃ dūrād yuddhaṃ yuddhaṃ darśayitvaiva guptyai |
svasenāyāḥ sarvapūrṇātmaśaktiḥ punaḥ puriṃ prāpya sa pūjito'vasat || 16.33 ||*

iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
sṛgālavadhō nāma ṣoḍaśo'dhyāyaḥ

(hamsaḍibhakavadhaḥ)
atha saptadaśo'dhyāyaḥ

*Oṃ || gate'tha cedipe svakaṃ puraṃ janārdano'sṛṇot |
ramaiva rugminīti yodyatāṃ svayambarāya tām || 17.1 ||*

*sa rugmināmakō'grajaḥ śriyo dviṣan ramāpatim |
hareḥ pradātumudyatāṃ nyavārayaddharipriyām || 17.2 ||*

*praghoṣite svayambare'tha tena māgadhādayaḥ |
samīyurugrapauruṣāḥ sasālvapaundracedipāḥ || 17.3 ||*

*tadā jagāma keśavo javena kuṇḍinaṃ puram |
smṛto'tha tena pakṣirāṭ samājagāma keśavam || 17.4 ||*

*patatravāyunā'sya te nareśvarāḥ prapātītāḥ |
yadedṛśaṃ patatṛiṇo balaṃ hareḥ kimucyate || 17.5 ||*

*kimatra naḥ kṛtaṃ bhavet sukhāya hīti te'bruvan |
athābravījjarāsuto jayī payobdhimandiraḥ |
kilaiṣa pakṣivāhano yataśca nānyathā bhavet || 17.6 ||*

*jitā vayaṃ ca sarvaśo'munaikalena saṃyuge |
anekaśo na saṅgatairjitaḥ kadācideṣa hi || 17.7 ||*

*amuṣya cāgrajaḥ purā nihantumudyato hi mām |
adrśyavākyato'tyajat pratādanāt supṛditam || 17.8 ||*

*kimasya tūcyate balaṃ vayaṃ tṛṇopamāḥ kṛtāḥ |
samastaśo mṛdhemṛdhe hi yena cākṣatena hā || 17.9 ||*

*kimatra kurvatāṃ sukhaṃ bhavedudīrṇasaṅkaṭe |
iti bruvannavān mukhaṃ nṛpaścakāra vicchavi || 17.10 ||*

athā'ha cedibhūpatiḥ sadantavakrako vacaḥ |

purā harerhi pārṣadaḥ prasannabuddhirekadā || 17.11 ||

*śṛṅṣva rājasattama prabhuṃ śivasvayambhuvoḥ |
hariṃ vadanti kecidapyado bhavenna vai mṛṣā || 17.12 ||*

*tathā'vayośca darśane bhavet kadācidūrjitā |
amuṣya bhaktiranyathā punaśca jāyate krudhā || 17.13 ||*

*na kāraṇaṃ na vidmahe na saṃśayaḥ paro hariḥ |
vrajāma taṃ sukhārthino vayaṃ vihāya śatrutām || 17.14 ||*

*idaṃ hi naḥ śubhapradaṃ nacānyathā śubhaṃ kvacit |
itīrito jarāsuto dadarśa tau dahanniva || 17.15 ||*

*atha prahasya saubharād vaco jagāda māgadham |
vinindya tau krudhā sphuran krudhā sphurantamīksya ca || 17.16 ||*

*na tanmṛṣā hariḥ svayaṃ janārdano vadhāya naḥ |
prajāta eṣa yādavo vayaṃ ca dānaveśvarāḥ || 17.17 ||*

*svadharma eṣa naḥ sadā dṛḍhapratīpatā harau |
svadharmino hatā api prayāma sadgatiṃ dhruvam || 17.18 ||*

*śivaśca naḥ parā gatirgururbhavānarirhareḥ |
itīritaḥ sa māgadho jagāda sādhusādhviti || 17.19 ||*

*tathaiva rugmipūrvakāḥ karūśacedipau ca tau |
viniścayaṃ kubuddhayo yudhe ca cakruṇṛjitam || 17.20 ||*

*sadā pratīpakāriṇau bhavāva kṛṣṇa ityapi |
guroḥ prasādamāpnutāṃ karūśacedibhūbhṛtau || 17.21 ||*

*punaśca te tvamantrayan sahaiva pāpabuddhayaḥ |
dhruvaṃ samāgato harirlabheta rugmiṇīmimām || 17.22 ||*

ayaṃ trilokasundaro'nurūpiṇī ca rugmiṇī |
mukhena bāhunā'pyayaṃ samastalokajid vaṣṭ || 17.23 ||

samastavedināṃ varaṃ jitārimagryarūpiṇam |
samastayoṣitāṃ varā vrajeta rugmiṇī dhruvam || 17.24 ||

vayaṃ ca mānasaṅkṣayaṃ nitāntamāpnumastadā |
na śaknumo nivārituṃ śarairamuṃ kathañcana || 17.25 ||

ataḥ svayambare yathā na saṅgamo harerbhavet |
tathā vidhānameva naḥ sunītirūrjitā dhruvam || 17.26 ||

ato na deyamasya naḥ subhūbhujāṃ samāgame |
kvacit kadācidāsanam nacārghyapūrvako vidhiḥ || 17.27 ||

nacā'syati kṣitau kvacid vimānitaḥ puro hi naḥ |
varāsanasthabhūbhujāṃ sa mānito hi daivataiḥ || 17.28 ||

sa darpamānasaṃyutaḥ krudhā prayāsyati dhruvam |
purīṃ svakāṃ tatau vayaṃ vidhema ca svayambaram || 17.29 ||

iti sma sarvabhūbhṛtāṃ viniścayaṃ sakaiśikāḥ |
kratho'vagamyā bhīṣmakānujo'bhyayāddhariṃ drutam || 17.30 ||

praṇamya pādapadmayornijaṃ gṛhaṃ praveśya ca |
mahāsanam pradāya tau pracakraturvarārcanam || 17.31 ||

athā'gamacchatakratorvacaḥ pragṛhya bhūbhujāḥ |
jarāsutādikān pumānuvāca cārthavad vacaḥ || 17.32 ||

ahaṃ priyaḥ śacīpateḥ sadā'sya cākṣigocaraḥ |
surendra ājñayā'vadannṛpān va īśvaro hi saḥ || 17.33 ||

samastarājasatpatirharirnacānya ityapi |
varābhiṣekamīśituḥ kurudhvamāśvasaṃśayam || 17.34 ||

ato'nyathā śirasyaḥ nipāṭayāmi vo'sanim |
itīdamindraśāsanam kurudhvamityasau yayau || 17.35 ||

tadīritam niśamya te punaḥ sutaptacetasaḥ |
babhūvurūcire vacaḥ sugarvito hi vāsavaḥ || 17.36 ||

purā bibheti naḥ sadā pratiprati sma vāsavaḥ |
utādyā kṛṣṇasaṃśrayād dṛḍhaṃ vibhīṣayatyasau || 17.37 ||

adr̥śya eva devarād̥ yadi sma vajramutsṛjet |
bhavema pīḍitā vyaṃ varādamṛtyavo'pi hi || 17.38 ||

purā divisthitasya ca pramardane vyaṃ kṣamāḥ |
utādyā yadyamuṃ vyaṃ vrajema kṛṣṇa eṣyati || 17.39 ||

ato'bhiṣecanād yadīha śārṅgiṇaḥ śacīpatiḥ |
na vajramutsṛjet tadā'bhiṣecayāma taṃ vyaṃ || 17.40 ||

ato'nyathā danuryathā varādamṛtyuko'pi san |
surendravajratād̥ito babhūva kukṣigāsyayuk || 17.41 ||

tathaiva kṛṣṇasaṃśrayāt sa naḥ śacīpatirṇayet |
iti sma niścitā nṛpānayatayanta śauraye || 17.42 ||

samastaśo jarāsutādibhiḥ kṛte'bhiṣecane |
atīva bhagnamānakān nacānuyāti kaścana || 17.43 ||

samāśrayaṃ ca keśavaṃ tadaiva jīvanārthinaḥ |
prakuryurāsura apīti devakāryasaṅkṣayaḥ || 17.44 ||

itīkṣya pākaśāsano'vadajjarāsutādikān |
sarugmicedisālvapo na yātu māgadho harim || 17.45 ||

tatastu tān vinā'pare'dhirājarāja ityamum |

tadā'bhīṣektumudyatā nṛpāḥ sureśasāsanāt || 17.46 ||

*ataḥ śacīpatirnijam varāsanam hareradāt |
viveśa tatra keśavo nabhastalāvatārīte || 17.47 ||*

*kare pragṛhya keśavo nyaveśayat sahā'sane |
patatripuṅgavam ca tau sa bhīṣmakānujau prabhuḥ || 17.48 ||*

*athākhilā nareśvarā munīndrasaṃyutā harim |
suśātakaumbhakumbhakaiḥ pracakrurābhīṣekīṇam || 17.49 ||*

*virīñcaśarvapūrvakairabhiṣtutaḥ surādibhiḥ |
samastadevagāyakaiḥ pragīta āsa keśavaḥ || 17.50 ||*

*athā'ha bhīṣmakam prabhuḥ svayaṃvaraḥ kila tvayā |
abhīpsitaḥ sutākṛte śubhāya te bhavenna saḥ || 17.51 ||*

*iyam ramā tavā'tmajā babhūva tāṃ harernaca |
dadāti cet tadā pitā nirindiro vrajedadhāḥ || 17.52 ||*

*hitāya caitadīritam tavānyathā na cintaya |
na yoṣidicchaya tvaham bravīmi paśya yādṛśaḥ || 17.53 ||*

*udīrya caivamīśvaraścakāra hā'virātmanaḥ |
sa viśvarūpamuttamaṃ viśaṅkhyasīrṣabāhukam || 17.54 ||*

*anantateja ātataṃ viśaṅkhyarūpasamṃyutam |
vicitramaulikuṅḍalāṅgadoruhāranūpuram || 17.55 ||*

*jvalatsukaustubhaprabhā'bhibhāsakam śubhāmbaram |
prapaśya yādṛśaḥ striyo mametyadarśayacchriyam || 17.56 ||*

*anantarūpiṇīm parām manuṣyadrṣṭito'dhikām |
svarugmīṇānorapi vyadarśayacca devatāḥ || 17.57 ||*

*tadadbhutaṃ samīkṣya tu prabhīta āśu bhīṣmakah |
papāta pādayorvibhoḥ karomi tat tatheti ca || 17.58 ||*

*punaśca viśvarūpatāṃ pidhāya padmalocanaḥ |
jagāma pakṣivāhanaḥ purīṃ svabāhupālitām || 17.59 ||*

*apāmpatiśca maithilaḥ svayaṃvaranḥkṛtāvapi |
hariṃ viniścayādiyaṃ vrajediti sma cakratuḥ || 17.60 ||*

*svayaṃvaraḥ kṣiterbhujāṃ svadharmā ityato dvayoḥ |
na doṣa āsa bhīṣmako na keśavārthamaicchata || 17.61 ||*

*ato harau prabodhya taṃ gate kṛpālusattame |
vaśīkṛte ca bhīṣmake nṛpāstvamantrayan punaḥ || 17.62 ||*

*yaśaśca dharmamuttamaṃ vidhitsuṣā vṛkodare |
na keśavena sūdito jarāsuto hi manyate || 17.63 ||*

*varācchivasya māmayaṃ na hantumīṣṭa uttamāt |
ataḥ śivaprasādato jito'pi jeṣya uttaram || 17.64 ||*

*mṛdhemṛdhe jito'pi san dṛdhāśayā punaḥpunaḥ |
samīhate yudhe śivaṃ nacāvamanyate kvacit || 17.65 ||*

*ataḥ punaśca bhūmipānuvāca bārhadraṭhaḥ |
dhigeva pauruṣaṃ hi no yadeṣa no'jayat sadā || 17.66 ||*

*abhūpaternacā'sanaṃ pradeyamityudāhṛtam |
amuṣya nastadanyathā babhūva cintitaṃ nṛpāḥ || 17.67 ||*

*ayaṃ nṛpottamāṅgaṇe mahendrapīṭhamāruhat |
samastarājaraḥjātāmavāpa no'pyanicchatām || 17.68 ||*

*ataḥ punaḥ kathaṃ hariṃ vayaṃ jayema cintyatām |
yathā ca bhīṣmakātmaḥjātāmavāpnuyācca cedirāt || 17.69 ||*

ayaṃ hi dattaputrako ma aurasād viśiṣyate |
ato niveśya eṣa me surūpiṇī ca rugmiṇī || 17.70 ||

śivāgameṣu śiṣyakāḥ sarugmisālvapauṇḍrakāḥ |
mamākhilā nṛpāstataḥ kurudhvametadeva me || 17.71 ||

itīrite tu saubharād jagāda rugmisaṃvidā |
svayaṃvaro nivartitaḥ svasārameṣa dāsyati || 17.72 ||

nacātivartitum kṣamaḥ pitā'sya cedipāya tām |
pradātukāmamātmajaṃ vayogatastathā'balah || 17.73 ||

svayaṃ tu kṛṣṇa etya no vijitya kanyakāṃ haret |
tato'sya pūrvameva no hyabhāvataḥ kṛtā śubhā || 17.74 ||

upāya eṣa cintito mayā'tra māgadheśvara |
munim hi gargaṇāmakam hyamuṣya sāla ākṣipat || 17.75 ||

yadā'sya ṣaṇḍhatoditā muneḥ puro hi tasya ca |
pareṇa vṛṣṇayo'hasaṃścukopa garga eṣu ha || 17.76 ||

cakāra hi pratiśravaṃ samārjaye sutam drutam |
akṛṣṇatām ya ānayed bhuvo'pi vṛṣṇināśakah || 17.77 ||

yato hi kṛṣṇasaṃśrayād batāpahāsītā vayam |
iti bruvan vanaṃ yayau tapaśca śaivamācarat || 17.78 ||

sa cūrṇamāyasaṃ tvadan dadarśa cābdataḥ śivam |
varam tato'bhipedivān sutam harerabhāvadam || 17.79 ||

sa viṣṇudaivato'pi san praviṣṭa ulbaṇāsuraiḥ |
vyadhāddhareḥ pratūpakam vrataṃ ca naiṣṭhikam jahau || 17.80 ||

tamāra cā'surāpsarā baliṣṭhaputrakāmyayā |

praviśya gopikāṅganāsamūhamadhyamulbaṇā || 17.81 ||

*sa yāvanena bhūbhṛtā hi gopikābhirarcitaḥ |
aputrakeṇa jānatā munermano'nucintitam || 17.82 ||*

*sa cāpsarastanau sutam niśicya yāvanāya ca |
dadau vimohitaḥ krudhā kimetadīśa vairiṇaḥ || 17.83 ||*

*sa āśramācca naiṣṭhikād vidūṣitaḥ pratīpakṛt |
hareśca tāpameyivān jagarha cā'tmaśemuṣīm || 17.84 ||*

*jagāma cāraṇam hariṃ prapāhi māṃ supāpinam |
iti sma viṣṇvanujñayā cakāra vaiṣṇavam tapaḥ || 17.85 ||*

*kuto hi bhāgyamāpatenmuneḥ śivārcane sadā |
bhavādṛśā hi dānavāḥ sthirāḥ śivārcane sadā || 17.86 ||*

*suto'sya kālanāmako babhūva kṛṣṇamarditum |
sadaiva kālakāṅkṣaṇāt sa yāvanābhiṣecitaḥ || 17.87 ||*

*tavaiva śiśya eṣa cātibhaktimān hi śaṅkare |
prabhūtasenayā yuto baloddhataśca sarvadā || 17.88 ||*

*tameṣa yāmi śāsanāt tavopanīya satvaram |
vikṛṣṇakam kṣitestalaṃ vidhāya saṃramāma hā || 17.89 ||*

*tataśca rugmiṇīṃ vyaṃ pradāpayāma cedipe |
vināśya devapakṣiṇo yatheṣṭamāśma sarvadā || 17.90 ||*

*itīrito jarāsuto babhūva durmanā bhṛśam |
kirīṭamaṇḍitaṃ śiraścakāra cā'śvavāg bhṛśam || 17.91 ||*

*karam kareṇa pīdayan niśāmya cā'tmano bhujau |
jagāda kāryasiddhaye katham prayācaye param || 17.92 ||*

*sudurgakāryasantatiṃ hyaguḥ sma madbhujāśrayāḥ |
samastabhūtaḷe nṛpāḥ sa cāhameṣa māgadhaḥ || 17.93 ||*

*kadā'pyacīṛṇamadya tat kathaṃ karomi kevalam |
girīśapādasamśrayaḥ prabhuh samastabhūbhṛtām || 17.94 ||*

*itīritaḥ sa saubharāḍ jagāda vākyamuttaram |
bhavānapi sma muhyate kimasmadādayaḥ prabho || 17.95 ||*

*svaśiṣyakaiḥ kṛtaṃ tu yat kimanyasādhitam bhavet |
svaśiṣyadāsavargakaiḥ samarthayanti bhūbhujāḥ || 17.96 ||*

*api sma te balāśrayapravṛttayo'smadādayaḥ |
pumān kuṭhārasaṅgrahādaśakta īryate hi kim || 17.97 ||*

*kuṭhārasammito hyasau tavaiva yāvaneśvaraḥ |
vinā bhavadbalaṃ kvacit pravartituṃ nahi kṣamaḥ || 17.98 ||*

*varo hi kṛṣṇamardane vṛto'sya kevalaḥ śivāt |
tadanyaśatrupīdanāt tvameva tasya rakṣakaḥ || 17.99 ||*

*tavākhilairajeyatā śivaprasādato'sti hi |
viśeṣato harerjaye varādayaṃ vimārgyate || 17.100 ||*

*itīrite'pyatṛptavat sthite tu bārhadrathe |
jagāma saubhamāsthitaḥ sa saubharāṭ ca yāvanam || 17.101 ||*

*sa kālayāvano'tha taṃ jarāsutāntikāgatam |
niśamya bhaktipūrvakaṃ praṇamya cā'rcayad drutam || 17.102 ||*

*jarāsuto hi daivataṃ samastakeśavadviṣām |
iti praṇamya tāṃ diśaṃ tadīyamāśvapūjayat || 17.103 ||*

*tadīritaṃ niśamya ca drutaṃ trikoṭisaṅkhyayā |
akṣoḥiṅkayā yutaḥ svasenayā nirākramat || 17.104 ||*

tadaśvamūtraviṣṭhayā babhūva nāmata śakṛt |
nadī suvegagāminī kalau ca yā vahed drutam || 17.105 ||

punaḥpunarnadībhavaṃ niśāmya deśasaṅkṣayam |
tadanyadeśamūtritaṃ vyaśoṣayaddhi mārutaḥ || 17.106 ||

hariśca vainateyayug vicārya rāmasaṃyutaḥ |
sadā'tipūrṇasaṃvidapyajo'tha līlayā'smarat || 17.107 ||

yuyutsureṣa yāvanaḥ samīpamāgato'dya naḥ |
yuyutsatāmanena no jarāsuto'bhiyāsyati || 17.108 ||

sa yādavān haniṣyati prabhaṅgatastu kopitaḥ |
purā jayāśayā hi nau yadūn na jaghnivānasau || 17.109 ||

nirāśako'dya yādavānapi sma pīdayiṣyati |
ataḥ samudramadhyagāpurīvidhānamadya me |
prarocate nidhānamapyamutra sarvasāttvatām || 17.110 ||

udīrya caivamīśvaro'smarat sureśavardhakim |
sa bhauvanaḥ samāgataḥ kuśasthalīm vinirmame || 17.111 ||

nirambuke tu sāgare janārdanājñayā kṛte |
mahodakasya madhyataścakāra tāṃ purīm śubhām |
dviṣaṭkayojanāyatāṃ payobdhimadhyagopamām || 17.112 ||

cakāra lāvaṇodakaṃ janārdano'mṛtopamam |
sabhāṃ sudharmanāmakāṃ dadau samīraṇo'sya ca || 17.113 ||

śatakraṭoḥ sabhām tu tāṃ pradāya keśavāya saḥ |
nidhīm samarpya sarvaśo yayau praṇamya taṃ prabhum || 17.114 ||

samastadevatāgaṇāḥ svakīyamarpayan harau |
vimucya pakṣipuṅgavaṃ sa yoddhumaicchadacyutaḥ || 17.115 ||

samastamādhurān prabhuḥ kuśasthalīsthitān kṣaṇāt |
vidhāya bāhuyodhakaḥ sa yāvanam samabhyayāt || 17.116 ||

anantaśaktirapyajaḥ sunītidrṣṭaye nr̥ṇām |
vyavāsayanijān janān sa līlayaiva kevalam || 17.117 ||

anādyanantakālakaṃ samastalokamaṇḍalam |
yadīkṣayaiva rakṣyate kimasya vṛṣṇirakṣaṇam || 17.118 ||

nirāyudhaṃ ca māmayaṃ varācchivasya na kṣamaḥ |
samastasenayā yuto'pi yoddhumityadarśayat || 17.119 ||

sa kṣṇapannagaṃ ghaṭe nidhāya keśavo'rpayat |
nirāyudho'pyahaṃ kṣamo nihantumapriyāniti || 17.120 ||

ghaṭaṃ pipīlikāgaṇaiḥ prapūrya yāvano'sya ca |
bahutvato vijeṣya ityahiṃ mṛtaṃ vyadarśayat || 17.121 ||

kimatra satyamityahaṃ pradarśayiṣya ityajah |
udīrya dūtāmabhyayāt sa yāvanam prabādhitum || 17.122 ||

sa bāhunaiva keśavo vijitya yāvanam prabhuḥ |
nihatya sarvasainikān svamasya yāpayat purīm || 17.123 ||

sahāstraśastrasañcayān sṛjantamāśu yāvanam |
nyapātayad rathottamāt taḷena keśavo'rihā || 17.124 ||

vivāhanaṃ nirāyudhaṃ vidhāya bāhunā kṣaṇāt |
vimūrechitaṃ nacāhanat surārthitaṃ smaran hariḥ || 17.125 ||

purā hi yauvanāśvaje varapradāḥ sureśvarāḥ |
yayācire janārdanaṃ varam varapradeśvaram || 17.126 ||

anarthako varo'munā vṛto'pi sārthako bhavet |

ariṃ bhaviṣyayāvanam dahatvayaṃ taveśvara || 17.127 ||

*tathā'stviti prabhāṣitaṃ svavākyameva keśavaḥ |
ṛtaṃ vidhātumabhyayāt sa yauvanāśvajāntikam || 17.128 ||*

*sasañjñako'tha yāvano dharātaḷāt samutthitaḥ |
nipātya yāntamīśvaram sa pṛṣṭhato'nvayāt krudhā || 17.129 ||*

*harirguhāṃ nṛpasya tu praviśya saṃvyavasthitaḥ |
sa yāvanaḥ padā'hanannṛpaṃ sa taṃ dadarśa ha || 17.130 ||*

*sa tasya dṛṣṭimātrato babhūva bhasmasāt kṣaṇāt |
sa eva viṣṇuravyayo dadāha taṃ hi vahnivat || 17.131 ||*

*varācchivasya daivatairavadhyadānavān purā |
harervarānnihatya sa prapeda āśvimaṃ varam || 17.132 ||*

*sudīrghasuptimātmanaḥ prasuptibhaṅgakṛkṣayam |
svadrṣṭimātratastato hataḥ sa yāvanastadā || 17.133 ||*

*ataśca puṇyamāptavān suraprasādato'kṣayam |
sa yauvanāśvajo nṛpo na devatoṣaṇaṃ vṛthā || 17.134 ||*

*tato hariṃ nirīkṣya sa stutiṃ vidhāya cottamām |
hareranuñjāyā tapaścacāra muktimāpa ca || 17.135 ||*

*tato guhāmukhāddharirvinissṛto jarāsutam |
samastabhūpasaṃvṛtaṃ jigāya bāhuneśvaraḥ || 17.136 ||*

*taḷena muṣṭibhistathā mahīruhaiśca cūrṇitāḥ |
nipeturasya sainikāḥ svayaṃ ca mūrccchito'patat || 17.137 ||*

*sasālvapauṇḍracedipān nipātya sarvabhūbhujāḥ |
sa puḷuve janārdanaḥ kṣaṇena tāṃ kuśasthalīm || 17.138 ||*

sasañjñakāḥ samutthitāstato nṛpāḥ punaryayuh |
jiḡṣavo'tha rugmiṇiṃ vidhāya cedipe harim || 17.139 ||

samastarājamaṇḍale viniścayādupāgate |
sabhīṣmake ca rugmiṇi pradātumudyate mudā || 17.140 ||

samastalokayōṣitāṃ varā vidarbhanandanā |
dvijottamaṃ hareḥ padoh sakāśamāśvayātayat || 17.141 ||

nīśamya tadvaco hariḥ kṣaṇād vidarbhakānagāt |
tamanvayāddhalāyudhaḥ samastayādvaiḥ saha || 17.142 ||

samastarājamaṇḍalaṃ prayāntamīkṣya keśavam |
suyattamāttakārmukaṃ babhūva kanyakāvane || 17.143 ||

purā pradānataḥ surekṣaṇacchalād bahirgatām |
rathe nyaveśayaddhariḥ prapaśyatām ca bhūbhṛtām || 17.144 ||

jarāsutādayo ruṣā tamabhyayuh śarottamaiḥ |
vidhāya tān nirāyudhān jagāma keśavaḥ śanaiḥ || 17.145 ||

punargṛhītakārmukān hariṃ prayātumudyatān |
nyavārayaddhalāyudho balād balorjitāgraṇīḥ || 17.146 ||

tadā sitaḥ śīroruho harerhalāyudhasthitaḥ |
prakāśamāviśad balaṃ vijetumatra māgadham || 17.147 ||

sa tasya māgadho raṇe gadānipātacūrṇitaḥ |
papāta bhūtaḥ balo vijitya taṃ yayau purīm || 17.148 ||

varoruveśasamvṛto'tha cedirāt samabhyayāt |
tamāśasāra sātyakirnadan mṛgādhipo yathā || 17.149 ||

ciraṃ prayuddhya tāvubhau varāstraśastravarṣiṇau |
krudhā nirīkṣya tathatuh parasparaṃ sphurattanū || 17.150 ||

samānabhāvamakṣamī śineḥ sutātmajaḥ śaram |
athodbabarha tatkṣaṇād balānmumoca vakṣasi || 17.151 ||

sa tena tādīto'patad visañjñako nṛpātmajaḥ |
vijitya taṃ sa sātyakiryayau prahr̥ṣṭamānasah || 17.152 ||

athāpare ca yādavā vijitya tadbalaṃ yayuḥ |
puraiva rugmipūrvakāḥ prajagmuracyutaṃ prati || 17.153 ||

sahaikalavyapūrvakaiḥ sametya bhīṣmakātmajaḥ |
harim̐ vavarṣa sāyakaiḥ sa siṃhavannyavartata || 17.154 ||

akṣoḥiṅtrayaṃ haristadā nihatyā sāyakaiḥ |
avāhanāyudhaṃ vyadhānniṣādapaṃ śaraiḥ kṣaṇāt || 17.155 ||

śaraṃ śarīranāśakaṃ samādadānamīśvaram |
sa ekalavya āśu taṃ vihāya dudruve bhayāt || 17.156 ||

dhanurbhṛtāṃ vare gate raṇaṃ vihāya bhūbhṛtaḥ |
karūśarājapūrvakāḥ kṣaṇāt pradudrurvurbhayāt || 17.157 ||

athā'sasāda keśavaṃ ruṣā sa bhīṣmakātmajaḥ |
śarāmbudhāra āśu taṃ vivāhanaṃ vyadhāddhariḥ || 17.158 ||

cakarta kārmukaṃ punaḥ sa khaḍgacarmabhṛddhareḥ |
rathaṃ samāruhaccharaiścakarta khaḍgamīśvaraḥ || 17.159 ||

śarairvitastimātrakairvidhāya taṃ nirāyudham |
priyāvacaḥ prapālayan jaghāna nainamacyutaḥ || 17.160 ||

nibaddhya pañcacūliṇaṃ vidhāya taṃ vyasarjayat |
jagajjanitrayoridaṃ viḍambanaṃ rameśayoḥ || 17.161 ||

sadaikamānasāvapi svadharmasāsakau nṛṇām |

ramā hariśca tatra tau vijahraturhi rugmiṇā || 17.162 ||

athā'sasāda saubharāḍ hariṃ śarāmbuvarṣaṇaḥ |
hariḥ śaraṃ yamopamaṃ mumoca tasya vakṣasi || 17.163 ||

śareṇa tena pīḍitaḥ papāta mandaceṣṭitaḥ |
cirāttasañjñako'gamat trinetratoṣaṇecchayā || 17.164 ||

samastarājasannidhāvayādavīṇ mahīmaham |
kariṣya ityudīrya sa vyadhāt tapo'tiduścaram || 17.165 ||

atho viveśa keśavaḥ purīm kuśasthalīm vibhuḥ |
priyāyuto'bjajādibhiḥ samīḍitaḥ sureśvaraiḥ || 17.166 ||

purā tato halāyudhaḥ priyāṃ nijāṃ purā'pi hi |
sa vāruṇīsamāhvayā mavāpa raivatīm vibhuḥ || 17.167 ||

patiṃ yathā'nurūpiṇaṃ tadīyameva pūrvakam |
pitā tadīya aicchata pravettumabjasambhavāt || 17.168 ||

sa tatsado gato varāt tadīyataḥ pragītikām |
nīśamya nāvidad gataṃ yugorukālaparyayam || 17.169 ||

narānayoogyagītikā vimohayet tato nṛpaḥ |
sumūḍhabuddhirantato'lpakāla ityamanyata || 17.170 ||

sa mūrccitaḥ prabodhito'bjajena taṃ tvapṛcchata |
sutāpatiṃ balaṃ ca so'bravīd yugātyaye bahau || 17.171 ||

sa raivato balāya tāṃ pradāya gandhamādanam |
gato'tra cīrṇasattapā avāpa keśavāntikam || 17.172 ||

balo'pi tāṃ purātanapramāṇasammitāṃ vibhuḥ |
halena cā'jñayā samāṃ cakāra satyavāñchitaḥ || 17.173 ||

tayā rataḥ sutāvubhau śaṭholmukābhidhāvadhāt |
purā'ryamāṃśakau surāvudāraceṣṭito balah || 17.174 ||

janārdanaśca rugmiṅkaraṃ śubhe dine'grahīt |
mahotsavastadā'bhavat kuśasthalīnivāsinām || 17.175 ||

caturmukheśapūrvakāḥ surā viyatyavasthitāḥ |
pratuṣṭuvurjanārdanaṃ ramāsametamavyayam || 17.176 ||

munīndradevagāyanādayo'pi yādavaiḥ saha |
viceruruttamotsave ramārameśayogini || 17.177 ||

surāṃśakāśca ye nṛpāḥ samāhutā mahotsave |
sapāṇḍavāḥ samāyayurhariṃ ramāsamāyutam || 17.178 ||

samastalokasundarau yutau ramārameśvarau |
samīkṣya modamāyayuh samastalokasajjanāḥ || 17.179 ||

tayā raman janārdano viyogaśūnyayā sadā |
adhatta putramuttamaṃ manobhavaṃ purātanam || 17.180 ||

catustanorhareḥ prabhosṭṛṭiyarūpasamṃyutaḥ |
tatastadāhvayo'bhavat sa rugmiṅsuto balī || 17.181 ||

puraiva mṛtyave'vadat tameva śambarasya ha |
prajātamabjājānkajastavāntako'yamityapi || 17.182 ||

sa māyayā hareḥ sutaṃ pragṛhya sūtikāgrhāt |
avākṣipanmahodadhāvupekṣito'ripāṇinā || 17.183 ||

tamagrasajjalecaraḥ sa dāśahastamāgataḥ |
kumāramasya tūdare nirīkṣya śambare daduḥ || 17.184 ||

vipātya matsyakodaraṃ sa śambaraḥ kumārakam |
nyavedayanmanobhavapriyākare surūpiṇam || 17.185 ||

anaṅgatāmupāgate purā hareṇa sā'ṅgaje |
vaśaṃ viriñcaśāpato jagāma śambarasya hi || 17.186 ||

purā hi pañcabharṭṛkāṃ niśamya kañjajoditām |
jahāsa pārśatātmaṅ śasāpa tām tatastvajah || 17.187 ||

bhavāsureṇa dūṣiteti sā tato hi māyayā |
pidhāya tām nijāṃ tanuṃ jagāma cānyayā'suram || 17.188 ||

gṛhe'pi sā'sure sthitā nijasvarūpato'suram |
na gacchati sma sā patim nijaṃ samīkṣya harṣitā || 17.189 ||

rasāyanaiḥ kumārakaṃ vyavarddhayad ratiḥ patim |
sa pūrṇayauvano'bhavaccaturbhireva vatsaraiḥ || 17.190 ||

patim supūrṇayauvanam nirīkṣya tām viśajjatim |
uvāca kārṣṇīramba te kuceṣṭitam katham nviti || 17.191 ||

jagāda sā'khilaṃ patau tadasya janma cā'gatim |
tato'grahīt sa tām priyāṃ ratim ramāpateḥ sutah || 17.192 ||

dadau ca mantramuttamaṃ samastamāyināśakam |
bhṛgūttharāmadaivatam ratirhareḥ sutāya sā || 17.193 ||

tataḥ svadāradharṣakaṃ samāhvayad yudhe'ṅgajah |
sa śambaram sa caitya tam yuyodha śaktito balī || 17.194 ||

sa carmakhaḍgadhāriṇaṃ varāstraśastrapādapaiḥ |
yadā na yoddhumāśakaddhareḥ sutam na dṛśyate || 17.195 ||

sahasramāyamulbaṇaṃ tvadrśyamambarād girīn |
srjantametya vidyayā jaghāna kṛṣṇanandanaḥ || 17.196 ||

sa vidyayā vināśitorumāya āśu śambaraḥ |

nikṛttakandharo'patad varāsinā'munā kṣaṇāt || 17.197 ||

nihatya taṃ hareḥ sutastayaiva vidyayā'mbaram |
samāsthitaḥ svabhāryayā samaṃ kuśasthalīm yayau || 17.198 ||

samastavedinormunirnarān viḍambamānayoḥ |
ramārameśayoḥ sutam jagāda taṃ sma nāradaḥ || 17.199 ||

sa rugmiṇījanārdanādibhiḥ sarāmayādavaiḥ |
pitāmahena cā'darāt sulālito'vasat sukham || 17.200 ||

tataḥ purā syamantakaṃ hyavāpa sūryamaṇḍale |
sthitāddhareḥ sa satrajit sadā'tra keśavārcakāḥ || 17.201 ||

sadā'sya viṣṇubhāvino'pyatīva lobhamāntaram |
prakāśayan ramāpatiryayāca īśvaro maṇim || 17.202 ||

sa taṃ na dattavāṃstato'nujo nibaddhya taṃ maṇim |
vanam gataḥ prasenako mṛgādhipena pātitaḥ || 17.203 ||

tadā sa satrajiddhariṃ śaśaṃsa sodarāntakam |
upāṃśu vartmanā tato hariḥ sayādavo yayau || 17.204 ||

vane sa siṃhasūditam padaiḥ pradarśya vṛṣṇinām |
prasenamṛkṣapātitaṃ sa siṃhamapyadarśayat || 17.205 ||

tato nidhāya tān bilaṃ sa jāmbavatparigraham |
viveśa tatra saṃyugaṃ babhūva tena ceśituḥ || 17.206 ||

yuyodha mandameva sa prabhuh svabhakta ityajah |
cakāra cogramantataḥ prakāśayan svamasya hi || 17.207 ||

sa muṣṭipiṣṭavigrāho nitāntamāpadaṃ gataḥ |
jagāma cetasā raghūttamaṃ nijaṃ patiṃ gatim || 17.208 ||

smṛtiṃ gate tu rāghave tadākṛtiṃ yadūttame |
samastabhedavarjitāṃ samīkṣya so'yamityavet || 17.209 ||

tataḥ kṣamāpayan sutāṃ pradāya rohiṇiṃ śubhām |
maṇiṃ ca taṃ nunāva sa prapanna āśu pādayoḥ || 17.210 ||

vidhāya cakradāritaṃ sujīrṇadehamasya saḥ |
yuvānamāśu keśavaścakāra vedanāṃ vinā || 17.211 ||

vidhāya bhaktavāñchitaṃ priyāsahāya īśvaraḥ |
pragr̥hya taṃ mahāmaṇiṃ viniryayau guhāmukhāt || 17.212 ||

guhāpraviṣṭamīśvaraṃ bahūnyahānyanirgatam |
pratīkṣya yādavāstu ye gatā gṛhaṃ tadā'hṛṣuḥ || 17.213 ||

samastavṛṣṇisannidhau yadūttamaḥ syamantakam |
dadau ca satrajitkare sa vicchavirbabhūva ha || 17.214 ||

sa duryaśo ramāpatāvanūcya mithyayā tapan |
svapāpahānakāṅkṣayā dadau sutāṃ janārdane || 17.215 ||

maṇiṃ ca taṃ pradāya taṃ nanāma ha kṣamāpayan |
maṇiṃ punardadau harirmumoda satyabhāmayā || 17.216 ||

ramaiva sā hi bhūrīti dviṭīyamūrtiruttamā |
babhūva satrajitsutā samastalokasundarī || 17.217 ||

tato hi sā ca rugmiṇī priye priyāsu te'dhikam |
janārdanasya te hareḥ sadā'viyoginī yataḥ || 17.218 ||

athā'pa sāmbanāmakam sutam ca rohiṇī hareḥ |
caturmukhāṃśasaṃyutam kumārameva ṣaṇmukham || 17.219 ||

iti praśāsati prabhau jagajjanārdane'khilam |
agaṇyasadguṇārṇave kadācidāyayau dvijaḥ || 17.220 ||

janārdanaḥ sa nāmato rameśapādasaṃśrayaḥ |
sa mānītaśca viṣṇunā praṇamya vākyaṃbravīt || 17.221 ||

kṣamasva me vacaḥ prabho bravīmyatīva pāpakam |
yataḥ supāpadūtakastato hi tādrśaṃ vacaḥ || 17.222 ||

na te'styagocaraṃ kvacit tathā'pi cā'jñayā vade |
vadeti codīto'munā dvijo jagāda mādhamam || 17.223 ||

sutau hi sālvaḥpaterbabhūvatuḥ śivāśrayau |
śivaprasādasambhavau pitustapobalena tau || 17.224 ||

ajeyavadhyatāṃ ca tau śivād varam samāpatuḥ |
jarāsutasya śiṣyakau tapobalena kevalam || 17.225 ||

mahodaram ca kuṇḍadhāriṇam ca bhūtakāvubhau |
tathā'jitāvavadhyakau dideśa śaṅkarastayoḥ || 17.226 ||

tayoḥ sahāya eva tau varācchivasya bhūtakau |
ajeyatāmavāpaturnacānyathā'marāvapi || 17.227 ||

ajeyatāmavadhyatāmavāpya tāvubhau śivāt |
pitustu rājasūyitāṃ samicchato madoddhatau || 17.228 ||

jarāsuto gurutvato viroddhumatra necchati |
nṛpāṃstu devapakṣiṇo vijitya kartumicchataḥ || 17.229 ||

svayaṃ hi rājasūyitāṃ jarāsuto na manyate |
yato hi vaiṣṇavaṃ kratuṃ tamāhurīśa vaidikāḥ || 17.230 ||

imau pituryaśo'rthinau parābhavāya te tathā |
samicchato'dya taṃ kratuṃ bhavantamūcatuśca tau || 17.231 ||

samudrasaṃśrayo bhavān bahūn pragṛhya lāvaṇān |

subhāarakānupaihi nāviti kṣamasva me vacaḥ || 17.232 ||

*itīrya taṃ nanāma sa pra cāhasan sma yādavāḥ |
haristu sātyakiṃ vaco jagāda meghanisvanaḥ || 17.233 ||*

*prayāhi sātyake vaco bravīhi me nṛpādhamau |
sametya vāṃ varāyudhaiḥ karaṃ dadānyasaṃśayam || 17.234 ||*

*upaitamāśu saṃyugārthinau ca puṣkaraṃ prati |
itīritaḥ śineḥ suto jagāma viprasaṃyutaḥ || 17.235 ||*

*upetya tau harervaco jagāda sātyakirbalī |
vidhāya tau tṛṇopamau girā jagāma keśavam || 17.236 ||*

*tataḥ puraiva tāvubhau dvijaṃ harasvarūpiṇam |
suduḥkhavāsanāmakaṃ pracakratustrṇopamam || 17.237 ||*

*daśatrikaiḥ śatairvrto yaśśvaraiḥ sa sarvavit |
vipāṭitātmakaupinādisarvamātrako'bhavat || 17.238 ||*

*varāt svasambhavādasau na śāpaśaktimānabhūt |
tataḥ samastabhañjanoruśaktimāpa keśavam || 17.239 ||*

*sa tān samarcya mādhaveḥ pradāya corumātrakāḥ |
yayau ca taiḥ samanvito vadhāya sālvaputrayoḥ || 17.240 ||*

*tamatrijaṃ harātmakaṃ yato hi veda māgadhaḥ |
tato'tyajat svaśiṣyakau niśamya tatpraṭipakau || 17.241 ||*

*harau tu puṣkaraṃ gate munīśvaraiḥ samarcite |
samīyatuśca tāvubhāvathātra haṃsaḍḍbhakau || 17.242 ||*

*sa brahmadattanāmako'tra tatpitā'pyupāyayau |
samāgatau ca bhūtakau śivasya yau purassarau || 17.243 ||*

vicakranāmakō'suraḥ purā viriñcato varam |
avadhyatāmajeyatāmavāpya bādḥate surān || 17.244 ||

sa cābhavat tayoḥ sakhā sahāyakāmyayā'gamat |
hiḍimbarākṣaso'pi yaḥ purā'pa śaṅkarād varam || 17.245 ||

na jīyase na vadhyase kutaścaneti toṣītāt |
sa cāitayoḥ sakhā'bhavat samājagāma tatra ca || 17.246 ||

akṣoḥiñīdaśātmakaṃ balaṃ tayorbabhūva ha |
vicakraḡaṃ ṣaḍātmakaṃ tathaikameva rākṣasam || 17.247 ||

dviraṣṭasenayā yutau sahaikayaiva tau nṛpau |
samīyaturyudhe hariṃ hariśca tau sasāra ha || 17.248 ||

atha dvayordvayorabhūd raṇo bhayānako mahān |
harirvicakrameyivān balaśca haṃsamuddhatam || 17.249 ||

tadā'sya cānujaṃ yayau śinipravīra āyudhī |
gadaśca nāmato'nujo hareḥ sa rohiṅśutaḥ || 17.250 ||

purā sa caṇḍako gaṇo harerniveditāśanaḥ |
samāhvayad raṇāya vai tayoḥ sa tātameva hi || 17.251 ||

akṣoḥiñītrayānvitāḥ samastayādavāstadā |
trilocanānugau ca tau nyavārayan sarākṣasau || 17.252 ||

harirvicakramojasā mahāstraśastravarṣiṇam |
vivāhanaṃ nirāyudhaṃ kṣaṇāccakāra sāyakaiḥ || 17.253 ||

punaśca pādapān girīn pramuñcato'riṇā'rihā |
śiro jahāra devatā vineduratra harṣitāḥ || 17.254 ||

prasūnavarṣibhiḥ stutaścaturmukhādibhiḥ prabhuḥ |
sasāra tau harānugau prabhakṣakau sa sāttvatām || 17.255 ||

*samastayādavān raṇe vidhūya tau janārdanam |
upetya cāṃsagau hareradamśatāṃ sukarnakau || 17.256 ||*

*sa tau bhujapravegato vidhūya śaṅkarālaye |
nyapātayad balārṇavo'mitasya kiṃ taducyate || 17.257 ||*

*prabhakṣayantamojasā hiḍimbamuddhatam balam |
sahograsenako yayau pitā hareḥ śarān kṣipan || 17.258 ||*

*tayo rathau sahāyudhau prabhakṣya rākṣaso balī |
pragrhya tāvabhāṣata prayātamāśu me mukham || 17.259 ||*

*tadā gadāvarāyudhaḥ sahaiva haṃsabhūbhṛtā |
prayuddhyamāna āyayau vihāya tam halāyudhaḥ || 17.260 ||*

*tamāgatam samīkṣya tau vihāya rākṣasādhipaḥ |
upetya muṣṭinā'hanad balaṃ sa vakṣasi krudhā || 17.261 ||*

*ubhau hi bāhuṣālināvayuddhyatāṃ ca muṣṭibhiḥ |
ciraṃ prayuddhya tam balo'grahīt sa jaṅghayorvibhuḥ || 17.262 ||*

*athainamuddhṛtam balād balaḥ sa dūramākṣipat |
papāta pādajane sa nā'jagāma tam punaḥ || 17.263 ||*

*vihāya sainikāṃśca tau nṛpau yayau vanāya saḥ |
nihatya tasya rākṣasān halāyudho nanāda ha || 17.264 ||*

*gadastu sālvaḥbhṛtā vayogatena yodhayan |
vivāhanaṃ nirāyudhaṃ cakāra so'pyapādravat || 17.265 ||*

*sutena tasya kanyasā yuyodha sātyakī rathī |
varāstraśastrayodhinau vijahratuśca tāvubhau || 17.266 ||*

ciraṃ prayuddhya sātyakiḥ sa haṃsakanyasā balī |

śataṃ sapañcakam raṇe cakarta tasya dhanvanām || 17.267 ||

*sa khaḍgacarmabhṛd raṇe'bhayāt sutātmajaṃ śineḥ |
sa cainamabhyayāt tathā varāsicarmabhṛd vibhīḥ || 17.268 ||*

*dviṣoḍaśaprabhedakam varāsiyuddhamaśramau |
pradarśya nirviśeṣakāvubhau vyavasthitau ciram || 17.269 ||*

*parasparāntaraiṣiṇau nacāntaram vyapaśyatām |
tato vihāya saṅgaram gatau nirarthakam tviti || 17.270 ||*

*tataḥ sa haṃsasamyuto jagāma yoddhumacyutam |
kṣaṇena tau nirāyudhau cakāra keśavaḥ śaraiḥ || 17.271 ||*

*hataṃ ca sainyametayoścaturthabhāgaśeṣitam |
kṣaṇena keśavena tadbhayādapeyatuśca tau || 17.272 ||*

*sa puṣkarekṣaṇastadā surairnuto'tha puṣkare |
uvāsa tāṃ niśāṃ prabhuḥ sayādavo'mitaprabhaḥ || 17.273 ||*

*pare dine janārdano nṛpātmajau pravidrutau |
yamasvasustate prabhuḥ samāsasāda pṛṣṭhataḥ || 17.274 ||*

*sa rauhiṇeyasamyutaḥ samanvitaśca senayā |
svaśiṣṭhasenayā vṛtau palāyināvavārayat || 17.275 ||*

*nivr̥tya tau svasenayā śarottamairvavarṣatuḥ |
sukopitau samastaśo yadūnavāryapauruṣau || 17.276 ||*

*athā'sasāda haṃsako halāyudham mahādhanuḥ |
anantaro'sya sātyakiṃ gadaṃ ca sarvasainikān || 17.277 ||*

*sa sātyakiṃ nirāyudham vivāhanaṃ vivarmakam |
vyadhād gadaṃ ca tau raṇam vihāya hāpajagmatuḥ || 17.278 ||*

vidhūya sainikāṃśca sa pragṛhya cāpamātataṃ |
hariṃ jagāma connadan mahāstraśastravarṣaṇaḥ || 17.279 ||

tamāśu keśavo'rihā samastasādhanojjhitam |
kṣaṇāccakāra so'pyagād visṛjya taṃ halāyudham || 17.280 ||

halāyudho nirāyudhaṃ vidhāya haṃsamojasā |
vikṛṣṭacāpa āgataṃ dadarśa tasya cānujam || 17.281 ||

sa haṃsa āśu kārmukaṃ punaḥ pragṛhya taṃ balam |
yadā'sasāda keśavo nyavārayat tamojasā || 17.282 ||

śineḥ sutātmajo'pyasau vihāya haṃsakānujam |
rathāntaraṃ samāsthito jagāma tātamasya ca || 17.283 ||

vayogataḥ pitā tayoryuyodha tena vṛṣṇinā |
śaraṃ ca kaṅṭhakūbare vyasarjayat sa sātyakeḥ || 17.284 ||

sa sātyakirdṛḍhāhato jagāma mohamāśu ca |
sulabdhasaṅjña utthitaḥ samādade'rddhacandrakam || 17.285 ||

sa tena tacchiro balī cakarta śuklamūrdhajam |
yadambayā'bhikāmitaṃ purā papāta tat kṣitau || 17.286 ||

nadaṃśca sātyakirharerjagāma pārśvamuddhataḥ |
balo'pi haṃsakānujam yuyodha senayā yutam || 17.287 ||

haristu haṃsamulbaṇaiḥ śaraiḥ samardayan balam |
jaghāna tasya sarvaśo na kaścidadra śeṣitaḥ || 17.288 ||

sa eka eva keśavaṃ mahāstramuk sasāra ha |
nivārya tāni sarvaśo haririjāstramādade || 17.289 ||

sa vaiṣṇavāstramudyataṃ nirīkṣya yānato mahīm |
gataḥ parādravad bhayāt papāta yāmunodake || 17.290 ||

varāstrapāṇirīśvaraḥ padā'hanacchirasyamum |
sa mūrchito mukhe'patanmahābhujāṅgamasya ha || 17.291 ||

sa dhārtarāṣṭrakodare yathā tamo'ndhameyivān |
tathā suduḥkhasamyuto vasan manoḥ paraṃ mriyet || 17.292 ||

tato'ndhameva tat tamo harerdivideti niścayāt |
tadā'sya cānujo'grajaṃ vimārgayan jale'patat || 17.293 ||

vihāya rohiṇīsutaṃ jale nimajjya mārgayan |
apaśyamāna ātmano vyapāṭayacca kākudam || 17.294 ||

vihāya dehamulbaṇaṃ tamo'vatārya cāgrajaṃ |
pratīkṣamāṇa ulbaṇaṃ samatti tat suketaram || 17.295 ||

tato harirbalairyuto balānvito munīśvaraiḥ |
samaṃ kuśasthalīṃ yayau stutaḥ kaśaṅkarādibhiḥ || 17.296 ||

svakīyapādapallavāśrayaṃ janaṃ prahaṣayan |
uvāsa nityasatsukhārṇavo ramāpatirgṛhe || 17.297 ||

iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
haṃsaḍibhakavadho nāma saptadaśo'dhyāyaḥ

(bhīmārjunadigvijayah)
atha aṣṭādaśo'dhyāyah

*Oṃ || yadā rāmādvāptāni divyāstrāṇi prapedire |
droṇāt kumārāsteṣvāsīt sarveṣvapyadhiko'rjunah || 18.1 ||*

*nijapratibhayā jānan sarvāstrāṇi tato'dhikam |
nāstrayuddham kvacid bhīmo manyate dharmamañjasā || 18.2 ||*

*nahi bhāgavato dharmo devatābhyupayācanam |
jñānabhaktī harestriptim vinā viṣṇorapi kvacit || 18.3 ||*

*nā'kāṅkṣyaṃ kimutānyebhyo hyastraṃ kāmyaphalapradam |
śuddhe bhāgavate dharme nirato yad vṛkodarah || 18.4 ||*

*na kāmyakarmakṛt tasmānnāyācad devamānuṣān |
na hariścārthitastena kadācit kāmālipśayā || 18.5 ||*

*bhikṣāmaṭaṃśca huṅkārāt karavad vaiśyato'grahīt |
nānyadevā natāstena vāsudevānna pūjitāḥ || 18.6 ||*

*na pratīpaṃ hareḥ kvāpi sa karoti kathañcana |
anupaskariṇo yuddhe nābhiyāti hyupaskarī |
nāpayāti yudhaḥ kvāpi na kvacicchadma cā'caret || 18.7 ||*

*naivordhavadaihikānujñāmavaiṣṇavakṛte'karot |
na karoti svayaṃ naiṣāṃ priyamapyācaret kvacit || 18.8 ||*

*sakhyaṃ nāvaiṣṇavaiścakre pratīpaṃ vaiṣṇave naca |
parokṣe'pi harernindākṛto jihvāṃ chinatti ca || 18.9 ||*

*pratīpakāriṇo hanti viṣṇorvainānājīghanat |
na saṃśayaṃ kadā'pyeṣa dharme jñāne'pi vā'karot || 18.10 ||*

vidyopajīvanam naiṣa cakārā'padyapi kvacit |

ato na dharmanahuṣau pratyuvāca kathañcana || 18.11 ||

ājñayaiva harerdraṇerastrāṇyastairāśātayat |
adṛśyo' lambuso bhagno nānyatra tu kathañcana || 18.12 ||

nahyastrayuddhe sadṛśo draṇerastyarjunādṛte |
sarvavittvaṃ tato bhīme pradarśayitumīśvaraḥ |
adādājñāmastrayuddhe tathaivāmbusam prati || 18.13 ||

pratyakṣībhūtadeveṣu bandhujyeṣṭheṣu vā natim |
maryādāsthītaye' śāsad bhagavān puruṣottamaḥ || 18.14 ||

tatrāpi viṣṇumevāsau namennānyam kathañcana |
ājñayaivāstradevāṃśca prerayāmāsa nārthanāt || 18.15 ||

anvenameva taddharṃe kṛṣṇaikā saṃsthitā sadā |
dhṛtarāṣṭrādapi varam tato nā'tmārthamagrahīt || 18.16 ||

nāśapad dhṛtarāṣṭrāṃśca mahāpadyapi sā tataḥ |
na vācā manasā vā'pi pratīpaṃ keśave'carat || 18.17 ||

anye bhāgavatatve'pi khinnadharmāḥ kvacitkvacit |
syamantakārthe rāmo'pi kṛṣṇasya vimanā'bhavat || 18.18 ||

avamene'rjunaḥ kṛṣṇam viprasya śísuraḥkṣaṇe |
pradyumna uddhavaḥ sāmbho'niruddhādyāśca sarvaśaḥ || 18.19 ||

hareriṣṭam subhadrāyāḥ phalgune dānamañjasā |
jñātvā'pi rurudhuḥ samyak sātyakiḥ kṛṣṇasammitam || 18.20 ||

kadācinmanyate pārthaṃ dharmajo'pi naram harim |
matvā'bibhejjarāsandhavadhe kṛṣṇamudṛitum || 18.21 ||

bandhanaṃ saṅkamāno hi kṛṣṇasya viduro'pitu |
kauraveyasabhāmadhye nāvātāramarocayat || 18.22 ||

*nakulaḥ karadānāya preṣayāmāsa keśave |
avamene harerbuddhiṃ sahadevaḥ kulakṣayāt || 18.23 ||*

*devakīvasudevādyā menire mānuṣaṃ harim |
bhīṣmastu bhārgavaṃ rāmamavamene yuyodha ca || 18.24 ||*

*dronakarna drauṇikṛpāḥ kṛṣṇābhāve mano dadhuḥ |
devāḥ śivādyā apitu virodhaṃ cakrire kvacit || 18.25 ||*

*ṛṣimānuṣagandharvā vaktavyāḥ kimataḥ param |
janmajanmāntare'jñānādavajānanti yat sadā || 18.26 ||*

*tasmādeko vāyureva dharme bhāgavate sthiraḥ |
lakṣmīḥ sarasvatī ceti paraśuklatrayaṃ śrutam || 18.27 ||*

*sarvametacca kathitaṃ tatrātatrāmitātmanā |
vyāsenaiḥ purāṇeṣu bhārata ca svasaṃvidā || 18.28 ||*

*yadā te sarvaśāstrāstravedino rājaputrakāḥ |
babhūvū raṅgamadhye tān bhāradvājo'pyadarśayat || 18.29 ||*

*raktacandanasatpuṣpavastraśastraguḷodanaiḥ |
sampūjya bhārgavaṃ rāmamanujajñe kumārakān || 18.30 ||*

*te bhīṣmadroṇaviduragāndhārīdhṛtarāṣṭrakān |
sarājamaṇḍalān natvā kuntīṃ cādarśayañchramam || 18.31 ||*

*sarvaiḥ pradarśite'stre tu droṇādāttamahāstravit |
drauṇirastrāṅyameyāni darśayāmāsa cādhikam || 18.32 ||*

*tato'pyatitarāṃ pārtho divyāstrāṇi vyadarśayat |
avidhyanmāśake pāde pakṣiṇaḥ pakṣma eva ca |
evamādīni citrāṇi bahūnyeṣa vyadarśayat || 18.33 ||*

tadaiva karṇa āgatya rāmopāttāstrasampadam |
darśayannadhikaḥ pārthādabhūd rājanyasaṃsadi || 18.34 ||

kuntī nijamaṃ sutamaṃ jñātvā lajjayā nāvadacca tam |
pārtho'sahaṃstaṃ yuddhāyaivā'hvayāmāsa saṃsadi || 18.35 ||

raṇyākṣatriyāhvānaṃ jānan dharmapratīpakam |
bhīmo nivārya bibhatsuṃ karṇāyādāt pratodakam || 18.36 ||

akṣatrasaṃskārayuto jāto'pi kṣatriye kule |
na kṣatriyo hi bhavati yathā vrātyo dvijottamaḥ || 18.37 ||

niruttare kṛte karṇe bhīmenaiva suyodhanaḥ |
abhyaṣecayadaṅgeṣu rājānaṃ pitranujñayā |
dhr̥tarāṣṭraḥ pakṣapātāt putrasyānuvaśo'bhavat || 18.38 ||

abhiṣikte tadā karṇe prāyādadhiraṭhaḥ pitā |
sarvarājasadomadhye vavande taṃ vṛṣā tadā |
tutuṣuḥ karmaṇā tasya santaḥ sarve samāgatāḥ || 18.39 ||

bhīmaduryodhanau tatra śikṣāandarśanacchalāt |
samādāya gade gurvī saṃrambhādabhyudīyatuh || 18.40 ||

devāsuramanuṣyādi jagadetaccarācaram |
sarvaṃ tadā dvidhā bhūtaṃ bhīmaduryodhanāśrayāt || 18.41 ||

devā devānukūlāśca bhīmameva samāśritāḥ |
asurā āsurāścaiva duryodhanasamāśrayāḥ |
dvidhābhūtā mānuṣāśca devāsuravibhedataḥ || 18.42 ||

jaya bhīma mahābāho jaya duryodhaneti ca |
huṅkārāṃścaiva bhītkārāṃścakturdevāsuraḥ api || 18.43 ||

dr̥ṣtvā jagat susaṃrabdhaṃ droṇo'tha dvijasattamaḥ |
nedamaṃ jagad vinaśyeta bhīmaduryodhanāśrayāt |

iti putreṇa tau vīrau nyavārayadarindamau || 18.44 ||

svakīyāyāṃsvakīyāyāṃ yogyatāyāṃ natu kvacit |
yuvayoḥ sama ityuktvā drauṇiretau nyavārayat |
droṇājñayā vāritau tau yayatuḥ svaṃsvamālayam || 18.45 ||

surāsurān susaṃrabdhān kālena drakṣyatheti ca |
brahmā nivārya sasuro yayau seśaḥ svamālayam || 18.46 ||

karṇaṃ haste pragṛhyaiva dhārtarāṣṭro gṛhaṃ yayau |
pārthaṃ haste pragṛhyaiva bhīmaḥ prāyāt svamālayam || 18.47 ||

pārthena karṇo hantavya ityāsīd bhīmaniścayaḥ |
vaiparītyena tasyā'sīd duryodhanaviniścayaḥ |
tadārthaṃ nītimatulāṃ cakratustāvubhāvapi || 18.48 ||

tathotkarṣe phalgunasya yaśaso vijayasya ca |
udyoga āsīd bhīmasya dhārtarāṣṭrasya cānyathā || 18.49 ||

bhīmārthaṃ keśavo'nye ca devāḥ phalgunapakṣiṇaḥ |
āsan yathaiva rāmādyāḥ saṅgraheṇa hanūmataḥ |
surāḥ sugrīvapakṣasthāḥ pūrvamāsaṃstathaiva hi || 18.50 ||

tadārthameva bhīmasya hyanujatvaṃ sureśvaraḥ |
āpa pūrvānutāpena tena bhīmastathā'karot || 18.51 ||

duryodhanārthaṃ karṇasya pakṣiṇo daityadānavāḥ |
āsuḥ sarve glahāvetāvāsatuḥ karṇaphalgunau || 18.52 ||

atha pṛṣṭo dakṣiṇārthaṃ droṇa āha kumārakān |
baddhvā pāñcālarājānaṃ dattetyūcustatheti te || 18.53 ||

te dhārtarāṣṭrāḥ karṇena sahitāḥ pāṇḍavā api |
yayurdroṇena sahitāḥ pāñcālanagaraṃ prati || 18.54 ||

athā'ha bhīmaḥ sāmāthyavivekābhīpsayā gurum |
garva eṣa kumārāṇāmanivāryo dvijottama |
gacchantvete'grato naiṣāṃ vaśago drupado bhavet || 18.55 ||

nivṛtteṣvakṛtārtheṣu vayaṃ baddhvā ripuṃ tava |
ānayāma na sandeha iti tasthau sasodaraḥ || 18.56 ||

sadroṇakeṣu pārtheṣu sthiteṣvanye sasūtajāḥ |
yayurāttapraharaṇāḥ pāñcālāntaḥpuram drutam || 18.57 ||

kumārān grahaṇepsūṃstānupayātānudīkṣya saḥ |
akṣohiṇītritayayūṃ nissṛto drupado gṛhāt || 18.58 ||

te śarairabhivarsantaḥ parivārya kumārakān |
ardayāmāsuruddvṛttān striyo bālāśca sarvaśaḥ || 18.59 ||

harmyasamsthāḥ striyo bālā grāvabhirmusalairapi |
atyarthamardayāmāsuḥ kumārān susukhedhitān || 18.60 ||

drupadasya varo hyasti sūryadattastapobalāt |
ā yojanāt puramupa na tvā jeṣyati kaścana || 18.61 ||

iti tena vareṇaiva sukhasaṃvarddhitāśca te |
bhagnāḥ kumārā āvṛtya dudruvuryatra pāṇḍavāḥ || 18.62 ||

strībālavrddhasahitaiḥ pāñcālairapyānudrutāḥ |
bhīmārjuneti vāśanto yayuryatra sma pāṇḍavāḥ || 18.63 ||

tān prabhagnān samālokya bhīmaḥ praharatāṃ varaḥ |
āruroha ratham vīraḥ pura āttaśarāśanaḥ || 18.64 ||

tamanvayādīndrasuto yamau tasyaiva cakrayoḥ |
yudhiṣṭhirastu droṇena saha tasthau nirīkṣakah || 18.65 ||

āyāntamagrato dṛṣṭvā bhīmamāttaśarāśanam |

dudruvuh sarvapāñcālāḥ viviśuḥ purameva ca || 18.66 ||

*drupadastvabhyayād bhīmaṃ saputraḥ sārasenayā |
cakrarakṣau tu tasyā'stāṃ yudhāmanyūttamaujasau || 18.67 ||*

*dhātraryamāveśayutau viśvāvasuparāvasū |
sutau tasya mahāvīryau satyajit pṛṣṭhato'bhavat |
sa mitrāṃśayuto vīraścitraseno mahārathaḥ || 18.68 ||*

*agratastu śikhaṇḍyāgād rathodāraḥ śarān kṣipan |
janamejayastamanveva pūrvaṃ citraratho hi yaḥ |
tvaṣṭurāveśasamyuktaḥ sa śarānabhyavarṣata || 18.69 ||*

*tāvubhau virathau kṛtvā vicāpau ca vivarmakau |
bhīmo jaghāna tāṃ senāṃ savājirathakuñjarām || 18.70 ||*

*athainaṃ śaravarṣeṇa yudhāmanyūttamaujasau |
abhīyatustau virathau cakre bhīmo nirāyudhau || 18.71 ||*

*hastaprāptaṃ ca pāñcālaṃ nāgrahīt sa vṛkodaraḥ |
gurvarthāmarjunasyorvī pratijñāṃ kartumapyṛtām |
mānabhaṅgāya karṇasya pārthameva nyayojayat || 18.72 ||*

*sa śarān kṣipatastasya pāñcālasyārjuno drutam |
pupluve syandane cāpaṃ chitvā taṃ cāgrahīt kṣaṇāt |
siṅho mṛgamivā'dāya svarathe cābhipetivān || 18.73 ||*

*atha prakupitaṃ sainyaṃ phalguṇaṃ paryavārayat |
jaghāna bhīmastarasā tat sainyaṃ śaravṛṣṭibhiḥ || 18.74 ||*

*atha satyajidabhyāgāt pārthaṃ muñcañcharān bahūn |
tamarjunaḥ kṣaṇenaiva cakre virathakārmukam || 18.75 ||*

*ghnantam bhīmaṃ punaḥ sainyamarjunaḥ prāha mā bhavān |
senāmarhati rājño'sya vīra hantumaśeṣataḥ || 18.76 ||*

sambandhayogyastātasya sakhā'yaṃ na sudhārmikaḥ |
neṣyāma enamevāto gurorvacanagauravāt || 18.77 ||

snehapāśaṃ tataścakre bībhatsau drupado'dhikam |
tataḥ senāṃ vihāyaiva bhīmo bībhatsumanvayāt || 18.78 ||

muktā kathañcid bhīmāsyāt sā senā dudruve bhayāt |
drupadaṃ sthāpayāmāsāthārjuno droṇasannidhau || 18.79 ||

papracchainaṃ tadā droṇasakhyamastyuta neti ha |
astīdānīmiti prāha drupado'ngirasāṃ varam || 18.80 ||

athā'ha drupadaṃ droṇaḥ sakhyamicche'kṣayaṃ tava |
nahyarājñā bhavet sakhyaṃ taveṭīdaṃ kṛtaṃ mayā || 18.81 ||

na vipradharmo yad yuddhamatastvaṃ na mayā dhṛtaḥ |
śiṣyairetat kārītaṃ me tava sakhyamabhīpsatā || 18.82 ||

ataḥ sakhyārthamevādyā tvadrājyārdho hr̥to mayā |
gaṅgāyā dakṣiṇe kūle tvaṃ rājairottare tvaham |
nahyarājatva ekasya sakhyaṃ syādāvayoḥ sakhe || 18.83 ||

ityuktvonmucya taṃ droṇo rājyārdhaṃ gr̥hya cāmutaḥ |
yayau śiṣyairnāgapuraṃ nyavasat sukhamatra ca |
brāhmaṇyatyaḡgabhīruḥ sa na gr̥hṇan dhanurapyasau || 18.84 ||

dhārtarāṣṭraistu bhīmasya bhayāt pādau praṇamya ca |
śaraṇārthaṃ yācitavāt saputro yuyudhe paraiḥ |
evaṃ harīcchayaivāsau kṣātraṃ dharmamupeyivān || 18.85 ||

drupadastu divārātraṃ tapyamānaḥ parābhavāt |
bhīmārjunabalaṃ dr̥ṣṭvā cecchan pāṇḍavasamśrayam || 18.86 ||

sambandhītyarjunavacaścikīrṣuḥ satyameva ca |

mārdavaṃ cārjune dṛṣṭvā sutāmaicchat tadarthataḥ |
putraṃ ca droṇahantāramicchan vipravarau yayau || 18.87 ||

yājopayājāvānīyāthārbudena gavāṃ nṛpaḥ |
cakāreṣṭiṃ tu tadbhāryā dvijābhyāmatra cā'hutā |
drupadāt sutalabdhyarthaṃ sā'haṅkārād vyaḷambayat || 18.88 ||

kimetayetyavajñāya tāvubhau viprasattamau |
ajuhvatām tat putrārthaṃ patnyāḥ prāśyaṃ havistadā || 18.89 ||

hute haviṣi mantrābhyāṃ vaiṣṇavābhyāṃ tadaiva hi |
dīptāṅgāranibho vahniḥ kuṇḍamaddhyāt samutthitaḥ || 18.90 ||

kirīṭi kuṇḍalī dīptau hemamālī varāsimān |
rathenā'dityavarṇena nadan drupadamādravat || 18.91 ||

dhr̥ṣṭatvād dyotantvācca dhr̥ṣṭadyumna itīritaḥ |
munibhirdrupadenāpi sarvavedārthatattvavit || 18.92 ||

anvenaṃ bhāratī sākṣād vedimaddhyāt samutthitā |
prāṇo hi bhārato nāma sarvasya bharaṇācchrutaḥ || 18.93 ||

tadbhāryā bhāratī nāma vedarūpā sarasvatī |
śaṃrūpamāśritā vāyūṃ śrīrityeva ca kīrtitā || 18.94 ||

āveśayuktā śacyāśca śyāmaḷāyāstathoṣasaḥ |
tāścendradharmanāsatyasaṃśrayācchriya īritāḥ || 18.95 ||

sā kṛṣṇā nāmataścā'sīdukṛṣṭatvāddhi yoṣitām |
kṛṣṇā sā varṇataścā'sīdukṛṣṭānandinī ca sā || 18.96 ||

utpattitaśca sarvajñā sarvābharaṇabhūṣitā |
samprāptayauvanaivā'sīdajarā lokasundarī |
umāṃśayuktā'titarāṃ sarvalakṣaṇasaṃyutā || 18.97 ||

pūrvam hyumā ca devyastāḥ kadācid bhartṛbhiryutāḥ |
vilāsaṃ darśayāmāsurbrahmaṇaḥ paśyato'dhikam || 18.98 ||

śaśāpa tāstadā brahmā mānuṣīm yonimāpsyatha |
tatrānyagāśca bhavatetyevaṃ śaptāḥ surāṅganāḥ || 18.99 ||

vicārya bhāratīmetya sarvamasyai nivedya ca |
sahasravatsaram caināṃ śuśrūṣitvā babhāṣire || 18.100 ||

devi no mānuṣaṃ prāpyamanyagātvaṃ ca sarvathā |
tathā'pi mārutādanyaṃ na sprśema kathañcana || 18.101 ||

brahmaṇaiva ca śaptāḥ sma pūrvam cānyatra līlayā |
ekadehatvamāpyainaṃ yadā vañcayituṃ gatāḥ || 18.102 ||

ekadehā mānuṣatvamāpsyatha triśa uddhatāḥ |
triśo madvañcanāyetā iti tenoditā vayam || 18.103 ||

atastvayaikadehatvamicchāmo devi janmasu |
caturṣvapi yato'smākaṃ śāpadvayanimitataḥ |
caturjanma bhaved bhūmau tvāṃ nānyo mārutād vrajet || 18.104 ||

niyamo'yaṃ hareryasmādanādirnitya eva ca |
atastvayaikadehānno nānya āpnotiḥmārutāt || 18.105 ||

itīrite tathetyuktvā pārvatyādiyutaiva sā |
viprakanyā'bhavat tatra catasraḥ pārvatīyutāḥ |
ekadehasthitāścakrurgirīśāya tapo mahat || 18.106 ||

taddehasthā bhāratī tu rudradehasthitam harim |
toṣayāmāsa tapasā karmaikyārtham dhṛtavratā || 18.107 ||

tasyai sa rudradehastho hariḥ prādād varam prabhuḥ |
anantatoṣaṇam viṣṇoḥ svabhartrā saha janmasu || 18.108 ||

sarveṣvapīti cānyāsāṃ dadau śaṅkara eva ca |
varam svabharṭṛsaṃyogaṃ mānuṣeṣvapi janmasu || 18.109 ||

tatastadaiva dehaṃ tā visṛjya naḥanandinī |
babhūvurindraseneti dehaikyena susaṅgatāḥ || 18.110 ||

tadā'sīnmudgalo nāma munistapasi saṃsthitāḥ |
cakame putrikāṃ brahmetyaśṛṇot sa kathāntare || 18.111 ||

apāhasat so'bjayoniṃ śaśāpainaṃ caturmukhaḥ |
bhāratyādyāḥ pañca devīrgaccha māninnabhūtaye || 18.112 ||

itīritastaṃ tapasā toṣayāmāsa mudgalaḥ |
śāpānugrahamasyātha cakre kañjasamudbhavaḥ || 18.113 ||

na tvaṃ yāsyasi tā devī mārutastvaccharāgaḥ |
yāsyati tvaṃ sadā mūrchāṃ gato naiva vibuddhyase || 18.114 ||

naca pāpaṃ tataste syādityukte cainamāviśat |
māruto'thendrasenāṃ ca gṛhītvā'thābhavad gṛhī || 18.115 ||

reme ce sa tayā sārddhaṃ dīrghakālaṃ jagatprabhuḥ |
tato mudgalamudbodhya yayau ca svaṃ nīketanam || 18.116 ||

tato deśāntaraṃ gatvā tapaścakre sa mudgalaḥ |
sendrasenā viyuktātha bhartrā cakre mahat tapaḥ || 18.117 ||

taddehaḡ bhāratī tu keśavaṃ śaṅkare sthitam |
toṣayāmāsa tapasā karmaikyārthaṃ hi pūrvavat |
umādyā raudramevātra tapaścakruryathā purā || 18.118 ||

pratyakṣe ca śive jāte taddehasthe ca keśave |
pṛthakpṛthak svabhartrūptyai tāḥ pañcāpyekadehaḡāḥ |
prārthayāmāsurabhavat pañcakṛtvo vaco hi tat || 18.119 ||

*śivadehasthito viṣṇurbhāratyai tu dadau patim |
anyāsāṃ śiva evātha pradadau caturaḥ patīn || 18.120 ||*

*devyaścatastrastu tadā dattamātre vare'munā |
devānāmatārārthaṃ pañca devyaḥ sma ityatha |
nājānannekadehatvāccidyogāt kṣīranīravat || 18.121 ||*

*tāḥ śrutvā svapatim devi nacirāt prapsyasīti ca |
viṣṇūktaṃ śaṅkaroktaṃ ca catvāraḥ patayaḥ pṛthak || 18.122 ||*

*bhaviṣyantītyathaikasyā menire pañcabhartṛtām |
ruruduścaikadehasthā ekaivāhamiti sthitāḥ || 18.123 ||*

*athābhyāgānmahendro'tra so'bravīti tāṃ varastriyam |
kimarthaṃ rodiṣītyeva sāvābravīd vaṭurūpiṇam || 18.124 ||*

*śaṅkaraṃ darśayitvaiva pañcabhartṛtvameṣa me |
varārthamarthitaḥ prādādīti taṃ śiva ityatha || 18.125 ||*

*ajānan śakra āhoccāiḥ kimetad bhuvanatrāye |
matpālīte yoṣitaṃ tvam vṛthā śapasi durmate || 18.126 ||*

*itīrite śivaḥ prāha pata mānuṣyamāpnuhi |
asyāśca bhartā bhavasi tvāmevaiṣā variṣyati || 18.127 ||*

*paśyātra madavajñānāt patitāṃstvādrśān surān |
gīreradhasitādasyaivetyukto'sau pākaśāsanāḥ || 18.128 ||*

*udbabarha giriṃ taṃ tu dadarśātra ca tān surān |
pūrvendrān mārutavṛṣanāsatyāṃścaturaḥ sthitān |
mānuṣeṣvavatārāya mantraṃ rahasi kurvataḥ || 18.129 ||*

*tato vareṇyaṃ varadaṃ viṣṇuṃ prāpya sa vāsavaḥ |
tatprasādānnarāṃśena yukto bhūmāvajāyata || 18.130 ||*

*madavajñānimittena patitā iti tān surān |
mārutādīn mṛṣā'vādīriti brahmā śivaṃ tadā || 18.131 ||*

*śaśāpa mānuṣeṣu tvam kṣipram jātaḥ parābhavam |
śakrānnaratanoryāsi yasmai tvam tu mṛṣā'vadaḥ || 18.132 ||*

*macchaptānām ca devīnāmavicārya mayā yataḥ |
patiyogavaram prādā nāvāpsyasi tataḥ priyām || 18.133 ||*

*mānuṣeṣu tataḥ paścād bhāratīdehanirgatām |
svaloke prāpsyasi svārthe varo'yaṃ te mṛṣā bhavet || 18.134 ||*

*eṣā sā draupadī nāma pañcādevītanurbhavet |
mṛṣā vāg yeṣu te proktā mārutādyāstu te'khilāḥ || 18.135 ||*

*tāsām patitvamāpsyanti bhāratyaiva tu pārvatī |
saṃyuktā vyavahāreṣu pravarteta nacānyathā || 18.136 ||*

*ete hi mārutādyāste devakāryārthagauravāt |
jātā iti śrutistatra nāvajñā te'tra kāraṇam |
dīrghakālam manuṣyeṣu tatastvam sthitimāpsyasi || 18.137 ||*

*ityuktvā prayayau brahmā so'svatthāmā śivo'bhavat |
pañcādevītanustveṣā draupadī nāma cābhavat || 18.138 ||*

*vedeṣu sapurāṇeṣu bhārate cāvagamyaite |
ukto'rthaḥ sarva evāyaṃ tathā pūrvoditāśca ye || 18.139 ||*

*mumuduḥ sarvapāñcālā jātayoḥ sutayostayoḥ |
mānuṣānnopabhogena saṃsargānmānuṣeṣu ca || 18.140 ||*

*manuṣyaputratāyāśca bhāvo mānuṣa etayoḥ |
abhūnnātītarāmāsīt tadayonitvahetutaḥ || 18.141 ||*

yājopayājau tāveva dayitā drupadasya sā |

māṭṛsnehārthamanayoryayāce dadatuṣca tau || 18.142 ||

*jātamātmanihantāraṃ bhāradvājo niśamya tam |
yaśorthamastrāṇi dadāvagrahīt so'pi lobhataḥ |
rāmāstrāṇāṃ durlabhatvāt tridaśeṣvapi vīryavān || 18.143 ||*

*bhīmārjunābhyāṃ baddhaṃ taṃ śrutvā pāñcālabhūpatim |
prāhiṇot kṛtavarmāṇaṃ pāṇḍavānāṃ janārdanaḥ |
pāṇḍaveṣvatulāṃ prītiṃ loke khyāpayitum prabhuḥ || 18.144 ||*

*sa mānya pāṇḍavān so'pi sūrānujasutāsutaḥ |
tairmānitaḥ kṛṣṇabhaktyā bhrātrtvācca hariṃ yayau || 18.145 ||*

*tataḥ prabhṛti santyajya devapakṣā jarāsutam |
pāṇḍavānāśritā bhūpā jñātvā bhaimārjunaṃ balam || 18.146 ||*

*viśeṣataśca kṛṣṇasya vijñāya snehameṣu hi |
parājitaśca bahuśaḥ kṛṣṇenācintyakarmaṇā || 18.147 ||*

*pratāpāddhyeva te pūrvam jarāsandhavaśaṃ gatāḥ |
na snehāt tad balam jñātvā pārthānāṃ keśavasya ca || 18.148 ||*

*janmāntarābhyāsavaśāt snigdhaḥ kṛṣṇe ca pāṇḍuṣu |
jarāsandhabhayaṃ tyaktvā tāneva ca samāśritāḥ || 18.149 ||*

*api taṃ bahuśaḥ kṛṣṇavijitaṃ naiva tatyajuh |
āsurāḥ pūrvasaṃskārāt saṃskāro balavān yataḥ || 18.150 ||*

*devā hi kāraṇādanyānāśrayanto'pi nā'ntaram |
snehaṃ tyajanti daiveṣu tathā'nye'nyeṣvapi sphuṭam || 18.151 ||*

*dhṛtarāṣṭro balam jñātvā bahuśo bhīmapārthayoḥ |
daivatvācca svabhāvena jyeṣṭhatvād dharmajasya ca |
supṛīta eva taṃ cakre yauvarājyābhiṣekīnam || 18.152 ||*

*bhīmārjunāvatho jītvā sarvadikṣu ca bhūpatīn |
cakratuḥ karadān sarvān dhṛtarāṣṭrasya durjayau || 18.153 ||*

*tayoḥ prīto bhavat so pi paurajānapadāstathā |
bhīṣmadroṇamukhāḥ sarve pyatimānuṣakarmanā || 18.154 ||*

iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
bhīmārjunadigvijayo nāma aṣṭādaśo dhyāyaḥ

(pāṇḍavarājyalābhah)
atha ekonaviṃśo'dhyāyah

*Oṃ || evaṃ śubhoccaguṇavatsu janārdanena yukteṣu pāṇḍuṣu caratsvadhikaṃ śubhāni |
nāstikyanītimakhilāṃ gurudevātādisatsvañjasaiva jagṛhurdhṛtarāṣṭraputrāḥ || 19.1 ||*

*nāmnā kañiṅka iti cāsurako dvijo'bhūcchiṣyaḥ suretaraguroḥ śakunerguruḥ saḥ |
nītiṃ sa kutsitatamāṃ dhṛtarāṣṭraputreṣvādhād raho vacanataḥ śakuneḥ samastām || 19.2 ||*

*chadmaiva yatra paramaṃ na surāśca pūjyāḥ svārthena vañcanakṛte jagato'khilāṃ ca |
dharmādi kāryamapi yasya mahopādhiḥ syācchreṣṭhaḥ sa eva nikhilāsuraḍaityaśaṅghāt || 19.3 ||*

*ityādi kutsitatamāṃ jagṛhuḥ sma vidyāmajñāta eva dhṛtarāṣṭramukhaiḥ samastaiḥ |
teṣāṃ svabhāvabalato rucitā ca saiva vistāritā ca nijabuddhibalādato'pi || 19.4 ||*

*sampūrṇadurmatiratho dhṛtarāṣṭrasūnustātapyamānahṛdayo nikhilānyahāni |
drṣṭvā śriyaṃ paramikāṃ vijayaṃ ca pārtheṣvāhedametya pitaraṃ saha saubalena || 19.5 ||*

*jyeṣṭhasya te'pi hi vayaṃ hṛdayaprajātā nārhatvameva gamitā bhavataiva rājye |
bhrātuh kañiyasa utāpi hi dārajātā anyaiśca rājyapadaviṃ bhavataiva nītāḥ || 19.6 ||*

*rājyaṃ mahacca samavāpsyati dharmasūnustvatto'thavā'nujabalāt prasabhaṃ vayaṃ tu |
dāsā bhavema nijatantubhireva sākaṃ kunīsutasya parato'pi tadanvayasya || 19.7 ||*

*nā'tmārthamasti mama duḥkhamathātīśuddhalokaprasiddhayaśasastava kīrtināśaḥ |
asmannimitta iti duḥkhamato hi sarve'pīcchāma martumatha naḥ kuru cāpyanuñjām || 19.8 ||*

*evaṃ svaputravacanāṃ sa niśamya rājā provāca nānuguṇametadaho manaste |
ko nāma pāṇḍutanayeṣu guṇottameṣu prītiṃ na yāti nijavīryabhavoccayeṣu || 19.9 ||*

*te hi svabāhubalato'khilabhūpabhūtiṃ mayyākṛṣanti naca vaḥ pratiśedhakāste |
tasmācchamaṃ vraja śubhāya kulasya tāta kṣemāya no bhavati vo balavadvirodhaḥ || 19.10 ||*

*evaṃ bruvatyapi nṛpe punarāha pāpa āśritya saubalamataṃ yadi naiva pārthān |
anyatra yāpayasi nāgapurāt paretān drṣṭvā'khilānapi hi no mudamehi pārthaiḥ || 19.11 ||*

evam niśamya gaditaṃ sutahārdapāsairākṛṣyatā'su sa nrpo'ridharecchayaiva |
provāca putramapi te balino na pārthāḥ śakyāḥ purāt tanaya yāpayituṃ kathañcit || 19.12 ||

ityukta āha pitaraṃ śakuniṃ nirīkṣya sṛṣṭo mayā vidhirihādya śṛṇuṣva taṃ ca |
āsamstrayodaśa samā nagaraṃ praviṣṭeṣveteṣu tāvadayameva vidhirmayeṣṭaḥ || 19.13 ||

drauṇerhi nāsti sadṛśo balavān pratāpī so'yaṃ mayā bahuvihaiḥ paramairupāyaiḥ |
nīto vaśaṃ vaśagato'sya ca mātulena sākaṃ pitā tamanu caiṣa nadīprasūtaḥ || 19.14 ||

evam hi sainikagaṇā api dānamānaiḥ prāyo vaśaṃ mama gatā api caiṣa karṇaḥ |
astre bale'pyadhika eva surendrasūnorjeṣye ca mantrabalatastvahameva bhīmam || 19.15 ||

triṃśacchataṃ paramakāḥ suradurlabhāśca durvāsaso hi manavo'dya mayā gṛhītāḥ |
anyatra te pravihitā nahi vīryavantaḥ syurbhīma ityahamamūn na niyojayāmi || 19.16 ||

te vīryadā vijayadā api vahnivāristambhādidadāḥ sakaladevanikāyarodhāḥ |
vr̥ṣṭyādya bhīpsitasamastakarā amūbhirjeṣyāmi bhīmamamumekamayātayāmaiḥ || 19.17 ||

sauhārdameṣu yadivā'titarāṃ karoṣi tatrāpi naiva hi mayā kriyate virodhaḥ |
vatsyantū vāraṇavate bhavatu sma rāṣṭraṃ teṣāṃ tadeva mama nāgapuraṃ tvadarthe || 19.18 ||

evam svaputrparipālanato yaśaste bhūyād vinaśyati paraprāsavātipuṣṭau |
jāte bale tava virodhakṛtaśca te syuḥ svārthaṃ hi tāvadanuyāntyapi kevalaṃ tvām || 19.19 ||

kṣattaika eva satataṃ paripoṣako'laṃ teṣāṃ mama dviḍatha mantrabalādamuṣya |
paurāśca jānapadakāḥ satataṃ dviṣanti mām teṣvatīva dṛḍhasauhr̥dacetasāśca || 19.20 ||

te teṣu dūragamiteṣu nirāśrayatvānmāmeva durbalatayā paritaḥ śrayante |
bhīṣmādayaśca nahi tannikaṭe virodhaṃ kuryurvinaśyati gateṣu hi sauhr̥daṃ tat || 19.21 ||

bhedaḥ kulasya bhavitā kulanāśaheturasmābhireṣu sahiteṣu pure vasatsu |
tasmādupāyabalataḥ pratiyātanīyāste vāraṇāvatamito vihito'pyupāyah || 19.22 ||

viṣṇurjayanta iti śambhusahāya āste devotsavaśca sumahān bhavitā'tra suṣṭhu |

bhaktāśca te hi nitarāmarīśaṅkhapāṇau tvaccoditāḥ samupayānti tamutsavam drāk || 19.23 ||

*ajñāpya matpuruṣatām puruṣairmadīyairmadhyasthavad bahugūṇā uditāśca tatra |
teṣāṃ puro'tra gamanābhiruciśca jātā draṣṭuṃ puraṃ bahugūṇaṃ nanu pāṇḍavānām || 19.24 ||*

*ityuktavyatha sute sa tathetyuvāca prāpteṣu pāṇḍutanayeṣu tathaiva coce |
jñātvaiva te'pi nṛpaterhṛdayaṃ samastaṃ jagmuḥ piteti pṛthayā saha nītiheṭoḥ || 19.25 ||*

*bhīmastadā ha bhavitā'tra hi bhaiḥṣacāra ityeva samyaganuvidya nijaṃ na karma |
tyājyaṃ tviti pratijagāda nijāgrajāya yāmo vayaṃ natu gṛhāt sa hi naḥ svadharmāḥ || 19.26 ||*

*niṣkālayanti yadi no nijadharmasamsthān yotsyāmahe'tra nahi dasyuvadho'pyadharmāḥ |
ityūcivāṃsamamumāha ca dharmasūnuḥ kīrtirvinaśyati hi no gurubhirvirodhe || 19.27 ||*

*ityuktavākyamamagrajamanvagāt sa bhīmaḥ pradarśya nijadharmamathānuvṛttiyai |
doṣo bhavedubhayato yata eva tena vācyāḥ svadharmā uta na sthīratra kāryā || 19.28 ||*

*kīrtiyarthameva nijadharmapariprahāṇe prāpte'grajasya vacanāt pravihātumeva |
bhīmasya doṣamubhayaṃ pratihantumīso jyeṣṭhaṃ cakāra hariratra sutam vṛṣasya || 19.29 ||*

*hantavyatāmupagateṣu suyodhanādiṣvanyopadhānnahi bhavennijadharmā eva |
pūrvaṃ vadhe nahi samastaśa eva doṣāsteṣāṃ prayānti vivṛtiṃ ca tadarthato'pi || 19.30 ||*

*kṣattā'tha cā'ha suvaco'ntyajabhāṣayaiva dharmātmajaṃ viśahutāśabhayāt pratītāḥ |
ādharmaṃ tviti sma sa tatheti vaco'pyudīrya prāyācca vāraṇavataṃ pṛthayā'nujaiśca || 19.31 ||*

*tān hantumeva ca tadā dhṛtarāṣṭrasūnurlākṣāgṛhaṃ sapadi kāñcanaratnagūḍham |
kṛtvā'bhyayātayadamutra hi viṣṇupadyā svāmātyameva ca purocananāmadheyam || 19.32 ||*

*pūrvaṃ prahasta iti yastvabhavat supāpaḥ so'bhyetya pāṇḍutanayānabhavacca mantrī |
duryodhanaṃ prativihāya bhavatsakāśamāyāta ityavadadeṣu sa kūṭavākyam || 19.33 ||*

*divyaṃ gṛhaṃ ca bhavatām hi mayopanītaṃ prītyaiva pāpamanuyātumahaṃ na śaktaḥ |
yuṣmāsu dharmadhṛtimatsu sadā nivatsya ityūcivāṃsamamumāhuraho subhadram || 19.34 ||*

*dr̥ṣṭvaiva jātuṣagr̥haṃ vasayā sametaṃ tadgandhato vṛṣasutaḥ pavamānajātam |
taṃ cātipāpamavadat sumukhaiṣa pāpo hantum na icchati sadā bhava ca praṭītaḥ || 19.35 ||*

*kṣattā'tha nītibalato'khilalokavṛttaṃ jānan svacāramukhataḥ khanakāya coce |
uktvaiva dharmatanayāya madīyavākyam pūrvoktamāśu kuru tatra bilaṃ sudūram || 19.36 ||*

*cakre sa caivamatha vartma vṛticchalena dvāraṃ ca tasya sa pidhāya yayau gr̥haṃ svam |
bhīmaḥ purocana ubhāvapi tau vadhāya cchidrārthinau mitha utoṣaturabdakārddham || 19.37 ||*

*tasyāgrajā ca sahitā sutapañcakena tatrā'gamat tadanu mārutireṣa kālaḥ |
itthaṃ vicintya sa niśāmya ca tān prasuptān bhrāṭṛṃśca mātaramathā'śu bile nyadhāt prāk || 19.38 ||*

*taṃ bhāgineyasahitaṃ bhaginīṃ ca tasya pāpāṃ dadāha sagr̥hāṃ pavamānasūnuḥ |
sā'pyāgatā hi garaḷena nihantumetān bhīmasya pūrvabhujito na śāsāka caitat || 19.39 ||*

*taptaṃ tayā sasutayā ca tapo nitāntaṃ syāṃ sūnubhiḥ saha balādaditistathā'bdāt |
tasyā adācca giriśo yadi putrakaistvaṃ yuktā na yāsi mṛtimeṣa varastaveti || 19.40 ||*

*jānannidaṃ sakalameva sa bhīmaseno hatvā sutaiḥ saha kubuddhimimāṃ hi taṃ ca |
bhrāṭṛṃśca mātaramudūhya yayau bilāt sa nirgatya bhūtivaśato'balatāṃ prayātān || 19.41 ||*

*jñātvā purocanavadhaṃ yadi bhīṣmamukhyairvaicitravīryatanayā abhiyodhayeyuḥ |
kiṃ no bhavediti bhayaṃ samuhad viveśa bhūmaṃ tvṛte ca tanayān sakalān pṛthāyāḥ || 19.42 ||*

*bhīmo'bhayo'pi gurubhiḥ svamukhena yuddhamaprīyamāṇa uta dharmajavākyahtoḥ |
ūhyaiva tānapi yayau dyunadīṃ ca tīrtvā kṣattrā'tiṣṭtamadhiruhya jalaprayāṇam || 19.43 ||*

*viśvāsītā vidurapūrvavacobhireva dāśoditābhiradhiruhya ca bhīmapṛṣṭham |
sarve yayurvanamathābhyudite ca sūrye dr̥ṣṭvaiva sapta mṛtakānarudaṃśca pauraḥ || 19.44 ||*

*hā pāṇḍavānadahadeṣa hi dhārtarāṣṭro dharmasthitān kumatireva purocanena |
so'pyeṣa dagdha iha daivavaśāt supāpaḥ ko nāma satsu viṣamaḥ prabhavet sukhāya || 19.45 ||*

*paurebhya eva nikhilena ca bhīṣmamukhyā vaicitravīryasahitāstu niśāmya heti |
ūcuḥ suduḥkhitadhiyo'tha suyodhanādyāḥ kṣattā mṛṣaiva ruruduryuyujśca karma || 19.46 ||*

*bhīmo'pyudūhya vanamāpa hiḍimbakasya bhrātṛṇ pṛthāṃ ca tṛṣṭairabhiyācitaśca |
pānīyamuttarapaṭe'mbujapatranaddhaṃ dūrādudūhya dadṛṣe svapato'tha tāṃśca || 19.47 ||*

*rakṣārthameva parijāgrati bhīmasene rakṣaḥ svasāramabhiyāpayate hiḍimbīm |
sā rūpametya śubhameva dadarśa bhīmaṃ sākṣāt samastaśubhalakṣaṇasārabhūtam || 19.48 ||*

*sā rākṣasītanumavāpa surendralokaśñreva śakradayitā tvaparaiva śacyāḥ |
śāpāt sprdhā patimavāpya ca mārutaṃ sā prāptuṃ nijāṃ tanumayācata bhīmasenam || 19.49 ||*

*tāṃ bhīma āha kamanīyatanuṃ na pūrvaṃ jyeṣṭhādupaimi vanitāṃ nahi dharmā eṣaḥ |
sā cā'ha kāmavaśagā punaretadeva svāveśayugdhi marudagryaparigrahasya || 19.50 ||*

*sā bhārati varamimaṃ pradadāvamuṣyai svāveśamātmadayitasya ca saṅgmena |
śāpād vimuktimatitivratapaḥprasannā tenā'ha sā nijatanuṃ pavamānasūnoḥ || 19.51 ||*

*jñānaṃ ca naijamabhidarśayituṃ punaśca prāheśvaro'khilajagadgururindireśaḥ |
vyāsasvarūpa iha cetya paraśva eva māṃ te pradāsyati tadā prakaroṣi me'rthyam || 19.52 ||*

*kāle tadaiva kupitaḥ prayayau hiḍimbo bhīmaṃ nihantumapi tāṃ ca nijasvasāram |
bhakṣārthameva hi purā sa tu tāṃ nyayuṅkta netuṃ ca tānatha samāsadadāśu bhīmam || 19.53 ||*

*sā bhīmameva śaraṇaṃ prajagāma tāṃ ca bhrātṛṇśca mātaramathāvitumabhyayāt tam |
bhīmaḥ sudūramapakṣya sahodarāṇāṃ nidrāprabhaṅgabhayato yuyudhe'munā ca || 19.54 ||*

*tau muṣṭibhīstarubhiraśmabhiradribhiśca yuddhvā nitāntaravataḥ pratibodhitāṃstān |
sañcakraustadanu sodarasambhramaṃ taṃ dṛṣṭvaiva mārutirahannurasi sma rakṣaḥ || 19.55 ||*

*tad bhīmabāhubalatāḍitamīśavākyāt sarvairajeyamapi bhūmitale papāta |
vaktrasravadbahulaśoṇitamāpa mṛtyuṃ prāyāt tamo'ndhamapi nityamatha krameṇa || 19.56 ||*

*hatvaiva śarvararakṣitarākṣasaṃ taṃ sarvairavadhyamapi sodaramātryuktaḥ |
bhīmo yayau tamanu sā prayayau hiḍimbī kuntīm yudhiṣṭhiramathāsya kṛte yayāce || 19.57 ||*

tābhyāmanūktamapi yanna karoti bhīmaḥ prādurbabhūva nikhilorugūṇābhipūrṇaḥ |

vyāsātmako hariranantasukhāmburāśirvidyāmarīcivitataḥ sakalottamo'lam || 19.58 ||

dṛṣṭvaiva taṃ paramamodina āśu pārthā mātrā sahaiva paripūjya guruṃ viriñceḥ |
ullāṭitāśca hariṇā paramātihārdaprotphullapadmanayanena tadopaviṣṭāḥ || 19.59 ||

tān bhaktinamraśirasah samudīkṣya kṛṣṇo bhīmaṃ jagāda nata āśu hiḍimbayā ca |
etāṃ gṛhāṇa yuvatīm surasadmaśobhāṃ jāte sute sahasutā pratiyātu caiṣā || 19.60 ||

evaṃ bruvatyaḡaṇitorugune rameśa Oṃityudīrya kṛtavāṃśca tathaiva bhīmaḥ |
skandhena cohya vibudhācaritapradeśān bhīmaṃ prayātyudaya eva raverhiḍimbī || 19.61 ||

sā nandanādiṣu vaneṣu vihr̥tya tena sāyaṃ prayāti pṛthayā sahitāṃśca pārthān |
evaṃ yayāvapi tayoriha vatsarārdho jātaśca sūnurativīryabalopapannaḥ || 19.62 ||

devo'pi rākṣasatanurnirṛtiḥ purā ya āveśayuk ca girisasya ghaṭotkacākhyah |
pūrvaṃ ghaṭopamamamuṣya śiro babhūva keśā nimeṣata udāsurato hi nāma || 19.63 ||

jāte sute samayato bhagavatkr̥tāt sa bhīmo jagāda sasutāṃ gamanāya tāṃ ca |
smṛtyā'bhiyāna ubhayorapi sā pratijñāṃ teṣāṃ vidhāya ca yayau suralokameva || 19.64 ||

vyāso'pi pāṇḍutanayaiḥ sahito bakasya raudrād varājjayavadhāpagatasya nityam |
yāto vadhāya paramāḡaṇitorudhāmā pūrṇākṣayorusukha āśu tadaikacakrām || 19.65 ||

tān brāhmaṇasya ca gṛhe praṇidhāya kṛṣṇaḥ śiṣyā mamaīta iti viprakumārārūpān |
āyāmi kāla iti tānanuśāsya cāyāt te tatra vāsamatha cakruranūcya vedān || 19.66 ||

bhikṣāmaṭatsu satataṃ pratihuṅkr̥tena bhīme viśāṃ sadana eva gṛhapramāṇam |
bhāṇḍaṃ kulālavihitaṃ pratigṛhya gacchatyāśāṅkayā'vagamanasya tamāha dhārmah || 19.67 ||

sthūlaṃ hi sadma pṛthivīśahitaṃ tvarakṣa uddhr̥tya vahnimukhatastadu caikadoṣṇā |
bhāṇḍaṃ tadarthamuru kumbhakareṇa dattaṃ bhikṣāṃ ca tena carasi pratihuṅkr̥tena || 19.68 ||

dharmasya te suniyaterbalataśca bodho bhūyāt suyodhanajanasya tato bhayaṃ me |
mātrā sahaiva vasa phalgunapūrvakaistvamānītameva paribhuṅkṣva natu vrajethāḥ || 19.69 ||

ityukta āśu sa cakāra tathaiva bhīmaste'pi svadharmaparirakṣaṇahetumaunāḥ |
bhikṣāṃ carantyatha caturṣvapi teṣu yāteṣvekatra mātṛsahitaḥ sa kadācidāste || 19.70 ||

tatkāla eva ruditaṃ nijavāsahetorviprasya dārasahitasya niśamya bhīmaḥ |
stribālasaṃyutaḡrhe śiśulāḷanādau lajjediti sma jananīmavadannacāgāt || 19.71 ||

jānīhi vipraruditaṃ kuta ityataśca योग्याṃ vidhāsyā iti sā prayayau ca śīghram |
sā saṃvṛtaiva sakalaṃ vacanaṃ ḡrhe'sya śuśrāva vipravara āha tadā priyāṃ saḥ || 19.72 ||

dātavya eva hi karo'dya ca rakṣaso'sya sākṣād bakasya girisannibhabhakṣyabhojyaḥ |
puṃsā'nasā ca sahitānaḡuhā puṃāṃstu naivāsti no'pradadatāṃ ca samastanāśaḥ || 19.73 ||

anyatra yāma iti pūrvamudāhṛtaṃ me naitat priye tava manogatamāsa tena |
yāsyāmi rākṣasamukhaṃ svayameva martuṃ bhāryainamāha na bhavānahamatra yāmi || 19.74 ||

arthe tavādya tanusantyajanādahaṃ syāṃ loke satīpracarite tadṛte tvadhaśca |
kanyā'ha cainamahameva na kanyayā'rtha ityukta āha dhigiti sma sa vipravaryaḥ || 19.75 ||

kanyoditā bata kuladvayatāriṇīti jāyā sakheti vacanaṃ śrutigaṃ sutaśca |
āتماiva tena natu jīvanahetuto'haṃ dhīpūrvakaṃ nṛśanake pratipādayāmi || 19.76 ||

evaṃ rudatsu sahiteṣu kumārako'sya prāha svahastagaṭṛṇaṃ pratidarśya caiṣāṃ |
etena rākṣasamahaṃ nihaniṣya evetyukte suvākyamanu sā praviveśa kuntī || 19.77 ||

prṣṭastayā'ha sa tu vipravaro bakasya vīryaṃ balaṃ ca ditijāribhirapyasahyam |
saṃvatsaratrayayute daśake karaṃ ca prātisvikaṃ daśamukhasya ca mātulasya || 19.78 ||

śrutvā tamugrabalamatyuruvīryameva rāmāyaṇe raghuvaroruśarātībhītam |
viṣṭaṃ bileṣvatha nṛpān vaśamāśu kṛtvā bhūtyaiva taistadanu dattakaraṃ nananda || 19.79 ||

evaṃ balādhyamamumāśu nihatya bhīmaḥ kīrtiṃ ca dharmamadhikaṃ pratiyāsyatīha |
sarve vayaṃ ca tamanu praḡhītadharmā yāsyāma ityavadadāśu dharāsuram tam || 19.80 ||

santi sma vipravara pañca sutā mamādya teṣveka eva naravairimukhāya yātu |
ityukta āha sa na te sutavadhyayā'haṃ pāpo bhavāni tava hanta mano'tidhīram || 19.81 ||

uktaivamāha ca pṛthā tanaye madīye vidyā'sti dikpatibhirapyaviṣahyarūpā |
ukto'pi no gurubhireṣa niyuṅkta etāṃ vadhyastathā'pi na surāsurapālakaiśca || 19.82 ||

uktaivametya nikhilaṃ ca jagāda bhīma uddharṣa āsa sa niśamya mahāsvadharmam |
prāptaṃ vilokya tamaṭva vighūrṇanetraṃ dr̥ṣṭvā jagāda yamasūnurupetya cānyaiḥ || 19.83 ||

mātaḥ kimeṣa mudito'titarāmiti sma tasmai ca sā nikhilamāha sa cābravīt tām |
kaṣṭaṃ tvayā kṛtamaho balameva yasya sarve śrītā vayamamuṃ ca nihaṃsi bhīmam || 19.84 ||

yadbāhuvīryaparamāśrayato hi rājyamicchāma eva nikhilārivadhaṃ svadharmam |
so'yaṃ tvayā'dya niśicārimukhāya mātāḥ prasthāpyate vada mamā'su kayaiva buddhyā || 19.85 ||

ityuktavantamamumāha sudhīrabuddhiḥ kuntī na putraka nihantumayaṃ hi śakyaḥ |
sarvaiḥ surairasurayogibhirapyanena cūrṇikṛto hi śataśṛṅgagiriḥ prasūtyām || 19.86 ||

eṣa svayaṃ hi marudeva narātmako'bhūt ko nāma hantumimamāptabalo jagatsu |
ityevamastviti sa tāmavadat paredyurbhīmo jagāma śakaṭena kṛtorubhogaḥ || 19.87 ||

gatvā tvaran bakavanasya sakāśa āśu bhīmaḥ sa pāyasaṣubhakṣyapayoghaṭādyaiḥ |
yuktaṃ ca śailanibhamuttamamādyarāśiṃ sparsāt puraiva narabhakṣiturattumaicchat || 19.88 ||

tenaiva cānnasamitau paribhujyamāna utpātya vṛkṣamamumādravadāśu rakṣaḥ |
vāmena mārutirapohya tadā prahārān hastena bhojyamakhilaṃ sahabhakṣyamādat || 19.89 ||

pītvā payo tvarita enamavīkṣamāṇa ācamya tena yuyudhe guruvṛkṣaśailaiḥ |
tenā'hato'tha bahubhīrgiribhirbalena jagṛha cainamatha bhūmitale pipeṣa || 19.90 ||

ākramya pādamaṇi pādalaṇena tasya dorbhyaṃ pragṛhya ca paraṃ vidadāra bhīmaḥ |
mṛtvā sa coru tama eva jagāma pāpo viṣṇudviḍeva hi śanairanivṛtti cogram || 19.91 ||

hatvā tamakṣatabalo jagadantakaṃ sa yo rākṣaso na vaśa āsa jarāsutasya |
bhaumasya pūrvamapi no bharatasya rājño bhīmo nyadhāpayadamuṣya śarīramagre || 19.92 ||

dvāryeva tat pratnidhāya punaḥ sa bhīmaḥ snātvā jagāma nijasodarapārśvameva |

śrutvā'sya karma paramaṃ tutuṣuḥ sametā mātrā ca te tadanuvavrurataḥ purasthāḥ || 19.93 ||

*dṛṣṭvaiva rākṣasaśarīramuru prabhītā jñātvaiva hetubhiratha kramaśo mṛtaṃ ca |
viprasya tasya vacanādapi bhīmasenabhagnaṃ niśamya paramaṃ tutuṣuṣca tasmai || 19.94 ||*

*annātmakaṃ karamamuṣya ca sampracakruḥ so'pyetamāśu narasiṃhavapurdharasya |
cakre harestadanu satyavaṅśutasya viṣṇorhi vākpracuditāḥ prayayustataśca || 19.95 ||*

*utpattipūrvakakathāṃ drupadātmaajāyā vyāso hyanūcya jagatāṃ gururīśvareśaḥ |
yātetyacodayadathāpyapare dvijāgryāstān brāhmaṇā iti bhujirbhavaṭīti cocuḥ || 19.96 ||*

*pūrvam hi pārṣata imān jatugehadagdhān śrutvā'tiduḥkhitamanāḥ punareva mantraḥ |
yājopayājamukhanissṛta evameṣa nāsatyatārha iti jīvanameṣu mene || 19.97 ||*

*yatrakvacit prativasanti nilīnarūpāḥ pāṛthā iti sma sa tu phalgunakāraṇena |
cakre svayambaravighoṣaṇamāśu rājasvanyairadhāryadhanurīśavarācca cakre || 19.98 ||*

*tatkāla eva vasudevasuto'pi kṛṣṇaḥ sampūrṇanaijaparibodhata eva sarvam |
jānannapi sma halinā sahito jagāma pāṛthān niśamya ca mṛtānatha kulyahetoḥ || 19.99 ||*

*sa prāpya hastinapuraṃ dhṛtarāṣṭraputrān samvāñcayamstadanusārikathāśca kṛtvā |
bhīṣmādibhiḥ parigato'priyavajjagāma dvārāvātīmuditapūrṇasunityasaukhyāḥ || 19.100 ||*

*tasyāntare hṛdikasūnuranantaram svam śvāphalkibuddhibalamāśrita ityuvāca |
satrājideṣa hi purā pratijajña enāmasmatkṛte svatanayāṃ maṇinā sahaiva || 19.101 ||*

*sarvāmśca naḥ punarasāvavamatya kṛṣṇāyādāt sutāṃ jahi ca taṃ niśi pāpabuddhim |
ādāya ratnamupayāhi ca nau virodhe kṛṣṇasya dānapatinā saha sāhyamemi || 19.102 ||*

*ityukta āśu kumatīḥ sa hi pūrvadehe daityo yatastadakarodatha satyabhāmā |
ānandasamīdapi lokaviḍambanāya tad dehamasya tilaje patimabhyupāgāt || 19.103 ||*

*śrutvā tadīyavacanam bhagavān purīṃ svāmāyāta eva tu niśamya mahotsavam tam |
pāñcālarājapurūḍitamāśu vṛṣṇivaryairagānmusalinā saha tatpurīṃ ca || 19.104 ||*

*bhīmo'pi rudravararakṣitarākṣasaṃ taṃ hatvā tṛṇopamatayā haribhaktavandyah |
uṣyātha tatra katiciddinamacyutasya vyāsātmano vacanataḥ prayayau nijaiśca || 19.105 ||*

*maṅgalyametadatulaṃ pratiyāta śīghraṃ pāñcālakān paramabhojanamatra siddhyet |
viprairitastata iīritavākyamete śṛṅvanta eva paricakramuruttarāsām || 19.106 ||*

*ṣaṅṅāṃ ca madhyagamudrṇabhujāṃ viśālavakṣasthalaṃ baḥlapauruṣalakṣaṇaṃ ca |
drṣṭvaiva mārutimasāvupalapsyaṭha kṛṣṇāmiti sma ca vacaḥ pravadanti viprāḥ || 19.107 ||*

*rātrau divā ca satataṃ pathi gacchamānāḥ prāpuḥ kadācidatha viṣṇupadīṃ niśāyām |
sarvasya rakṣitumagādīha pṛṣṭhatastu bhīmo'gra eva śatamanyusuto'ntarā'nye || 19.108 ||*

*prāpte tadolmukadhare'rjuna eva gaṅgāṃ gandharvarāja iha citraratho'rddharātre |
drṣṭvaiva viprarahitānudakāntarasthaḥ kṣatrātmajā itī ha dharsayituṃ sa cā'gāt || 19.109 ||*

*hantā'smi vo hyupagatānudakāntamasyā nadyāśca martyacaraṇāya niśiddhakāle |
itthaṃ vadantamamumāha surendrasūnurgandharva nāstraviduṣāṃ bhayamasti te'dya || 19.110 ||*

*sarvaṃ hi phenavadidaṃ bahulaṃ balaṃ te nārthapradaṃ bhavati cāstravidi prayuktam |
ityuktavantamamumuttamayānasamstho bāñān kṣipannabhisisāra sureśabhṛtyah || 19.111 ||*

*āgneyamastramabhimantrya tadolmuke sa cikṣepa śakratanayo'sya rathaśca dagdhaḥ |
taṃ cāgninā parigrhītamabhipragrhya keśeṣu sañcakarṣā'su surendrasūnuḥ || 19.112 ||*

*pārthena sandharṣitaḥ śaraṇaṃ jagāma dharmātmajaṃ tamapi so'tha nijāstramugram |
sañjahra eva tata āsa ca nāmato'sāvaṅgāravarṇa itī varṇaviparyayeṇa || 19.113 ||*

*gandharva ulbaṇasuraktatanuḥ sa bhūtvā svarṇāvadāta uta pūrvamupetya sakhyam |
pārthena durlabhamahāstramidaṃ yayāce jānannapi sma nahi tādrṣameṣa veda || 19.114 ||*

*vidyā suśikṣitatamā hi sureśasūnau tāmasya cāvadasāvapi kālato'smai |
gandharvagāmavadadanvagadrṣyavidyāṃ paścāditi sma puruhūtasutasya vākyāt || 19.115 ||*

*ādhiyataḥ svagatasamvida eva sāmye naivecchati sma nīmayāṃ sa dhanañjayo'tra |
dharmārthameva sa tu tāṃ paridāya tasmai kālena samvidamamuṣya ca dharmato'yāt || 19.116 ||*

*pārthena so'pi bahulāśca kathāḥ kathitvā dhaumyasya saṅgrahaṇamāha purohitatve |
dāsyāmi divyaturagāniti so'rjunāya vācam nigadya divamāruhadapyaguste || 19.117 ||*

*te dhaumyamāpya ca purodhasamuttamajñam viprātmajopamatayā viviśuḥ puram ca |
pāñcālakasya nikhilāṃ dadṛśuśca tatra mūrdhāvasiktasamitiṃ samalaṅkṛtām ca || 19.118 ||*

*rājanyamaṅdalamudikṣya supūrṇamatra kṛṣṇāṃ pragṛhya sahajah pragṛhītamālām |
teṣāṃ ca madhyamagamat kulavīryasampadyuktām vibhūtimatha cā'ha samastarājñām || 19.119 ||*

*tāṃśca pradarśya sakalān sa hutāśanāṃśaścāpaṃ ca tat pratinihāya sapañcabāṇam |
āhābhībhāśya sakalān nṛpatīnathoccairdīpyaddhutāśanavapurghanatulyaḥṣaḥ || 19.120 ||*

*etena kārmukavareṇa tarūpariṣṭhaṃ matsyāvabhāsamudake prativīkṣya yena |
etaiḥ śaraiḥ pratihato bhavātīha matsyaḥ kṛṣṇā'nuyāsyati tamadya narendravīrāḥ || 19.121 ||*

*ityasya vākyamanu sarvanarendraputrā uttasthuruddhatamadāścalakuṇḍalāsyāḥ |
astram balaṃ ca bahu naijamabhīkṣamāñāḥ spardhanta eva ca mithaḥ samalaṅkṛtāṅgāḥ || 19.122 ||*

*kecinnirīkṣya dhanuretya na me suśakyamityeva cāpayayuranya uta pracālyā |
tatrā'sasāda śīśupāla urupratāpaḥ saṅgrhya tat samanuropaṇayatna āsīt || 19.123 ||*

*māṣāntarāya sa cakarṣa yadaiva koṭyā unnamya tat pratijaghāna tameva cā'su |
anyatra phalgunata etadaśakyamevetyaṅjo giriśavarataḥ sa yayau ca bhagnaḥ || 19.124 ||*

*madreśa etya cakṛṣe sthaviro'pi vīryāccedīsato'pyadhikameva sa mudgamātre |
śiṣṭe'munā pratihataḥ sa yayāvaśakyam matvā'tmanastadanu bhūpatayo viṣaṅnāḥ || 19.125 ||*

*sanneṣu bhūpatiṣu māgadha āsāsāda so'vajñayaiva balavīryamadena dṛptaḥ |
cāpaṃ cakarṣa calapādataḥ balena śiṣṭe sa sarṣapamite'bhihato'munaiva || 19.126 ||*

*jānunyamuṣya dharaṇiṃ yayatustadaiva darpeṇa cāsthirapadaḥ sthitimātrahetoḥ |
raudrād varāt sa jalatām gamito'tha rājā rājñāṃ mukhānyanabhivīkṣya yayau svarāṣṭram || 19.127 ||*

prāyo gatāstamanu bhūpatayo'tha karṇo duryodhanārthamanuḡrhya dhanuścakarṣa |

rāmādupāttaśubhaśikṣitamātrato'sau romāvaśiṣṭamakaroḍ dhanuṣo'ntamāśu || 19.128 ||

tasmimśca tena vihate pratisannivṛtte bhīmārjunau dvijasadasyupasanniviṣṭau |
uttasthatū raviśaśipratimānarūpau vipreṣu tatra ca bhiyā vinivārayatsu || 19.129 ||

viprāśca kecidatiyuktamimau hi vīrau devopamāviti vaco jagadustatastau |
dṛṣṭvaiva kṛṣṇamukhapaṅkajamāśu cāpasānnidhyamāyaturuttamāvīryasārau || 19.130 ||

tatrārjunah pavanajāt priyato'pyanuññāmādāya keśavamajaṃ manasā praṇamya |
kṛtvā guṇānvitamado dhanuraśrameṇa yantrāntareṇa sa śarairadhunocca lakṣam || 19.131 ||

kṛṣṇā tadā'sya vidadhe navakañjamālāṃ madhye ca tāṃ pratividhāya narendraputrau |
bhīmārjunau yayaturacyutamābhinamya kṣubdhaṃ tadā nṛpavarābhdhirimāvadhāvat || 19.132 ||

draṣṭuṃ hi kevalagatirnatu kanyakāyā arthe na cāpamiha vṛṣṇivarāḥ sprśantu |
ityājñayaiva varacakradharasya lipsāmapyatra cakruriha naiva yadupravīrāḥ || 19.133 ||

bhīmastu rājasamitiṃ pratisamprayātāṃ dṛṣṭvaiva yojanadaśocchrayamāśu vṛkṣam |
ārujya sarvanṛpatīnabhito'pyatiṣṭhad dṛṣṭvā palāyanaparāśca babhūvurete || 19.134 ||

bhīmo'yameṣa puruhūtasuto'nya ete pārthā iti sma haline harirabhyavocat |
dṛṣṭvaiva so'pi mudamāpa śineśca pautraḥ khadgaṃ pragṛhya harṣāt paripupluve'tra || 19.135 ||

prīteṣu sarvayaduṣu prapalāyiteṣu duryodhanādinṛpatiṣvakhileṣu bhīmāt |
karṇo'bhyayāddharihayātmajamāśu madrarājo jagāma pavanātmajameva vīraḥ || 19.136 ||

vipreṣu daṇḍapaṭadarbhamahājīnāni kopāt kṣipatsu na vināśanamatra bhūyāt |
kṣatrasya vairata iti drupade ca kṛṣṇaṃ viprāmśca yācati sa mārutirāra śalyam || 19.137 ||

vṛkṣaṃ tvasau pratidhāya ca madrarājaṃ dorbhyaṃ pragṛhya javato gagane nidhāya |
bandhutvato bhuvi śanairadadhāt sa tasya vijñāya vīryamagamannijarājadhānīm || 19.138 ||

pārtho'pi tena dhanuṣā yuyudhe sma karṇaṃ so'pyastrabāhubalamāvīramutra cakre |
tau dhanvināmanupamau cīramasyatāṃ ca sūryātmajo'tra vacanaṃ vyathito babhāṣe || 19.139 ||

tvam phalguno harihayo dvijasattapo vā mūrtaṃ na me pramukhataḥ sthitimanya iṣṭe |
yo vā'smi ko'pi yadi te kṣamamadya bāṇān muñcānyathehi raṇatastviti pārtha āha || 19.140 ||

kāryaṃ na me dvijavaraiḥ pratiyodhanenetyuktvā yayau ravisutaḥ sa suyodhanādyaiḥ |
nāgāhvayaṃ puramatha drupadātmajāṃ tāmādāya cārjunayutaḥ prayayau sa bhīmaḥ || 19.141 ||

agre'sviputrasahitaḥ sa tu dharmasūnuḥ prāyāt kulālagṛhamanvapi bhīmapārthau |
bhikṣeti tairabhite prajagāda kuntī bhūṅgdhvaṃ samastaśa iti pradadarśa kanyām || 19.142 ||

prāmādikaṃ ca vacanaṃ na mṛṣā tayoktaṃ prāyo hi tena kathametaditi sma cintā |
teṣāṃ babhūva vasudevasuto hariśca tatrā' jagāma parameṇa hi sauhṛdena || 19.143 ||

sambhāṣya taiḥ sa bhagavānamitātmaśaktiḥ prāyānnijāṃ puramamā yadubhiḥ samastaiḥ |
jñātuṃ ca tān niśi sa tu drupadaḥ svaputraṃ prāsthāpayat sa ca vilīnaṃ imānapaśyat || 19.144 ||

bhikṣānnabhojina uto bhaginīm nijāṃ ca tatrātitṛptaḥ dayāmatha yuddhavārtām |
teṣāṃ niśamya nadatām dhanavad gabhīrām kṣatrottamā iti matiṃ sa cakāra vīraḥ || 19.145 ||

prātastu tasya janiturvacasā purodhāstān prāpya mantravidhinā marudātmajena |
sampūjito'tividuṣā pratigrhya tāṃśca prāveśayannṛpatigehamamaiva mātṛā || 19.146 ||

tānāgatān samabhipūjya nijātmajāṃ ca viprādiyogyapṛthaguktapadārthajātaiḥ |
pūrṇān gṛhāṃscatura eva dideśa rājā tatrā'yudhādiparipūrṇagrhaṃ ca te'guh || 19.147 ||

ceṣṭāsvarākṛtivivakṣitavīryaśauryapṛāgalbhyapūrvakaguṇaiḥ kṣitibhartṛputrān |
vijñāya tān drupada etya ca dharmasūnuṃ papraccha ko'si naravarya vadasva satyam || 19.148 ||

sa prāha mandahasitaḥ kimihādya rājan pūrvaṃ hi varṇaviṣaye na viśeṣa uktaḥ |
putrikṛte tava sutena tu lakṣavedha ukto narendrasamitau sa kṛto'pyanena || 19.149 ||

evaṃ bruvānamatha taṃ pṛthayā sahaiva rājā vadeti punareva yayāca eṣaḥ |
sarvaṃ pṛthā'pyavadatāṃ sa ca tena tuṣṭo vācaṃ jagāda kṛtakṛtya ihā'samadya || 19.150 ||

pārthārthameva hi mayaiṣa kṛtaḥ prayatnastvaṃ phalguno'nya utavā'dya karaṃ sutāyāḥ |
gṛhṇātvitṛita imaṃ sa tu dharmasūnurāha sma sarva iti me manasi pranīdham || 19.151 ||

nātra pramā mama hṛdi pratibhātyathāpi dharmācalā mama matirhi tadeva mānam |
ityuktavatyapi sahaiva sutena rājā naivaicchadatra bhagavānagamacca kṛṣṇaḥ || 19.152 ||

vyāsaṃ tamīkṣya bhagavantamaṅyapūrṇanītyāvyayātmaṅamāśu samasta eva |
natvā'bhīpūjya varapīthagatasya cā'jñāmādāya copaviviśuḥ sahitāstadante || 19.153 ||

kṛṣṇastadā'ha nṛpatiṃ prati dehi kanyāṃ sarvebhya eva vṛṣavāyupurandarā hi |
nāsatyadasrasahitā ima eva indrāḥ pūrve ca sampratitanaśca harerhi paścāt || 19.154 ||

eṣāṃ śriyaśca nikhilā apicaikadehāḥ putrī tavaiva na tato'tra viruddhatā hi |
ityuktavatyapi yadā drupadaścakāra saṃvādinīṃ na dhiyamenamathā'ha kṛṣṇaḥ || 19.155 ||

divyaṃ hi darśanamidaṃ tava dattamadya paśyā'su pāṇḍutanayān divi saṃsthitāṃstvam |
etāṃ ca te duhitaraṃ saha taiḥ pṛthaksthāṃ tallakṣaṇaiḥ saha tataḥ kuru te yatheṣṭam || 19.156 ||

ityuktavākyamanu tān sa dadarśa rājā kṛṣṇaprasādabalato divi tādrśāṃśca |
etān niśāmya caraṇau jagatīśituśca bhīto jagāma śaraṇaṃ tadanādareṇa || 19.157 ||

datvā'bhayaṃ sa bhagavān drupadasya kārye tenomiti sma kathite svayameva sarvāṃ |
vaivāhikīṃ kṛtimatha vyadadhācca dhaumyayuktaḥ krameṇa jagṛhurnikhilāśca pāṇim || 19.158 ||

pāñcālakeṣu ca mahotsava āsa rājā tuṣṭo'bhavat saha sutaiḥ svajanaiśca sarvaiḥ |
pauraiśca jānapaikaiśca yathaiva rāme datvā sutāṃ janaka āpa mudaṃ tato'nu || 19.159 ||

udbāhya tatra nivasatsu ca pāṇḍaveṣu śrutvaiva rāmasahitaḥ saha yādavaiśca |
ādāya pāribarhaṃ bahulaṃ sa kṛṣṇa āyānmudaiva pṛthayā sahitāṃśca pāṛthān || 19.160 ||

drṣṭvaiva taṃ mumudurāśu kurupravīrā āśliṣya kṛṣṇamatha nemurasau ca kṛṣṇāṃ |
drṣṭvā pradāya gṛhayogyasamastabhāṇḍaṃ sauvarṇamebhya uru bhūṣaṇamacyuto'dāt || 19.161 ||

devāṅgayogyaśubhakuṇḍalahāramaulikeyūravastrasahitānyurubhūṣaṇāni |
ṣaṅṅāṃ pṛthakpṛthagadāt pṛthageva yogyānyanyad dadāvatha pitṛṣvasurātmayogyam || 19.162 ||

ratnāni gā gajaturaṅgarathān suvarṇabhārān bahūnapi dadāvatha cā'siṣo'gryāḥ |

vyāso'pyadādiha paratra ca pārṣato'pi bhūṣārathāśvagajaratnasukāñcanāni || 19.163 ||

dāśīśca dāsasahitāḥ śubharūpaveṣāḥ sahasraśo dadaturatra harirṇpaśca |
tāsāṃ vicitravasānānyururatnamālāḥ pratyekaśo dadaturapyurubhūṣaṇānām || 19.164 ||

māsān bahūnapi viḥṛtya sahaiva pārthaiḥ kṛṣṇo yayau yadupurīm sahito'grajena |
antarhite bhagavati pratatoruśaktau vyāse ca vatsaramihoṣurime tu pārthāḥ || 19.165 ||

vaicitravīryatanayāḥ saha saubalena karṇena sindhupatinā rathahastiyaudhaiḥ |
bhūriśravaḥ prabhṛtibhiśca sahaiva hantum pāñcālarājamaguretya purīm punaste || 19.166 ||

tairardite svapura āśu sa somakānām rājā sutaiḥ saha sasainika udgato'bhūt |
teṣāṃ ca tasya ca babhūva mahān vimardaḥ putrau ca tasya nihatau vidhūtāśca senāḥ || 19.167 ||

citre hate samara āśu sacitraketau dhāvatsu sainikavareṣu ca pārṣatasya |
pārthā rathairabhiyayurdhṛtacāpabānā vaicitravīryatanayān ravisūnuyuktān || 19.168 ||

taisteṣu pañcasu samam pratiyodhayatsu bhūriśravāḥ saravijo viratham cakāra |
śakrātmaṃ tadanu parvatasannikāśam dorbhyaṃ tu mārutiruruṃ tarumudbabarha || 19.169 ||

āyāntamīkṣya taruhastamimaṃ samīrasūnuṃ suyodhanamukhā nikhilāḥ sakarṇāḥ |
bhūriśravāḥ śakunibhūrijayadrathāśca sarve'pi dudruvuratho viviśuḥ puram svam || 19.170 ||

jñātvā samastamapi tad viduro'grajaṃ svaṃ varddhanta eva tanayā bhavato narendra |
ityāha so'pi muditaḥ svasutena kṛṣṇā prāpteti bhūṣaṇavarāṇyadīśacca vāsaḥ || 19.171 ||

pārthā iti sma viduro'vadadāśu so'pi svākāragūhanaparo yadi tarhyaīva |
bhadraṃ mṛtā nahi pṛthāsahitāḥ sma pārthāsteṣāṃ pravṛttimapi me vada sarvaśastvam || 19.172 ||

ityukta āha viduraḥ sa hiḍimbavadhyāpūrvām pravṛttimakhilāmapi lakṣavedham |
udbāhamapyatha nadījamukhāśca sarve tuṣṭā babhūvurapi vatsaramūṣurevam || 19.173 ||

śrutvā'tha kṛṣṇamupayātamuru pradāya ratnaṃ ca pāñḍutanayeṣu gataṃ punaśca |
tātapyamānahṛdayāstu suyodhanādyā mantraṃ pracakruratha karṇamukhā yayuśca || 19.174 ||

yuddhāya teṣu punareva rathaiḥ prayāteṣvāhāgrajaṃ sa viduro'pi nadījamukhyān |
ete hi pāpatamacetasa etya pārthān yuddhāya mṛtyumupayānti na saṃśayo'tra || 19.175 ||

bhīmārjunau viṣahituṃ nahi kaścanāsti sāmārthyayuk suravareṣvapi varddhitāste |
jñātvaiva vatsarata eva mahānadharmasteṣāmupekṣaṅakṛtastadalaṃ niyuṅkṣva || 19.176 ||

ānītaye ca viniyuḡya susāntvapūrvamānīya yojaya nṛpaiṣu tathā'rddharājyam |
evam kṛtaṃ tava bhavet kulavrddhaye hi dharmāya cobhayavināśakaro'nyathā syāḥ || 19.177 ||

ityuktavatyanu tathetyavadannadījo droṇaḥ kṛpaśca viduraṃ sa nṛpo'pyuvāca |
yāhyānayeti sa ca vegavatā rathena tatrāgamat tadanu tairabhipūjitaśca || 19.178 ||

tatkāla eva vasudevasutaśca kṛṣṇo vyāsaśca tānupasametya durantaśakū |
ādāya kuntisahitān vidureṇa yuktau nāgāhvayaṃ puramitāṃ saha bhāryayaiva || 19.179 ||

teṣvāgateṣu sumahānabhavat praharṣaḥ pauraśca jānapadikasya janasya coccaiḥ |
bhīṣmādikāśca muditāḥ pratipūjya gehamāveśayan saha nṛpeṇa mahotsavena || 19.180 ||

kṛṣṇāmapūjayadatīva ca saubālī sā duryodhanasya dayitāsahitā'tra te'pi |
ūṣustataśca nijaputrakadurvīṇītyā kṛṣṇānimittamurubhītita āha bhīmāt || 19.181 ||

kunti prayāhi sahitā snuṣayā grhaṃ svaṃ bhīmād bibhemi nijaputrakadurvīṇītyā |
kṛṣṇā trilokavanitādhikarūpasārā yasmāditi sma sasutā prayayau grhaṃ sā || 19.182 ||

ūṣustathaiva parivatsarapañcakaṃ te pāṇḍorgṛhe susukhino'khilabhogayuktāḥ |
kṛṣṇā ca teṣu pṛthageva catuḥsvarūpā reme tathaikatanurapyabhimānibhedāt || 19.183 ||

kanyaiva sā'bhavadataḥ prativāsaraṃ ca janmābhavaddhyabhimateḥ pṛthageva nāśāt |
prāyo hi nābhimatīnāśamavāpa vāṇī tasmānmarucca sakaleṣvabhiviṣṭa āsīt || 19.184 ||

dharmātmajādiṣu marut prativīṣṭa eṣāṃ buddhiṃ vimohya ramate satataṃ tayā yat |
śuddhaiva sā hi tata eva dinedine ca sammohato maraṇavad bhavatīha kanyā || 19.185 ||

no suptivat tvidamato'nyavaśatvato hi dehasya saṃsmṛtita eva harerna mohāḥ |
nā'veśavacca tata eva mṛteḥ svarūpametat tvataḥ pratidinaṃ janānāddhi kanyā || 19.186 ||

evaṃ sa vāyuranuviṣṭayudhiṣṭhirādibhīmātmanaiva ramate satataṃ tayaikah |
anyādrśā hi surabhuktirato'nyarūpā mānuṣyabhuktiriti nātra vicāryamasti || 19.187 ||

vāsiṣṭhayādavavrṣāvapi keśavau tau tatroṣatuḥ paramasauhrdato hi teṣu |
tābhyāmanantagūṇapūrṇasukhātmakābhyāṃ pārthāśca te mumudire yutasatkathābhiḥ || 19.188 ||

pūrvam hi teṣu vanageṣu babhūva kāśirājah sutākṛta urukṣitipālayogah |
tatra svayambaragatāṃ dhṛtarāṣṭraputraḥ kanyāṃ balājjaḡṛha ātmabalātidṛptaḥ || 19.189 ||

pūrvam hi rājagaṇane magadhādhirājah saṅkhyāta ityatirūṣā pragṛhītakanye |
duryodhane nṛpatayo yuyudhuḥ sma tena bhagnāśca karṇasahitena sahānujena || 19.190 ||

bhagneṣu teṣu punarāttasārāsaneṣu karṇo jagāda dhṛtarāṣṭrasutaṃ prayāhi |
yuktaḥ sahodarajanairgurubhīṣmamukhyayuktasya te na purametya hi gharṣaneśāḥ || 19.191 ||

ekāntato jayamavīkṣya ca nānuyāti bārhadrathaḥ puragatasya jaye na niṣṭhā |
drauṇiṃ ca rudratanumeṣa sadā vijānan no tena yuddhamabhivāṅchati rudrabhaktaḥ || 19.192 ||

eko'hameva nṛpatīn pratiyodhayiṣya etairmayi pratijite'pi na te'styakṛtiḥ |
ekam ca te'nujamime yadi pauraṣeṇa gṛhṇīyuratra tava kīrtirupaiti nāśam || 19.193 ||

bhīṣmādayo'pi nahi yodhayituṃ samarthā rājñā hyanena tata eva hi bāhliko'sya |
bhṛtyo babhūva natu bhīṣmamayaṃ yudhe'gād rājā nahīti naca tena virodha āsīt || 19.194 ||

ityukta āśu sa vimṛśya yayau puraṃ svaṃ karṇo'pi taiḥ pratiyuyodha jigāya cainān |
karṇasya vīryamagaṇayya jarāsuto'pi hyekaikameva nṛpatiṃ sa dideśa yoddhum || 19.195 ||

sarveṣu teṣu vijiteṣvabhijagmivān sa yoddhum bṛhadrathasuto'pyamunā rathena |
taṃ caiva rāmavarato virathaṃ viśastraṃ cakre sa cainamatha muṣṭibhirabhyupetau || 19.196 ||

sandhau yadaiva jarayā pratisandhitasya karṇo jaghāna na paratra tutoṣa rājā |
na jñātametadapi ho halinā tadetajjñātaṃ tvayā bhava tato mama bhṛtya eva || 19.197 ||

evaṃvidhaṃ sukuśalaṃ bahuyuddhasauṇḍaṃ na tvāṃ haniṣya uta te pitureva pūrvam |

bāhvorbālādabhiḥṛtaṃ hi mayā'ngarājyaṃ tat tvam gṛhāṇa yudhi karmakaraśca me syāḥ || 19.198 ||

*ityukta āśu sa tathaiva cakāra karṇaḥ pūrvaṃ hi tasya nijarājyapadaikadeśaḥ |
duryodhanena vihito magadhādhirājaṃ jivā vṛkodarahṛtaḥ pitreva dattaḥ || 19.199 ||*

*aṅgādhirājyamupalabhya jarāsutasya snehaṃ ca sūryasuta āśu kurūn jagāma |
dṛṣṭvaiva taṃ mumudire dhṛtarāṣṭraputrā nānena tulyamadhijagmurato hariṃ ca || 19.200 ||*

*udvāhya kāsitanayāṃ girijādhiviṣṭāṃ sākṣānnareṣu janitāṃ prathamāmalakṣmīm |
tasyāṃ sutāṃ tvajanayat pura āsa yo'kṣaḥ kanyāṃ purā priyatamāṃ ca ṣaḍānanasya || 19.201 ||*

*putro babhūva sa tu lakṣaṇanāmadheyāḥ sā lakṣaṇetyadhikarūpaḡuṇā'sa kanyā |
tasyānujāśca nijayogyaguṇā avāpurbhāryāḥ punaśca sa suyodhana āpa bhāryāḥ || 19.202 ||*

*pūrvaṃ surāntaka iti prathitaḥ suto'bhūd duḥśāsanasya tadanu pratitapyamānāḥ |
dṛṣṭvaiva pārthabalavīryaguṇān samṛddhiṃ tāṃ caiva te pratiyayuh sma kaliṅgadeśam || 19.203 ||*

*āsīt svayambara utātra kaliṅgarājaputryāḥ suvajra iti yaṃ pravadanti bhūpāḥ |
raudrād varādavijitasya ca tasya kanyāṃ dṛpto balāt sa jagṛhe dhṛtarāṣṭrasūnuḥ || 19.204 ||*

*tatrātha rudravarataḥ sa jarāsutena yukto babandha ca suyodhanamāśu jivā |
karṇaḥ parādravadiha sma suteṣu pāṇḍoryasmāt sprdhā'gamadataḥ sa parājito'bhūt || 19.205 ||*

*duryodhane'nujajanaīḥ saha tairgṛhīte bhīṣmāmbikeyavidurāgrajavākyanunnaḥ |
bhūmo vijitya nṛpatīn sajarāsutāmstān hatvā suvajramamucad dhṛtarāṣṭraputrān || 19.206 ||*

*te'pi sma karṇasahitā mṛtakapratīkā⁷¹ nāgāhvayaṃ puramathā'yayurapyamīṣām |
dṛṣṭvā virodhamavadannṛpatiśca dharmaputraṃ purandarakṛtasthalaṃ yāhi || 19.207 ||*

*tatrārdharājyamanubhūikṣva sahānujaistvaṃ kośārdhameva ca gṛhāṇa purā hi śakraḥ |
tatrābhiṣikta uta kañjabhavādidеваistatrastha eva sa cakāra ciraṃ ca rājyam || 19.208 ||*

tvam vīra śakrasama eva tatastavaiva yogaṃ puraṃ tadata āśvabhiṣecayāmi |

⁷¹prācīnakoṣe “mṛtakapratīpāḥ” iti paṭhyate | arthastu na sphuṭaḥ | yataḥ pratīpaśabdaḥ sādrśyavācī na prasiddhaḥ — bannanje govindācāryaḥ

ityukta āha sa yudhiṣṭhira Oṃiti sma cakre'bhīṣekamapi tasya sa āmbikeyaḥ || 19.209 ||

tasyābhīṣekamakarot prathamam hi kṛṣṇo vāsīṣṭhanandana ururbhava cakravarī |
yaṣṭā'śvamedhanikhilātmakarājasūyapūrvairmakhaiḥ satatameva ca dharmāśīlah || 19.210 ||

ityeva pārṣatasutāsahite'bhīṣikte kṛṣṇo'pi vṛṣṇivṛṣabhaḥ sa tathā'bhyaṣiñcat |
evam ca mārutiśīrasyabhīṣekametau sañcakratuḥ sma yuvarājapade sabhāryam || 19.211 ||

bhūme ca pārṣatasutāsahite'bhīṣikte tābhyāmanantasukhaśaktidātmacābhyām |
anyaiśca vipravṛṣabhaiḥ sukṛte'bhīṣeke dharmātmajānu mumudurnikhilāśca santah || 19.212 ||

tasmin mahotsavavare dinasaptakānuvṛtte vasiṣṭhavrṣabheṇa ca vṛṣṇipena |
kṛṣṇena te yayuramā pṛthayā tayā ca pāñcālarājasutayā sthālamindravāsam || 19.213 ||

kośasya cārddhasahitāstu yadaiva pārthā gacchanti tānanuyayurnikhilāśca pauraḥ |
ūcuśca hā bata suyodhana eṣa pāpo dūre cakāra nanu pāñḍusutān guṇāḍhyān || 19.214 ||

bhīmapratāpamavalambya kaliṅgabandhānmuktaḥ sutāmapī hi tasya puraṃ nināya |
dveṣṭyevamapyatibalān hi sadaiva pārthān yāmo vyaṃ guṇibhiradya sahaiva pārthaiḥ || 19.215 ||

ājñāpayatyapi sa bheriraveṇa pārthān naivānugacchata yadi vrajathānu vo'dya |
vittam hariṣya iha sarvamaṃtī tacca pāpaḥ karotu na vyaṃ vijahāma pārthān || 19.216 ||

sadbhirhi saṅgatirīhaiva sukhasya heturmokṣaikaheturatha tadvipaṛitāmanyat |
tasmād vrajema saha pāñḍusutairhi śakraprasthaṃ tviti sma dhṛtacetasa āha dhārmaḥ || 19.217 ||

prītiryadi sma bhavatāṃ mayi sānuje'sti tiṣṭhadhvamatra pitreva hi śāsane me |
kīrtirhi vo'nugamanāt pituratyayena naśyenna ityanusaradhvamihā'mbikeyam || 19.218 ||

ityeva taiḥ purajānā nikhilairniśiddhāḥ kṛcchreṇa tasthurapi tān manasā'nvagacchan |
prāpyātha śakrapuramasmaratāṃ ca kṛṣṇau deveśavardhakimathā'gamadatra so'pi || 19.219 ||

vāsīṣṭhapena yadupena ca pāñḍavānāṃ ratnotkaraṃ kuru puraṃ puruhūtapuryāḥ |
sādrṣyatastviti niyukta ubhau praṇāmya sarveśvarau sa kṛtavāṃśca puraṃ tathāiva || 19.220 ||

deśaṃ ca nātijanasaṃvṛtamanyadeśasaṃsthairjanairabhipupūrirā āśu pārthāḥ |
teṣāṃ guṇairharipadānatihetutaśca rāṣṭrāntarā iha śubhā vasatiṃ sma cakruḥ || 19.221 ||

prasthāpya dūramanujasya sutān sa rājā cakre'bhīṣekamapi tatra suyodhanasya |
duḥśāsaṇaṃ ca yuvarājamasau vidhāya mene kṛtārthamiva ca svamaśāntakāmāḥ || 19.222 ||

pārthāśca te mumuduratra vasiṣṭhavṛṣṇivaryoditānakhilatattvavinirṇayāṃstu |
śṛṇvanta eva hi sadā pṛthivīm ca dharmād bhuñjanta āśritaramāpatipādayugmāḥ || 19.223 ||

iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
pāṇḍavarājyalābho nāma ekonaviṃśo'dhyāyaḥ

(khāṇḍavadāhaḥ)
atha viṃśo'dhyāyaḥ

*Oṃ || yajñorudānanaradevavandyatāpraśnarṣipūjāsu yudhiṣṭhiro'bhūt |
dharmānuśāstiharitattvaśamsanasvarāṣṭrarakṣādiṣu bhīma āsīt || 20.1 ||*

*strīdharmasamśāsanabhṛtyakośarakṣāvyaśāyādau guṇadoṣacintane |
antaḥpurasthasya janasya kṛṣṇā tvāsīddharerdharmanidarśanī ca || 20.2 ||*

*bībhatsurāsīt pararāṣṭramarddane tenāniyamyaṃstu jarāsutādīn |
sa kīcakādīṃśca mamardda bhīmastasyaiva te balato nityabhūtāḥ || 20.3 ||*

*rāṣṭreṣu bhīmena vimardditeṣu jītāśca yuddheṣu nirudyamāste |
babhūvurāsīddharidharmaniṣṭhaḥ prāyeṇa lokaśca tadīyaśāsanāt || 20.4 ||*

*ājīvināṃ vetanadastadā'sīnmādrīsutāḥ prathamō'tha dviṭīyaḥ |
sandhānabhedādiṣu dharmarājapaścācca khadgī sa babhūva rakṣan || 20.5 ||*

*dhṛṣṭadyumnastatra senāpranētā śakraprasthe nityamāste'tihārdāt |
viśeṣato bhīmasakhā sa āsīt rāṣṭram caiśāṃ sarvakāmāiḥ supūrṇam || 20.6 ||*

*nāvaiṣṇavo na daridro babhūva na dharmahāniśca babhūva kasyacit |
teṣāṃ rāṣṭre śāsati bhīmasene na vyādhito nāpi viparyayānmṛtiḥ || 20.7 ||*

*yudhiṣṭhiram yānti hi darśanotsukāḥ pratigrahāyāpyatha yājanāya |
kāryārthato naiva vṛkodareṇa kāryāṇi siddhāni yato'khilāni || 20.8 ||*

*gandharvavidyādharmacāraṇāśca sevanta etāntsataṭam samastāḥ |
yathā surendram munayaśca sarva āyānti devā api kṛṣṇamarcitum || 20.9 ||*

*teṣāṃ rāṣṭre kārtayugā hi dharmāḥ pravartitā eva tato'dhikāśca |
rddhiśca tasmādadhikā suvarṇaratnāambarāderapi sasyasampadām || 20.10 ||*

*athopayeme śīsupālaputrīm yudhiṣṭhiro devakīm nāma pūrvam |
svīyāṃ bhāryāṃ yatsahajo dhṛṣṭaketuranuhlādaḥ savituścāṃśayuktaḥ || 20.11 ||*

*tasyāṃ suhotro nāmataḥ putra āsīd yaścitrugupto nāma pūrvaṃ sulekhaḥ |
kṛṣṇā saivā'pyanyarūpeṇa jātā kāśīśaputrī yāṃ pravadanti kālīm || 20.12 ||*

*sā kevalā bhārati nānyadevyastatrā'viṣṭāstatkṛte kāśirājaḥ |
svayambarārthaṃ nṛpatīnājuhāva sarvāṃste'pi hyatra harsāt sametāḥ || 20.13 ||*

*teṣāṃ madhye bhūmasenāṃsa eṣā mālāmādhāt tatra jarāsutādyāḥ |
kruddhā viṣṇorāsritānākṣipanta āseduruccaiḥ śivamāstuvantaḥ || 20.14 ||*

*pūrvaṃ vākyairvaidikaistānsa bhīmo jigye tarkaiḥ sādhubhiḥ samprayuktaiḥ |
vedā hyadoṣā iti pūrvameva saṃsādhayitvaiva sadāgamaiśca || 20.15 ||*

*vedādhikyaṃ śaivaśāstrāṇi cā'hurvedojjhitānāṃ bahulāṃ ca nindāṃ |
tathā śākteyaskāndasaurādikānāṃ tatraivoktaṃ chandasāṃ vaiṣṇavatvam || 20.16 ||*

*viṣṇorādhikyaṃ tāni śāstrāṇi cā'huḥ śivādibhyaḥ kutracinnaiva vede |
viṣṇūtkṛṣṭaḥ kathito baudhdhapūrvāścā'hurviṣṇuṃ paramaṃ sarvato'pi || 20.17 ||*

*lokāyatāśca kvacidāhuragryaṃ viṣṇuṃ guruṃ sarvavaraṃ bṛhaspateḥ |
sarvāgameṣu prathito'ta eva viṣṇuḥ samastādhika eva muktidaḥ || 20.18 ||*

*teṣvāgameṣeva parasparaṃ ca viruddhatā hyanyapakṣeṣu bhūpāḥ |
pratyakṣataścātra paśyadhvamāśu balaṃ bāhvorme viṣṇupadāśrayasya || 20.19 ||*

*purvaṃ hi gaṅgā mama viṣṇupūjāvighnārthamāyād vāmakareṇa sā me |
nunnā parastād bahuyojanaṃ gatā pure kurūnāṃ śiva āgatastadā || 20.20 ||*

*sa vyāghrarūpī kapilātmakāmumāṃ parīkṣayan māṃ hantumivā'dravat drutam |
sa me yuddhe vijito mūrccitaśca gadāprahārādāsa liṅgāntarasthaḥ || 20.21 ||*

*vyāghreśvaraṃ nāma liṅgaṃ pṛthivyāṃ khyātaṃ tadāste tadvadanyatra yuddhe |
tīre gomatyā haimavate girau hi jīstastatrāpyāsa śārdūlaliṅgam || 20.22 ||*

evaṃ pratyakṣe viṣṇupadāśrayasya balādhikye kimu vaktavyamatra |

viṣṇorādhikye kṣatriyāṅgāṃ pramāṇaṃ balaṃ vipre jñānameveti cā'huḥ || 20.23 ||

mayā kedāre viprarūpī jitaśca rudro'viśallīṅgamevā'su bhītaḥ |
tataḥ paraṃ vedavidāmagamyatāśāpaṃ prādācchaṅkaro brīlīto'tra || 20.24 ||

evaṃ pratyakṣe viṣṇubale pratīpaṃ mano yasya hyuttaraṃ sa bravītu |
krodho'dhikaścet kṣipramāyātu yoddhumityuktāste'bhyāyayurāttaśāstrāḥ || 20.25 ||

vidrāpya tān bāṇasaṅghaiḥ samastān jarāsutaṃ gadayā yodhayivā |
bāhubhyāṃ cainaṃ pariḡrhyā'su viṣṇoḥ pādottḥāyāṃ prākṣipad devanadyām || 20.26 ||

sa brīlītaḥ prayayau māgadhamśca bhūpaiḥ sameto bhīmaseno rathaṃ svam |
āruhya kāśīśvarapūjitaśca yayau kālyā śakrasanāmakam puram || 20.27 ||

tasyāṃ trilokādhikarūpasadguṇairāsammātāyāṃ ramamāṇaḥ sutam ca |
śarvatrātam nāmājanayat purā yaḥ samānavāyurbalavīryayuktaḥ || 20.28 ||

kṛṣṇo'pi gatvā dvāravāṭīṃ sarāmaḥ satyāpiturvadhakartārameva |
śatadhanvānaṃ hantumaicchat sa caiva yayāce'krūraṃ kṛtavarmānuyuktam || 20.29 ||

tāvabrūtāṃ sarvalokaikakarturnā'vāṃ virodhaṃ manasā'pi kurvaḥ |
kṛṣṇasya sarveśiturityanūkta āruhya cāśvīṃ bhayataḥ parādravat || 20.30 ||

anveva taṃ kṛṣṇarāmau rathena yātau śataṃ yojanānāṃ dinena |
gatvā mṛtāyāṃ baḍabāyāṃ padaiva sa prādravat kṛṣṇa enaṃ padā'gāt || 20.31 ||

chitvā śirastasya cakreṇa kṛṣṇo jānannakrūre maṇimenena dattam |
apyajñavallokaviḍambanāya parīkṣya vāso'tra netyāha rāmam || 20.32 ||

aviśvāsāt satu sakrodha eva yayau videhānavasat pañca cābdān |
jānan pārthebhyo'hāryatāṃ keśavasya vaśīkartuṃ dhārtarāṣṭro balaṃ gāt || 20.33 ||

babhūva śiṣyo'sya tathā gadāyāmasannidhānaṃ keśavasya pratīkṣan |
tadā yayāce bhaginīṃ ca tasya sa ca pratijñāmakarot pradāne || 20.34 ||

*jyeṣṭham hyenaṃ keśavo nātivartedityeva mene dhārtarāṣṭraḥ sa tasmāt |
jagrāha hastaṃ dakṣiṇaṃ satyahetordadau ca rāmaḥ karamasmai halāṅkam || 20.35 ||*

*rūpeṇa tasyā mohito dhārtarāṣṭro viśeṣataḥ kṛṣṇarāmau bhaginyāḥ |
snehād vaśaṃ yāsyata ityagrḥṇāddhastaṃ halāṅkaṃ halino ripughnam || 20.36 ||*

*jātā devakyāṃ sā subhadreti nāmnā bhadrā rūpeṇā'nakadundubhestām |
kṛtvā putrīṃ rohiṇī svāmarakṣat pūrvaṃ tu yā'sīt trijaṭaiva nāmnā || 20.37 ||*

*sītāyāḥ prāṇ nityaśuśrūṣaṇāt sā babhūva viṣṇorbhaginī priyā ca |
umāveśād rūpaguṇopapannā padmekṣaṇā campakadāmagaurī || 20.38 ||*

*etat kṛtvā dhārtarāṣṭrātmajaḥ sa yayau kurūn nivasatyatra rāme |
kṛṣṇo'krūraṃ vivasantaṃ bhayena sahārdikyaṃ cā'nayitvā jagāda || 20.39 ||*

*ānīya rāmaṃ ca samastasāttvatāṃ yadā'vādīt keśavaḥ sannidhāne |
maṇistvayyāste darśayetyeva bhūtastadā'krūro'darśayad ratnamasmai || 20.40 ||*

*avyājatāmātmano darśayitvā halāyudhe keśavastasya jānan |
ratnākāṅkṣāmugrasenasya caiva mātuśca sāmbasya punarbabhāṣe || 20.41 ||*

*āstāmakrūre maṇiranyairadhāryaḥ sadā yajñād dānapateḥ sa dhāryaḥ |
na satyā kṛṣṇāvāñchitaṃ kiñcidicchet tathā'pi tasyā yogya ityāha kṛṣṇaḥ || 20.42 ||*

*labdhvā ratnaṃ dānapatiḥ sadaiva sandīkṣito'bhūd yajñakarmaṇyatandraḥ |
pradarśya kṛṣṇo haline ratnametacchakraprasthaṃ pāṇḍavasnehato'gāt || 20.43 ||*

*vasannajastatra bahūṃśca māsān saphalguno'yānmṛgayāṃ kadācit |
hatvā mṛgān yamunātīrasaṃsthaḥ so'nyāṃ kālindīm dadṛṣe tatsvasāram || 20.44 ||*

*sā sūryaputrī yamunānujātā tapaścaranī kṛṣṇapatnītvakāmā |
pṛṣṭā'rjunenā'ha samastametad patnīm ca tāṃ jagṛhe vāsudevaḥ || 20.45 ||*

*tato gatvā nagnajito grhaṃ ca svayambare sapta vṛṣānagrḥṇāt |
sarvairagrāhyānasurān vareṇa śivasya yairnirjitā bhūmipālāḥ || 20.46 ||*

tato nīlāṃ tasya sutāṃ ca lebhe pūrvaṃ nīlā gopakanyā'pi yā'sīt |
sā dehe'syāḥ prāviśat pūrvameṣā yasmādekā dvividhā samprajātā || 20.47 ||

pitṛṣvasurmitravindā sutā ca kṛṣṇe mālāmāsajad rājamadhye |
vindānuvindau bhrātarāveva tasyā nyaṣedhatāṃ dhārtarāṣṭrārthamugrau || 20.48 ||

jītvā'vantyau tau nṛpatīmścaiva sarvānādāya tāṃ prayayau vāsudevaḥ |
pitṛṣvasustanayāṃ ca dvitīyāṃ bhadraṃ dattāmagrahīd bhrāṭṛbhiḥ saḥ || 20.49 ||

viśveṣāṃ devānāmavatārā hi pañca te kaikeyā bhrātarō'syā hareśca |
bhaktā nityaṃ pāṇḍavānāṃ ca tāto'pyeṣāṃ vaśe śaivyanāmarbhuragre || 20.50 ||

svayambaro lakṣaṇāyāstathā'sīd yathā draupadyā lakṣavedhātmakeḥ saḥ |
madreṣu tasyāśca pitā pinākaṃ svayambarārthaṃ jagṛhe girīśāt || 20.51 ||

lakṣaṃ ca tat sarvataśchannameva dvāraṃ śarasyāpyupari sma lakṣāt |
chinneṣuṇā pātānīyaṃ ha taddhi draupadyarthāt tadaśakyam tato'lam || 20.52 ||

tatrā'jagmurmāgadadhādyāśca sarve pārthā api draṣṭumihābhyupāyayuh |
duryodhanādyaśca sasūtapatrā sajayīkartuṃ dhanurapyutsahante || 20.53 ||

kecinnipeturdhanuśaiva tāḍitā na vai keciccālayituṃ ca śekuḥ |
duryodhano māgadhaḥ sūtapatraḥ sajanyaṃ kṛtvā lakṣavīkṣāṃ na śekuḥ || 20.54 ||

dhanañjayaḥ svātmabalaṃ prakāśayan sajanyaṃ kṛtvā dhanurāikṣacca lakṣam |
naivā'dade bāṇamanicchayaiva tat prāpyāṃ jānan keśavenaiva tāṃ ca || 20.55 ||

bhīmaścāpaṃ lakṣamapyetadatra draṣṭuṃ ca naivaicchadarīndradhārīṇaḥ |
yogye karmaṇyāyataṃścāparādhī syādityajajḥ paśyamāno mahātmā || 20.56 ||

kṛṣṇastataścāpamadhijyamāśu kṛtvā'cintyaśchinnabāṇena lakṣam |
apātayad dundubhayaśca divyā neduḥ prasūnaṃ vavṛṣuḥ surāśca || 20.57 ||

kṛṣṇe brahmādyaiḥ stūyamāne narendrakanyā mālāṃ keśavāṃse nidhāya |

tasthāvupāsyātha sarve narendrā yuddhāyāguḥ keśavaṃ svāttaśastrāḥ || 20.58 ||

*vidrāpya tan māgadhādīn sa kṛṣṇo bhīmārjunābhyāṃ sahitaḥ purīm svām |
yayāvetā aṣṭa mahāmahiṣyaḥ kṛṣṇasya divyā lokasundarya iṣṭāḥ || 20.59 ||*

*bhaiṣṃī satyā caikatanurvidhaiva jātā bhūmau prakṛtirmūlabhūtā |
tayaivānyāḥ sarvadā'nupraviṣṭāstāsāṃ madhye jāmbavatī pradhānā || 20.60 ||*

*rāmeṇa tulyā jāmbavatī priyatve kṛṣṇasyānyāḥ kiñcidūnāśca tasyāḥ |
yadā'veśo bahulaḥ syād ramāyāstadā tāsū prīyate keśavo'lam || 20.61 ||*

*yadā'veśo hrāsamupaiti tatra pradyumnato viṃśaguṇādrikāḥ syuḥ |
anādītastāḥ keśavānnānyasaṃsthā reme tābhīḥ keśavo dvāravatyām || 20.62 ||*

*evaṃ kṛṣṇe dvārakāmadhyasaṃsthe giriṃ bhūpā raivatakaṃ samāyayuḥ |
duryodhanādyāḥ pāṇḍavāścaiva sarve nānādeśyā ye ca bhūpālasaṅghāḥ || 20.63 ||*

*ātmānaṃ tān draṣṭumabhyāgatān sa kṛṣṇo girau raivatake dadarśa |
namaskṛte sarvanarendramukhyaīḥ kṛṣṇe vaidarbhyā saha divyāsanasthe || 20.64 ||*

*etyā'kāśānnāradaḥ kṛṣṇamāha sarvottamastvaṃ tvādrśo nāsti kaścit |
ityāścaryo dhanya ityeva śabdadvaye tūkte vāsudevastamāha || 20.65 ||*

*dakṣiṇābhīḥ sākamityeva kṛṣṇaṃ papracchuretāt kimiti sma bhūpāḥ |
nārāyaṇo munimūce vadeti śṛṇudhvamityāha sa nārado'pi || 20.66 ||*

*kūrmo dr̥ṣṭo viṣṇupadyāṃ mayoktastvamuttamo nāsti samastaveti |
ūce gaṅgāmuttamāṃ sā jaleśamumāmūce pṛthivīnāmikāṃ saḥ || 20.67 ||*

*yā mādr̥śā devatāḥ sarvaśastā dhṛtāstayā prathitavāt pṛthivyā |
śīvaṃ śeṣaṃ garuḍaṃ cā'ha sā'pi paravānāt parvatanāmadheyān || 20.68 ||*

*tairevāhaṃ matsamāścaiva devyo dhriyanta ityeva ta ūcīre'tha |
brahmāṇamevottamamāha so'pi vedātmikāṃ prakṛtiṃ viṣṇupatnīm || 20.69 ||*

saikā devī bahurūpā babhāṣe yuktā yadā'haṃ jñena nārāyaṇena |
yajñakriyāmānīni yajñanāmnī tadottamā tatpraveśāt tadākhyā || 20.70 ||

viṣṇvāviṣṭā yajñanāmnī tadankasthitā soce keśavo hyuttamo'lam |
na tatsamaścādhiko'taḥ kutaḥ syādrṣe satyaṃ nānyatheti sma bhūyaḥ || 20.71 ||

tayokto'haṃ nāvatāreṣu kaścīd viśeṣa ityeva yadupravīram |
sarvottamo'sītyavadaṃ sa cā'ha na kevalaṃ me'ṅkagāyāḥ śrīyo'ham || 20.72 ||

sadottamaḥ kintu yadā tu sā me vāmārdharūpā dakṣiṇānāmadheyā |
yasmāt tasyā dakṣiṇataḥ sthito'haṃ tasmānnāmnā dakṣiṇetyeva sā syāt || 20.73 ||

sā dakṣiṇāmānīni devatā ca sā ca sthitā bahurūpā madarddhā |
vāmārdho me tatpraviṣṭo yato hi tato'haṃ syāmarddhanārāyaṇākhyāḥ || 20.74 ||

tadā'pyasyā uttamo'haṃ supūrṇo na mādrśaḥ kaścīdastyuttamo vā |
ityevāvādīd dakṣiṇābhiḥ saheti sarvottamatvaṃ dakṣiṇānāṃ smarantsaḥ || 20.75 ||

tābhiścaitābhirdakṣiṇābhiḥ sametād variṣṭho'haṃ jagataḥ sarvadaiva |
matsāmarthyānnaiva cānantabhāgo dakṣiṇānāṃ vidyate nāradeti || 20.76 ||

uktaṃ kṛṣṇenāpratimena bhūpā anyottamatvaṃ dakṣiṇānāṃ ca śāsvat |
seyaṃ bhaiṣmī dakṣiṇā keśavo'yaṃ tasyāḥ śreṣṭhaḥ paśyata rājasaṅghāḥ || 20.77 ||

pratyakṣaṃ vo vīryamasyāpi kuntyā yudhe'rthitaḥ keśavo vīryamasyai |
adarśayat pāṇḍavān dhārtarāṣṭrān bhīṣmadroṇadrauṇīkrpān sakarṇān |
nirāyudhāṃścakra ekaḥ kṣaṇena lokaśreṣṭhān daivatairapyajeyān || 20.78 ||

vrataṃ bhīmasyāsti naivābhi kṛṣṇamiyāmiti smā'jñayā tasya viṣṇoḥ |
cakraṃ rathasyāgrahīt sa praṇamya kṛṣṇaṃ sa taṃ keśavo'pāharacca || 20.79 ||

evaṃ krīḍanto'pyātmaśaktyā prayatnaṃ kurvantaste vijitāḥ keśavena |
tataḥ sarve nemurasmai prthā ca savismayā vāsudevaṃ nanāma || 20.80 ||

evaṃ vidhānyadbhutāntha kṛṣṇe drṣṭāni vaḥ śatasāhasraśaśca |

tasmādeṣa hyadbhuto'tyuttamaścetyuktā nemuste'khilā vāsudevam || 20.81 ||

*vāyvjñāyā vāyusiṣyaḥ sa satyamityādyuktvā nārado rugmiṇiṃ ca |
stutvā puṣpaṃ pārijātasya datvā yayau lokam kṣipramabjodbhavasya || 20.82 ||*

*sākṣāt satyā rugmiṇītyekasaṃvid dvidhābhūtā nātra bhedo'sti kaścit |
tathā'pi sā pramadānāṃ svabhāvaprakāśanārthaṃ kupitevā'sa satyā || 20.83 ||*

*sākaṃ rugmiṇyā rājamadhya praveśāt stavādrṣeḥ puṣpadānācca devīm |
kopānanam darśayantīmuvāca viḍambārthaṃ kāmijanasya kṛṣṇaḥ || 20.84 ||*

*dātāsmyaḥ pārijātam taruṃ ta ityeva tatrāthā'gamad vāsavo'pi |
sarvairdevairbhaumajito'pyadityāstenaivātho kuṇḍalābhyāṃ hṛtābhyām || 20.85 ||*

*tadaivā'gurmunayastena tunnā badaryāste sarva evā'su kṛṣṇam |
yayācire bhaumavadhāya natvā stutvā stotairvaidikaistāntrikaiśca || 20.86 ||*

*indreṇa devaiḥ sahiteṇa yācito vipraiśca sasmāra vihaṅgarājam |
āgamya natvā purataḥ sthitaṃ tamāruhya satyāsahito yayau hariḥ || 20.87 ||*

*nityaiva yā prakṛtiḥ svecchayaiva jagacchikṣārthaṃ dvādaśiṃ bhīmasañjñām |
upoṣya babhre koṭidhārājalasya viṣṇoḥ prṛtyarthaṃ saiva hi satyabhāmā || 20.88 ||*

*tayā yukto garuḍaskandhasaṃstho dūrānuyāto vajrabhṛtā'pyanujñām |
datvā'muṣmai prayayau vāyujusṭāmāsāṃ kṛṣṇo bhaumavadhe dhṛtātmā || 20.89 ||*

*bhaumo hyāsīd brahmavarādavadhyo na śastrabhṛjīyasa ityamuṣmai |
datto varo brahmaṇā tadvadeva tasyāmātyānāṃ tadvadavadhyatā ca || 20.90 ||*

*bhaumena jayyatvamapi hyamīśāṃ dattaṃ bhaumāya brahmaṇā kroḍarūpāt |
viṣṇorjātāyāsya durgaṃ ca dattaṃ prāgjyotiṣaṃ nāma puram samastaiḥ || 20.91 ||*

*āsīd bāhye giridurgaṃ tadantaḥ pānīyadurgaṃ mauravaṃ pāsādurgam |
tasyāpyantaḥ kṣuradhāropamaṃ tat pāsāśca te ṣaṣsahasrāśca ghorāḥ |
abhedyatvamaribhiratāryatā ca dattā durgāṇāṃ brahmaṇā'rādhitena || 20.92 ||*

*tasyāmātyāḥ pīṭhamurau nisumbhahayagrīvau pañcajanaśca sūrāḥ |
sañkalpya tān lokapālānahaṃ ca brahmetyaddhā bhāṣamānaḥ sa āste || 20.93 ||*

*hantuṃ kṛṣṇo narakam tatra gatvā giridurgam gadayā nirbibheda |
vāyavyāstreṇodakam śoṣayitvā cakarta khaḍgena murasya pāsān || 20.94 ||*

*athābhipeturmurapīṭhau nisumbhahayagrīvau pañcajanaśca daityāḥ |
tāñchailaśastrāstraśilābhivarṣiṇaścakre vyasūṃścakranikṛttakandharān || 20.95 ||*

*teṣāṃ sutāḥ saptasaptoruvīryā varādavadhyā giriśasyābhipetuḥ |
tānastraśastrābhimucāḥ śarottamaiḥ samarpayāmāsa sa mṛtyave'cyutaḥ || 20.96 ||*

*hatvā pañcatriṃśato mantriputrān jagāma bhaumasya sakāśamāśu |
śrutvā bhaumam kṛṣṇamāyātamarādakṣohiṇītriṃśakenābhyayāt tam || 20.97 ||*

*jaghne senāṃ garuḍaḥ pakṣapātaiḥ pādam śeṣāṃ keśavaḥ sāyakaughaiḥ |
athā'sasādā'su bhaumo'cyutaṃ taṃ muñcañcharānastrasammantritān drāk |
viviyādha taṃ keśavaḥ sāyakaughairbhaumam śataghnīm brahmadattāmamuñcat || 20.98 ||*

*acchedyo'bhedyo nityasaṃvitsukhātmā nityāvyayaḥ pūrṇaśaktiḥ sa kṛṣṇaḥ |
nigīrya tāṃ devavaraḥ śataghnīm nityāśrānto'darśayacchrāntavacca || 20.99 ||*

*bahūn varān brahmaṇo'nyeṣvamoghān moghikṛtān vīkṣya parātpareśaḥ |
bhavet kathañcid bahumānena yukta ityeva kṛṣṇo'darśayacchrāntavat svam || 20.100 ||*

*tadā dr̥ptaṃ narakam vīkṣya devī satyā'dade kārmukam śārṅgasañjñam |
cakāra taṃ yatamānam ca bhaumam nirāyudham viratham ca kṣaṇena || 20.101 ||*

*ālīngya kṛṣṇaḥ satyabhāmāṃ punaśca rathāntare saṃsthitaṃ bhaumamugram |
sṛjantamastrāṇyariṇā nikṛttakandham mṛtyorarpayāmāsa śīghram || 20.102 ||*

*sa mantribhīrmantriputraīḥ sameto jagāma kṛṣṇāvajñayā'ndham tamaśca |
tadāviṣṭo vāyuragacca kṛṣṇamantaḥpuram prāviśat satyayeśaḥ || 20.103 ||*

tadā bhūmiḥ pañcabhūtāvarā yā yasyāṃ jajñe narakāḥ śrīvarāhāt |
mūlaprakṛtyaiva bhūmyā nitāntamāviṣṭā yā sā' gamat kṛṣṇapādaḥ || 20.104 ||

sā'dityāste kuṇḍale pādayośca nidhāya pautraṃ bhagadattasañjñam |
samarpayāmāsa tasyābhiṣekaṃ prāgjyotiṣe kārayāmāsa kṛṣṇaḥ || 20.105 ||

saṃsthāpya taṃ sarvakirātarājye bhaumāhṛtaṃ vaiśravaṇād balena |
śivena dattaṃ dhanadāyātisattvaṃ bhagadatte nyadadhāt supratīkam || 20.106 ||

karīndramekaṃ taṃ nidhāyaiva tasmin kṛtvā prasādaṃ ca vasundharāyāḥ |
caturdantān ṣaṭsahasrān karīndrān payobdhijān prāhiṇod dvāravatyai || 20.107 ||

narādhipān devagandharvanāgān jītvā'nītaṃ hemaratnoccarāśim |
śatadvayaṃ yojanānāṃ samṛddhaṃ samantataḥ prāhiṇot svāṃ purīm saḥ || 20.108 ||

mahāvīryairnairṛtai rākṣasendrairbhaumānītairnirṛtiṃ yodhayitvā |
sa prāhiṇot sarvaratnoccarāśim gajāṃśca nārāyaṇa ādidevaḥ || 20.109 ||

tatrāpaśyat kanyakā bhūmipānāṃ bhaumānītāḥ samare tān vijitya |
dvyāṣṭau sahasrāṇi śataṃ ca rūpaśīlodārā akṣatāḥ sadvratasthāḥ || 20.110 ||

kāścit tatrā'san devagandharvakanyāstāsāṃ pradhānā tvaṣṭṛputrī kaśeruḥ |
putrā agneḥ pūrvamāsaṃśca te'tha strītvaprāptyai cakrurugraṃ tapaśca || 20.111 ||

bhāryātvārthe vāsudevasya yoṣittanuṃ tāsāmicchatīnāṃ samīrah |
adād varam tapasā'rādhitāḥ san strībhūtāste badarīm sa prajagmuḥ || 20.112 ||

nārāyaṇaṃ tatra śuśrūṣamāṇāḥ prāpyāpsarastvaṃ rājakuleṣu jātāḥ |
kāścit svarge tā niśāmyaiva kṛṣṇaṃ vavruḥ patim sarvaguṇābhirāmam || 20.113 ||

ājānadevaiḥ sarvaguṇaiḥ samāstāḥ svabhāvato'thendirāveśato'taḥ |
guṇādhikāstāḥ śibikāsu kṛṣṇa āropayitvā prāhiṇod dvāravatyai || 20.114 ||

samantato yojanānāṃ śate dve pravṛddhamindrasya sa ratnaparvatam |
nityāmṛtasrāvi jaleśvarasya cchatraṃ ca dorbhyāṃ garuḍe nyadhāddhariḥ || 20.115 ||

*svayaṃ ca satyāsahitaḥ samāruhat sa cāśrameṇaiva yayau triviṣṭapam |
abhiprayāto 'khilalokapālairjanārdanaḥ śakraḡṛhaṃ viveśa || 20.116 ||*

*sampūjitaḥ satyabhāmāsahāyaḥ śakreṇa śacyā sahiteṇa sādaram |
dadāvadityā api kuṇḍale śubhe samastadevairmunibhiśca vanditaḥ || 20.117 ||*

*tamāsurāveśavaśādajānātī satyāṃ ca sarvaprabhavau jagatprabhū |
nirdoṣasaukhyaikatanū śubhāśiṣastābhyāṃ dadau sā' ditirātmaputravat || 20.118 ||*

*atho sadānandacidātmadehaḥ na nandanodyānamajo 'nurūpayā |
anantaśaktiḥ saha satyabhāmāyā viveśa rantuṃ priyayā 'khileśvaraḥ || 20.119 ||*

*tayā 'cyuto 'sau kanakāvadātayā sūkumādīgdhapiśaṅgavāsasā |
pūrṇendukoṭyoghajayanmukhābjayā reme 'mitātmā jagadekasundaraḥ || 20.120 ||*

*sarvartunityoditasarvavaibhave suratnacāmīkaravṛkṣasadvane |
sadaiva pūrṇenduvirājite hariścacāra devyā pavanānusevite || 20.121 ||*

*vidoṣasaṃvittanuratra sattaruṃ dadarśa satyā 'mṛtamanthanodbhavam |
sā pārījātaṃ maṇikāñcanātmakaṃ samastakāmapradamārtihāriṇam || 20.122 ||*

*drṣṭvaiva taṃ susmitacandrikāsphuranmukhāravindā 'sitalalalocanā |
kapolanirbhātaacalatsukuṇḍalā jagāda devādhipatiṃ patiṃ satī || 20.123 ||*

*tarurjagajjīvada me ḡṛhāṅgaṇe saṃsthāpanīyo 'yamacintyapauruṣa |
itīritastāṃ kalaśopamastanūmāliṅgya devastarumudbabarha || 20.124 ||*

*sa tena vṛkṣeṇa sahaiva keśavastayā ca devyā 'ruhadagryapauruṣam |
khageśvaram tacca niśamya śacyā pracodito vāsava āgamat suraiḥ || 20.125 ||*

*tānāsurāveśayutān hareśca balaparakāśāya samudyatān surān |
nyavārayacchārṅgaśarāsanacyutairharipriyā bāṇavaraiḥ samastaśaḥ || 20.126 ||*

nirāyudhaṃ vaiśravaṇaṃ cakāra cikṣepa cābdhau garuḍo jaleśvaram |

pradhānavāyostanayaṃ tu vāyumaṃ koṇādhipaṃ vahniyamādikānapi || 20.127 ||

*vibodhya śārṅgottharavaiḥ svakāṃ tanumāveśītānāmasurairagāddhariḥ |
te bodhitāstena raṇaṃ viśṛjya yayurviditvā tamanādipūruṣaṃ || 20.128 ||*

*śivaṃ ca śakrārthamupāgataṃ harirvyadrāvayacchārṅgaviniḥśṛtaiḥ śaraiḥ |
savāhano dūratare nipātito gurutmatā sambhuragāccharāhataḥ || 20.129 ||*

*vidrāvite bānagaṇaiśca śauriṇā hare harau vajramavāsṛjad drutam |
śakro'grahīt taṃ prahasanaṃ janārdanaḥ kareṇa vāmena ca cāpajagmivān || 20.130 ||*

*apāhasat taṃ jagadekasundarī haripriyā'tho jagadekamātaram |
uvāca śakro jagatāṃ janitre pradarśayāmo vayamātmasaiśavam || 20.131 ||*

*jagāma cātho śaraṇaṃ janārdanaṃ surairvr̥to devapatīḥ kṣamāpayaṃ |
śṛṅgaṃ ca datvā maṇiparvatasya praṇamya devyā sahitaṃ jagadgurum || 20.132 ||*

*yayāca enaṃ parirakṣaṇāya śacīpatiḥ keśavamārjunasya |
jagāda kṛṣṇo'pi dharātalaṣṭhite na mayyamuṃ kaścana jeṣyatīti || 20.133 ||*

*tamarjunārthaṃ varamāpya vāsavaḥ punaḥpunaścakradharaṃ praṇamya |
prasannadr̥ṣṭyā hariṇā'bhivikṣito yayau mahābhāgavataḥ svamālayam || 20.134 ||*

*kṛṣṇo'pyanuñjāpya purandaraṃ purīṃ nijāṃ vrajannabhyadhikaṃ vyarocata |
kirīṭadhārī varakuṇḍalollasanmukhāmbujaḥ pītapaṭaḥ sukaustubhaḥ || 20.135 ||*

*virocamānasya sadā jagatprabhornavai viśeṣaḥ kvacidacyutasya |
tathā'pi tat smārayitumuṃ vaco bhavedapekṣya cālpajñamatiṃ purāṇagam || 20.136 ||*

*praviśya ceśaḥ svapurīṃ sa yādavaiḥ supūjito'ntaḥpurametya cāṅgaṇe |
taruṃ priyāyā nyadadhād gṛhasya sahaiva śṛṅgeṇa ca ratnasadgireḥ || 20.137 ||*

*pradāya ratnāni ca sarvasāttvatāṃ yatheṣṭatastā api kanyakāḥ prabhuḥ |
udvāhya reme pṛthageva ratnaprāsādasamsthābhiranantarūpaḥ || 20.138 ||*

*prthakprthak tāsū daśaiva putrakānadhatta kanyāmapī sarvaśaḥ prabhūḥ |
pradyumnasāmbāvapi bhānucārudeṣṇau ca teṣāṃ nitarāṃ guṇādhikāḥ || 20.139 ||*

*vivasvato yo'varajo'diteḥ sutaḥ khyātaśca nāmnā saviteti kṛṣṇāt |
jātaḥ sa satyājathare'tra nāmnā bhānustu bhaiṣmyā api cārudeṣṇaḥ || 20.140 ||*

*sa cārudeṣṇo'pī hi vighnarājo ye'nye ca kṛṣṇasya sutāḥ samastāḥ |
te caiva gīrvāṇagaṇāstathā'nye ye dvārakāyāṃ nivasanti sarve || 20.141 ||*

*tasyāṃ samastairabhipūjyamāne deve svapuryāṃ nivasatyanante |
yayau kadācit sa tu raugmiṇeyaḥ sām̐bena sār̐dhaṃ bhujagendralokam || 20.142 ||*

*ajñānatastairabhiyodhitaḥ sa jigāya sarvānapi vāsukīṃ ca |
vidrāpya bāṇairatha ratnasañcayān samādade nemuramuṃ tataste || 20.143 ||*

*taiḥ pūjitaḥ sām̐basahāya āśū mayāṃ ca māyāvīnamastravarṣaiḥ |
vijītya rundhānāmanena pūjito yayau rathenāambaragena nākam || 20.144 ||*

*tatraiva kṛṣṇena tu pārijāte hr̐te jayantaṃ prajigāya cā'jau |
saṃspardhaya'yātamamuṣya cānujaṃ sām̐bo'jayad vṛṣabhaṃ nāma śāstraiḥ || 20.145 ||*

*astrāṇi tāvastravarairnihatya tayośca t̐bhyāṃ pratidagdhayānau |
vidrāpya tau bāṇavaraiḥ surendrasampūjītau yayaturvidyayā khe || 20.146 ||*

*sa vidyayā sām̐bamudūhya ratyā pradattayā rugmiṇinandanaḥ purīm |
yayau tato nārada āgamad drutaṃ jñātum harerbahubhāryāśu vṛttim || 20.147 ||*

*taṃ dvyasṭasāhasragr̐heṣu dṛṣṭvā tāvatsvarūpairviharantamekam |
suvismitaḥ prayayau taṃ praṇamya śakraprasthaṃ pūjitaścātra pār̐thaiḥ || 20.148 ||*

*sa ājñayā brahmaṇa āha kṛṣṇāṃ kramāt kartum bhīma evaikasaṃsthām |
anyā devīḥ svāpayitvā śarīre tasyā bhāratyāḥ pūr̐ṇabhogār̐thameva || 20.149 ||*

*sundopasundau bhr̐tarau brahmavākyāt parasparādanyato naiva vadhyau |
tilottamār̐the nihatau parasparaṃ tayorvadhār̐the sṛṣṭayā tena daityau || 20.150 ||*

ataḥ pṛthag vatsarato bhavatsu kramāt kṛṣṇā tiṣṭhatām yo'nyayuktām |
paśyed vo'sau vatsaraṃ tīrthayātrām kuryāditi smātha cakrustathā te || 20.151 ||

tataḥ kadācid dharmarājena yuktām śastrāgāre vipragoraḥṣaṇārtham |
śastrāditsuh phalguno'drāk sa śastrairdasyūn hatvā tīrthayātronmukho'bhūt || 20.152 ||

yudhiṣṭhirādyaīḥ sauhṛdād vārito'pi yayau satyārtham sa kadācid dyunadyām |
kurvan snānaṃ māyayā nāgavadhvā hrto lokam bhujagānām kṣaṇena || 20.153 ||

tasyāḥ pitā garuḍenā'ttapatyuh putrākāṅkṣī codayāmāsa pārtham |
saṃvatsarabrahmacarye tu pārthaiḥ kṛṣṇāhetoh samaye sādhu baddham || 20.154 ||

punaḥpunaryācyamānaḥ sa pārthaḥ putrārthamasyā bhujagena tasyām |
utpādayāmāsa sutam kujāṃsam nāmnairāvantaṃ varuṇāveśayuktam || 20.155 ||

guṇāḥ piturmātrijātiḥ sutānām yasmāt satām prāyaśastena nāgaḥ |
balī ca pārthaprathamodbhavatvānmāyāvidastrī ca sudhārmikaśca || 20.156 ||

tato yayāvarjunastīrthayātrākrameṇa pāṇḍyāṃstanayo'sya mātṛā |
saha tyakto bhujagairdevaloke sampūjito nyavasat daivataiśca || 20.157 ||

satyātyayānnaiva doṣo'rjunasya tejyasaścintanīyaḥ kathaṅcit |
śreṣṭhāparādhānnānyadoṣasya lepastejīyasām nirṇayo'yaṃ hi śāstre || 20.158 ||

atisnehāccāgrajābhyām tadasya kṣāntam sutā pāṇḍyarājena dattā |
saṃvatsarānte phalgunasyābhirūpā citrāṅgadā vīrasenena toṣāt || 20.159 ||

sa vīrasenastvaṣṭuramśo yamasyāpyāveśayuk sā ca kanyā śacī hi |
tārādehe sūryajasyāṅgasaṅgāt svargaṃ nāgāntarikṣādihā'sīt || 20.160 ||

tenaiva hetornātisāmīpyamāsīt tasyāḥ pārthe putrikāputradharmā |
tasyām jāto babhruvāho'rjunena pūrvaṃ jayantaḥ kāmādevāmśayuktaḥ || 20.161 ||

putraṃ vīraṃ janayitvā'rjuno'to gacchan prabhāsam śāpato grāhadehāḥ |

amūmuccāpsarasah sa pañca tābhirgrhītaḥ pravikṛṣya tīram || 20.162 ||

*evam hi tāsāṃ śāpamokṣaḥ pradatto yadā'khilā vo yugapat samprakarṣet |
ekastadā nijarūpāptirevetyalaṃ tuṣṭena brāhmaṇenā'natānām || 20.163 ||*

*viprāpahāsāt kutsitayonitastāḥ kanyātīrthe pāṇḍavaḥ sampramucya |
prāptaḥ prabhāsaṃ vāsudevānujātāṃ śuśrāva rāmeṇa suyodhanodyatām || 20.164 ||*

*vicintya kāryaṃ yatirūpaṃ grhītvā kuśasthalīm prayayau taṃ samīpe |
prāptaṃ kṛṣṇaḥ prāhasat saṃvijānan satyāsahāyaḥ śayanīyādhirūḍhaḥ || 20.165 ||*

*sarvajñā sā līlayā hāsahetumapṛcchat taṃ so'pi tasyai babhāṣe |
līlābhājau darśanārthaṃ punastāvagacchatām raivataṃ śailarājam || 20.166 ||*

*ākṛīdo'sau vṛṣṇibhojāndhakānām tatrāpaśyat keśavaḥ phalgunam taṃ |
svasurdāne sa pratijñāṃ raho'smai cakre kṛṣṇo'thā'sadat sarvavṛṣṇīn || 20.167 ||*

*dṛṣṭvā girau rauhiṇeyo yatīndraveṣaṃ pārthaṃ jñātiyuktaḥ praṇamya |
cakre pūjāṃ phalguno'pi praṇāmaṃ guṇajyeṣṭho'sīti cakre balāya || 20.168 ||*

*sarvajñaṃ taṃ vāgminam vīkṣya rāmaḥ kanyāgāre varṣakāle nivāsam |
satkārapūrvam kārayetyāha kṛṣṇam naivetyūce keśavo doṣavādī || 20.169 ||*

*yuvā balī darśanīyo'tivāgmī nāyaṃ yogyaḥ kanyakāgaravāsam |
ityuktavantam rāma āhā'ptavidye nāsmiñchaṅketyeva lokādhinātham || 20.170 ||*

*nāsmanmate rocate tvanmataṃ tu sarveṣāṃ naḥ pūjyamevāstu tena |
ityuktvā taṃ keśavaḥ sodarāyai śuśrūṣasvetyāha santam yatīndram || 20.171 ||*

*nityāpramattā sādhu santoṣayeti proktā tathā sā'karot so'pi tatra |
cakre māsān vārṣikān satkathābhīrvāsam vākyaṃ śraddadhāno harestat || 20.172 ||*

*saṃyācītaḥ phalgunenā'ha vākyaṃ yad vāsudevastanna jānāti kaścit |
rte pītrorvipṛthoḥ sātyakervā subhadraṃ te pradadānīti satyam || 20.173 ||*

astre śastre tattvavidyāsu caiva śiṣyaḥ śaineyo vāsudevendrasūnoḥ |
tasmādasmai kathayāmāsa kṛṣṇaḥ svaśiṣyatvād vipṛthoścāpi sarvam || 20.174 ||

anye sarve vāsudevasya pārthān priyān nityaṃ jānamānā api sma |
rāmeṇā' diṣṭā uddhavo'thā'hukādyā hārdikyādyā naiva ditsanti jiṣṇoḥ || 20.175 ||

duryodhane dātumicchanti sarve rāmapriyārthaṃ jānamānā harestat |
apyapriyaṃ rākṣasāveśayuktāstasmāt sarvān vañcayāmāsa kṛṣṇaḥ || 20.176 ||

pradyumnasāmbapramukhāśca vañcitā yayustīrthārthaṃ rāmayuktāḥ samagrāḥ |
piṇḍoddhāraṃ tatra mahotsaveṣvāvartatsu kvacidūce subhadrā || 20.177 ||

yate tīrthānācaran bāndhavāṃstvamadṛāksīrṇaḥ kaccidiṣṭān sma pārthān |
kuntīm kṛṣṇāṃ cetyāha pṛṣṭaḥ sa pārtha Oṃityeteṣāmāha cānāmayaṃ saḥ || 20.178 ||

bhūyaḥ sā'vādīd bhagavannindrasūnurgatasīrthārthaṃ brāhmaṇebhyaḥ śruto me |
kaccid drṣṭo bhavatetyomiti sma pārtho'pyūce kveti sā'pṛcchadenam || 20.179 ||

atraiveti smayamānaṃ ca pārthaṃ punaḥpunaḥ paryapṛcchacchubhāṅgī |
so'pyāhonmatte so'smi hīti smayaṃstāṃ phullākṣī taṃ sā dadarśātihṛṣṭā || 20.180 ||

tato harṣāllajjayā cotpalākṣī kiñcinnoce pārtha enāmuvāca |
kāmvāviṣṭo mukhyakālo hyayaṃ nāvudvāhārthoktastviti sā cainamāha || 20.181 ||

nātikramo vāsudevasya yuktāstasmāt tena svapitr̥bhyāṃ ca dattām |
yukto nijairbandhubhiścotsave māṃ samudvahetyatha kṛṣṇaṃ sa dadhyau || 20.182 ||

mātāpitr̥bhyāṃ sahito'tha kṛṣṇastatraivā'yād vāsavaścātha śacyā |
samaṃ munīndraiḥ phalgunena smṛtaḥ saṃstatraivā'gāt prītiyukto niśāyām || 20.183 ||

kṛṣṇastataḥ puruhūtena sākaṃ tayorvivāhaṃ kāryāmāsa samyak |
mātāpitr̥bhyāṃ satyakinā'pi yukto mahotsave'nyāvidito munīndraiḥ || 20.184 ||

tataḥ kṛṣṇaḥ syandanam phalgunārthe nidhāya svaṃ prayayau tatrajanyaṃ |
gate ca śakre rathamāruroha prātaḥ pārthaḥ sahito bhāryayaiva || 20.185 ||

sarvāyudhairyuktarathaṃ samāsthite gṛhītacāpe phalgune dvāravatyām |
āsīd rāvah kiṅkimetat tridaṇḍī kanyām haratyēṣa kodaṇḍapāṇiḥ || 20.186 ||

tatastu taṃ satanutraṃ mahendradatte divye kuṇḍale vāsasī ca |
divyāni ratnāni ca bhūṣaṇāni dṛṣṭvā bibhrāṇaṃ rakṣiṇo'vārayan sma || 20.187 ||

tataḥ sa ābaddhatalāṅgulitraḥ satūṅtraścāpamāyamyā bāṇaiḥ |
cakre'ntarikṣaṃ pradiśo diśaśca nirantaraṃ śikṣayā vidyayā ca || 20.188 ||

cakre sārathyaṃ keśavenaitadarthe suśikṣitā tasya samyak subhadrā |
tayā pārtho vārīto naiva kañcit bhinnatvacāṃ kṛtavān kṛḍamānaḥ || 20.189 ||

sa śikṣayā tvadbhutayā śaraughairvidrāpya tān bhīṣayitvaiva sarvān |
nirgatya puryā vipṛthum dadarśa rāmeṇa puryā rakṣaṇe sanniyuktam || 20.190 ||

priyaṃ kurvanniva rāmasya so'pi vyājena pārthaṃ senayaivā'vr̥ṇot tam |
kṛṣṇādeśānnaiva pārthasya cakre samyagrodhaṃ yuyudhe ca cchalena || 20.191 ||

eko hyasau marutām saumyanāmā śuśrūṣārthaṃ vāsudevasya jātaḥ |
taṃ yādavaṃ śaravarsairvavarsa yathā kṣataṃ na bhavet savyasācī || 20.192 ||

nirāyudhaṃ virathaṃ caiva cakre pārthaḥ senām tasya naivāhanacca |
dṛṣṭvā śarāmstasya tīkṣṇāmstvaco'pi nacchedakān vipṛthuh santutoṣa || 20.193 ||

śikṣām pārthasyādhikaṃ mānayāna upetya pārthaṃ ca śaśaṃsa sarvam |
ājñām viṣṇoḥ sanniyuddhyannivāsmāi kṛttāyudhaḥ phalgunenaiva pūrvam || 20.194 ||

tataḥ parājītavacchīghrametya śaśaṃsa sarvaṃ haline'tha so'pi |
pradyumnasāmbādiyuto'tha kopādāyāt purīm hantukāmo'rjunaṃ ca || 20.195 ||

kṛṣṇo'pi sarvaṃ vipṛthorniśamyā prāptaḥ sudharmām vimanā ivā'sīt |
avāṇimukhastatra yadupravīrāḥ pradyumnādyā āhuruccairnadantaḥ || 20.196 ||

māyāvratam taṃ vinihatya śīghraṃ vyaṃ subhadramānayāmāḥ kṣaṇena |

ityuktavākyaṅavadad balastān kṛṣṇājñāyā yāntu na svecchayaiva || 20.197 ||

jñātavyametasya mataṃ purastāddharervirodhe na jayo bhaved vaḥ |
ityuktavākyaḥ halini sma sarve papracchurānamya janārdanaṃ tam || 20.198 ||

athābravīd vāsudevo 'mitaujāḥ śṛṅvantu sarve vacanaṃ madīyam |
puraivoktaṃ tanmayā kanyakāyā māyāvratō nārhati sannidhisthitim || 20.199 ||

tāṃ me vācaṃ nāgrahīdagrajo 'yaṃ bahūn doṣān vyāharato 'pyato mayā |
anullaṅghyatvādagrajo 'nupravṛttaḥ kanyāgrhe vāsane kūṭabuddheḥ || 20.200 ||

atītaścāyaṃ kāryayogo 'samakṣaṃ hṛtā kanyā 'to no 'tra kā mānahāniḥ |
bhūyastarāṃ māninastasya sā syājñātā ca vo vipṛthoḥ pārthatā 'sya || 20.201 ||

deyā ca kanyā nāsti pārthena tulyo varo 'smākaṃ kauraveyaśca pārthaḥ |
pautraśca kṛṣṇasya supūrṇaśakteḥ paitṛṣvaseyo vīratamo guṇādhyah || 20.202 ||

arthyo 'smābhiḥ svayamevāharat sa śakrātmano nātra naḥ kāryahāniḥ |
anudrutyainaṃ yadi ca syāt parājayo hānirdṛdhaṃ yaśaso vo bhaveta || 20.203 ||

jītvā yadyenaṃ kanyakā cā 'hṛtā cet parāmṛṣṭāṃ naiva kaściddhi lipset |
ato na me rocate vo 'nuyānamityūcivānāsa tūṣṇīm pareśaḥ || 20.204 ||

śrutvā halī kṛṣṇavākyaṃ babhāṣe mā yāta cittaṃ viditaṃ mamāsyā |
asyānuvṛttirvijayāya naḥ syācchubhāya śāntyai parataśca muktyai || 20.205 ||

tato 'rjuno yatra tiṣṭhan na kaścit parājayaṃ yāti kṛṣṇājñāyaiva |
rathena tenaiva yayau sabhāryaḥ śakraprasthaṃ cāviśad bhrāṭṛguptam || 20.206 ||

sambhāvito bhrāṭṛbhiścātituṣṭairūce 'tha sarvaṃ teṣu yaccā 'tmavṛttam |
śānteṣu vākyaādātmano yādaveṣu kṛṣṇo yukto halinā 'gācca pārthān || 20.207 ||

sārdhaṃ yayau śakaṭai ratnapūrṇaiḥ śakraprasthaṃ pūjitastatra pārthaiḥ |
dadau teṣāṃ tāni rāmeṇa yuktastathā kṛṣṇāyai bhūṣaṇāni svasuśca || 20.208 ||

*māsānuṣitvā katicid rauhiṇeyo yayau puriṃ svāṃ keśavo'trāvasacca |
bahūn varṣān pāṇḍavaiḥ pūjyamānaḥ prītiṃ teṣāmādadhāno'dhikāṃ ca || 20.209 ||*

*āsan kṛṣṇāyāḥ pañca sutā guṇāḍhyā viśvedevāḥ pañcagandharvamukhyaiḥ |
āviṣṭāste citrarathābhitāmrakiśoragopālabalaiḥ krameṇa || 20.210 ||*

*prativindhyaḥ sutasomaḥ śrutākhyakṛtiḥ śatānīka uta śrutakriyaḥ |
yudhiṣṭhirādyaiḥ kramaśaḥ prajātāsteṣāṃ dvayoścāvarajo'bhimanyuḥ || 20.211 ||*

*candrāmśayukto'titarāṃ budho'sau jātaḥ subhadrājaṭhare'rjunena |
dharmaśakrāmśayuto'svinośca tathaiva kṛṣṇasya sa sannidhānyuk || 20.212 ||*

*sarve'pi te vīryavantaḥ surūpā bhaktā viṣṇoḥ sarvaśāstreṣvabhijñāḥ |
modaṃ yayuḥ pāṇḍavāstaiḥ sutaiśca viśeṣataḥ sāttvatīnandanena || 20.213 ||*

*tataḥ kadācit khāṇḍavaṃ kṛṣṇapārthau cikrīḍiṣū satyabhāmāsubhadre |
ādāya yātau paricārakaiśca rathena gandharvarānugītau || 20.214 ||*

*svairam tayostatra vikrīḍatośca strīratnābhyāṃ mandavātānujuṣṭe |
vane prasūnastabakorurājite jale ca tigmadutyitikanyakāyāḥ || 20.215 ||*

*bhūtvā viprastau yayāce'nnametya kuśānurūce ca mate rameśituḥ |
pārthaḥ kīdrk te'nnamiṣṭaṃ vadeti sa cāvādīd vahnirahaṃ vanārthī || 20.216 ||*

*prayājān devānanuyājāmśca śulkaṃ havirdāne devatānāmayāciṣam |
balahrāsastava bhūyāditi sma śaptvaiva te tāṃśca daduḥ purā mama || 20.217 ||*

*punaḥ pūrtiḥ kena me syād balasyetyabjodbhavaṃ pṛṣṭavānasmī natvā |
yadā vanaṃ khāṇḍavaṃ hi tvamatsi tadā balaṃ te bhavatīti so'bravīt || 20.218 ||*

*śakrasyedaṃ khāṇḍavaṃ tena viḡnaṃ karotyasau tena vāṃ prārthayāmi |
ityukte taṃ pārtha ūce yadi syād ratho dhanuścātha śakraṃ nirotsye || 20.219 ||*

*narāveśādannadānapratiśravāt svasyāpi śakrasya virodhamaicchat |
pārthaḥ kṛṣṇasya preraṇāccaiva vahniḥ pārthaṃ yayāce śakravirodhasāntyai || 20.220 ||*

*nahi svadattasya punaḥ sa vairam śakraḥ kuryāt svayamindro hi pārthaḥ |
nāprerito viṣṇunā tasya rodham pārthaḥ kuryāditi kṛṣṇam yayāce || 20.221 ||*

*nacāyuktaḥ keśavenaiṣa śakta iti kṛṣṇādāpa bhūyo 'pyanuñām |
yayau samīpaḥ ca harerbadaryāmādāya cakram cāmutaḥ keśave 'dāt || 20.222 ||*

*cakram gomante kṛṣṇamāpāpi pūrvaḥ bhaktyā vahniḥ keśave 'dāt punastat |
cakram ca viṣṇorbahudhā vyavasthītam tadagnidattam prāktanam caikadhā 'sīt || 20.223 ||*

*dhanuśca gāṇḍīvamathābjajasya karoti yenākhilasamḥṛtiḥ saḥ |
amśena dattam tadumāpateśca śakrasya somasya jaleśituśca || 20.224 ||*

*tenaiva te jigyuratho jagattrayaḥ prasādastate kramaśo 'bjayoneḥ |
ananyadhāryam vijayāvahaḥ ca bhāreṇa lakṣasya samam śubhāvahaḥ || 20.225 ||*

*ratham ca śubhrāśvayutam jayāvahaḥ tūṇau tathācākṣayasāyakau śubhau |
dhvajam ca rāmasya hanūmadāṅkamādāya sarvaḥ varuṇādarjune 'dāt || 20.226 ||*

*viśeṣato dhvajasamsthe hanūmatyajeyatā syājijayarūpo yato 'sau |
sarvaḥ ca tad divyamabhedyameva vidyutprabhā jyā ca gāṇḍīvasamsthā || 20.227 ||*

*gāṇḍīvamapyāsa kṛṣṇaprasādācchakyam dhartum pāṇḍavasyāpyadhāryam |
devaiśca tairbrahmavarād dhṛtam tad brahmaiva sāksāt prabhurasya dhāraṇe || 20.228 ||*

*indrasya dattaśca varaḥ svayambhuvā tenāpi pārthasya babhūva dhāryam |
indro hyasau phalgunatvena jātastataḥ so 'straiḥ śaraśālām cakāra || 20.229 ||*

*sa yojanadvādaśakābhivistrītam puraḥ cakārā 'śu purandarātmajāḥ |
hutāśano 'pyāśu vanaḥ pragṛhya prabhakṣayāmāsa samuddhatārciḥ || 20.230 ||*

*prabhakṣyamāṇam nijakakṣamīkṣya sandhukṣayāmāsa tadā 'śusukṣaṇim |
akṣopamābhīrbahulekṣaṇo 'mbhasām dhārābhīrākṣubdhamanāḥ kṣayāya || 20.231 ||*

astraiṣtu vṛṣṭiḥ vinivārya kṛṣṇaḥ pārthaśca śakraḥ surapūgayuktam |

ayuddhyatām so'pi parājito'bhūt prītaśca dṛṣṭvā balamātmanastat || 20.232 ||

*snehaṃ ca kṛṣṇasya tadarjune dhṛtaṃ vilokya pārthasya balaṃ ca tādrśam |
nivartya meghānatituṣṭacittaḥ praṇamya kṛṣṇaṃ tanayaṃ samāśliṣat || 20.233 ||*

*viṣṇuśca śakreṇa sahetya keśavaṃ samāśliṣannirviśeṣo'pyanantam |
sa kevalaṃ krīḍamānaḥ saśakraḥ sthito hi pūrvaṃ yuyudhe na kiñcit || 20.234 ||*

*brahmā ca śarvaśca sametya kṛṣṇaṃ praṇamya pārthasya ca kṛṣṇanāma |
sañcakratuścāpi śikṣāprakarṣāccakruśca sarve svāstradāne pratijñām || 20.235 ||*

*anujñātāste prayayuh keśavena krīḍārthamindro yuyudhe hi tatra |
prītyā kīrtiṃ dātumapyarjunasya tatastuṣṭaḥ saha devaistayoḥ saḥ || 20.236 ||*

*daityāśca nāgāśca piśācayakṣā hatāḥ sarve tadvanasthā hi tābhyām |
rte catuṣpakṣiṇaścāsvasenaṃ mayaṃ ca nānyat kiñcidāsātra muktam || 20.237 ||*

*ayamagne jaritetyādimantraīḥ stutvā vahniṃ pakṣiṇo nopadagdhāḥ |
aśvasenaḥ putrakastakṣakasya mātṛā grastaḥ prātilomyena kaṅṭhe || 20.238 ||*

*chinne'rjunenāntarikṣe patantyāstasyāḥ śakreṇāvitaśchinnapucchaḥ |
vadhānmātuḥ pucchabhāṅgācca roṣāddhantuṃ pārthaṃ karṇatūṅirago'bhūt || 20.239 ||*

*mayāḥ kṛṣṇenā'ttacakreṇa dṛṣṭo yayau pārthaṃ śaraṇaṃ jīvanārthī |
pārthārthamenaṃ na jaghāna kṛṣṇaḥ svabhaktaścetyatimāyaṃ pareśaḥ || 20.240 ||*

*devārirityeva mayi prakopaḥ kṛṣṇasya tenāhamimaṃ purandaram |
pārthātmakaṃ śaraṇaṃ yāmi tena kṛṣṇapriyaḥ syāmiti tasya buddhiḥ || 20.241 ||*

*prāṇopakṛt pratyupakāramāśu kiṃ te karomīti sa pārthamāha |
kṛṣṇaprasādāddhi bhavān vimuktastasmai karotvityavadat sa pārthaḥ || 20.242 ||*

*kṛṣṇo'pi rājño'tivicitrarūpasabhākṛtāvadiśat tāṃ sa cakre |
anīrgamaṃ prāṇināmarthītau tau hutāśanenātha vidhāya jagmatuḥ || 20.243 ||*

dr̥ṣṭvā ca tau pāṇḍavāḥ sarva eva mahāmudaṃ prāpuretanniśamya |
kṛṣṇo'pi pārthairmumude'nantaśaktisukhajñānaprābhavaudāryavīryaḥ || 20.244 ||
iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
khāṇḍavadāho nāma viṃśo'dhyāyaḥ

(pāṇḍavavanapraveśaḥ)
atha ekaviṃśo'dhyāyaḥ

*Oṃ || janārdanājñayā mayāḥ samastakautukottarām |
sabhāṃ vidhāya bhūbhṛte dadāu gadāṃ vṛkodare || 21.1 ||*

*sa vāyudhāritāṃ gadāṃ hi yauvanāśvabhūbhṛtā |
prasādato'sya lambhitāmavāpya modamāpa ha || 21.2 ||*

*punaśca vatsaradvayaṃ samuṣya keśavo yayau |
samarcitaśca pāṇḍavairviyojane'sya cākṣamaiḥ || 21.3 ||*

*tato vasan svapuryajaḥ kvacid ravigrahe hariḥ |
sadāraputrabāndhavaḥ samantapañcakaṃ yayau || 21.4 ||*

*prthāsutāśca sarvaśaḥ sadāraputramātrkāḥ |
kṣitīśvarāśca sarvaśaḥ priyāpriyā hareśca ye || 21.5 ||*

*tathaiva nandagopakaḥ sadāragopagopikaḥ |
munīśvarāśca sarvataḥ samīyuratra ca prajāḥ || 21.6 ||*

*priyāśca ye rameśiturhariṃ trirūpametya te |
vasiṣṭhavṛṣṇinandanam bhṛgūttamaṃ tathā'rcayan || 21.7 ||*

*kṛtārthatām ca te yayū rameśapādadarśanāt |
ravigrahe samāplutā bhṛgūdvahotthaīrthake || 21.8 ||*

*anugrahaṃ vidhāya sa svakeṣu keśavastrivṛt |
ayājayacca sūrajaṃ makhaiḥ samāptadakṣinaiḥ || 21.9 ||*

*samastalokasamsthitātmabhaktimajjanasya saḥ |
sukāladarśanāt paraṃ vyadhādanugrahaṃ hariḥ || 21.10 ||*

*tato yayau svakāṃ purīm prthāsutaiḥ sahācyutaḥ |
cakāra tatra cā'hnikam kratum mahāśvamedhakam || 21.11 ||*

hayam sabhūmaphalgunā hare ratham samāsthitāḥ |
vyacārayan hareḥ sutā dinasya pādamātrataḥ || 21.12 ||

jitāḥ samastabhūbhṛto jarāsutādayaḥ kṣaṇāt |
vṛkodarādibhistu tairhayaśca divya āyayau || 21.13 ||

hayaḥ sa kṛṣṇanirmīto dinena lakṣayojanam |
kṣamo hi gantumāñjasā dināśvamedhasiddhaye || 21.14 ||

parāśarātmajo harirhariṃ yadā tvadīkṣayat |
tadā'sasāda ha dvijastṛṇāvaho rurāva ca || 21.15 ||

brajanti janmano'nu me sadā sutā adṛśyatām |
itīrite'rjuno'bravīdahaṃ hi pāmi te sutān || 21.16 ||

na kṛṣṇarāmakārṣṇibhiḥ sutā nu me'tra pālītāḥ |
kva te'tra śaktirityamuṃ jagāda so'rjunam dvijaḥ || 21.17 ||

tadā jagāda phalguno'surairvidūṣitātmanā |
na vipra tādr̥śo'smyahaṃ yathaiva keśavādayaḥ || 21.18 ||

mayā jitā hi khāṇḍave surāstathā'surānaham |
nivātavarmanāmakān vijeṣya uttaratra hi || 21.19 ||

udīrya ceti keśavaṃ sa ūcivān vrajāmyaham |
itīrito'vadaddharistavātra śakyate nu kim || 21.20 ||

vilajjamānamīkṣya taṃ jagāda keśavo'rihā |
vrajeti sa pratiśravaṃ cakāra hāpyarakṣaṇe || 21.21 ||

vahniṃ pravekṣye'saktaścedityuktvā sarvayādavaiḥ |
yayau na rāmapradyumnāvaniruddhaṃ ca keśavaḥ |
nyayojayat tatsahāye yaśasteṣvabhirakṣitum || 21.22 ||

*priyo hi nitarāṃ rāmaḥ kṛṣṇasyānu ca taṃ sutah |
aniruddhaḥ kārṣṇimanu pradyumnād yo'janiṣṭa hi |
rugmīputryāṃ rugmavatyāmāhṛtāyāṃ svayambare || 21.23 ||*

*ratireva hi yā tasyāṃ jāto'sau kāmanandanaḥ |
pūrvamapyaniruddhākhyo viṣṇostannāmna eva ca |
āveśayukto balavān rūpavān sarvaśāstravit || 21.24 ||*

*tasmāt tāmstrīṅṛte kṛṣṇaḥ pārthasāhāyyakāraṇāt |
nyayojayat sūtikāle brāhmaṇyāḥ sa ca phalgunah || 21.25 ||*

*astraiścakāra digbandhaṃ kumāro'thāpitu kṣaṇāt |
adarśanam yayau pārtho viṣaṇṇaḥ saha yādavaih |
adhikṣipto brāhmaṇena yayau yatra śriyaḥpatiḥ || 21.26 ||*

*vahniṃ vivikṣantamamuṃ nivārya yayau savipraḥ sahaphalguno hariḥ |
āsānudīcīm brhatā rathena kṣaṇena tīrtvaiva ca saptavāridhīm || 21.27 ||*

*daduśca mārgaṃ girayo'bdhayastathā vidārya cakreṇa tamo'ndhamīśaḥ |
ghanodakaṃ cāpyatītīrya tatra dadarśa dhāma svamanantavīryaḥ || 21.28 ||*

*saṃsthāpya dūre sarathaṃ savipraṃ pārthaṃ svarūpe dvicatuṣkabāhau |
samastaratnojvaladivyaabhūṣaṇe viveśa nityoruḡuṇārṇave prabhuh || 21.29 ||*

*sahasramūrdhanyuruśeṣabhoga āsīnarūpe'mitasūryadīdhitau |
ramāsahāye taṭidujjalāmbare muktairvirīṅcādibhirarcite sadā || 21.30 ||*

*sthitvaikarūpeṇa muhūrtamīśvaro viniryayau viprasutān pragṛhya |
sunandanandādaya eva pārśadāste vaiṣṇavā bhūmitale prajātāḥ || 21.31 ||*

*darpaṃ nihantuṃ harīrarjunasya samānayad viprasutān pareśaḥ |
prīṭirmahatyeva yato'rjune hareḥ saṃśikṣayāmāsa tataḥ sa enam || 21.32 ||*

*aprākṛtāt sadanād vāsudevo vissṛtya sūryādhikalakṣadīdhiteḥ |
rathaṃ samāruhya sapārthavipra āgāt sutāṃścaiva dadau dvijāya || 21.33 ||*

lokaśikṣārthamevāsau prāyaścittaṃ ca cālana |
cakre sārddhamuhūrtena samāgamyā punarmakham || 21.34 ||

brahmādīnāgatāṃścaiva sadā svaparicārakān |
pūjayitvā'bhyanuññāya brāhmaṇānapyapūjayat || 21.35 ||

sasnāvavabhṛtham kṛṣṇaḥ sadāraḥ sasuhṛjjanah |
āyāntaṃ dvārakāṃ kṛṣṇaṃ dantavakro rurodha ha || 21.36 ||

jaghāna gadayā kṛṣṇastaṃ kṣaṇāt saviḍūratham |
viḍūrathastamo'gacchad dantavakre ca yo'suraḥ || 21.37 ||

hareḥ pāṛśadaḥ kṣipraṃ harimeva samāśritaḥ |
kṛṣṇe prāpte svalokaṃ ca nissṛtyāsmāt svarūpataḥ |
ekābhāvaṃ svarūpeṇa dvārapeṇa gamiṣyati || 21.38 ||

tataḥ kṛṣṇaḥ purīmetya bodhayāmāsa phalgunam |
kimetad drṣṭamityeva tena pṛṣṭo ramāpatih || 21.39 ||

ayaṃ dvīpaḥ sāgaraśca lakṣayojanavistṛtau |
tadanye tu krameṇaiva dviguṇenottarottarāḥ || 21.40 ||

antyādhyarddhasthalaṃ haimaṃ bāhyato vājralepikam |
etat sarvaṃ lokanāma hyetasmād dviguṇaṃ tamaḥ |
andhaṃ yatra patantyugrā mithyājñānaparāyaṇāḥ || 21.41 ||

ghanodakaṃ taddviguṇaṃ tadante dhāma māmakam |
yattad drṣṭaṃ tvayā pārtha tatra muktairajādibhiḥ |
sevyamānaḥ sthito nityaṃ sarvaiḥ paramapūruṣaḥ || 21.42 ||

lokālokapradeśastu pañcāśallakṣavistṛtaḥ |
sapañcāśatsahasraśca tasyāpi gaṇanaṃ tathā || 21.43 ||

yojanānāṃ pañcaviṃśatkoṭayo meruparvatāt |

cataśṛṣvapi dikṣūrdhvamadhascāṇḍaṃ prakīrtitam || 21.44 ||

*abagnīranabhohankṛṇmahattattvaḡuṇatrayaiḥ |
kramād daśottarairetaḍvṛtaṃ paratastataḥ || 21.45 ||*

*vyāpto'haṃ sarvago'nanto'nantarūpo nirantaraḥ |
anantaśṛṣo'nantākṣo'nantapādakarorukaḥ |
anantaḡuṇamāhātmyaścidānandaśarīrakaḥ || 21.46 ||*

*madvaśā eva sarve'pi tvaṃ cānye ca dhanañjaya |
matprasādād balaṃ caiva vijayaścākhilā ḡuṇāḥ |
tasmānna vismayāḥ kāryo na darpaśca tvayā'nagha || 21.47 ||*

*“manmanā bhava madbhakto madyājī māṃ namaskuru |
māmevaiśyasi satyaṃ te pratijāne priyo'si me”⁷² |
ityuktaḥ praṇipatyainaṃ kṣamasvetyāha phalḡuṇaḥ || 21.48 ||*

*uṣitvā katicinmāsān yayuḥ sarve'pi pāṇḍavāḥ |
anujñātāḥ keśavena bhaktinamradhiyo'cyute |
sambhāvītāḥ keśavena sauhārdenādhikena ca || 21.49 ||*

*tataḥ kadācit pravare sabhātaḡe dharmātmaḡo rājabhirbhrāṭṛbhiśca |
vṛto niśamyaiva sabhāḥ surāñāṃ yathā sthitā nāradamanvapṛcchat || 21.50 ||*

*antarikṣaṃ tvayā proktaṃ lakṣayojanamucchritam |
arddhakoṭyucchritaḥ svargo vimānāvalisaṅkulaḥ || 21.51 ||*

*bhuvāḥ svargaśca koṭyaiva yojanānāṃ pravistṛtau |
maharjanastapaścaiva kramādadhyaṛddhayojanāḥ |
pañcāśatkoṭivistārā yojanānāṃ samastaśaḥ || 21.52 ||*

*yāvanta ete miḡitāstatpramāṇa udīritaḥ |
satyākhyo brahmalokastu yatra brahmā virājate || 21.53 ||*

⁷²Bha. Gī. 18.65

tataśca dviguṇaḥ prokto viṣṇulokaḥ sanātanaḥ |
uttarottarataḥ sarve sukhe śataguṇottarāḥ || 21.54 ||

anantajanasampūrṇā api te hīcchayā hareḥ |
avakāśavanto divyatvāt pūryante na kadācana |
sarvakāmasukhaiḥ pūrṇā divyastṛīpuruṣojjvalāḥ || 21.55 ||

divyaratnasamākīrṇaṃ tathā pātālasaptakam |
adhastāccheṣadevena balinā samadhiṣṭhitam || 21.56 ||

kāmabhogasamāyuktā bahuvārṣasahasraṇaḥ |
saptadvīpeṣu puruṣā nāryaścoktāḥ surūpiṇaḥ || 21.57 ||

eṣāṃ ca sarvalokānāṃ dhātā nārāyaṇaḥ paraḥ |
viṣṇulokasthito muktaiḥ sadā sarvairupāsyate || 21.58 ||

sevakā brahmaṇaścaiva devā vedāśca sarvaśaḥ |
śakraśca munayaḥ sarve hariścandraśca bhūmipaḥ || 21.59 ||

akhilā api rājānaḥ pāṇḍuścāsmatpitā mune |
yamasyaivānugāḥ proktā rājabhistairyamena ca || 21.60 ||

upāsyamāno bhagavān rāmo yamasabhātaḥ |
ukta indreṇa copāsyo vāmanātmā janārdanaḥ || 21.61 ||

prādurbhāvāśca nikhilā brahmaṇopāsītāḥ sadā |
varuṇasyānugā nāgāstatra matsyākṛtirhariḥ |
gandharvā dhanadasyāpi tatra kalkī hariḥ prabhuh || 21.62 ||

rudrasyogrāṇi bhūtāni nṛsimhātmā śivena ca |
upāsyate sadā viṣṇurityādyuktaṃ tvayā'nagha |
sarvaratnasthalān divyān devalokān prabhāṣatā || 21.63 ||

tatra me saṃśayo bhūyān hariścandraḥ kathaṃ nṛpaḥ |

aindraṃ sabhātaḷaṃ prāptaḷ pāṇḍurnāsmatpitā mune || 21.64 ||

*ityukto nāradaḷ prāha rājasūyakṛtonmatim |
hariścandrasya tāṃ dṛṣṭvā pitā yamasabhātaḷe |
sthitastvāmavadat pāṇḍū rāmadvayasudaivate || 21.65 ||*

*karotu rājasūyaṃ me putro'jeyānujārcitaḷ |
pālito vāsudevena kiṃ tasyāsādhyamatra hi || 21.66 ||*

*etacchrutvā dharmasuto bhrāṭṛbhiḷ sahito vaṣṭi |
avāptiṃ rājasūyasya mantrayāmāsa dharmavit || 21.67 ||*

*sukāryametadityalaṃ niśāmya sodaroditam |
ayātayat svasārathiṃ sa keśavāya bhūpatiḷ || 21.68 ||*

*tadaiva keśavasya yāḷ striyastadīyatātakaiḷ |
sahodaraiśca yāpitaḷ sudūta āpa mādhavam || 21.69 ||*

*praṇāmya keśavaṃ vacaḷ sa āha māgadhenā te |
vivāhabāndhavā raṇe vijitya rodhitā girau || 21.70 ||*

*nṛpāyutadvayena so'ṣṭaviṃśakaiḷ śatairapi |
nyakṣurugrarūpiṇaṃ trilocanaṃ tvayi sthite || 21.71 ||*

*vimocayasva tān prabho nihatya māgadheśvaram |
avaidikaṃ mukhaṃ ca taṃ vilumpa dharmaguptaye || 21.72 ||*

*itīrito'tha sārathiṃ niśāmya dharmajasya ca |
niśāmya tad vacastadā jagāma pāṇḍavālayam || 21.73 ||*

*sa pāṇḍavaiḷ samarcito makhāya dharmajena ca |
prapṛṣṭa āha mādhavo vaco jagatsukhāvaham || 21.74 ||*

*kraturyathāvidhānataḷ kṛto hi pārameṣṭhyakam |
padaṃ nayeta tatpade suyogyameṣa nānyathā || 21.75 ||*

ayogyakānmaḥpade vidhātureṣa hi kratuḥ |
samānayogyatāgaṇāt karoti muktigaṃ varam || 21.76 ||

purā tu muktito'dhikaṃ svajātitaḥ karoti ca |
atastriśaṅkuputrako nṛpānatītya vartate || 21.77 ||

surāṃśako'pi te pitā vinā hi rājasūyataḥ |
na śakṣyati triśaṅkujād varatvamāptumadya tu || 21.78 ||

tapaścāraṇaṃ samāgate śacīpatau pitā tava |
marudgaṇottamaḥ purā natūtthitaḥ śasāpa saḥ || 21.79 ||

vrajasva mānuṣīṃ tanuṃ tato mṛtaḥ punardivam |
gato'pi naḥ svakāṃ tanuṃ praveṣṭumatra neśase || 21.80 ||

tadā'dhikastrīśaṅkujo bhaviṣyatu tvadityatha |
kṣamāpitaśca vāsavo jagāda rājasūyataḥ |
triśaṅkujādhiko bhavānavāpsyati svakāṃ tanum || 21.81 ||

ataḥ sukārya eva te yudhiṣṭhira kratūtamaḥ |
bhavadbhirapyavāpyate svayogyatā'munā'khilā || 21.82 ||

udīrya caivamīśvaraḥ kratoramuṣya yogyatā |
vṛkodare yato'khilā caturmukhatvayogyatā || 21.83 ||

tataḥ supūrṇamasya tat phalaṃ vidhātumañjasā |
jagāda vāyuvāhano vaco yudhiṣṭhiraṃ tvidam || 21.84 ||

kva rājasūyamadya te jarāsute tu jīvati |
jayet ka eva taṃ yudhā mṛto na yo'pi sīriṇā || 21.85 ||

virīṅcaśarvavākyataḥ samastalokajāyini |
sthitte tu te jarāsute na setsyati kratūtamaḥ || 21.86 ||

itīrite rathāṅginā jagāda dharmanandanaḥ |
nīvartitaṃ manaḥ kratoralaṃ mamāmunā prabho || 21.87 ||

babhūvureva bhūbhṛto nacā'dhirājyamāpire |
yadā ca cakravartinastadeḍṣā na śatravaḥ || 21.88 ||

itīrite'munā'vadat pradhānamārutātmajaḥ |
padaṃ caturmukhasya vā susādhyameva yatnataḥ || 21.89 ||

nijānubhāvavarjitā hareranugrahojjhitāḥ |
mahāprayatnavarjitā janā na jagmurunnatim || 21.90 ||

sthiro'nubhāva eva me mahānanugraho hareḥ |
prayatnamekamagrato nidhāya bhūtimāpnumaḥ || 21.91 ||

itīrite'munā hariḥ samudyamāt pradhānataḥ |
sthite hi yajñakāraṇe vṛkodare jagāda ha || 21.92 ||

sa eka eva pūruṣo jarāsuto'dya vartate |
samastasadvirodhinām balaṃ kaleranantaraḥ || 21.93 ||

tathā satām samāśrayo yadudbhavaḥ satām guṇāḥ |
sa eka eva tāḍṣastvayā vicintya yātyatām || 21.94 ||

yadi sma tena māgadho nihanyate satām jayaḥ |
viparyayeṇa cāsatāmiti sma viddhi nānyathā || 21.95 ||

sa pārameṣṭhyasatpadaṃ prayātyasaṃśayaṃ yudhi |
ya eva hanti māgadhaṃ sa vedadharmapālakaḥ || 21.96 ||

nihanti māgadheśvaraṃ ya eṣa vaiṣṇavaṃ jagat |
karoti śarvapālito yataḥ sa bārhadrathaḥ || 21.97 ||

nihanti śaivanāyakaṃ ya eṣa vaiṣṇavāgraṇīḥ |
iti sma bhāvasaṃyute vadatyaje'bibhennṛpaḥ || 21.98 ||

yudhiṣṭhire bruvatyaḥ makhena me tvalaḥ tviti |
tamāha mārutātmaḥo nihanmi māgadhaḥ raṇe || 21.99 ||

itīrite 'vadaddharivrajāmahe vayaḥ trayah |
ahaḥ ca bhīmaphalgunau nihantumeva māgadham || 21.100 ||

vṛkodareṇa hanyate yadi sma māgadhadhipah |
makhaśca setsyate dhruvaḥ jagacca te vaśe bhavet || 21.101 ||

itīrite tu śauriṇā jagāda dharmanandanah |
sa śūrasenamaṇḍalaprahāṇato harestrasan || 21.102 ||

bhayāddhi yasya mādhuṛaḥ vihāya maṇḍalaḥ gatāḥ |
bhavanta eva sāgaraḥ tato bibhemyahaḥ ripoh || 21.103 ||

imau hi bhīmaphalgunau mamākṣiṇī sadā prabho |
manonibho bhavān sadā na vo vinā 'smyataḥ pumān || 21.104 ||

ato na jīvitāt priyānaḥ riporbalīyasaḥ |
sakāśamātmahetutaḥ prayātayāmi vo vibho || 21.105 ||

itīrite 'vadat punarvṛkodaro 'rikakṣabhuk |
yadīyanetṛkā ramāviriṇcaśarvapūrvakāḥ || 21.106 ||

vaśe ca yasya tad balaḥ surāsuroragādīnām |
sa eṣa keśavaḥ prabhuḥ kva cāsyā bārhadrathaḥ || 21.107 ||

adhṛṣyamasti me balaḥ hariḥ praṇāyako 'sya ca |
samastalokanetari prabhau hi sarvaśaktiḥ || 21.108 ||

ajeyatā tathā 'rjune harervarodbhavā 'sti hi |
ato vayaḥ trayo 'dya taḥ prayāma māgadhaḥ ripum || 21.109 ||

haniśya eva māgadhaḥ hareḥ puro na saṁśayaḥ |

itīrite'munā harirjagāda dharmanandanam || 21.110 ||

*vayaṃ trayah sametya taṃ prayātayāma mṛtyave |
haniṣyati sphuṭaṃ raṇe vṛkodaro jarāsutam || 21.111 ||*

*bhayaṃ na kāryameva te mayā hataḥ sa neti ha |
mayā hi nītihetutaḥ svayaṃ na hanyate ripuḥ || 21.112 ||*

*sa śarvasaṃśrayāgraṇīrmadāśrayottamena tu |
nihanyate yadā tadā prakāśitaṃ hi me balam || 21.113 ||*

*ato na śaṅkitaṃ manaḥ kuruṣva bhūpate kvacit |
pradarśayāmi te'nujau nihatyā māgadheśvaram || 21.114 ||*

*itīritaḥ sa viṣṇunā vicārya tadguṇān parān |
tatheti cā'ha te trayah pratasthurāśu māgadhān || 21.115 ||*

*sametya māgadhāṃstu te śivoruliṅgamityalam |
sumālyavastrabhūṣaṇaiḥ samarcitaṃ giriṃ yayuḥ || 21.116 ||*

*svaśīrṣato'pi cā'dṛtaṃ jarāsutena te girim |
nyapātayanta bāhubhistamasya cottamāṅgavat || 21.117 ||*

*advārataste nagaraṃ praviśya māśasya nālena kṛtāstribherīḥ |
puṣṭipradā bibhidustasya kīrtiśāstropamā nyakkṛtamāgadheśāḥ || 21.118 ||*

*tathā'paṇebhyo bahumālyagandhān prasahya saṅgṛhya śubhāṃśca dadhruḥ |
advāratastasya gṛhaṃ ca sasrurbhośabdatastaṃ ca nṛpaḥ prasasruḥ || 21.119 ||*

*tān vipraveśān sa niśāmya rājā mahābhujān snātakaveśayuktān |
dvitīyavarṇān pravicitntya bāhūn jyākarkaśān vīkṣya babhāṣa etān || 21.120 ||*

*ke ṣṭhātha kiṃhetuta āgatāśca kṛtaśca me parvataliṅgabhedanam |
kṛtaṃ bhavadbhiḥ kuta eva durnayāḥ kṛtāstathā'nye dvijavaryaveśaiḥ || 21.121 ||*

iti bruvāṇaṃ bhagavānuvāca kāryaṃ hi śatrorakhilaṃ pratīpam |
ityukta ūce nahi vipraśatrurahaṃ kuto vo mama śatrutā bhavet || 21.122 ||

ityuktavākyaṃ nṛpatiṃ jagāda janārdano naiva hi tādr̥śā dvijāḥ |
vayaṃ ripuste'smi hi vāsudeva imau ca bhīmārjunanāmadheyau || 21.123 ||

yad bāndhavān naḥ piśitāśidharmato raudre makhe kalpayituṃ paśutve |
icchasyare vedapathaṃ vihāya taṃ tvāṃ balācchāstumihā'gatā vayam || 21.124 ||

vimokṣayāmaḥ svajanān yaḍi tvaṃ na mocayasyadya niḡṛhya ca tvām |
muñcāthavā tānabhiyāhi vā'smān raṇāya martuṃ kṛtaniścayo'tra || 21.125 ||

itīrito'sau magadhādhipo ruṣā jagāda nāhaṃ śiva yāgayuktān |
mokṣye paśūn yugapad vā krameṇa yotsye ca vo'thāpi camūśahāyān || 21.126 ||

nirāyudhaḥ sāyudho vā yuṣmadiṣṭāyudhena vā |
eko'pi sakalairyotsye saseno vā sasainikān || 21.127 ||

ityuktavantamavadadajitorubalo hariḥ |
ehyekameko vā'smāsu sasainyo vā raṇe nṛpa || 21.128 ||

yena kāmayase yoddhuṃ taṃ na āśādaya drutam |
nirāyudhaḥ sāyudho vā tvadabhīṣṭāyudhena vā |
ityā'ha bhagavāñchatruṃ yaśo bhīme vivarddhayan || 21.129 ||

ghātayitvā svaśatruṃ ca bhīmasenānugrahaṃ param |
bhīmasya kartumicchamśca bhaktijñānādivarddhanam || 21.130 ||

tr̥ṇīkartuṃ ripuṃ caiva nirāyudhatayā'gaman |
kṛṣṇabhīmārjunāstena vipraveṣāśca te'bhavan || 21.131 ||

nirāyudhaḥ kṣatraveṣo naiva yogyaḥ kathañcana |
tato jagmurvipraveṣāstr̥ṇīkartuṃ hi māgadham || 21.132 ||

māgadhasya sasainyasya svagr̥he saṃsthitasya ca |

nirāyudhena bhīmena samāhvāne kṛte'mitam |
dharmam yaśaśca bhīmasya varddhayāmāsa keśavaḥ || 21.133 ||

ṛtīyamarjunaṃ caiva samādāya yayau ripum |
haristasmācca bhīmasya mahādhikyaṃ prakāśayan |
mukhena māgadhasyaiva vṛṇvekaṃ na iti bruvan || 21.134 ||

vṛṇvekasmāsviti sa prokta āha jarāsutaḥ |
kuryāṃ naivārjunenāhamabalenaiva saṅgaram || 21.135 ||

pañcapañcāsadbdo'dya hyayamevaṃ ca bālavat |
abalatvād yuvā'pyeṣa bāla eva mato mama || 21.136 ||

ityukto'pyarjuno nā'ha kuru tarhi parīkṣaṇam |
bāhubhyaṃ dhanuṣā veti śaṅkamānaḥ parājayam || 21.137 ||

ato bhīme balādhikyaṃ suprasiddhamabhūnmahat |
etadarthaṃ hi kṛṣṇena sahā'nītaḥ sa phalgunah || 21.138 ||

jānan kṛṣṇe balaṃ ghoramaviśahyaṃ sa māgadhaḥ |
kutsayan gopa iti taṃ bhayānnaivā'hvayat prabhum || 21.139 ||

āhvayāmāsa bhīmaṃ tu syād vā me jīvanaṃ tviti |
haniṣyatyeva māṃ kṛṣṇa ityāsīnṇrpaterbhayam |
tasmāt taṃ nāhvayāmāsa vāsudevaṃ sa māgadhaḥ || 21.140 ||

arjune tu jite kṛṣṇabhīmau māṃ nihaniṣyataḥ |
trayāṇāṃ durbalāhvānānnaśyet kīrtiśca me dhruvā || 21.141 ||

iti matvā'hvayāmāsa bhīmasenaṃ sa māgadhaḥ |
kathañcijīvitam vā syānnatu naśyati me yaśaḥ || 21.142 ||

iti sma bhīmaṃ pratiyodhanāya saṅgrhya rājā sa jarāsuto balī |
rājye nijaṃ cā'tmajamabhyasiñcat purā khyātaṃ patratāpākhyarudram || 21.143 ||

*balam bhīme manyamāno'dhikam tu gadāsikṣāmātmani cādhikāṃ nṛpaḥ |
bhīto niyuddhe'sya dadau gadāṃ sa bhīmāya cānyāṃ svayamagrahīd balī || 21.144 ||*

*tadarthamevā'su gadāṃ praḡṛhya bhīmo yayau māgadhasaṃyuto bahiḥ |
purāt sakṛṣṇārjuna eva tatra tvayuddhyatāṃ keśavapārthayoḥ puraḥ || 21.145 ||*

*vācā'jayat taṃ prathamam vṛkodaraḥ śivāśrayaṃ viṣṇuḡṇaprakāśayā |
tato gadābhyāmabhipetatustau vicitramārgānapi darśayantau || 21.146 ||*

*tayorgade te'sanisannikāse cūrṇikṛte dehamahādṛḍhimnā |
anyonyayorvakṣasi pātite ruṣā yathā'smanoḥ pāṃsupiṇḍau sumuktau || 21.147 ||*

*sañcūrṇitagadau vīrau jaghnuturmuṣṭibhirmithaḥ |
brahmaṇḍasphoṭasaṅkāsairiyathā keśavakaiṭabhau || 21.148 ||*

*cacāla pṛthvī girayaśca cūrṇitāḥ kulācalāśceluralaṃ vicakṣubhuḥ |
samastavārāmpatayaḥ surāsurā viriñcaśarvādaya āsadannabhaḥ || 21.149 ||*

*surāstu bhīmasya jayābhikāṅkṣiṇastathā'surādyā magadhādhipasya |
paśyanti sarve kramaśo balam svaṃ samādade mārutanandano'pi || 21.150 ||*

*mānayitvā varam dhāturdivasān daśa pañca ca |
vāsudevājñāyā bhīmaḥ śatruṃ hantuṃ nao dadhe || 21.151 ||*

*sa praṇamya hr̥ṣīkeśaṃ harṣādāśliṣya phalgunam |
ripuṃ jagrāha makṛte vāraṇaṃ mṛgarāḍiva || 21.152 ||*

*pṛṣṭhe'sya jānumādhāya kūrmadeśaṃ babhañja ha |
mṛtikāle punardehaṃ vidadāra yathā purā || 21.153 ||*

*marmaṇyeva na hantavyo mayā'yamiti mārutiḥ |
svapurusaḥ prakāśāya babhañjainamamarmaṇi || 21.154 ||*

*bhajyamāne śarīre'sya brahmāṇḍasphoṭasannibhaḥ |
babhūva rāvo yenaiva trastametajjagattrayam || 21.155 ||*

*nihatya kṛṣṇasya ripuṃ sa bhīmaḥ samarpayāmāsa tadarcanaṃ hareḥ |
kṛtām hi bhīmena samarcanām tām samakṣamādātumihā'gato hyajah || 21.156 ||*

*svīkṛtya pūjām ca vṛkodarasya dṛdhaṃ samāśliṣya ca taṃ janārdanaḥ |
prīto nitāntaṃ punareva kṛṣṇaṃ nanāma bhīmaḥ praṇato'rjunena || 21.157 ||*

*jagmuḥ surāścātitarām prahr̥ṣṭā brahmādayo dīnatarāśca daiṭyāḥ |
balādumeśasya vare prabhagne vṛkodareṇācyutasamśrayeṇa || 21.158 ||*

*suto yayau śaraṇaṃ tān rameśabhīmārjunān sahademo'sya dhīmān |
rathaṃ svasāraṃ ca dadau sa māruteranāma kṛṣṇaṃ parayā ca bhaktyā || 21.159 ||*

*ratho hyasau vasunā vāsudevācchakrāntarā'pto vasuvaṃśajatvāt |
jarāsutasyā'sa vṛkodarastaṃ hare rathaṃ prārpayāmāsa tasmai || 21.160 ||*

*kṛṣṇo'smarad garuḍaṃ sa dhvaje'bhūd rathaṃ kṛṣṇo'thā'ruhat pāṇḍavābhyām |
bhīmaḥ kanyām sahadevasya hetoḥ samagrahīdanujasyā'tmanaḥ saḥ || 21.161 ||*

*nakulasyā'dānmadrarājo hi pūrvaṃ svīyām kanyām sā tathaiṣā'pyuṣā hi |
ekā pūrvaṃ te aśvinoścaiva bhāryā yamau remāte yaduṣā aśvibhāryā |
tataḥ kṛṣṇāyāmagrajabhrātr̥bhāryāvṛttiṃ hi tau cakraturmādriputrau || 21.162 ||*

*jarāsutasyā'tmajah keśavādīn ratnaiḥ samabhyarcya yayāvanujñayā |
tadājñayā pitr̥kāryāṇi kṛtvā tadājñayaivāmucat tān nṛpāṃśca |
taiḥ saṃstutaḥ keśavo bhīmapārthayukto yayau bhaktinamrairyathāvat || 21.163 ||*

*sambhāvitāste sahadevena samyak praśasya kṛṣṇaṃ bhīmasenaṃ ca sarve |
yayurgṛhān svānapatat keśavadvid jarāsuto'ndhe tamasi krameṇa || 21.164 ||*

*kṛṣṇaśca pārthau ca tathaikayānaṃ samāsthitā dharmajamabhyagacchan |
teṣāṃ śāṅkhadhvanisambodhitātmā rājā prītaścātitarām babhūva || 21.165 ||*

*dvaipāyano'itha bhagavānabhigamya pārthānājñāpayat sakalasambhṛtisādhanāya |
taṃ rājasūyasahitaṃ paramāśvamedhayajñam samādiśadananyakṛtaṃ viriñcāt || 21.166 ||*

*kartā hi tasy aparameṣṭhipadaṃ prayāti yadyanyasadguṇavaraiḥ parameṣṭhitulyaḥ |
bhīme makhasya phalamatyadhikaṃ nidhātuṃ vyāsaḥ kratuṃ tamadiśad gururabjajasya || 21.167 ||*

*asādhāraṇaheturyaḥ karmaṇo yasya cetanaḥ |
sa eva tatphalaṃ pūrṇaṃ bhuṅkte 'nyo 'lpamiti sthitiḥ |
vinā viṣṇuṃ nirṇayo 'yaṃ sa hi karmaphalajjhitaḥ || 21.168 ||*

*hetavo 'pi hi pāpasya na prāyaḥ phalabhāgiṇaḥ |
devāḥ puṇyasya daityāśca mānuṣāstadvibhāgiṇaḥ || 21.169 ||*

*asādhāraṇahetuśca bhīma eva prakṛtitaḥ |
yajñasyāsya jarāsandhavadhāt karṇajayādapi || 21.170 ||*

*jayācca kīcākādīnāmanyairjetumaśakyataḥ |
dviṭīyaḥ phalguṇaścaiva tṛtīyastu yudhiṣṭhiraḥ || 21.171 ||*

*tasmād brahmapadāvāptyai vyāso bhīmasya taṃ kratuṃ |
ananyakṛtamādiśya diśāṃ vijayamādiśat || 21.172 ||*

*athābravīd dhanāñjayo dhanurdhvajo ratho varaḥ |
mamāsti tad diśāṃ jayo mamaiva vāñchitaḥ prabho || 21.173 ||*

*itīrito 'khilaprabhurjagāda satyamasti te |
samastasādhanonnatirmahacca vīryamasti te || 21.174 ||*

*tathā 'pi kīcakādayo vṛkodarādṛte vaśam |
na yānti nāpi te vaśaṃ prayāti karṇa eva ca || 21.175 ||*

*balādhiko 'si karṇatastathā 'pi nāmṛtaḥ karam |
dadāti te hyatisprdhā na vadhya eṣa te 'dya ca || 21.176 ||*

*savarmakuṇḍalatvato na vadhya eṣa yat tvayā |
tato vṛkodaro diśāṃ prayātu te pituḥ priyām || 21.177 ||*

*jīvagrāhabhayāt karṇo dadāti karamāñjasā |
bhīmāya nātra sandeho jito' nena ca saṃyuge || 21.178 ||*

*ajeyau śarvavacanād raṇe kīcakapaunḍrakau |
vaśaṃ prayāto bhīmasya tathā' vadhyo' pi cedipaḥ || 21.179 ||*

*jīvagrāhabhayaṃ hyeṣāṃ bhīmānmāgadhapātanāt |
tasmāt karaṃ prayacchanti jitā vā pūrvameva vā || 21.180 ||*

*prayāhi ca tvaṃ dhanadaprapālītāṃ diśaṃ dvīpān sapta cāśeśadikṣu |
nāgāṃśca daityāṃśca tathā' dharasthān vijitya śīghraṃ punarehi cātra || 21.181 ||*

*ratho hi divyo' mbaragastavāsti divyāni cāstrāṇi dhanuśca divyam |
ye' nye ca bāṇapramukhā ajeyāḥ śarvāśrayāstānapi bhīma etu || 21.182 ||*

*tathā surāścāpi samastaśo' sya baliṃ prayacchanti madajñayetare |
diśaṃ pratīcīmatha dakṣiṇāṃ ca yātāṃ yamau kramaśo hyadhvarārthe || 21.183 ||*

*yaśaśca dharmāśca tayorapi syāditi syaditi sma kṛṣṇena sutena kālyāḥ |
ukte yayuste tamabhipraṇamya diśo yathoktāḥ paramorusadguṇāḥ || 21.184 ||*

*vṛkodaro' jayannṛpān virātamāśasāda ha |
jite' tra kīcake raṇe samādade karaṃ tataḥ || 21.185 ||*

*tataḥ kramānnṛpān jivā cedīnāṃ viśayaṃ gataḥ |
mātrvākyād bhayāccaiva śīśupālena pūjitaḥ || 21.186 ||*

*mātrṣvasurgṛhe coṣya divasān katicit sukham |
karaṃ sumahadādāya tataḥ pūrvāṃ diśaṃ yayau || 21.187 ||*

*krameṇa sarvān nirjitya paunḍrakaṃ ca mahābalaṃ |
virathīkṛtya karṇaṃ ca karamādāya sarvataḥ || 21.188 ||*

*himavacchikhare devān jivā śakrapurogamān |
krīḍārthaṃ yuddhyatastebhyastuṣṭebhyo ratnasañcayam || 21.189 ||*

*bāhuyuddhena śeṣaṃ ca garuḍaṃ ca mahābalaṃ |
krīḍamānau vinirjitya bhūṣaṅānyāpa toṣataḥ |
tābhyāṃ ca dr̥dhamāśliṣṭaḥ snehaviklinnayā dhiyā || 21.190 ||*

*poplūyamānaḥ sa tato 'mbudhau balī jagāma bānasya puraṃ haraṃ ca |
raṇe 'jayad vāraṇarūpamāsthitaṃ krīḍantametena ca toṣito haraḥ || 21.191 ||*

*pr̥ṣṭaśca giriśenāsau vistaraṃ digjayasya ca |
siṃhavyāghrādirūpāśca ātmanā vijitā yathā |
garutmaccheṣaśakrādyā devāḥ sarve tadabravīt || 21.192 ||*

*nīśamya śaṅkaro 'khilaṃ makhasya ca prasādhakam |
hariṃ tato baleḥ sutād dadau ca ratnaśaṅcayam || 21.193 ||*

*sa bānadaityato mahacchivena dattamuttamam |
pragr̥hya ratnaśaṅcayaṃ svakaṃ puraṃ samāyayau || 21.194 ||*

*sa viprayādeśvaraṃ dvidhāsthitaṃ janārdanam |
puro nidhāya tad vasu prabhūtamānamat tadā || 21.195 ||*

*so 'bhivādyāgrajaṃ caiva yathāvṛttaṃ nyavedayat |
ātmanaḥ kṛṣṇayoḥ sarvaṃ dharmarājāgrato mudā || 21.196 ||*

*yathā jitāḥ kīcakādyā ekalavyasahāyavān |
yathā jitāḥ paunḍrakaśca karṇādyāśca tathā 'pare || 21.197 ||*

*yathā siṃhāditanavaḥ śeṣavīndrendrapūrvakāḥ |
yathā gajatanuḥ śarvastacca sarvamavarṇayat || 21.198 ||*

*sambhāvitaśca kṛṣṇābhyāṃ rājñā ca sumahābalaḥ |
ājñāyā vyāsadevasya yajñāṅgāni samārjayat || 21.199 ||*

*ūce taṃ bhagavān vyāso jitaṃ sarvaṃ tvayā 'rihan |
jaye sarvasya yajño 'yaṃ pūrṇo bhavati nānyathā || 21.200 ||*

*virīṅcaḥ sarvajit pūrvam dvitīyastvamihābhavaḥ |
ityuktvainam samāśliṣya yajñāṅgāni samādiśat || 21.201 ||*

*tadaivānye diśo jītvā samīyustasya ye'nujāḥ |
sahadevo dakṣiṅśām jītvā ratnānyupāharat || 21.202 ||*

*tatra rugmī na yuyudhe sahadevena vīryavān |
jītaḥ kṛṣṇena pūrvam yaḥ śarvādāpa dhanurvaram || 21.203 ||*

*tapasā toṣitāt kṛṣṇādanyānevāmunā'khilān |
vijeṣyasi yadā kṛṣṇavirodhaste tadā dhanuḥ |
māmeṣyatīti tenokto na vyaruddhyata keśave || 21.204 ||*

*svasuḥ snehācca kṛṣṇasya yajñakārayitṛvataḥ |
bhīmārjunabalāccaiva mādreyāya dadau karam |
jīgye balenānyanṛpān sahadevaḥ pratāpavān || 21.205 ||*

*tathā smṛtaṃ samāgataṃ ghaṭotkacaṃ vibhīṣaṇe |
samādiśad yayau ca so'pi so'dadān mahākaram || 21.206 ||*

*purā hi rāghavodītaṃ tadasya so'khilaṃ tadā |
vicārya keśavaṃ ca taṃ balaṃ ca bhīmapārthayoḥ |
divaukasaśca pāṇḍavānavetya so'dadāt karam || 21.207 ||*

*mahaugharatnasañcayam sa āpya bhīmasenajaḥ |
yayau ca mādrinandanam sa cā'yayau svakaṃ puram || 21.208 ||*

*nakulaḥ paścimāsāyāṃ vijigye'khilabhūbhṛtaḥ |
karamāpa ca vīro'sau sauhārdādeva mātulāt |
āyayau ca mahāratnasañcayena svakaṃ puram || 21.209 ||*

*arjunaḥ kapivarocchritadhvajam syandanaṃ samadhiruhya gāṇḍivī |
yāta eva diśamuttarāṃ yadā pārvatīyakanṛpāḥ samāyayuh || 21.210 ||*

traigartāḥ pārvateyāśca sahitāḥ pāṇḍunandanam |
abhyetya yodhayāmāsurdjānantastaccikīrṣitam || 21.211 ||

tān vijitya yugapat sa pāṇḍavaḥ sañjayan kramaśa eva tāṃ diśam |
prāvrajacca bhagadattamūrjitaṃ tena cāsya samabhūnmahāraṇaḥ || 21.212 ||

so'bhiyuddhya sagajo dināṣṭakaṃ śrānta āha puruhūtanandanam |
brūhi te samarakāraṇaṃ tviti prāha dehi karamityathārjunaḥ || 21.213 ||

so'pyadāt karamamuṣya vāsavo madgurustava piteti sādaram |
naiva jetumiha śakṣyasi tvamityāvadaddharivarāstratejasā || 21.214 ||

snehapūrvaṃ pradatte tu kare naivā'ha cottaram |
arjuno vyarthakalahamanicchan snehayantritaḥ || 21.215 ||

pārtho jītvā'ṣṭavarṣāṇi ṣaḍ dvīpānaparānapi |
ajayaccaturdiśamapi sarvaśaḥ śastratejasā || 21.216 ||

pātālasaptakaṃ gatvā jītvā daiteyadānavān |
baleśca viṣṇuvacanāt karaṃ jagrāha sāmataḥ || 21.217 ||

jītvā ca vāsukiṃ bhūri ratnamādāya satvaraḥ |
ājagāma puraṃ svīyaṃ vīro vatsaramātrataḥ || 21.218 ||

suvarṇaratnagirayaścaturbhistaḥ samārjitāḥ |
catvāro yojanānāṃ hi daśa triṃśacchatam tathā || 21.219 ||

catuḥśataṃ ca kramaśa ucchritā digjayārjitāḥ |
pratīcyādyapasavyena kramād digbhyaḥ samārjitāḥ || 21.220 ||

viśvakarmakṛtatvāttu purasyālpe'pi ca sthaḷe |
antargatāste girayastadabhutamivābhavat || 21.221 ||

tato yajñāḥ pravavṛte kṛṣṇadvaipāyaneritaḥ |
ṛtvijo munayo'trāsan sarvavidyāsu niṣṭhitāḥ |

dvaipāyanoktavidhinā dīkṣayāñcakrīre nṛpam || 21.222 ||

*jyeṣṭhatvād yājamānaṃ tu praṇidhāya yudhiṣṭhire |
bhīmārjunādayaḥ sarve saha tena samāsire || 21.223 ||*

*brahmāṇīpadayogyatvāt kṛṣṇaikā yajñapatnyabhūt |
padāyogyatayā nānyāḥ patnyasteṣāṃ sahā'sire || 21.224 ||*

*ājñayaiva jagaddhāturvyāsasyānantatejasaḥ |
sthalamapyatra sarvaṃ hi ratnahemamayaṃ tvabhūt |
kimu pātrādikam sarvaṃ śibirāṇi ca sarvaśaḥ || 21.225 ||*

*āhūtaṃ digjaye pārthaistadā lokadvisaptakam |
sarvamatrā'gamad brahmaśarvaśakrādīpūrvakam || 21.226 ||*

*bhīṣmo droṇaśca viduro dhṛtarāṣṭraḥ sahātmajaḥ |
sastrīkā āyayustatra bāhlikāśca sahātmajaḥ || 21.227 ||*

*tathaiva yādavāḥ sarve balabhadrapurogamāḥ |
rugmīṅīsatyabhāmādyā mahiṣyaḥ keśavasya ca || 21.228 ||*

*tatra sarvajagadekaṅgame tattvanirṇayakathā babhūvire |
prāśniko'tra paripūrṇaciddhano vyāsa eva bhagavān babhūva ha || 21.229 ||*

*tattvanirṇayakathāsu nirṇayo vāsudevaguṇavistaro'bhavat |
nāsti tatsadṛśa uttamaḥ kutaḥ pāra eṣa na tato'nya ityapi || 21.230 ||*

*bādarāyaṇabhṛgūttharāmayoḥ śṛṅvatoḥ paramanirṇaye kṛte |
modamānajanatāsamāgame'pṛcchadatra nṛpatiryatavratam || 21.231 ||*

*jānamāno'pi nṛpatiḥ sarvapūjyatamaṃ harim |
samśayaṃ bhūbhṛtāṃ bhettuṃ bhīṣmaṃ papraccha dharmavit || 21.232 ||*

*nāsti nārāyaṇasamamiti vādena nirṇaye |
kṛte brahmādibhirapi kṛṣṇaṃ martyaṃ hi menire || 21.233 ||*

*nṛpāstasmādayaṃ kṛṣṇo nārāyaṇa iti sma ha |
samyag jñāpayitum dharmasūnurbhīṣmamapṛcchata || 21.234 ||*

*brahmādayaḥ surā yasmād dr̥śyante martyavannṛbhiḥ |
nacaivātitarābhyāso nṛṇāmasti munīṣvapi || 21.235 ||*

*sarvaśāstravidam bhīṣmaṃ jānantyete nṛpā api |
tasmād bhīṣmamapṛcchat sa kulavṛddhatvatastathā || 21.236 ||*

*pitāmahāgryapūjārhaḥ ko'tra lokasamāgame |
brahmaśarvādayaścātra santi rājāna eva ca |
iti pṛṣṭo'bravīd bhīṣmaḥ kṛṣṇaṃ pūjyatamaṃ prabhum || 21.237 ||*

*yadyapyekastridhā viṣṇurvasiṣṭhabhṛguvṛṣṇiṣu |
prādurbhūtastathā'pyete nṛpā hi vyāsarāmayoḥ || 21.238 ||*

*vipratvānna viruddhyante tata eva ca yuktaīm |
manyante na virodhaśca teṣāṃ tatra hi tādr̥śaḥ || 21.239 ||*

*avivāde prasiddhiśca naivāsya bhavitā kvacit |
tasmāt kṛṣṇāya dātavyamiti bhīṣmeṇa cintitam || 21.240 ||*

*kṛṣṇāya datte rājāno vivādam kuryurañjasā |
vivādena ca kīrtiḥ syād vāsudevasya vistr̥tā |
tataḥ kṛṣṇāyāgrapūjā dattā pārthairjagatpuraḥ || 21.241 ||*

*vyāśabhārgavayoḥ sāḁṣāt tadaikyāt tadanantaram |
agryaṃ pūjāṃ duduścānyān yathāyogyamapūjayan || 21.242 ||*

*agryopahāramupayāpita eva kṛṣṇe kopādanindadamumāśu ca cedirājaḥ |
śrutvaiva tat pavanajo'bhiyau nṛpaṃ taṃ hantum jagadguruvinindakamṛddhamanyuḥ || 21.243 ||*

*dūre'pi keśavavinindanakārijihvām mucchetsya ityurutarā'sya sadā pratijñā |
bhīmasya taṃ tu jagṛthe saridātmajo'tha samprocya keśavavaco nijayorvadhāya || 21.244 ||*

*mayaiva vadhyāviti tāvāha yat keśavaḥ purā |
tacchrutvā bhīmaseno'pi sthito bhīṣmakaragrahāt || 21.245 ||*

*jānannapi hareriṣṭaṃ svakartavyatayotthitaḥ |
bhīma etāvaducitamiti matvā sthitaḥ punaḥ || 21.246 ||*

*devasaṅghabhavinām mahānabhūdīkṣya toṣa iha keśave'dhikām |
arcanām ya iha mānuṣo jano madhya eva sa tu saṁsthito'bhavat || 21.247 ||*

*āsura iha suyodhanādayastatra te vimanaso babhūvire |
durvacobhiradhikaṃ ca cedipaḥ kṛṣṇamārcchadurusadguṇārṇavam || 21.248 ||*

*samāhvayacca keśavaṃ yudhe tamāśu keśavaḥ |
nivārya tasya sāyakāñjaghāna cāriṇā prabhuḥ || 21.249 ||*

*nikṛtyamānakandharaḥ sa bhaktimānabhūddharau |
tamāśritaśca yo'suro mahātamaḥ prapedivān || 21.250 ||*

*jayaḥ praviśya keśavaṃ punaśca pārṣado'bhavat |
asau ca pāṇḍavakratuḥ pravartito yathoditaḥ || 21.251 ||*

*suvarṇaratnabhārakān bahūn nṛpā upānayan |
upāyanaṃ suyodhanaṃ nṛpo'diśad grahe'sya ca || 21.252 ||*

*abhojayamstathā dvijān yatheṣṭabhakṣyabojoyakaiḥ |
suvarṇaratnabhārakān bahūmśca dakṣiṇā daduḥ || 21.253 ||*

*yadiṣṭamāsa yasya ca pradattameva pāṇḍavaiḥ |
samastamatra sarvaśo'tha sasnurudbhṛtā mudā || 21.254 ||*

*nadatsurorundubhipragītadevagāyakāḥ |
pranṛttadivyoṣitaḥ surāpagāṃ vyagāhayan || 21.255 ||*

samastarājasamṃyutā vigāhya jāhnavījale |

puram yayuḥ punaśca te susadma cāgaman surāḥ || 21.256 ||

*gateṣu sarvarājasu svakāṃ puram svakeṣu ca |
sabhīṣmakeṣu sarvaśaḥ sahā'mbikeyakeṣu ca || 21.257 ||*

*vicitraratnanirmite raviprabhe sabhātaḥ |
sakeśavo varāsane viveśa dharmanandanaḥ || 21.258 ||*

*tathaiva rugmiṇīmukhāḥ parigrahā rameśituḥ |
tathaiva bhīmaphalgunāvupāviśan harerupa || 21.259 ||*

*sahaiva vāyusūnunā tathaiva pārṣatātmaḥ |
upaiva rugmiṇīm śubhā tathaiva satyabhāminīm || 21.260 ||*

*yamau ca pārṣatādayo dhanañjayāntike'viśan |
tathaiva rāmasātyakī samīpa eva bhūbhṛtaḥ || 21.261 ||*

*samāsataṃ tu sā sabhā vyarocatādhikam tadā |
yathā sabhā svayambhuvāḥ samāsthītā ca viṣṇunā || 21.262 ||*

*vicitrahemamāliṇaḥ śubhāambarāśca te'dhikam |
sphuratkiṛṭakuṇḍalā virejuratra te nṛpāḥ || 21.263 ||*

*viśeṣato janārdanaḥ sabhāryako jagatprabhuḥ |
yathā divaukasāṃ sadasyanantasadguṇārṇavaḥ || 21.264 ||*

*upāsire ca tān nṛpāḥ samastaśaḥ suhrdgaṇāḥ |
tadā'jagāma khaḍgabhṛt sahānujaḥ suyodhanaḥ || 21.265 ||*

*dvāraṃ sabhāyā harinīlaraśmivyūḍham na jānan sa vihāya bhittim |
abhyantarāṇāṃ dṛśī no viḡhātinīm saṃsphātikāmāśu dṛḍham cucumbe || 21.266 ||*

*praveśayetāṃ ca yamau tamāśu sabhāṃ bhujau gṛhya nṛpopadiṣṭau |
tatropaviśya kṣaṇamanyato'gādamṛṣyamānaḥ śriyameṣu divyām || 21.267 ||*

tatrendranīlabhuvi ratnamayāni dṛṣṭvā padmāni nīramanasā jagṛthe svavastram |
ratnorudīdhitinīgūḍhajalaṃ sthalaṃ ca matvā papāta sahito'varajairjalaughe || 21.268 ||

taṃ prāhasad bhagavatā kṣitibhāranāśahetoḥ susūcita urusvarato'tra bhīmaḥ |
pāñcālarājasutayā ca samaṃ tathā'nyaiḥ svīyaistathā'nu jahasurbhagavanmaḥiṣyaḥ || 21.269 ||

mandasmitena vilasadvadanendubimbo nārāyaṇastu mukhamīkṣya marutsutasya |
novāca kiñcidatha dharmasuto nivārya prāsthāpayad vasanamālyavilepanāni || 21.270 ||

kṛṣṇāvṛkodaragataṃ baḥalaṃ nidhāya krodhaṃ yayau saśakunirdhṛtarāṣṭraputraḥ |
sambrīḷito nṛpatim dattavarāmbārādīn nyakkṛtya mārgagata āha sa mātulaṃ svam || 21.271 ||

yau māmahasatām kṛṣṇābhīmau kṛṣṇasya sannidhau |
taylorakṛtvā santāpaṃ nāhaṃ jīvitumutsahe || 21.272 ||

yadi me śaktiratna syād ghātayeyaṃ vṛkodaram |
agrapūjāṃ ca kṛṣṇasya vilumpeyaṃ na saṃśayaḥ || 21.273 ||

īdṛśaṃ pāṇḍavaiśvaryaṃ dṛṣṭvā ko nāma jīvitam |
iccheta karadā yeṣāṃ vaiśyavat sarvabhūmipāḥ || 21.274 ||

ityuktaḥ śakunirvairam dṛḍhīkartuṃ vaco'bravīt |
kim te vaireṇa rājendra balibhirbhrātr̥bhiḥ punaḥ || 21.275 ||

anujīvasva tān vīrān guṇajyeṣṭhān balādrikān |
itīrito'tisaṃvṛddhakopa āha suyodhanaḥ || 21.276 ||

yadi teṣāṃ tadaiśvaryaṃ na mām gacchedaśeṣataḥ |
sarvathā naiva jīveyamiti satyaṃ bravīmi te || 21.277 ||

naca bāhubalācchakṣya ādātuṃ tām śriyaṃ kvacit |
nendro'pi samare śaktastān jetuṃ kimu mānuṣāḥ || 21.278 ||

itīritaḥ pāpatama āha gāndhārako nṛpaḥ |
pāpānāmakhilānām ca pradhānaṃ cakravartinam || 21.279 ||

yāntām śriyaṃ pradīptām tvaṃ pāṇdaveṣu prapaśyasi |
tāmakleśata ādāsyē krīdannakṣaistvadantike || 21.280 ||

itīritaḥ prasannadhīḥ suyodhano babhūva ha |
prajagmatuśca tāvubhau vicitravīryajaṃ nṛpaṃ || 21.281 ||

dhṛtarāṣṭramathovāca dvāparāṃśo'tipāpakṛt |
nāstikyarūpaḥ śakunirvivaraṇaṃ hariṇaṃ kṛśaṃ || 21.282 ||

duryodhanaṃ tu tacchrutvā kuta ityāha durmanāḥ |
abrūtāṃ tau nṛpāyā'su dvābhyāṃ yanmantritaṃ pathi || 21.283 ||

śrutvaiva tannetyavadat sa bhūpatirvirodhi dharmasya vināśakāraṇaṃ |
kumantritaṃ vo na mamaitadiṣṭaṃ svabāhuvīryāptamahāśriyo hi te || 21.284 ||

tvaṃ pi nirjitya diśo makhāgryāḥ kāryāḥ sprdho mā guṇavattamaistaiḥ |
viśeṣato bhrāṭṛbhiragryapauruṣairityukta āhā'su suyodhanastam || 21.285 ||

yadi śriyaṃ pāṇdavānāṃ nākṣairācchettumicchasi |
mṛtamevādyā māṃ viddhi pāṇdavaistvaṃ sukhī bhava || 21.286 ||

yadi majjivītārthī tvamānaya'sviha pāṇdavān |
sabhāryān devanāyaiva nacādharmo'tra kaścana || 21.287 ||

vedānujīvino viprāḥ kṣatriyāḥ śastrajīvinaḥ |
truṭyate yena śatruśca tacchastraṃ naiva catarat || 21.288 ||

ataḥ svadharmo evāyaṃ tavāpi syāt phalaṃ mahat |
ityukto mā phalaṃ me'stu tavaivāstviti so'bravīt || 21.289 ||

evaṃ bruvannapi nṛpa āviṣṭaḥ kalinā svayam |
putrasnehācca viduramādiśat pāṇdavān prati || 21.290 ||

āviveśa kalistaṃ hi yadā putratvasiddhaye |

aṃśena tata ārabhya naivāsmādapajagmivān || 21.291 ||

*yāvat puram parityajya vanameva viveśa ha |
tadantarā tatastasya pāpayuktaṃ mano'bhavat || 21.292 ||*

*nyavārayat taṃ viduro mahat te pāpaṃ kulasyāpi vināśako'yam |
samudyamo nātra vicāryamasti kṛthā na tasmādayaśaśca te syāt || 21.293 ||*

*iti bruvāṇaṃ kalaho'tra na syānnivārayāmo vayameva yasmāt |
draṣṭuṃ sutān krīdata ekasaṃsthānicchāmi pārthāṃśca suyodhanādīn || 21.294 ||*

*ataḥ kṣipramupāneyāḥ pārthā iti baloditaḥ |
yayau sa viduraḥ pārthān dvārakāṃ keśave gate || 21.295 ||*

*gate hi pārthasannidheḥ suyodhane tu nāradaḥ |
śaśaṃsa dharmasūnūnā pracodito'rimāgatam || 21.296 ||*

*ka udyamī nṛpeṣviti prapṛṣṭa āha nāradaḥ |
sa saubharād varam śivādavāpa vṛṣṇinirjayam || 21.297 ||*

*pāṃsumuṣṭiṃ sakṛdgrāsī bahūnabdāṃstapaścaram |
ājagāma harādāpya varam kṛṣṇajaye punaḥ || 21.298 ||*

*sa śrutvā māgadhadvaḥ diśāṃ vijayameva ca |
rājasūyaṃ kratuṃ caiva śisūpālavadhāṃ tathā || 21.299 ||*

*yadūn pratyudyamaṃ tūrṇaṃ karotīti niśamya tat |
samaikṣad dharmajaḥ kṛṣṇamukhaśītāṃśumaṇḍalam || 21.300 ||*

*astvityuktā sa govindaḥ preṣayāmāsa yādavān |
pradyumnādīn dinaiḥ kaiścīt svayaṃ cāgāt sahāgrajaḥ || 21.301 ||*

*vidurastu tato gatvā dharmarājamathā'hvayat |
bhrātrbhīrvāyamāṇo'pi kṛṣṇayā ca sa dharmarāt |
sārdhāṃ mātṛā bhrātrbhīśca kṛṣṇayā ca yayau drutam || 21.302 ||*

*jyeṣṭhājñayaiva vidura āhvayannapi dharmajam |
nā'gantavyamiti prāha doṣānuktva'kṣajān bahūn || 21.303 ||*

*itīha doṣasañcayastathāca te piturvacaḥ |
samīkṣya tad dvayaṃ svayaṃ kuruṣva kāryamātmanaḥ || 21.304 ||*

*itīrito'pi pāṇḍavo yayau kalipraveśitaḥ |
vicitravīryajaṃ ca taṃ samāsadat sasainikaḥ || 21.305 ||*

*kalyāveśānṛpatiḥ pratijajñe pūrvameva dharmātmā |
āhūto dyūtaraṇānnivarteyaṃ naiva vārito'pīti || 21.306 ||*

*tenā'yāt svasuhṛdbhīrnivāryamāṇo'pi nāgapuramāśu |
nahi dharmo dyūtakṛto viśeṣataḥ kṣatriyasya lokaguroḥ || 21.307 ||*

*vaicitravīryatanayena tu pāṇḍuputrāḥ sambhāvitāstamupa ca nyaviśan niśāṃ tām |
prātaśca bhīṣmamukharāḥ sakalāśca bhūpā āsedurāśu ca sabhāṃ saha pāṇḍuputraiḥ || 21.308 ||*

*vaicitravīryanṛpatirvidurānvito'sya gāndhārarājasahitāstanayāḥ sakarṇāḥ |
prāptāḥ sabhātaḥamathā'hvayadatra dharmarājaṃ sutaḥ subalakasya sa devanāya || 21.309 ||*

*sarvāṃśca tatra kalirāviśadeva bhīmapūrvān vinaiva caturaḥ sapṛthāṃ ca kṛṣṇām |
kṣattārameva ca tato nahi bhīṣmamukhyaiste vāritāḥ kulavināśanakarmavṛttāḥ || 21.310 ||*

*bhīmādibhiḥ sa vidureṇa ca vāryamāṇo dyūte nidhāya paṇamapyakhilaṃ svavittam |
gāndhārakeṇa viditākṣahṛdā jito drāk pāṇḍoḥ suto'tha nakulaṃ nyadadhāt paṇāya || 21.311 ||*

*tasmin jite'tha sahadevamathārjunaṃ ca bhīmaṃ ca somakasutāṃ svamapi krameṇa |
rājā nidhāya vijito'tha suyodhanaḥ svam sūtaṃ dideśa pṛṣatātmajaputrikāyāḥ || 21.312 ||*

*sūto gatvā tadantaṃ samakathayadimāṃ dyūtamadhye jitā'si
kṣipraṃ cā'yāhi rājñāṃ samitimurutarāmityatho sā'pyavādīt |
nāhaṃ yāsye gurūṇāṃ samitimiti yayau so'pyamuṃ bhīmabhītaṃ
jñātvā duḥśāsaṇaṃ so'pyadisadatha nṛpo dhārtarāṣṭro'nujam svam || 21.313 ||*

*sa pāpapūruṣottamaḥ pragṛhya keśapaḥśake |
puraḥ svamāturānayat sabhāmayugmavāsasīm || 21.314 ||*

*samāhṛtā rajasvalā jagāda bhīṣmapūrvakān |
adharmā eṣa vāryate na dharmibhirbhavadvidhaiḥ || 21.315 ||*

*kathaṃ chalātmake dyūte jite dharmajayo bhavet |
nahi dyūtaṃ dharmyamāhurviśeṣeṇa tu bhūbhujām || 21.316 ||*

*ye dharmāṃ na vadanītha na te vṛddhā itīritāḥ |
avṛddhamāṇḍitāṃ naiva sabhetyāhurmanīṣiṇaḥ || 21.317 ||*

*kathaṃ dyūte jitā cāhamajite svapatau sthite |
samānadharmiṇīmāhurbhāryāṃ yasmād vipaścitaḥ || 21.318 ||*

*sahaiva karma kartavyaṃ patau dāse hi bhāryayā |
dāsītvaṃ na pṛthaṅ me syājijite'pi hi patau tataḥ || 21.319 ||*

*ityuktā api bhīṣmādyāḥ kalyāveśena mohitāḥ |
pṛccha dharmajamityuktvā tūṣṇīmeva babhūvire || 21.320 ||*

*duryodhanapratīpaṃ hi na kaścidaśakat tadā |
uvāca vidurastatra na dharmo'yamiti sphuṭam || 21.321 ||*

*na tasya vācaṃ jagrāha dhṛtarāṣṭraḥ sahātmajaḥ |
ūrdhvaḥ sa cukrośa devānāṃ khyāpayamstadā || 21.322 ||*

*svāśaktiṃ draupadīm cā'ha jitā naivāsi dharmataḥ |
adharmo hi mahānetāṃ sabhāmākramya tiṣṭhati || 21.323 ||*

*evaṃ tu vidureṇokte vikarṇaḥ pāpako'pi san |
āha ḍambhārthamevātra dharmavittvaṃ prakāśayan |
adharmā evāyamiti karṇo'thainamabhartsayat || 21.324 ||*

*dr̥ṣṭvā bhūmaḥ kliṣyamānāṃ tu kṛṣṇāṃ dharmātyayaṃ dharmarāje ca dr̥ṣṭvā |
rājā śāśyo yuvarājena dharmāccalan yasmād vākyamidaṃ babhāṣe || 21.325 ||*

*imāṃ nyastavato dyūte dhakṣaṇīyau hi te bhujau |
naivamityarjuno 'vādīt tamāhātha vṛkodaraḥ || 21.326 ||*

*vaktavyaṃ natu kartavyaṃ tasmānnahi mayā kṛtam |
uttame vacasā śikṣā madhyame 'rthāpahāraṇam |
adhame dehadaṇḍasca tasmād vācyo yudhiṣṭhiraḥ || 21.327 ||*

*atha karṇo 'bravīt kṛṣṇāmapatirhyasi śobhane |
dhārtarāṣṭragṛhaṃ yāhītyatha duryodhano 'vadat |
parasparavirodhārthaṃ pāṇḍavānāmidam vacaḥ || 21.328 ||*

*yudhiṣṭhiro duḥkhaḥetustavaiko yadyenamanye na gururna eṣaḥ |
iti brūyurathavā bhīmapārthāveko 'pivā bhīma ihotsṛje tvām || 21.329 ||*

*ityukta ūce pavamānasūnuḥ pūjyo 'smākaṃ dharmajo 'saṃśayena |
guruścāhaṃ vo 'khilānāṃ yato hi balajyeṣṭhaṃ kṣatramāhurmahāntaḥ || 21.330 ||*

*balajyaiṣṭhye yadi vaḥ saṃśayaḥ syāduttiṣṭhadhvaṃ sarva evādyā vīrāḥ |
mṛdgāmi vaḥ pādatalena sarvān saḥānubandhān yaśca māṃ yoddhukāmaḥ || 21.331 ||*

*iti bruvan samutthito nadan vṛkodaro yadā |
vighūrṇitā sabhā 'khilā bhayānnacā 'ha kiñcana || 21.332 ||*

*bhīṣmo droṇo vidurādyāḥ kṣamasva sarvaṃ tvayoktaṃ satyamityeva hastau |
gṛhītvainaṃ sthāpayāmāsurasmin sthite śāntiṃ cā 'pire dhārtarāṣṭrāḥ || 21.333 ||*

*nivārito dharmajena gurubhiścāparaistadā |
mānanārthaṃ gurūṇāṃ tu na bhīmastān jaghāna ha || 21.334 ||*

*nacātyavartata jyeṣṭhaṃ dharmātmānaṃ yudhiṣṭhiram |
teṣāṃ pāpābhivṛddhyarthaṃ jyeṣṭhavṛttiṃ ca darśayan || 21.335 ||*

atha duryodhanaḥ pāpo bhīmasenasya paśyataḥ |
ūrum sandarśayāmāsa kṛṣṇāyai bhīma āha tam || 21.336 ||

tavorumenam gadayoruvegayā bibhetsya ityeva punaḥ suyodhanaḥ |
ūce nānyad bhavatāmasti vittam dyūte kṛṣṇam sthāpayadhvaṃ paṇāya || 21.337 ||

athābravīd vṛkodaraḥ kṛte'vamānane hareḥ |
nipātya bhūtaḥ hi te śiro mṛdiṣya ityalam || 21.338 ||

sa vadhya eva me sadā parokṣato'pi yo harim |
vinindayediti dhruvaṃ pratiśrutaṃ hi māruteḥ || 21.339 ||

punaśca pāpavṛddhaye tadaiva no jaghāna tam |
vikartanātmajaḥ punarjagāda somakātmajām || 21.340 ||

prayāhi bhūbhṛto hi no gṛham na santi pāṇḍavāḥ |
itīrite samutthitau vṛkodaro'nu cārjunaḥ || 21.341 ||

ubhau ca tau yudhiṣṭhiro nyavārayat tathā'pare |
tato viṣaṇṇayostayoḥ suyodhano vaco'bravīt || 21.342 ||

duḥśāsanaiṣāṃ vāsāṃsi dāsānāṃ no vyapākuru |
ityukto'bhyagamat pārthān svavāsāṃsyatha te daduḥ || 21.343 ||

te carnavasanā bhūtvātānaśiṣṭān prakāśya ca |
niṣeduśca kṣamāyānte kṣamāmālambya vistr̥tam || 21.344 ||

punarduryodhanenoktaḥ pārthānāmatha paśyatām |
cakarṣa vāso draupadyāstadā'vādīd vṛkodaraḥ || 21.345 ||

pāpeṣu pūrvasya tathā'dhamasya vaṃśe kurūṇāmurudharmaśīlinām |
duḥśāsanasyāsya vidārya vakṣaḥ pibāmi raktaṃ jagataḥ samakṣam || 21.346 ||

vikṛṣyamāṇe vasane tu kṛṣṇā sasmāra kṛṣṇam suviśeṣato'pi |
tadā'nyadāsīd vasanaṃ ca tasyā divyaṃ susūkṣmaṃ kanakāvadātam || 21.347 ||

*punaḥpunaścaiva vikarṣamāṇe duḥśāsane'nyāni ca tādrśāni |
babhūvurantaṃ na jagāma pāpaḥ śrānto nyaśīdat svinnagātraḥ sabhāyām || 21.348 ||*

*vastroccaye śailanibhe prajāte duryodhanaḥ prāha sañjātakopaḥ |
praveśayemāṃ grhameva śīghraṃ kiṃ naścireṇeti sumandabuddhiḥ || 21.349 ||*

*tacchrutvā vacanaṃ kṛṣṇā pratijñāmakarot tadā |
bhūmo duryodhanaṃ hantā karṇaṃ hantā dhanañjayah |
śakuniṃ tvakṣakitavaṃ sahadevo vadhiṣyati || 21.350 ||*

*ityukte tat tathetyāha bhūmasenaḥ sabhātaḷe |
pratijñāmādade pārthastāṃ mādrīnandanastathā |
nakulaḥ pratijajñe'tha śākuneyavadhaṃ prati || 21.351 ||*

*tataḥ suyodhanānujaścakarṣa pārṣatātmaḷām |
gṛhāya tanniśāmya tu krudhā'ha mārutātmaḷah || 21.352 ||*

*arjunārjuna naivātra kṣamā me tāta rocate |
patitasyāsya dehasya kāṣṭhaviṣṭhāsamasya ca |
phalāni trīṇi śiṣyante vidyā karma sutā iti || 21.353 ||*

*iti vedoditaṃ vākyaṃ na suto dāradūṣaṇe |
duṣṭadāro nacā'pnoti lokānarddho hi dūṣitaḥ |
arākṣaṇād dūṣitāyā na tyāgācca śubhaṃ bhavet || 21.354 ||*

*ato'dya sānubandhakān nihanmi dhārtarāṣṭrakān |
iti bruvan vyalokayad ripūn dahannivaujasā || 21.355 ||*

*dadarśa ca mahāghoramādātum parighaṃ ruṣā |
kartum vyavasito buddhyā niśśeṣān dhrtarāṣṭrajān || 21.356 ||*

*tadā śivā vavāśire suyodhanāgnigehataḥ |
tathaiva tatpiturgṛhe'pyabhūd bhayānakaṃ bahu || 21.357 ||*

*bharturviṣṇośca nānyasmād varasvīkāra iṣyate |
evam hi bhagavaddharmastasmāt sā nāvṛṇot param || 21.370 ||*

*adharmato hṛtatvāttu tad dānaṃ na varo bhavet |
iti matvā pāṇḍavānāṃ vavre kṛṣṇā vimokṣaṇam || 21.371 ||*

*śvaśūrādaiḥkavarāḥ kṣatriyāyāstrayo yataḥ |
uktāḥ śataṃ ca viprāyā dharme bhāgavate tataḥ |
hetunā' nena vavre sā nānyat kiñcidataḥ param || 21.372 ||*

*tato vimuktāḥ prayayuśca pāṛthā gurūn praṇamya svapuram sakṛṣṇāḥ |
duryodhanānantarajo jagāda tātaṃ nijam pāpakṛtāṃ pradhānaḥ || 21.373 ||*

*samastapāṇḍavaśriyaṃ samāgatāmaho punaḥ |
vyamocayo vṛkodarād vadhaśca no dhruvo bhavet || 21.374 ||*

*ataḥ punaśca pāṇḍavān samāhvayasva naḥ kṛte |
punaśca devanaṃ bhavējito vanaṃ prayātu ca || 21.375 ||*

*tenoktaḥ sa tadā rājā pāṇḍavān punarāhvayat |
punaḥ pitrā samāhūto devanāya yudhiṣṭhiraḥ |
bhrātr̥bhirvāryamāṇo'pi kṛṣṇayā cā' gamat sabhām || 21.376 ||*

*dvādaśābdaṃ vane vāsamajñātavena vatsaram |
vāsaṃ prasiddhanṛpateḥ pure naivātidūrataḥ || 21.377 ||*

*kṛṣṇāyāḥ pāṇḍavānāṃ vā darśane'jñātavāsinām |
ekasyāpi samastānāṃ dvādaśābdaṃ punarvanam || 21.378 ||*

*vatsarājñātavāsaṃ ca tyāge'pyuktavidhestathā |
duryodhanaḥ paṇaṃ cakre buddhyā duḥśāsanoktayā || 21.379 ||*

*gāndhāreṇa punaścākṣaḥṛdayajñena dharmajaḥ |
parājito vanaṃ yātumaicchat sabhrātr̥ko yadā || 21.380 ||*

*tadā nanarta pāpakṛt suyodhanānujo hasan |
vadamśca mārutātmajaṃ punaḥpunaśca gauriti || 21.381 ||*

*uvāca ca punaḥ kṛṣṇāṃ nṛtyanneva sabhātale |
apatirhyasi kalyāṇi gaccha duryodhanālayam || 21.382 ||*

*ete'khilāḥ ṣaṇḍhatilāstamo'ndhamāptā nacaiṣāṃ punarutthitiḥ syāt |
iti bruvāṇo'nucakāra bhīmaṃ tadā'hasan dhārtarāṣṭrāśca sarve || 21.383 ||*

*tadā'karod bhīmasenaḥ pratijñāṃ hantā'smi vo nikhilān saṅgare'ham |
itīrite śaraṇaṃ droṇameva jagmuḥ samastā dhṛtarāṣṭraputrāḥ || 21.384 ||*

*yatra droṇastatra putrastatra bhīṣmaḥ kṛpastathā |
nacātyeti gurūn bhīma iti taṃ śaraṇaṃ yayuḥ || 21.385 ||*

*abravīd dhārtarāṣṭrāśca droṇo vipro'pi sannaham |
saputraḥ sakṛpaḥ śastraṃ grahīṣye bhavatāṃ kṛte || 21.386 ||*

*rakṣaṇe bhavatāṃ caiva kuryāṃ yatnaṃ svasaktitaḥ |
natu bhīmād rakṣituṃ vaḥ śaktaḥ satyaṃ bravīmyaham || 21.387 ||*

*tato yayuḥ pāṇḍavāste sabhāyā vanāya kṛṣṇāsahitāḥ suśūrāḥ |
gatyā'nucakre yuvasiṃhakhelagatiṃ bhīmaṃ dhārtarāṣṭro'pahasya || 21.388 ||*

*dr̥ṣṭvā sabhāyā arddhaniṣkrāntadeho vyāvṛtya bhīmaḥ prāha saṃraktanetraḥ |
ūruṃ tavānyaṃ ca raṇe vibhetsya ityuktvā'sau nirgato'satsabhāyāḥ || 21.389 ||*

*prayātānanu tān kuntī prayayau putragṛddhinī |
rorudyamānāṃ viduraḥ sthāpayāmāsa tāṃ gṛhe |
praṇamya tāṃ yayuḥ pārthāḥ sakṛṣṇāḥ śīghragāminaḥ || 21.390 ||*

*yudhiṣṭhiro'vāgvadano yayau na krodhacakṣuṣā |
daheyaṃ kauravān sarvāniti kāruṇiko nṛpaḥ || 21.391 ||*

*uddhṛtya bāhū prayayau bāhuṣālī vṛkodarah |
ābhyāmevākhillāñchatrūñchakto hantumahaṃ tviti || 21.392 ||*

*abaddhakeśā prayayau draupadī sā sabhātaḷāt |
muktakeśā bhaviṣyanti dhārtarāṣṭrastriyastviti || 21.393 ||*

*varṣan pāṃsūn yayau pārtha itthaṃ śatruṣu sāyakān |
varṣayānūtyabhiprāyaḥ paramāstravidāṃ varaḥ || 21.394 ||*

*yamāvavāñmukhau yātau nāvayoḥ śatravo mukham |
paśyantvasyāmavasthāyāmityeva dhṛtacetasau || 21.395 ||*

*pretasaṃskārasūktāni paṭhan dhaumyo'grato yayau |
hateṣu dhārtarāṣṭreṣu mayā kāryāḥ kriyā iti || 21.396 ||*

*tānathānuyayuh sūtā rathaiḥ paricaturdaśaiḥ |
sūdāḥ paurogavāścaiva bhṛtyā ye tvāptakāriṇaḥ || 21.397 ||*

*tataste jāhnavītīre vane vaṭamupāśritāḥ |
nyaṣīdannāgatān dṛṣtvā samastān puravāsinaḥ || 21.398 ||*

*tatastu te sarvajagannivāsaṃ nārāyaṇaṃ nityasamastasadguṇam |
svayambhuśarvādibhirarcitaṃ sadā bhaktyā'smaran bhaktabhavāpahaṃ prabhum || 21.399 ||*

iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
pāṇḍavavanapraveśo nāma ekaviṃśo'dhyāyaḥ

(araṇīprāptiḥ)
atha dvāvīṃśo'dhyāyah

*Oṃ || āgantukāmān puravāsinaste saṃsthāpya kṛcchreṇa kurupravīrāḥ |
rātrau praviṣṭā gahanam vanaṃ ca kirmīramāseduratho narāśam || 22.1 ||*

*bakānujo'sau nikhilairajeyo varād girīśasya nihantukāmaḥ |
sadārasodaryamabhiprasasre bhīmaṃ mahāvṛkṣagirīn pramuñcan || 22.2 ||*

*sa samprahāraṃ saha tena kṛtvā bhīmo nipātyā'su dharātale tam |
cakre makhe saṅgaranāmadheye prasaṅhya nārāyaṇadaivate paśum || 22.3 ||*

*nihatya rakṣo vanamadhyasaṃsthāstadā yatīnāmayutaiḥ sametāḥ |
aśītisāhasramunipravīrairdaśāṃśayuktaiḥ sahitā vyacintayan || 22.4 ||*

*vicintya teṣāṃ bharaṇāya dharmajaḥ sampūjya sūryasthitamacyutaṃ prabhum |
dine'kṣayānnaṃ piṭharaṃ tadāpa ratnādidam kāmavarānnadam ca || 22.5 ||*

*babhāra tenaiva yudhiṣṭhirastān pratyekaśastrimśatadāsīdāsakān |
suvarṇapātreṣu hi bhuñjate ye gr̥he tadīye bahukoṭīdāsike || 22.6 ||*

*satsaṅgamākāṅkṣiṇa eva te'vasan pārthaiḥ sahānye ca munīndravṛndāḥ |
śṛṅvanta ebhyaḥ paramārthasārāḥ kathā vadantaśca purātanāstathā || 22.7 ||*

*evaṃ gajānāṃ bahukoṭivṛndāṃstathā rathānāṃ ca hayāṃśca vṛndaśaḥ |
visṛjya ratnāni narāṃśca vṛndaśo vane vijahrurdivi devavat sukham || 22.8 ||*

*gavāṃ ca lakṣaṃ pradadāti nityaśaḥ suvarṇabhārāṃśca śatam yudhiṣṭhiraḥ |
sabhrātr̥ko'sau vanamāpya śakravanmumoda vipraiḥ sahitō yathāsukham || 22.9 ||*

*pārtheṣu yāteṣu kimatra kāryamiti sma pṛṣṭo viduro'grajena |
āhūya rājyaṃ pratipādayeti prāhainamāhātha ruṣā'mbikeyaḥ || 22.10 ||*

*jñātaṃ pratīpo'si mamā'tmajānāṃ na me tvayā kāryamihāsti kiñcit |
yatheṣṭastiṣṭha vā gaccha veti prokto yayau viduraḥ pāṇḍuputrān || 22.11 ||*

tasmin gate bhrātriviyogakarśitaḥ papāta bhūmau sahasaiva rājā |
sañjñānavāpyā'disādāsu sañjayaṃ jīvāmi cedāsu mamā'nayānujam || 22.12 ||

itīritaḥ sañjayaḥ pāṇḍaveyān prāpyā'nayad viduraṃ śīghrameva |
so'pyāgataḥ kṣipramapāstadoṣo jyeṣṭhaṃ vavande'tha sa cainamāśliṣat || 22.13 ||

aṅkaṃ samāropya sa mūrdhni cainamāghrāya lebhe paramāṃ mudaṃ tadā |
kṣattāramāyāntamudīkṣya sarve sasaubalā dhārtarāṣṭrā amarṣāt |
sammantrya hantuṃ pāṇḍavānāmutaikaṃ channopadhenaiva sasūtajā yayuḥ || 22.14 ||

vijñāya teṣāṃ gamanaṃ samastalokāntarātmā parameśvareśvaraḥ |
vyāso'bhigamyāvadādāmbikeyaṃ nivārayā'sveva sutam taveti || 22.15 ||

avāpya pārthānayaṃadya mṛtyuṃ sahānubandho gamitā hyasaṃśayam |
itīrite tena nivārayeti prokto hariḥ prāha na saṃvade taiḥ || 22.16 ||

maitreya āyāsyati so'pi vācaṃ śikṣārthameteṣvabhīdhāsyati |
tāṃ cet karotyēsa sutastavāsya bhadrāṃ tadā syācchapsyati tvanyathā saḥ || 22.17 ||

uktveti rājānāmanantaśaktirvyāso yayau tatra gateṣu teṣu |
suyodhanādyeṣu hateṣu pārthairbhūbhārahānirna bhavediti prabhuḥ || 22.18 ||

sarvāśca ceṣṭā bhagavanniyuktāḥ sadā samastasya cito'citaśca |
tathā'pi viṣṇurvīnīvārayet kvacid vācā vidhatte ca janān viḍambayan || 22.19 ||

maitreya āgādatha bhūpatiśca putrān samāhūya sakarṇasaubalān |
sampūjayāmāsa munim sa cā'ha dātuṃ rājyaṃ pāṇḍavān sampraśaṃsan || 22.20 ||

viśeṣato bhīmabalaṃ śaśaṃsa kirmīranāśādi vadan munīndraḥ |
śrutvā'sahaṃstad dhārtarāṣṭraputra āsphālayāmāsa nijorumagraḥ || 22.21 ||

śaśāpa cainaṃ munirugratejāstavorubhedāya bhavet suyuddham |
ityūcivān dhārtarāṣṭrānato'pi yayau na ced rājyadastvaṃ tatheti |
śrutvā tu kirmīravadhāṃ svapitrā prṣṭakṣatroktaṃ so'trasad dhārtarāṣṭraḥ || 22.22 ||

vane vasanto'tha pṛthāsutāste vārtāṃ svakīyāṃ prāpayāmāsurāśu |
kṛṣṇe so'pi drutamāyāt sasatyah sambandhino ye ca pāñcālamukhyāḥ || 22.23 ||

kruddhaṃ kṛṣṇaṃ dhārtarāṣṭrāya pāṛthāḥ kṣamāpayāmāsuruccairgṛṇantaḥ |
guṇāṃstadīyānamitān praṇamya tadā rudantī draupadī cā'pa pādau |
sā pādayoḥ patitā vāsudevamastaut samastaprabhumātmatantram || 22.24 ||

acintya nityāvyaya pūrṇasadguṇārṇavaikadehākhiladoṣadūra |
ramābjajeśerasurendrapūrvavṛndārakāṇāṃ satatābhivandya |
samastaceṣṭāprada sarvajīvaprabho vimuktāśraya sarvasāra || 22.25 ||

iti bruvantī sakalānubhūtaṃ jagāda sarveśituracyutasya |
yasyādhikānugrahapātrabhūtā svayaṃ hi śeṣeśavipādikebhyaḥ || 22.26 ||

śrutvā samastaṃ bhagavān pratijñāṃ cakāra teṣāmakhilāśca yoṣāḥ |
patīn samālīṅgya vimuktakeśyān bhīmāhatān darśaye nānyatheti |
tāṃ sāntvayitvā madhuraiḥ suvākyairnārāyaṇo vācamimāṃ jagāda || 22.27 ||

yadīhāṃ sthito naivaṃ bhavitā'haṃ tvayodhayam |
sālvarājam durātmānaṃ hataścāsau supāpakṛt || 22.28 ||

sannidhāne'tha dūre vā kālavyavahite'pi vā |
svabhāvād vā vyavahite vastavyavahite'pi vā |
nāśaktirvidyate viṣṇornityāvyavahitatvataḥ || 22.29 ||

tathā'pi naralokasya karotyānuḁṛtiṃ prabhuḥ |
duṣṭānāṃ doṣavṛddhyarthaṃ bhīmādīnāṃ guṇonnateḥ || 22.30 ||

yudhiṣṭhire'tivṛddhaṃ tu rājasūyādisambhavam |
dharmaṃ ca saṅkrāmayituṃ kṛṣṇāyāmanujeṣu ca || 22.31 ||

yogyatākramato viṣṇuricchayetthamacīkrpat |
edhamānadviḁityeva viṣṇornāma hi vaidikam || 22.32 ||

svayogyatāyā adhikadharmajñānādijaṃ phalam |
bhīṣmadroṇāmbikeyādeḥ pārtheṣveva nidhāpitum || 22.33 ||

punaśca pāpavṛddhyarthamajo duryodhanādiṣu |
vyāso 'mbikāsutaṃ prāha pārthā me 'bhyadhikaṃ priyāḥ |
teṣāṃ pravāsanam caiva priyaṃ na mama sarvathā || 22.34 ||

iti duryodhanādīnāṃ pāpavṛddhyarthameva saḥ |
priyā ityeva kathanāt pāṇḍavānāṃ śubhonnateḥ || 22.35 ||

gurutvād bhīmasenasya kṣamā dyūte 'rjunādinām |
nātidharmasvarūpo 'tra dharmo bhīme niraupadhaḥ || 22.36 ||

draupadyā apyatikleśāt kṣamā dharmo mahānabhūt |
sā hi bhīmamano veda na kāryaḥ śāpa ityalam || 22.37 ||

tasmād yathāyogyatayā hariṇā dharmavarddhanam |
kṛtaṃ tatrāsannidhānakāraṇaṃ keśavo 'bravīt || 22.38 ||

sālvam śrutvā samāyātaṃ raugmiṇeyādayo mayā |
prasthāpitā hi bhavatāṃ sakāśāt te yayuḥ purīm |
tadā sālvo 'pi saubhena dvārakāmardayad bhṛśam || 22.39 ||

pradyumna āśu niragādatha sarvasainyairanyaiśca yādavagaṇaiḥ sahito 'nujaiśca |
sālvo 'vagamyā tanayaṃ mama tadvimānāt pāpo 'varuhya rathamāruhadatra yoddhum || 22.40 ||

kṛtvā suyuddhamamunā mama putrako 'sāvastrāṇi tasya vinivārya mahāstrajālaiḥ |
dattaṃ mayā śaramamoghamathā 'dade taṃ hantuṃ nṛpaṃ kṛtamatisvāśṛṇod vacaḥ khe || 22.41 ||

nārāyaṇena hi purā manasā 'bhikṛptaṃ kṛṣṇāvatāramupagamya nihanmi sālvaṃ |
ityeva tena hariṇā 'pi sa bhārgaveṇa vidrāvito na nihataḥ svamanonusārāt || 22.42 ||

vadhyastvayā nahi tato 'yamayaṃ ca bāṇāścakrāyudhasya dayito nitarāmamoghaḥ |
mā muñca tena tamimaṃ vinivartaye 'haṃ sālvaṃ hṛdi sthita itṛitamīraṇena || 22.43 ||

śrutvā vacaḥ sa pavanasya śaraṃ tvamoghaṃ sañjahra āśu sa ca sālvapatiḥ svasaubham |
āruhya bālakalahena kimatra kāryaṃ kṛṣṇena saṅgara iti prayayau svadeśam || 22.44 ||

pradyumnasāmbagadasāraṇacārudeṣṇāḥ senāṃ nihatya saha mantrigaṇaistadyām |
āhlādināḥ svapuramāyayurapyahaṃ ca tatrāgamaṃ sapadi taiḥ śrutavānaśeṣam || 22.45 ||

yasmiñchare karagate vijayo dhruvaḥ syānmattejasā tadanusaṅgrahaṇāt sutānme |
yātaṃ niśamya ripumātmapurīm ca bhagnāṃ dr̥ṣṭvaiva tena tadanubrajanam kṛtaṃ me || 22.46 ||

taṃ sāgaroparigasaubhagataṃ niśāmya mukte ca tena mayi śastramahāstravarṣe |
taṃ sannivārya tu mayā śarapūgaviddho māyā yuyoja mayi pāpatamaḥ sa sālvaḥ || 22.47 ||

tāḥ krīḍayā kṣaṇamahaṃ samare niśāmya jñānāstrataḥ pratividhūya bahūṃśca daityān |
hatvā'śu taṃ ca girivarṣiṇamāśu saubhaṃ vārdhau nyapātayamarīndravibhinnabandham || 22.48 ||

taṃ syandanasthitamatho vibhujam vidhāya bāṇena tadrathavaram gadayā vibhidya |
cakreṇa tasya ca śiro vinikṛtya dhātṛśarvādibhiḥ pratinutaḥ svapurīmagam ca || 22.49 ||

tasmādidam vyasanamāsa hi viprakarṣānme kāryatastviti nigadya punaśca pārthān |
kṛṣṇam ca sāntvayitumatra dinānyuvāsa satyā ca somakasutāmanusāntvayanī || 22.50 ||

pāṇḍavānām ca yā bhāryāḥ putrā api hi sarvaśaḥ |
anveva pāṇḍavān yātā vanamatraiva ca sthitāḥ || 22.51 ||

dhṛṣṭadyumnastataḥ kṛṣṇam sāntvayitvaiva keśavam |
praṇāmya samanujñāto bhāgineyaiḥ puraṃ yayau || 22.52 ||

dhṛṣṭaketuśca bhāginīm kāśirājaḥ sutāmapī |
puraṃ yayaturādāya kuntyaivānyāḥ saha sthitāḥ || 22.53 ||

pārvatī nakulasyā'sīd bhāryā pūrvaṃ tilottamā |
pūrvokte caiva yamayorbhārye kuntyā hi vāritāḥ || 22.54 ||

subhadrāmabhimanyuṃ ca rathamāropya keśavaḥ |
pāṇḍavānabhyanujñāya sabhāryaḥ svapurīm yayau || 22.55 ||

kañcit kālaṃ draupadeyā uṣya pāñcālake pure |
yayurdvāravatīmeva tatroṣuḥ kṛṣṇalālītāḥ || 22.56 ||

tataḥ paraṃ dharmarājo nirvinṇaḥ svakṛtena ha |
bhrātrbhāryāpade kṛṣṇāṃ sthāpayāmāsa sarvadā || 22.57 ||

ūṣurvane ca te pārthā muniśeṣānnabhojinaḥ |
bhuktavatsvevānujeṣu bhukte rājā yudhiṣṭhiraḥ || 22.58 ||

alaṅghyatvāt tadājñāyā anujāḥ pūrvabhojinaḥ |
tasyānantaramevaikā bhukte sā pārṣatātmajā || 22.59 ||

evaṃ sadā viṣṇuparāyañānāṃ tatprāpañānaikabhujāṃ prayātaḥ |
saṃvatsarastatra jagāda kṛṣṇā bhīmājñāyā dharmarājaṃ suvettrī || 22.60 ||

atimārdavayuktatvād dharmarājaścaturdaśe |
api varṣe gurubhayād rājyaṃ necchediti prabhuḥ |
mārutiḥ preṣayāmāsa kṛṣṇāṃ prastāvahetave || 22.61 ||

kṣamā sarvatra dharmo na pāpahetuśca durjane |
rājñāṃ sāmartyayuktānāmiti saṃsthāpya śāstrataḥ || 22.62 ||

hatvā caturdaśe varṣe dhārtarāṣṭrānarājyadān |
kartuṃ rājyaṃ puro gantā bhavānītyagrajena ha || 22.63 ||

kārayan satyaśapathaṃ vivādasya kramecchayā |
ādiśat prathamāṃ kṛṣṇāṃ bhīmaḥ sā nṛpamabravīt || 22.64 ||

naiva kṣamā kujanatāsu nṛpasya dharmastāṃ tvaṃ vṛthaiva dhṛtavānasi sarvakālam |
ityukta āha nṛpatiḥ paramā kṣamaiva sarvatra tadvidhṛtameva jagat samastam || 22.65 ||

kartā ca sarvajagataḥ sukhaduḥkhayorhi nārāyaṇastadanudattamihāsya sarvam |
tasmāna kopaviṣayo'sti kutaśca kaścit tasmāt kṣamaiva sakaleṣu paro'sya dharmāḥ || 22.66 ||

ityuktavantam nṛpamāha pārṣatī yadi kṣamā sarvanareṣu dharmah |
rājñā na kṛtyam naca lokayātrā bhavēj jagat kāpuruṣairvinaśyēt || 22.67 ||

satyam ca viṣṇuḥ sakalpravartako ramāviriñceśapurassarāśca |
kāṣṭhādivat tadvaśagāḥ samastāstathā'pi na vyarthatā pauruṣasya || 22.68 ||

tadājñāyā puruṣaśceṣṭamānaśceṣṭānusāreṇa śubhāśubhasya |
bhoktā na tacceṣṭitamanyathā bhavet kartā tasmāt puruṣo'pyasya vaśyaḥ || 22.69 ||

vṛthā yadi syāt pauruṣam kasya hetorvidhirmiṣedhaśca samastavedagaḥ |
vidhirmiṣedhasya ca naiva gocaraḥ pumān yadi syād bhavato hi tau hareḥ || 22.70 ||

tenaiva lepaśca bhavedamuṣya puṇyena pāpena ca naiva cāsau |
lipyeta tābhyām paramasvatantṛaḥ kartā tataḥ puruṣo'pyasya vaśyaḥ || 22.71 ||

itīrito dharmajaḥ kṛṣṇayaiva niruttaratvam gamitastvabhartsayat |
kutarkamāśritya harerapi tvamasvātantryam sādhasyāstī coktvā || 22.72 ||

chalena tena pratibhartsitā sā kṣamāpayāmāsa nṛpam yataḥ strī |
vācālatā nātitarām hi śobhate strīṇām tataḥ prāha vṛkodarastam || 22.73 ||

rājan viṣṇuḥ sarvakartā nacānyastattanramevānyadasau svatantraḥ |
tathā'pi puṁsā vihitaḥ svakarma kāryam tyājyaḥ cānyadatyantayatnāt || 22.74 ||

pratyakṣametāt puruṣasya karma tenānumeyā prerāṇā keśavasya |
svakarma kṛtvā vihitaḥ hi viṣṇunā tatprerāṇetyeva budho'numanyate || 22.75 ||

tenaiti samyaggatimasya viṣṇorjano'śubho daivamityeva matvā |
hitvā svakaḥ karma gatiḥ ca tāmasīḥ prayāti tasmāt kāryameva svakarma || 22.76 ||

jñātavyam caivāsya viṣṇorvaśatvam kartavyam caivā'tmanaḥ kāryakarma |
pratyakṣaiśā kartrtā jīvasamsthā tathā'gamādanumānācca sarvam || 22.77 ||

viṣṇorvaśe tanna heyam dvayam ca jānan vidvān kurute kāryakarma |
tatprerakam viṣṇumevābhijānan bhavet pramāṇatritayānugāmī || 22.78 ||

*pūrṇaṃ pramāṇaṃ tatrayaṃ cāvirodhenaikatrasthaṃ tatrayaṃ cāvirodhi |
prṥhañ madhyaṃ cāpramāṇaṃ virodhi syāt tat tasmāt trayamekatra kāryam || 22.79 ||*

*ajñāḥ pratyakṣaṃ tvapahāyaiva daivaṃ matvā karṭṛ svātmakarma prajahyāt |
vidvān jīvaṃ viṣṇuvaśaṃ viditvā karoti kartavyamajasrameva || 22.80 ||*

*svabhāvākhyā yogyatā yā haṭhākhyā yā'nādisiddhā sarvajīveṣu nityā |
sā kāraṇaṃ tat prathamaṃ tu dvitīyamanādi karmaiva tathā tṛtīyaḥ |
jīvaprayatnaḥ pauruṣākhyastadetat trayaṃ viṣṇorvaśagaṃ sarvadaiva || 22.81 ||*

*sa kasyacinna vaśe vāsudevaḥ parāt paraḥ paramo'sau svatantraḥ |
haṭhaścāsau tāratamyasthito hi brahmāṇamārabhya kaliśca yāvat |
haṭhācca karmāṇi bhavanti karmajo yatno yatno haṭhakarmaprayoktā || 22.82 ||*

*vinā yatnaṃ na haṭho nāpi karma phalapradau vāsudevo'khillasya |
svātantryaśakterviniyāmako hi tathā'pyetān so'pyapekṣyaiva yuñjet || 22.83 ||*

*etānapekṣyaiva phalaṃ dadānītyasyaiva saṅkalpa iti svatantratā |
nāsyāpagacchet sa hi sarvaśaktirnāśaktatā kvacidasya prabhutvāt || 22.84 ||*

*tasmāt kāryaṃ tena klṛptaṃ svakarma tatpūjārthaṃ tena tatprāptireva |
ato'nyathā nirayaḥ sarvathā syāt svakarma viprasya jāpopadeśau |
viṣṇormukhād viprajātiḥ pravṛttā mukhotthitaṃ karma tenāsya so'dāt || 22.85 ||*

*bāhvorjātaḥ kṣatriyastena bāhvoḥ karmāsya pāpaprativāraṇaṃ hi |
pravartanaṃ sādhudharmasya caiva mukhasya bāhvoścātisāmīpyato'sya |
jāpopadeśau kṣatriyasyāpi viṣṇuścakre dharmau yajñakarmāpi vipre || 22.86 ||*

*vaiśyo yasmādūrujastena tasya prajāvṛddhistajjakarmaiva dharmāḥ |
tatsādṛśyāt sthāvarāṇāṃ ca vṛddhiḥ karorūrvoḥ sannikṣṭatvahetoḥ |
vārtātmakaṃ karma dharmāṃ cakāra viṣṇustasyaivāṅghrijaḥ sūdra uktaḥ || 22.87 ||*

*gatipradhānaṃ karma śuśrūṣaṅākhyāṃ sādṛśyato hastapadostathaiva |
hastodbhavaṃ karma tasyāpi dharmāḥ santānavṛddhiśca samīpagatvāt || 22.88 ||*

*bhujāvuro hṛdayaṃ yad balasya jñānasya ca sthānamato nṛpāṇām |
balaṃ jñānaṃ cobhayaṃ dharma uktaḥ pāṇau kṛtīnām kauśalaṃ kevalaṃ hi |
tasmāt pāṇyorūrupadorupasthitervīchūdṛakau karmaṇām kauśaletau || 22.89 ||*

*prādhānyato dharmaviśeṣa eṣa sāmānyataḥ sarvamevākhilānām |
vayaṃ hi devāstena sarvaṃ hi karma prāyeṇa no dharmatāmeti śaśvat || 22.90 ||*

*etairdharmairviṣṇunā pūrvaklṛptaiḥ sarvairvarṇairviṣṇurevābhipūjyaḥ |
tadbhaktirevākhilānām ca dharmo yathāyogyam jñānamasyāpi pūjā || 22.91 ||*

*pitā guruḥ paramaṃ daivataṃ ca viṣṇuḥ sarveṣāṃ tena pūjyaḥ sa eva |
tadbhaktatvād devatāścābhipūjyā viśeṣatasteṣu ye'tyantabhaktāḥ || 22.92 ||*

*sampūjito vāsudevaḥ sa muktiṃ dadyādevāpūjito duḥkhameva |
svatantratvāt sukhaduḥkhaprado'sau nānyaḥ svatastadvaśā yat samastāḥ || 22.93 ||*

*svatantratvāt sukhasajjñānaśaktipūrvairguṇaiḥ pūrṇa eṣo'khilaiśca |
svatantratvāt sarvadoṣojjhitaśca nissīmaśaktirhi yataḥ svatantraḥ || 22.94 ||*

*doṣāsprṣṭau guṇapūrtau ca śaktirnissīmatvād vidyate tasya yasmāt |
evaṃ guṇairakhilaiścāpi pūrṇo nārāyaṇaḥ pūjyatamaḥ svadharmaiḥ |
asmākam yat tena nātikṣamaiva dharmo duṣṭānām vāraṇam hyeva kāryam || 22.95 ||*

*hanyād duṣṭān yaḥ kṣatriyaḥ kṣatriyāṃśca viśeṣato yuddhagatān smaran harim |
svabāhuvīryeṇa ca tasya bāhū caitanyamātrau bhavataḥ sadehau || 22.96 ||*

*pāpādhikāṃścaiva balādhikāṃśca hatvā muktāvadhikānandavṛddhiḥ |
prītiśca viṣṇoḥ paramaiva tatra tasmāddhantavyāḥ pāpinaḥ sarvathaiva || 22.97 ||*

*ye tvakṣadhūrtā grahaṇam gatā vā pāpāste'nyairghātanīyāḥ svadorbhyām |
rājānaṃ vā rājaputraṃ tathaiva rājānujaṃ vā'bhiyātaṃ nihanyāt || 22.98 ||*

*rājāḥ putro'pyakṛtodvāhako yaḥ sa ghātanīyo na svayaṃ vadhya eva |
krūraṃ cānyad dharmayuktaṃ paraistat prasādhanīyaṃ kṣatriyairna svakāryam |*

evam dharmo vihito veda eva vākyam viṣṇoḥ pañcarātreṣu tādrk || 22.99 ||

*akṣadyūtaṃ nikṛtiḥ pāpameva kṛtaṃ tvayā garhitam saubalena |
na kutracid vidhirasyāsti tena na tad dattaṃ dyūtaḥṛtaṃ vadanti || 22.100 ||*

*bhūtena dattaṃ dyūtaḍattaṃ tathaiva dattaṃ kāmīnyai punarāhāryameva |
evam dharmah śāśvato vaidiko hi dyūte striyāṃ nālpamāhāryamāhuḥ || 22.101 ||*

*yadyeṣāṃ vai bhogyamalpaṃ tadīyaṃ bhogena tadbandhubhistacca hāryam |
nivāraṇe puruṣasya tvaśaktaistad rājyaṃ na punarāhāryameva || 22.102 ||*

*tvaṃ dharmanityaścāgrajaśceti rājan ṛte'nujñāṃ na mayā tat kṛtaṃ ca |
dātāsyānujñāṃ yadi tān nihatya tvayyeva rājyaṃ sthāpayāmyadya samyak || 22.103 ||*

*satyaṃ pāpeṣvapi kartuṃ yadicchā tathā'pi māsā dvādaśaḥ naḥ prayātāḥ |
vedaprāmāṇyād vatsarāste hi māsaiḥ sahasrābdaṃ satramuktaṃ narāṇām |
ajñātamekaṃ māsamuṣyā'tha śatrūn nihatya rājyaṃ pratipālayāmaḥ || 22.104 ||*

*mā mitrāṇāṃ tāpakastvaṃ bhavethāstathā'mitrāṇāṃ nandakaścaiva rājan |
jvalasvārṇāṃ mūrdhni mitrāṇi nityamāhlādayan vāsudevaṃ bhajasva || 22.105 ||*

*svatantratvaṃ vāsudevasya samyak pratyakṣato dṛśyate hyadya rājan |
yasmāt kṛṣṇo vyajayacchaṅkarādīn jarāsutādīn kādivarairajeyān || 22.106 ||*

*brahmādīnāṃ prakṛtestadvaśatvaṃ dṛṣṭaṃ hi no bahuśo vyāsadehe |
pārāśaryo divyadṛṣṭiṃ pradāya svātantryaṃ no'darśayat sarvaloke || 22.107 ||*

*tasmād rājannabhīryāhi śatrūn hantuṃ sarvān bhoktumevādhirājyaṃ |
evañca te kīrtidharmau mahāntau prāpyau rājan vāsudevaprasādāt || 22.108 ||*

*evamukto'bravīd bhīmaṃ dharmaputro yudhiṣṭhiraḥ |
trayodaśābdasyānte'haṃ kuryāmeva tvadīritam || 22.109 ||*

*satyametanna sandehaḥ satyenā'tmānamālabhe |
lokāpavādabhīruṃ māṃ nāto'nyad vaktumarhasi || 22.110 ||*

*tudase cātivācā māṃ yadyevaṃ bhīma māṃ vadeḥ |
tadaiva me'tyayaḥ kāryo hantavyāścaiva śatravaḥ |
naitādrśairidānīṃ tu vākyairbādhitumarhasi || 22.111 ||*

*bhīṣmadroṇādayo'strajñā nivāryāśca kathaṃ yudhi |
pūjyāste bāhuyuddhena na nivāryāḥ kathañcana || 22.112 ||*

*astrāṇi jānannapi hi na prayojyasi kvacit |
tasmād tadaiva gantavyaṃ vijñātāstre dhanañjaye || 22.113 ||*

*ityukto bhīmasenastu snehabhaṅgabhayāt tataḥ |
novāca kiñcid vacanaṃ svābhipretamavāpya ca || 22.114 ||*

*abhiprāyo hi bhīmasya niścayena trayodaśe |
yudhiṣṭhirasya rājyārthaṃ gamanārthe pratiśravaḥ |
anyathā'timṛduttvāt sa na gacched bhinnadhīḥ paraiḥ || 22.115 ||*

*kṛtakṛtye tathā bhīme sthite dharmātmaḥ hi saḥ |
bhīṣmadroṇādivijayaḥ kathaṃ syādityacintayat || 22.116 ||*

*nivāraṇaṃ gurūṇāṃ hi bhīma icchati na kvacit |
tasmāt te hyarjunenaiva nivāryā ityacintayat || 22.117 ||*

*āpadyeva hi bhīmastān nivārayati nānyathā |
evaṃ cintāsamāviṣṭaṃ vijñāyaiva yudhiṣṭhiram || 22.118 ||*

*sarvajñāḥ sarvaśaktiśca kṣṇadvaipāyano'gamat |
nrpatīṃ bodhayāmāsa cintāvyākulamānasam || 22.119 ||*

*imaṃ mantraṃ vadiṣyāmi yena jeṣyati phalguṇaḥ |
bhīṣmadroṇādikān sarvān taṃ tvaṃ vada dhanañjaye || 22.120 ||*

*ityuktvaivādanmantraṃ sarvadaivatadrṣṭidam |
na svayaṃ hyavadat pārthe phalādhikyaṃ yato bhavet || 22.121 ||*

*bhīṣmadroṇādivijaya etāvad vīryameva hi |
alaṃ nāto'dhikaṃ kāryametāvad yogyamasya ca |
phalgunasyeti bhagavān na svayaṃ hyavadanmanum || 22.122 ||*

*gate vyāse bhagavati sarvajñe sarvakartari |
dharmarājo'diśanmantraṃ phalgunāya rahasyamum || 22.123 ||*

*tamāpya phalguno mantraṃ yayau jyeṣṭhau praṇamya ca |
yamajau ca samāśliṣya girimevendrakīlakam |
tapaścacāra tatrasthaḥ śaṅkarasthaṃ hariṃ smaran || 22.124 ||*

*ṣaṇmāse'tigate'paśyanmūkaṃ nāmāsuraṃ girau |
varāharūpamāyātaṃ vadhārthaṃ phalgunasya ca || 22.125 ||*

*taṃ jñātvā phalguno vīraḥ sajaṃ kṛtvā tu gāṇḍivam |
cikṣepa vajrasamitāmstatkāye sāyakān bahūn || 22.126 ||*

*kirātarūpastamanu sabhāryaśca triyambakaḥ |
sa mamāra hatastābhyāṃ dānavaḥ pāpacetanaḥ || 22.127 ||*

*tenokto'sau mayaivāyaṃ varāho'nugato'dya hi |
tamavidhyo yatastvaṃ hi tad yuddhyasva mayā saha || 22.128 ||*

*ityuktaḥ phalgunah prāha tiṣṭha tiṣṭha na mokṣyase |
ityuktvā tāvubhau yuddhaṃ cakratuḥ puruṣarṣabhau || 22.129 ||*

*tatrākhilāni cāstrāṇi phalgunasyāgrasacchivaḥ |
tato'rjunastu gāṇḍivam samādāyābhyatādayat || 22.130 ||*

*tadapyagrasadevāsau prahasan giriśastadā |
bāhuyuddhaṃ tatastvāsīt tayoḥ puruṣasiṃhayoḥ || 22.131 ||*

*piṇḍīkṛtya tato rudraścikṣepātha dhanañjayam |
mūrucchānavāpa mahatīm phalguno rudrapīḍitaḥ || 22.132 ||*

*pūrvam samprārthayāmāsa śaṅkaro garuḍadhvajam |
avarāṇām varam matto yeṣām tvam samprayacchasi |
ajeyatvam prasādāt te vijeyāḥ syurmayā'pi te || 22.133 ||*

*ityuktaḥ pradadau viṣṇurumādhīśāya taṃ varam |
tenājayacchvetavāhaṃ giriśo raṇamadhyagam || 22.134 ||*

*kevalān vaiṣṇavān mantrān vyāsaḥ pārthāya no dadau |
etāvata'lam bhīṣmāderjayārthamiti ciddhanaḥ || 22.135 ||*

*kevalairvaiṣṇavairmantraīḥ svadattairvijayāvahaiḥ |
ativrddhasya pārthasya darpaḥ syādityacintayat || 22.136 ||*

*pārthaḥ sañjñāmapyātha jayārthyārādhayacchivam |
vyāsoditena manreṇa tāni puṣpāṇi tacchiraḥ || 22.137 ||*

*āruhan sa tu taṃ jñātvā rudra ityeva phalgunāḥ |
namaścakre tataḥ prādādastraṃ pāśupataṃ śivāḥ || 22.138 ||*

*astram tad viṣṇudaivatyam sādhitam śaṅkareṇa yat |
tasmāt pāśupataṃ nāma svānyastrāṇyapare surāḥ |
dadustadaiva pārthāya sarve pratyakṣagocarāḥ || 22.139 ||*

*indro'rjunaṃ samāgamya prāha prīto'smi te'nagha |
rudradehasthitam brahma viṣṇvākhyam toṣitam tvayā |
tena lokam mamā'gaccha preṣayāmi ratham tava || 22.140 ||*

*ityuktvā prayayāvindrastadrathena ca mātaliḥ |
āyāt pārthastamārumhya yayau tātaniveśanam || 22.141 ||*

*pūjito daivataiḥ sarvairindreṇaiva niveśitaḥ |
tena sārddhamupāsīdat tasminnaindre varāsane || 22.142 ||*

prītyā samāśliṣya kurupravīram śakro dvitīyaṃ tanumātmanaḥ saḥ |

īkṣan mukhaṃ tasya mumoda so'pi hyuvāsa tasmin vatsarān pañca loke || 22.143 ||

*astrāṇi tasmā adīśat sa vāsavo mahānti divyāni tadorvaśī tam |
samprāpya bhāvena tu mānuṣeṇa mātā kulasyeti nirākṛtā'bhūt || 22.144 ||*

*ṣaṅḍho bhavetyeva tayā'bhiśapte pārthe śakro'nugrahaṃ tasya cādāt |
samvatsaraṃ ṣaṅḍharūpī carasva na ṣaṅḍhatā te bhavatīti dhr̥ṣṇuḥ || 22.145 ||*

*tato'vasat pāṇḍaveyo gāndharvaṃ vedamabhyasan |
gandharvāccitrasenāttu tathā'strāṇi sureśvarāt || 22.146 ||*

*subhadrayā'bhimanyunā saha svakāṃ puraṃ gataḥ |
janārdano'tra samvasan kadāciditthamaikṣata || 22.147 ||*

*mayā varo hi śambhave pradatta āsa pūrvataḥ |
varaṃ grahīṣya eva te sakāśato vimohayan || 22.148 ||*

*“tvāmārādhyā tathā śambho grahīṣyāmi varaṃ sadā |
dvāparādaḥ yuge bhūtvā kalayā mānuṣādīṣu”⁷³ || 22.149 ||*

*iti vākyamṛtaṃ kartumabhiprāyaṃ vijajñuṣī |
prītyarthaṃ vāsudevasya rugmiṇī vākyamabravīt || 22.150 ||*

*“jāte'pi putre putrārthaṃ sā hi veda manogatam |
putro me balavān deva syāt sarvāstraviduttamaḥ” || 22.151 ||*

*ityukto bhagavān devyā sammohāya suradviṣām |
yayau superṇamāruhya svīyaṃ badarikāśramam || 22.152 ||*

*“eṣa mohaṃ sṛjāmyāśu yo janān mohayiṣyati |
tvaṃ ca rudra mahābāho mohaśāstrāṇi kāraya || 22.153 ||*

atatthyāni vitatthyāni darśayasva mahābhujā |

⁷³Padma Pu. 6.71.106

prakāśaṃ kuru cā'tmānamaparakāśaṃ ca māṃ kuru || 22.154 ||

*ahaṃ tvāṃ pūjayiṣyāmi lokasammohanotsukaḥ |
tamo'surā nānyathā hi yāntītyetanmataṃ mama*" || 22.155 ||

*ityuktavacanaṃ pūrvaṃ keśavena śivāya yat |
tat satyaṃ kartumāyātaṃ kṛṣṇaṃ badarikāśramam |
sarvajñā munayaḥ sarve pūjayāñcakrīre prabhum* || 22.156 ||

*rātrau kṛṣṇe munimadhye nivīṣṭe ghaṇṭākarnaḥ karṇanāmā piśācau |
samāyātāṃ giriśena pradīṣṭau kṛṣṇaṃ draṣṭuṃ dvārakāṃ gantukāmau* || 22.157 ||

*tau drṣṭvā munimadhyasthaṃ keśavaṃ tadabodhataḥ |
kṛtvā svajāticeṣṭāśca dhyānenainamapaśyatām* || 22.158 ||

*drṣṭvā hr̥di sthitaṃ taṃ tu kautūhalasamanvitau |
stutvā bhaktyā praṇāmaṃ ca bahuśaścakratuḥ śubhau* || 22.159 ||

*tayoḥ prasanno bhagavān sprṣṭvā gandharvasattamau |
cakāra kṣaṇamātreṇa divyarūpasvarānvitau* || 22.160 ||

*tābhyāṃ punarṅrttagītasamstavaiḥ pūjitaḥ prabhuḥ |
yayau kailāsamadrīśaṃ cakāreva tapo'tra ca* || 22.161 ||

*svīyāneva guṇān viṣṇurbhuñjan (yuñjan) nityena śociṣā |
śārvaṃ tapaḥ karotīva mohayāmāsa durjanān* || 22.162 || ⁷⁴

*pūrvaṃ tenoditaṃ yattallokān mohayatā'ñjasā |
śarvaṃ prati tavāhaṃ tu kuryāṃ dvādaśavatsaram* || 22.163 ||

tapo'surāñāṃ mohāya surāḥ santu gatajvarāḥ |

⁷⁴ guṇānviṣṇoryuñjannityatra nityena śociṣā prakāśarūpā
sākṣiṇā yuñjan manasā dhyāyan | bhuñjanniti pāṭhe 'bhujī
pālanābhyavahārāyoḥ' iti dhātoḥ manasā pālayan dhyātvā
sthīrīkurvan, iti bhāvaḥ || — bhā.pra.

iti tasmāt tadā kṛṣṇa ekāhena bṛhaspatim || 22.164 ||

ājñayā cārayāmāsa kṣipraṃ dvādaśarāśiṣu |
dvādaśābdamabhūt tena tadahaḥ keśavecchayā || 22.165 ||

ekasminnahni bhagavān rāśimrāśiṃ ca vatsaram |
kalpayitvopavāsādīn manasā niyamānapi || 22.166 ||

māsabrataṃ sārddhaśataśvāsakālairakalpayat |
manasaiva svabhaktānāṃ dvādaśābdavratāptaye || 22.167 ||

tatrāsya garuḍādyāśca paricaryāṃ svapārśadāḥ |
cakrurhomādikāścaiva kriyāścakre janārdanaḥ |
svātmānaṃ prati pāpānāṃ śivāyeti prakāśayan || 22.168 ||

evaṃ sthitaṃ tamaravindadalāyatākṣaṃ brahmendrapūrvasurayogivarapraješāḥ |
abhyāyayuh pīrṃmunīndragaṇaiḥ sametā gandharvasiddhavarayakṣavihaṅgamādyāḥ || 22.169 ||

śarvo'pi sarvasuradaivatamātmadaivamāyātamātmagrhasannidhimāśvavetya |
abhyāyayau nijagaṇaiḥ sahitaḥ sabhāryo bhaktyā'tisambhramagrhitasamarhaṅgryāḥ || 22.170 ||

abhyetya pādāyugaḷaṃ jagadekabhartuḥ kṛṣṇasya bhaktibharitaḥ śirasā nanāma |
cakre stutiṃ ca paramāṃ paramasya pūrṇaśāḍguṇyavigrahavidōṣamahāvibhūteḥ || 22.171 ||

kṛṣṇo'pyayogyajanamohanameva vāñchaṃstuṣṭāva rudrahṛdigaṃ nijameva rūpam |
rudro niśāmya taduvāca surān samastān satyaṃ vadāmi śṛṇutādya vaco madīyam |
viṣṇuḥ samastasujanaiḥ paramo hyupeyastatprāptaye'hamanilo'tha ramā'bhyupāyāḥ || 22.172 ||

eṣa hyaśeṣanigamārthavinirṇayottho yad viṣṇureva paramo mama cābjayoneḥ |
avyaktataḥ sakalajīvagaṇācca nitya ityeva niścaya utaitadanusmaradhvam |
ityuktavatyakhiladevagaṇā girīśe kṛṣṇaṃ pranemurativṛddharameśabhaktyā || 22.173 ||

uktairanyaiśca giriśavākyaistattvavinirṇayaiḥ |
kṛṣṇasyaiva guṇākhyānaiḥ punarindrādidevatāḥ |
jñānābhivṛddhimagamaṃ purā'pi jñānino'dhikam || 22.174 ||

sarvadevottamaṃ taṃ hi jānantyeva surāḥ sadā |
tathā'pi tatpramāṇānāṃ bahutvād ye'tra samśayāḥ |
yuktimātre te'pi rudravākyādapagatāstadā || 22.175 ||

tataḥ kṛṣṇaḥ sutavaraṃ tvatta ādāsya ityajāḥ |
yaduktavāñchivaṃ pūrvaṃ satyaṃ kartuṃ tadabravīt || 22.176 ||

putraṃ dehīti so'pyāha pūrvameva sutastava |
jātaḥ pradyumnanāmā yaḥ sa maddattaḥ pravādataḥ || 22.177 ||

purā dagdho mayā kāmastadā'yācata māṃ ratiḥ |
dehi kāntaṃ mametyeva tadā tāmahamabruvam || 22.178 ||

utpatsyate vāsudevād yadā taṃ patimāpsyasi |
ityato'sau mayā datta iva deva tvadājñayā || 22.179 ||

dāso'smi tava deveśa pāhi māṃ śaraṇāgatam |
ityuktvā'bhipraṇamyainaṃ punarāha surān haraḥ || 22.180 ||

yadarthameṣa āyātaḥ keśavaḥ śṛṇutāmarāḥ |
yo'suro vakranāmā'sīdavadhyo brahmaṇo varāt |
tadājātād vāsudevaputrāt kāmādrte kvacit || 22.181 ||

taṃ hantumeva putraṃ svaṃ pradyumnamudare'rpya ca |
āyāta iha taṃ cāpi dadāha svodarāt sutam |
nissārayivā kakṣaṃ ca dagdhaṃ paśyata devatāḥ || 22.182 ||

jvālāmālākarāḷena svatejovarddhitena ca |
pradyumnaiva taṃ daityaṃ dagdhvā vanasamanvitam |
punaśca svodare putraṃ sthāpayāmāsa keśavaḥ || 22.183 ||

sadyogarbhāṃ punastaṃ ca rugmiṇyāṃ janayiṣyati |
pūrvavat kṣaṇamātreṇa yuvā ca sa bhaviṣyati || 22.184 ||

dr̥ṣṭametannāradādyairmunibhiḥ sarvameva ca |
evam kr̥ḍatyayaṃ devaḥ pūrṇaiśvaryaṇa kevalam |
ityukte keśavaṃ nemurdevāḥ śakrapurogamāḥ || 22.185 ||

tato haribrāhmasurendramukhyaḥ suraiḥ stuto garuḍaskandhasamsthaḥ |
punaḥpunaḥ praṇataḥ śaṅkareṇa stutastr̥ṭīye'hni nijāṃ purīmagāt || 22.186 ||

kṛṣṇe prayāte nilayaṃ puradviṣo rātrau pauṇdrau vāsudevaḥ samāgāt |
sahaikalavyena nijena mātuh pitrā tathā'kṣohinikatrayaṇa || 22.187 ||

purīm prabhañjantamamuṃ viditvā sarāmasāineyayadupravīrāḥ |
sam̐yodhayāmāsuraḥbhyavar̥ṣaccharairniṣādādhipa ekalavyaḥ || 22.188 ||

tadastraśastraiḥ sahasā viṣaṇṇā yadupravīrā vihatapradīpāḥ |
sahaiva rāmeṇa śineśca naptrā samāviśan svāṃ purameva sarve || 22.189 ||

punaḥ samādāya tathoruḍīpikā agre samādhāya ca rauhiṇeyam |
vinissṛtā ātaśastrāḥ svapuryāḥ simhā yathā dharsitāḥ sadguhāyāḥ || 22.190 ||

“athā'sasādaikalavyaṃ rathena rāmaḥ sāineyaḥ pauṇdrakam vāsudevam |
ayuddhyatām tau sātyaḥ pauṇdrakaśca tathā'nyonyaṃ viratham cakratuśca”⁷⁵ || 22.191 ||

tato gadāyuddhamabhūt tayordvayostathā rāmaścaikalavyaśca vīrau |
kr̥tvā'nyonyaṃ viratham gadābhyāmayuddhyatām jātadarpau balāgryau || 22.192 ||

tasmin kāle keśavo vainateyamāruṃhyā'yād yatra te yuddasamsthāḥ |
dr̥ṣtvā kṛṣṇaṃ har̥ṣasampūritātmā rāmo hantuṃ caikalavyaṃ samaicchat || 22.193 ||

udyamya dor̥bhyām sa gadām javenaivābhyāpatad rauhiṇeyo niṣādādam |
balaṃ kopam cāsya dr̥ṣṭvaikalavyaḥ parādravajjīvitecchuḥ sudūram || 22.194 ||

vidrāvayan rauhiṇeyo'nvayāt taṃ bhīto'pataccaikalavyo'mbudhau saḥ |
velāntaṃ taṃ drāvayitvā'tra tasthau rāmo gadāpāṇiradīnasattvaḥ || 22.195 ||

⁷⁵Harivaṃśe Bhaviṣyatparvaṇi A. 102

supāpo'sāvekalavyaḥ subhīto rāmaṃ matvaivānuyātaṃ punaśca |
samudre'stīm yojanānāmatītya paścādaikṣad dvīpamevādhirumhya || 22.196 ||

rāmo vijityātibalaṃ raṇe ripuṃ mudaiva dāmodaramāsasāda |
paundrastvavajñāya śinipravīraṃ nivāryamāṇo'pi yayau janārdanam || 22.197 ||

taṃ keśavo virathaṃ vyāyudhaṃ ca kṣaṇena cakre sa yayau nijāṃ purīm |
prasthāpayāmāsa punaśca dūtaṃ kṛṣṇāyaiko vāsudevo'hamasmi || 22.198 ||

madīyalingāni viṣṭya cā'su samāgacchethāḥ śaraṇaṃ māmanantam |
taddūtokaṃ vākyametanniśamya yadupravīrā uccakaiḥ prāhasan sma || 22.199 ||

kṛṣṇaḥ prahasyā'ha tavā'yudhāni dāsyāmyahaṃ liṅgabhūtāni cā'jau |
ityukto'sau dūta etyā'ha tasmai sa cābhyāgād yoddhukāmo hariśca || 22.200 ||

taṃ śātakaumbhe garuḍe rathasthe sthitaṃ cakrādīn kṛtrimān sandadhānam |
śrīvatsārthe dagdhavakṣasthalaṃ ca drṣṭvā kṛṣṇaḥ prāhasat pāpabuddhim || 22.201 ||

tato'straśastrāṇyabhivarṣamāṇaṃ vijitya taṃ vāsudevo'riṇaiva |
cakarta tatkaṇḍharaṃ tasya cānu mātāmahasyācchinat sāyakena || 22.202 ||

apātayaccā'su śiraḥ sa tena kāśīśvarasyeśvaro vāraṇāsyām |
sa ca brahmāhaṃ vāsudevo'smi nityamiti jñānādagamat tat tamo'ndham || 22.203 ||

sāhāyyakṛccāsyā ca kāśīrājo yathaiva kirmūrahiḍimbasālvāḥ |
anye ca daityā apataṃstamo'ndhe tathaiva so'pyapatat pāpabuddhiḥ || 22.204 ||

nihatya tau keśavo raugmiṇeyaṃ punarvaidarbhyāṃ janayāmāsa sadyaḥ |
sa caikalavyo rāmajitaḥ śivāya cakre tapo'jeyatāṃ cā'pa tasmāt || 22.205 ||

sa śarvadattena vareṇa drptaḥ punaryoddhuṃ kṛṣṇamevā'sasāda |
tasyāstraśastrāṇi nivārya keśavaścakreṇa cakre tamapāstakandharam |
sa cā'pa pāpastama eva ghoram kṛṣṇadveṣānnityaduḥkhātmakaṃ tat || 22.206 ||

evam yadūnāmṛṣabheṇa sūdite paundre tathā kāśinṛpe ca pāpe |
kāśīśaputrastu sudakṣiṇākhyastapo' caracchaṅkarāyorubhaktiā || 22.207 ||

pratyakṣagaṃ taṃ śivaṃ pāpabuddhiḥ kṛṣṇābhāvaṃ yācate duṣṭacetāḥ |
kṛtyāmasmai dakṣiṇāgnau śivo'pi daityāveśādadaḍādvṛtātmā || 22.208 ||

sa dakṣiṇāgniścāsurāveśayuktaḥ sampūjitaḥ kāśirājātmajena |
varādumeśasya vivṛddhaśaktiryayau kṛṣṇo yatra sampūrṇaśaktiḥ || 22.209 ||

kṛṣṇastasya pratiḡhātārthamugraṃ samādiśaccakramanantavīryaḥ |
jājvalyamānaṃ tadamoghavīryaṃ vyadrāvayad vahnimimaṃ sudūram || 22.210 ||

kṛtyātmako vahnirasau pradhānavahneḥ putraścakravidrāvito'tha |
sahānubandhaṃ ca sudakṣiṇaṃ taṃ bhasmīcakārā'su saputrabhāryām || 22.211 ||

dagdhvā puriṃ vāraṇasīṃ sudarśanaḥ punaḥ pārśvaṃ vāsudevasya cā'gāt |
sudakṣiṇo'sau tama eva jagmivān kṛṣṇadvēṣāt sānubandhaḥ supāpaḥ || 22.212 ||

kṛṣṇaḥ krīḍan dvāravatyām supūrṇanityānandaḥ kvacidāha sma bhaiṣmīm |
vidambayan grhiṇāmeva ceṣṭā nityāvirodho'pi tayā vidoṣayā || 22.213 ||

tvayā na kāryaṃ mama kiñca bhadre mayā'rīṇāṃ mānabhaṅgārthameva |
samāhṛtā'sīti sā cāvīyogaṃ sadā kṛṣṇenā'tmano'pyeva vettrī || 22.214 ||

striyā bhetaḥ bharturityeva dharmāṃ vijñāpayantī duḥkḥitevā'sa devī |
tāṃ sāntvayāmāsa grhasthadharmaṃ vijñāpayan devadevo'pyaduḥkhām || 22.215 ||

evam krīḍatyabjanābhe ramāyāṃ kṛṣṇādiṣṭo gokulaṃ rauhiṇeyāḥ |
prāyād dṛṣṭvā tatra nandaṃ yaśodāṃ tatpūjitaḥ kṛṣṇavārtāṃ ca pṛṣṭaḥ || 22.216 ||

māsau tatra nyavasat gopikābhī reme kṣībo yamunāmāhvayacca |
matto'yamityeva nadīmanāgatāṃ cakarṣa rāmo lāṅgalenāgryavīryaḥ || 22.217 ||

punastayā praṇataḥ saṃstutaśca vyasarjayat tāmātha nandagopam |
āpṛcchya jagāda dvārakāṃ keśavāya nyavedayannandagopādibhaktim || 22.218 ||

tadaiva maindo vivilaśca bhaume hate sakhāyau dānavāveśayuktau |
ānartarāṣṭraṃ vāsudevapratīpau vyanāśayetām vāsudevo'tha coce || 22.219 ||

rāmāya so'dād varamabjanābho vadhyāvetau bhavatām te'pyavadhyau |
varād viriñcasya tathā'mṛtāśanādubhau ca maindo vivido vrajeti || 22.220 ||

gatvā sa maindaṃ prathamam jaghāna krodhāt yuddhāyā'gataṃ raivatāgre |
dine parasmin vivilaṃ jaghāna śilā varṣantaṃ musalenāgryakarmā |
taylorāviṣṭau tāvasurau tamo'ndhaṃ prāptau ca tāvaśvinau svaṃ ca lokam || 22.221 ||

duryodhanasyā'sa putrī ratiryā pūrvam nāmnā lakṣaṇā kāntarūpā |
svayambarasthām tāṃ balādeva sāmbo jagrāha sā cainamāsānuraktā || 22.222 ||

balād gṛhītām vīkṣya tāṃ karṇamukhyā duryodhanādyā yuyudhuḥ krodhadīptāḥ |
kṛcchreṇa taṃ virāthīkṛtya caikaṃ sarve sametā jagṛhurdhārtarāṣṭrāḥ |
karṇena bhūriśravasā ca sārddhaṃ bāhvorbalādeva duryodhanasya || 22.223 ||

śrutvaiva tad vṛṣṇayaḥ sarva eva samudyamaṃ cakrire kauraveṣu |
nivārya tān balabhadraḥ svayaṃ yayau sahoddhavaḥ kauraveyāñchamārthī || 22.224 ||

purasya bāhyopavane sthitaḥ sa prāsthāpayaccoddhavaṃ kauravārthe |
āgatya sarve kuravo'sya pūjām cakruḥ sa cā'hograsenasya cā'jñām || 22.225 ||

ājñāpayad vo nṛpatiḥ sma yannaḥ kumārakaḥ pragṛhīto bhavadbhiḥ |
ekaḥ sametairbahubhīrbāndhavārthaṃ kṣāntaṃ tanno muñcatā'sveva sāmham || 22.226 ||

ājñāpayāmāsa va ugrasena ityuktameva tu niśamya kurupravīrāḥ |
saṃśrāvya duṣṭavacanāni balaṃ puram svaṃ krodhāt samāviviśuratra cukopa rāmaḥ || 22.227 ||

sa lāṅgalena tat puram vikṣya jāhnavijale |
nipātayan nivāritaḥ praṇamya sarvakauravaiḥ || 22.228 ||

sabhāryamāśu putrakam suyodhanābhipūjitam |
sapāribarhamāpya ca prajāgmivān svakam puram || 22.229 ||

ityādīkarmāṇi mahānti rāmasyā'saṅcheṣasyācyutāveśino'lam |
yasyācyutāveśaviśeṣakālam jñātvā bhīmo'pyasya nodeti yuddhe || 22.230 ||

krīḍāyuddhe bahuśo rauhiṇeye vyaktiṃ viṣṇorbhīmaseno viditvā |
tātkālikīṃ krīḍamāno'pi tena naivodyamaṃ kurute viṣṇubhaktiā || 22.231 ||

tadā jayī prabhavatyēṣa rāmo nātivyaktastatra yadā janārdanaḥ |
tadā bhīmo vijayī syāt sadaiva viṣṇoḥ keśāveśavān yat sa rāmaḥ || 22.232 ||

etādṛśenaiva rāmeṇa yukte kṛṣṇe dvārvatyāṃ nivasatyabjanābhe |
svapne'niruddhena ratā kadācid bāṇātmajoṣā citralekhāmuvāca || 22.233 ||

tamānayetyatha sā citravastre pradarśya lokān samadarśayat tam |
pautraṃ viditvā vacanācca tasyāḥ kṛṣṇasya taṃ cā'nayat tatra rātrau || 22.234 ||

aniruddhaṃ guṇodāramānītaṃ citralekhayā |
prāpya reme bāṇasutā divasān subahūnapi || 22.235 ||

gūḍhaṃ kanyāgṛhe taṃ tu jñātvā kanyābhirakṣiṇaḥ |
ūcurbāṇāyādiśacca kiṅkarān grahaṇe'sya saḥ || 22.236 ||

āgatānaniruddhastān pariḡheṇa mahābalaḥ |
nihatya drāvayāmāsa svayamāyāt tato'suraḥ |
sa tu yuddhvā'tikṛcchreṇa nāgāstreṇa babandha tam || 22.237 ||

atha kṛṣṇaḥ samāruhya garuḍaṃ rāmasaṃyutaḥ |
pradyumnena ca tatrāgāt prathamam tatra vahnibhiḥ || 22.238 ||

yuddhvaivāṅgirasā caiva kṣaṇād vidrāpya tān hariḥ |
vidrāpya sarvapramathānāsasāda jvaraṃ tataḥ || 22.239 ||

tena bhasmaprahāreṇa jvaritaṃ rohiṇīsutam |
āśliṣya vijvaraṃ cakre vāsudevo jagatprabhuḥ || 22.240 ||

svayaṃ vikrīḍya tenātha kañcit kālaṃ janārdanaḥ |
niṣpiṣya muṣṭibhiścānyam saśarja jvaramacyutaḥ || 22.241 ||

svayaṃ jītvā'pi giriśabhṛtyaṃ nālamiti prabhuh |
svabhṛtyenaiva jetavya ityanyaṃ saśrje tadā || 22.242 ||

jvareṇa vaiṣṇavenāsau subhṛṣaṃ pīḍitastadā |
grāsārthamupanītaśca jagāma śaraṇaṃ harim |
tena stutaḥ sa bhagavān mocayāmāsa taṃ vibhuḥ || 22.243 ||

krīḍārthamatyalpajaneṣvapi prabhuh kathañcideva vyajayad vyathāṃ vinā |
ityādi mohāya sa darśayatyajo nityasvatantrasya kuto vyathādayaḥ || 22.244 ||

yadā jvarādyā akhilāḥ pravidrutāstadā svayaṃ prāpa hariṃ girīśaḥ |
taylorabhūd yuddhamathainamacyuto vijṛmbhayāmāsa ha jṛmbhaṇāstrataḥ || 22.245 ||

vijṛmbhite śaṅkare niṣprayatne sthāṇūpame saṃsthite kañjajātaḥ |
daityāveśād vāsudevānabhijñāṃ sambodhayāmāsa saduktibhirvibhuḥ || 22.246 ||

praḡṛhya śarvaṃ ca viveśa viṣṇoḥ sa tūdaraṃ darśayāmāsa tatra |
śivasya rūpaṃ stambhitaṃ bilvanāmnī vane girīśena ca yat tapaḥ kṛtam || 22.247 ||

śaivaṃ padaṃ prāptumevācyutācca taccāvadat kañjajāḥ śaṅkarasya |
apetamoho'tha vṛṣadhvajo hariṃ tuṣṭāva bāṇo'bhisasāra keśavam |
tasyācyuto bāhusahasramacchinat punaścāriṃ jagṛhe tacchiro'rthe || 22.248 ||

tadā śivena praṇato bāṇarakṣaṇakāmyayā |
kṛtvā svabhaktaṃ bāṇaṃ taṃ rarakṣa dvibhujīkṛtam |
mocayitvā'niruddhaṃ ca yayau bāṇena pūjitaḥ || 22.249 ||

evamagnīnaṅgirasam jvaraṃ skandamumāpatim |
bāṇaṃ cāyatnato jītvā prāyād dvāravatīm punaḥ || 22.250 ||

yenāyatnena vijitaḥ sarvalokaharo haraḥ |
kiṃ jvarādijayo viṣṇostasyānantasya kathyate || 22.251 ||

*īdṛśānantasaṅkhyānām śivānām brahmaṇāmapi |
ramāyā api yadvīkṣām vinā na calitum balam || 22.252 ||*

*naca jñānādayo bhāvā nacāstitvamapi kvacit |
anantaśakteḥ kṛṣṇasya na citraḥ sūlino jayaḥ || 22.253 ||*

*citrālekḥsametoṣānvitapautrasamanvitaḥ |
sarāmaḥ sasuto vīndramāruhya dvārakām gataḥ |
reme tatra ciraṃ kṛṣṇo nityānando nijecchayā || 22.254 ||*

*evaṃvidhānyagaṇitāni yadūttamasya karmānyagaṇyamahimasya mahotsavasya |
nityaṃ ramākamalajanmagirīśaśakrasūryādibhiḥ parinutāni vimuktidāni || 22.255 ||*

*evaṃ vasatyamitapauruṣavīryasāre nārāyaṇe svapuri śakradhanañjayoktaḥ |
samprāpya lomaśamuniḥ sakalāni tīrthānyāptum sa pāṇḍutanayeṣu sahāya āsīt || 22.256 ||*

*pṛthvīm pradakṣiṇata etya samastatīrthasnānaṃ yathākramata eva vidhāya pāṛthāḥ |
sampūjya teṣu nikhileṣu hariṃ subhaktiā kṛṣṇe samarpayitumāpuratha prabhāsam |
sambhāvanāya sakalairyadubhiḥ sametasteṣāṃ ca rāmasahito harirājagāma || 22.257 ||*

*pāṛthaiḥ sampūjitastatra kṛṣṇo yadugaṇaiḥ saha |
pāṛthān sampūjayāmāsurvṛṣṇayaścā'jñayā hareḥ || 22.258 ||*

*tatra bhūmaṃ tapoveṣaṃ dṛṣṭvā'tisnehakāraṇāt |
duryodhanaṃ nindayati rāme sātyakirabravīt || 22.259 ||*

*sarve vayaṃ nihatyādya sakarṇān dhṛtarāṣṭrajān |
abhimanyuṃ sthāpayāmo rājye yāvat trayodaśam || 22.260 ||*

*saṃvatsaram samāpyaiva puram yāsyanti pāṇḍavāḥ |
tato yudhiṣṭhiro rājā rājyaṃ śāsatu pūrvavat || 22.261 ||*

*evaṃ vadatyeva śinīpravīre janārdanaḥ pāṛthamukhānyudīkṣya |
uvāca śaineya na pāṇḍuputrāḥ pareṇa saṃsādhitarājyakāmāḥ || 22.262 ||*

svabāhuvīryeṇa nihatya śatrūnāpsyanti rājyaṃ ta itūrite'munā |
tatheti pārthā avadamstataste kṛṣṇaṃ puraskṛtya yayurdaśārḥāḥ || 22.263 ||

krameṇa pārthā api śaiśiraṃ giriṃ samāsadamstatra kṛṣṇāṃ sudurge |
viśajjantīmīkṣya taiḥ samsmṛto'tha haidimba āyāt sahito niśācaraiḥ || 22.264 ||

uvāha kṛṣṇāṃ sa tu tasya bhṛtyā ūhuḥ pārthāṃste badaryāśramam ca |
prāpyātra nārāyaṇapūjayā kṛtasvakīyakāryā yayuruttarāṃ diśam || 22.265 ||

aītya śarvaśvaśuraṃ giriṃ te suvarṇakūṭam niśadham giriṃ ca |
meroḥ prācyāṃ gandhamāde girau ca prāpurbadaryāśramamuttamaṃ bhuvi || 22.266 ||

tasmin munīndrairabhipūjyamānā nārāyaṇaṃ pūjayantaḥ sadaiva |
cakrustapo jñānasamādhiyuktaṃ sattattvavidyāṃ pratipādayantaḥ || 22.267 ||

evaṃ badaryāṃ viharatsu teṣu kvacid rahaḥ kṛṣṇayā vāyusūnau |
stHITE garutmānuraḡam jahāra mahāhradād vāsudevāsanaḡryaḥ || 22.268 ||

tatpakṣavātena vicālite tu tasmin girau kamalaṃ haimamaḡryam |
papāta kṛṣṇābhīmayoḥ sannidhāne udyadbhānormaṇḡalābham sugandham || 22.269 ||

dr̥ṣtvā'tigandham varahemakaṇḡjam kutūhalād draupadī bhīmasenam |
bahūnyayācat tādr̥śānyānubhāvamaviśahyaṃ jānatī devadaityaiḥ || 22.270 ||

tayā'rthitaḥ sagadastuṅgamenam giriṃ vegādāruhad vāyusūnuḥ |
praśasyamānaḥ surasiddhasaṅghaiḥ mṛtnan daityān siṃhaśārdūlarūpān || 22.271 ||

āsedivāṃstatra hanūmadākhyam nijaṃ rūpaṃ prodyadādityabhāsam |
jānannapyenam svīyarūpaṃ sa bhīmaścikrīḡa etena yathā pareṇa || 22.272 ||

dharmo devānām paramo mānuṣatve svīye rūpe'pyanyavadeva vṛttiḥ |
anādānaṃ divyaśakterviśeṣānnarasvabhāve sarvadā caiva vṛttiḥ |
tasmād bhīmo hanumāṃścaika eva jyāyahaḡkanīyovṛttimatṛābhipede || 22.273 ||

sarve guṇā āvṛtā mānuṣatve yugānusārānmūlarūpānusārāt |
kramāt surāṇāṃ bhāgato'vyaktarūpā ādānato vyaktimāyāntyurūnām || 22.274 ||

naivāvyaktiḥ kācidastītha viṣṇoḥ prādurbhāve'pyatisuvyaktaśakteḥ |
icchāvyaktiḥ prāyaśo mārutasya tadanyeṣāṃ vyaktatā kāraṇena || 22.275 ||

tasmād bhīmo dharmavṛddhyarthameva svīye rūpe'pyanyavad vṛttimeva |
pradarśayāmāsa tathā'surāṇāṃ mohāyaivāsaktavacchaktirūpaḥ || 22.276 ||

tadrūpavṛddhiṃ bhīmaseno'tha dr̥ṣṭvā śrutvā hanūmanmukhataḥ kathāśca |
rāmasya taccāturātmyaṃ ca divyaṃ cāturyugaṃ dharmamapyagyameva || 22.277 ||

dhvajād bībhatsorgarjanenaiva śatruparābhava tena datte'rjunasya |
yayau praṇamyainamāśveva bhīmaḥ saugandhikaṃ vanamatyagryarūpam || 22.278 ||

narāgamyāṃ naḥinīmetya tatra dr̥ṣṭvā padmānyadbhutākāravanti |
haimāni divyānyatigandhavanti sāmāsadaḥ vāryamāṇo narāśaiḥ || 22.279 ||

te bhīmamāttīyudhamugrarūpaṃ mahābalaṃ rūpanavāvatāram |
nyavārayan krodhavaśā sametāḥ śataṃ sahasrāṇyajitāni saṅkhe || 22.280 ||

varācchivasyaiva parairajeyāḥ śastrāstravr̥ṣṭiṃ mumucuḥ subhīmām |
bhīme'khilajñe tapasāṃ nidhāne balodadhau śaivaśāstraṃ vadantaḥ || 22.281 ||

tān vaiṣṇavaireva śāstraiḥ sa bhīmo vijītya pūrvaṃ vānmaye saṅgare tu |
śāstrāstravar̥ṣasya kurvan pratīpaṃ jaghne'khilān gadayā teṣu vīrān || 22.282 ||

vātena kuntyāṃ balavān sa jātaḥ śūrastapasvī dviṣatām nihantā |
satye ca dharme ca rataḥ sadaiva parākrame śatrubhirapradhṛṣyaḥ || 22.283 ||

tatrāparāṃścaiva bahūnasatyāṃ nirīśvaraṃ cāpratiṣṭhaṃ ca lokam |
siddho'hamīśo'hamiti bruvāṇān guṇān viṣṇoḥ khyāpayan vādato'jait || 22.284 ||

bhinnaṃ viṣṇumadhikaṃ sarvataśca bruvan pravīrān lakṣameṣāṃ nijaghne |
te tasya vīryaṃ ca balaṃ ca dr̥ṣṭvā vidyābalaṃ bāhubalaṃ tathaiva |

aśaknuvantah sahitāḥ samastā hatapravīrāḥ sahasā nivṛttāḥ || 22.285 ||

*vikramya tān gadayā'sau nihatya vidrāpya sarvān naḷinīm praviśya |
pītvā'mṛtāmbhaśca tato'mbujāni divyāni jagrāha kurupravīrah* || 22.286 ||

*atho kalahaśamsīni nimittāni yudhiṣṭhiraḥ |
dr̥ṣṭvā kṛṣṇāmapṛcchacca kva bhīma iti dīnadhīḥ* || 22.287 ||

*saugandhikārtham yātam taṁ śrutvā kṛṣṇāmukhānnṛpaḥ |
āruhya rākṣasaśreṣṭhān kṛṣṇayā bhrātr̥bhiḥ saha* || 22.288 ||

*yayau vṛkodaro yatra dr̥ṣṭvā cainamavasthitam |
uvāca maivamityenaṁ bhīto giriśakopataḥ* || 22.289 ||

*devebhyo maraṇād bhītā rākṣasā vittapājñayā |
tadīyāṁ naḷinīm te hi rakṣantyaśyā'srayo haraḥ |
jānan vitteśvaro bhīmamāhātmyaṁ na cukopa ha* || 22.290 ||

*vasatsu tatra pārtheṣu punaḥ katipayairdinaiḥ |
uvāca bhīmasenasya yaśodharmādibhivṛddhaye* || 22.291 ||

*pañcavarṇāni puṣpāni kṛṣṇā vīkṣyā'hṛtāni tu |
mārutena kuberasya gṛhānnṛbhiragamyataḥ* || 22.292 ||

*agamyo'yaṁ giriḥ sarvaiḥ kubereṇābhipālitaḥ |
adya tvayaiva gantavyo vidhūyākhilarākṣasān* || 22.293 ||

*ityukta āśu sagadaḥ sadhanuḥ sabāṇo bhīmo girīndramajitorubalo vigāhe |
prāptaṁ niśāmya baladaivatasūnumatra padmatrayaṁ nyaruṇaduddhatarākṣasānām* || 22.294 ||

*agre nidhāya maṇimantamajeyamugraṁ sambhorvarād vividhaśastramahābhivṛṣṭyā |
tān sarvarākṣasagaṇān maṇimatsametān bhīmo jaghāna sapadi pravaraiḥ śaraughaiḥ* || 22.295 ||

*avadhyāṁstān kṣaṇenaiva hatvā bhīmo mahābalaḥ |
raṇe krodhavaśān sarvānatiṣṭhad girmūrdhani* || 22.296 ||

te hatā bhīmasenena prāpurandhandhantamo'khilāḥ |
hatāḥ saugandhikavane maṇimāṃśca punaḥ kalau |
jāto mithyāmatiṃ samyagāstīryā'pustamo'dhikam || 22.297 ||

tato vaiśravaṇo rājā mahāpadmatraye hate |
rākṣasānāmavadhyānām sakhāye maṇimatyapi |
āruroha rathaṃ divyaṃ yoddhukāmo vṛkodaram || 22.298 ||

asurāveśatastasya bhīme krodho mahānabhūt |
sa ājagāma bhīmena yoddhuṃ vittapatiḥ svayam || 22.299 ||

tasmin kāle bhīmasenasya ghoṣaṃ śrutvā rājā'pṛcchadāśu sma kṛṣṇām |
kva bhīma ityeva tayoditaṃ ca śrutvā jagāma'su rakṣo'ṃsasamsthaḥ || 22.300 ||

sabhrātṛke munibhiḥ kṛṣṇayā ca gate rājanyatra bhīmaṃ kuberaḥ |
dṛṣṭvā'surāveśato dharmajaṃ ca kiñcinmuktaḥ snehayuktastathā'sa || 22.301 ||

dhṛtāyudhaṃ bhīmamīkṣyāpi kiñcid daityāveśād bahu mene na bhīmam |
agastyasāpaṃ cāvadat svasya pūrvam sakhāyanāśe kāraṇam rājarājaḥ || 22.302 ||

daityāveśādujjhitaḥ śāntabhāvo dadau nijam sthānameṣāṃ sutuṣṭaḥ |
āvāsārthaṃ te'vasamstatra pārthāstathā'nyeṣāṃ daivatānām grheṣu || 22.303 ||

tatraiva teṣāṃ vasatāṃ mahātmanāmānandināmabdacatuṣṭaye gate |
pañcābdamadhyāpya mahānti cāstrāṇīndro gurvarthaṃ phalgunenārthito'bhūt || 22.304 ||

vadhaṃ vavre svaśatrūṇāmindraḥ pārthāt svarūpataḥ |
nivātakavacākhyānām yeṣāṃ brahmā dadau varam |
avadhyatvaṃ surairdaityairgandharvaiḥ pakṣirākṣasaiḥ || 22.305 ||

punarindreṇārthito'dājjahīmān naradehavān |
iti tenārjunaṃ śakraḥ svātmānaṃ naradehagam |
jagāda tān jahītyeva kirītaṃ svaṃ nibaddhya ca || 22.306 ||

aindraṃ syandanamāruhya pārtho mātalisaṃyutaḥ |
gāṇḍīvaṃ dhanurādāya yayau hantum mahāsurān || 22.307 ||

śaṅkhaṃ dadustasya devā devadattaḥ sa śaṅkharāt |
nādayan śaṅkhaghoṣeṇa dhanurviṣpharayan mahat || 22.308 ||

dadhānaḥ kuṇḍale divye śakradatte subhāsvare |
āsasāda puraṃ divyaṃ daityānāmindranandanah || 22.309 ||

tasya śaṅkhadhvaniṃ śrutvā gāṇḍīvasya ca nissvanam |
abhisasrurmahāvīryā nivātakavacāsurāḥ || 22.310 ||

tisraḥ koṭyo dānavānāṃ svayambhuvaragarvitāḥ |
nānāyudhai raṇe pārthamabhyavarṣan susaṃhatāḥ || 22.311 ||

teṣāṃ sa śastrāṇi kirīṭamālī nivārya gāṇḍīvadhanuḥpramuktaiḥ |
śaraiḥ śirāṃsi pracakarta vīro mahāstraśikṣābalasamprayuktaiḥ || 22.312 ||

sarve hatāstena mahārathena te dānavāḥ so'pi yayau tathā'nyān |
paulomakāleyagaṇābhidhānān ṣaṣṭiṃ sahasrāṇi mahārathānām || 22.313 ||

tānastraśastrāṇyabhivarṣamāṇān dhanañjayaḥ pāśupatāstrato drāk |
dagdhvā yayau punarevendrasadma taṃ sasvaje prītiyuktaśca śakraḥ || 22.314 ||

yayurandhaṃ tamaste'pi sarvadevadviṣo'surāḥ |
athānujñāpya pitaraṃ rathenaindreṇa bhāsvatā |
sodaryāṇāṃ sakāśaṃ sa yayau vajradharātmajaḥ || 22.315 ||

āyāntamīkṣya bībhatsuṃ mumudurbhrātaro'dhikam |
ūśuśca caturō'bdāṃste punarmerau pramodinaḥ || 22.316 ||

kathābhīrvāsudevasya dhyānenābhycanena ca |
yayau kālah sukhenaiḥ teṣāṃ viṣṇuratātmanām || 22.317 ||

naiva śatrūnanutsādya nānādāya mahad yaśaḥ |

nākṛtvā vāsudevājñāṃ rājñāṃ mukhyagatirbhavet || 22.318 ||

*tadanyeṣāṃ tu varṇānāṃ kṣamā bāhyeṣu śatruṣu |
prāyo dharmo iti prokto hareṛājñā'khillasya ca || 22.319 ||*

*iti bhūmavacaḥ śrutvā sasodaryo yudhiṣṭhiraḥ |
rākṣasaskandhamārūḍhaḥ kṛṣṇayā cā'yayau punaḥ || 22.320 ||*

*pādeṣu teṣu nivasatsu himācalasya yāmyāśriteṣu pavamānasutaḥ kadācit |
dhanvī mṛgānanucaran sahasā'sasāda hā'yoh sutaṃ nahuṣamājagarorurūpam || 22.321 ||*

*pūrvam hi vṛtravadhato'mbujanālatantusaṃsthe śacīpraṇayini pravacintya devāḥ |
cakrustrilokapatimāyusutaṃ varam ca datvā'kṣigocaratapo'sya balaṃ ca sarvam || 22.322 ||*

*sa sarvasuraviprendratapaśca balamakṣayam |
avāpya vavṛdhe nityaṃ darpādaicchacchacīmapi || 22.323 ||*

*sa indravacanācchacyā maharṣigaṇavāhane |
niryukto vañcanāyaiva vāhayāmāsa tānṛṣṇīn || 22.324 ||*

*sa śacīpratiṣedhārthamagastyena mahātmanā |
vedaprāmāṇyaviṣaye pṛṣṭo netyāha mūḍhadhīḥ |
pramāṇamīti tenoktaḥ śirasyenaṃ padā'hanat || 22.325 ||*

*tadā bhṛguṃ tasya jaṭāsu līnaṃ kadā'pi tasyākṣipathaṃ na yātam |
āviśya kañjaprabhavaḥ śaśāpa vrajā'su pāpājagaratvameva || 22.326 ||*

*ṣaṣṭhe kāle yastvayā'sāditaḥ syāt sa te vaśaṃ yātu balādhiko'pi |
yadā gṛhītaṃ puruṣaṃ nihantaṃ na śakṣyase yadi sa tvadgṛhītaḥ |
śakto'pi nā'tmānamabhipramocayet tadā'sya syāt tvattapo'gryaṃ balaṃ ca || 22.327 ||*

*sarvadevamunīnāṃ yat tapastvāṃ samupāśritam |
tacca sarvaṃ tamevaiti nātra kāryā vicāraṇā || 22.328 ||*

yadā praśnāṃstvadīyāṃśca kaścit parihariṣyati |

*tadā gantā'si ca divaṃ viṣṛjyā' jagaraṃ tanum |
smṛtiśca matprasādena sarvadā te bhaviṣyati || 22.329 ||*

*bhṛgudehagatenaivaṃ śaptaḥ kamalayoninā |
papātājagaro bhūtvā nahuṣaḥ kṣaṇamātrataḥ || 22.330 ||*

*indro'pyavāpa svaṃ sthānamiṣṭvā viṣṇuṃ vipāpakaḥ |
dharmavṛddhyarthamevaitat pāpamāśicchacīpateḥ || 22.331 ||*

*nahi lokāvanaṃ pāpaṃ trailokyeśasya vajriṇaḥ |
vṛtraṃ hatvā mahānāsetyādi vedapadaṃ ca yat || 22.332 ||*

*kvacit pāpaṃ ca puṇyānāṃ vṛddhaye bhavati sphuṭam |
vṛtrahatyā yathendrasya jātā dharmasya vṛddhaye || 22.333 ||*

*devānāṃ vā munīnāṃ vā bhavedevaṃ navai nṛṇāṃ |
pāpaṃ yat puṇyamevaitadasurāṇāṃ vilomataḥ |
evaṃ skānde hi vacanaṃ na pāpaṃ tacchacīpateḥ || 22.334 ||*

*nānyasya padamāpsyanti tad devānāṃ vrataṃ param |
tasmāt te nahuṣaṃ śakrapade nidadhūrīśvarāḥ || 22.335 ||*

*tasminnevaṃ nipatīte brahmaṇaḥ śāpakāraṇāt |
aṣṭāvīmśatīme prāpa yuge bhīmastamulbaṇam |
jānanneva tadīyaṃ tat tapa ādātumīpsayā || 22.336 ||*

*yattat surāṇāṃ sarveṣāṃ munīnāṃ ca tapaḥ sthitam |
tad gṛhītum vaśagavadicchayaivā'sa mārutiḥ || 22.337 ||*

*devānāṃ hi nṛjātānāmalpaṃ vyaktaṃ bhaved balam |
icchayā vyaktatāṃ yāti vāyoranyeṣu tacca na || 22.338 ||*

*nityavyaktā guṇā viṣṇoriti śāstrasya nirṇayaḥ |
evamanye'pi hi guṇā mānuṣādiṣu janmasu || 22.339 ||*

devānāṃ mānuṣādau tu śakye'pyavyaktatākṛteḥ |
dharmavṛddhirbhavet teṣāṃ prīto bhavati keśavaḥ || 22.340 ||

tanmānuṣe bale tasya varād vāritavat sthite |
daivaṃ balaṃ na śakto'pi vyaktaṃ cakre na mārutiḥ || 22.341 ||

ātmamokṣāya na praśnān vyājahāra sa cābhibhūḥ |
vidyopajīvanaṃ dharmo viprāṇāmapi no yataḥ || 22.342 ||

kimuta kṣatriyasyeti jānannapi vṛkodaraḥ |
tatpraśnaparihāreṇa nā'tmamokṣaṃ samaicchata || 22.343 ||

ayatantamapi hyenaṃ cālanāyāpi nāśakat |
pūrṇo'pi sarvalokānāṃ balena nahuṣastadā |
veṣṭayitvaiva taṃ bhīmaṃ sthito'sau nāśakat param || 22.344 ||

bhrātrmātrādiṣu snehāt kṣipramātmavimokṣaṇam |
icchannapi na mokṣāya yatnaṃ cakre vṛkodaraḥ |
sarvadevamunīndrāṇāṃ tapa ādātumatragam || 22.345 ||

bhrātrādiṣu snehavaśānna sthātavyamihetyapi |
manvānaḥ kālato bhaṅgaṃ svayamevaiṣa yāsyati |
ājñayā vāsudevasya dārdhyād dehasya me tathā || 22.346 ||

srastāṅge patite sarpe yāsyāmīti vicintayan |
tasthau bhīmo hariṃ dhyāyan svabhāvānna tadicchayā || 22.347 ||

tadaiva brahmavacanāt pūrvoktāt keśavājñayā |
balaṃ tapasā sarvasya tatsthamāyād vṛkodaram || 22.348 ||

pūrite nahuṣasthena tapasā ca balena ca |
bhīme sa nahuṣo'thā'sīt srastabhogaḥ śanaiḥśanaiḥ || 22.349 ||

gate bhīme nimittāni dṛṣṭvā rājā yudhiṣṭhiraḥ |
papraccha kva gato bhīma iti kṛṣṇaṃ calanmanāḥ || 22.350 ||

yātaṃ mṛgārthaṃ sa niśamya tasyāstadūruvegāt patitān nagendrān |
dṛṣṭvā pathā tena yayau sa tatra dṛṣṭvā ca sarpāvṛtamanvapṛcchat || 22.351 ||

sa kāraṇaṃ nahuṣāt sarvameva śuśrāva tatpraśnamaśeṣataśca |
bhrāṭṛsnehād vyākarod dharmasūnustadaiva so'pyāruhat svargalokam || 22.352 ||

divyāmbare kuṇḍalini svapūrve gate vimānena sa dharmarājah |
bhīmaścā'yāt svāśramāyaiva sarvaṃ yudhiṣṭhiraḥ kathayāmāsa tatra || 22.353 ||

śrutvā kṛṣṇā bhrātaraścāsyā sarve sarve munīndrā bhīmasene'tibhaktāḥ |
vrīlāṃ yayurbhīmasenagraheṇa tathā'bruvan snehato bhīmasenam || 22.354 ||

naitādṛśaṃ sāhasaṃ te'nurūpaṃ śakto'pi yat svātmano mokṣaṇāya |
naivā'caro yatnamato nijānāṃ mahad duḥkhaṃ hṛdaye prārpayastvam || 22.355 ||

maivaṃ punaḥ kāryamiti bruvantaḥ samāśliṣan sarva evaitya bhīmam |
tato'hobhiḥ kaiścidāpuḥ kurūṇāṃ rāṣṭraṃ pāṛthā munimukhyaīḥ sametāḥ || 22.356 ||

tato'mitaujābhagavānupāgamannārāyaṇaḥ satyabhāmāsahāyaḥ |
sampūjitaḥ pāṇḍavaistaiḥ sametaścakre'tha sauhārdanimittasatkathāḥ || 22.357 ||

kṛṣṇā ca satyā ca parasparaṃ mudā sambhāṣaṇaṃ cakraturyośidagrye |
parīkṣantyā satyayā sarvavettryā nirdoṣayā coditā prāha kṛṣṇā || 22.358 ||

strīdharmānakhilāṃstatra satyāṃ nirdoṣasaṃvidam |
jñātvā'pi kṛṣṇā provāca lokaśikṣārthameva tu || 22.359 ||

krīḍārthameva vacanaṃ jñātvā satyāsamīritam |
tasyānusāravākyaṇi tatprītyā eva sā'bravīt || 22.360 ||

tataḥ katipayāhāni niruṣyātra janārdanaḥ |
yayau sabhāryaḥ svapurīṃ pāṇḍavānanumānya ca || 22.361 ||

tataḥ kadācinmṛgayāṃ gateṣu pārtheṣu rājā saindhava āsasāda |
sakoṭikāśyaḥ sabalaśca teṣāṃ varāśramaṃ so'tra dadarśa kṛṣṇāṃ || 22.362 ||

brajan vivāhārthamasau niśāmya kṛṣṇāṃ koṭiṃ preṣayitvaiva kāśyam |
āyāhi māmityavadat supāpastayā nirasto jagṛhe kare ca || 22.363 ||

tayā dhuto nipapātā'su bhūmau punaśca sajjo'bhyapatad vilajjaḥ |
tato'sahāyatvata eva kṛṣṇā dhaumyāyoktvā sāgniranvehi meti |
samāruhat saindhavasyaiva yānaṃ sukhaṃ na yāsīti tamīrayitvā || 22.364 ||

tadā nimittāni niśāmya pārthāḥ samāyayustvarayaivā'sramāya |
śrutvā dāsīvacanāt sarvameva cakruḥ kṣipraṃ saindhavasyānuyānam || 22.365 ||

ākrośamānaṃ bhīmaseneti dhaumyaṃ dr̥ṣṭvā tasyāgre saindhavaṃ cātipāpam |
cakurnādān siṃhavat pāṇduputrā dr̥ṣṭvā kṛṣṇā cāvatarad rathāt tadā |
dhaumyena sārddhaṃ sā yayau cā'sramāya sainyaṃ pārthāstatra nijaghnurojasā || 22.366 ||

agre kṛṣṇāṃ yo'vadat sindhurājaṃ yāhīti taṃ koṭikāśyaṃ supāpam |
chitvā śiro mṛtyave bhīmaseno nivedayāmāsa tamaḥ sa cāgāt || 22.367 ||

hatvā senāmakhilāṃ saindhavasya bhīmārjunau sayamaṃ dharmarājam |
viṣṛjya dhāvanta mathānu jagmaturjayadrathaṃ virathaṃ phalguno'kaḥ || 22.368 ||

padbhyāṃ dhāvantaṃ bhīmaseno niḡṛhya datvā prahārāṃśca bhṛśaṃ tamārtam |
ādāyādhād draupadīpādayośca taṃ mocayāmāsa ca dharmasūnuḥ || 22.369 ||

dāso draupadyā ahamityeva vākye tenaivokte bhīmaseno'pyamuñcat |
sa br̥ḷito'vāgvadano yayau vanaṃ pārthāśca tatroṣuratipramodinaḥ || 22.370 ||

mārkaṇḍeyastadā'gatya teṣāmakathayat kathāḥ |
bahvyaścaiva vicitrāśca bhāṣātrayasamanvitāḥ || 22.371 ||

lokadarśanamāśritya devāśca munayastathā |
brūyuh kathāstatra śikṣā grāhyā nārthāḥ kathañcana || 22.372 ||

arthaḥ samādhībhāṣāsu grāhyaḥ sarvo'pyasaṁśayam |
paradarśanabhāṣāsu jñeyam taddarśanam tathā || 22.373 ||

grāhyo nārtho vaidikaṁ tu darśanam grāhyameva ca |
anyārtho guhyabhāṣāsu grāhya evaṁ vinirṇayaḥ || 22.374 ||

jayadrathastu bhīmena tadā pañcaśikhīkṛtaḥ |
tapasā śivamāradhya vavre pāṇḍavarodhanam |
rte'rjunādarjunasya tuṣṭo hi tapasā śivaḥ || 22.375 ||

vane vasatsveva ca pāṇḍaveṣu cakre yajñam pauṇḍarikākhyameva |
saṁspardhayā rājasūyasya rājā duryodhano nāpyasau tatkālārhaḥ || 22.376 ||

duryodhanasyā'jñayā pāṇḍavānām duḥśāsanāḥ preṣayāmāsa tatraḥ |
āgacchatetyavamānāya taṁ tu bhīmo'vādīd raṇayajñam svagamyam || 22.377 ||

tato dinaiḥ kaiścana dhārtarāṣṭrāḥ sakarṇagāndhāraṇṛpāḥ kumantrataḥ |
sabhāryakāḥ pāṇḍavān draupadīm ca mahaiśvaryaṁ darśayitvā'vamantum || 22.378 ||

te syandanaiḥ kāñcanaratnacitraitmahāgajaisturagaiḥ pattibhiśca |
svalaṅkṛtāścitraṁālyāmbarāśca viniryayurdvaitavanāya śīghram || 22.379 ||

gavām drṣṭicchadmanā nirgatāmstān jñātvā śakrastejaso bhaṅgakāmaḥ |
tatsāmarthyam varamasmai pradāya tadbandhanāyādiśaccitrasenam || 22.380 ||

sa ṣaṣṭisāhasrakakoṭiyūthapairgandharvamukhyaiḥ saṁvṛto'gāt sarastat |
yasmīn snātuṁ vāñchati dhārtarāṣṭrastadājñayā puruṣāstānathocuḥ || 22.381 ||

snātuṁ samāyāsyati dhārtarāṣṭro rājeśvaro nissaradhvaṁ tadasmāt |
tīrthādājñāṁ dhārayantaśca tasyetyuktā gandharvā jahasustānathoccaiḥ || 22.382 ||

ūcurvayaṁ mānāyāmastadājñāṁ trilokānām yaḥ patiḥ śakradevaḥ |
na mānuṣāṇāmapi cakravartinām kimvalpasārasya suyodhanasya || 22.383 ||

itīrite kupito dhārtarāṣṭro jaghāna gandharvavarāñcharaughaiḥ |

jaghnuḥ sakarṇā api tasya sodarā jaghnuśca te dhārtarāṣṭrasya senām || 22.384 ||

*muhūrtamāsīt samameva yuddhaṃ teṣāṃ tadā dhārtarāṣṭrasya caiva |
purāṃ bhindorvarato māyayā ca gandharvavīrā vavṛdhustataḥ sma || 22.385 ||*

*tejobhaṅgaṃ tatra suyodhanasya pārthārthamatra praviḍhātumeva ca |
balaṃ dadāvabjajaḥ keśavaśca gandharvāṇāṃ te'bhyaayurdhārtarāṣṭrān || 22.386 ||*

*sa citrasenaḥ prathamam karṇameva yuyodha pārthaspardhayā tena yuddhyan |
karṇo nāsaknod vacanād bhārgavasya rāmasya nityāmitaśaḍguṇasya || 22.387 ||*

*sa bhagnayānaśca vikarṇayānamāsthāya tasyaiva niyamyā vājinaḥ |
parādravat tena sahaiva śghraṃ duryodhanaścitrasenam yuyodha || 22.388 ||*

*muhūrtamenena samam sa yuddhyannanyairgandharvairbahubhirmāyayaiva |
bhagne rathe bhūmitale sthitaḥ san gṛhīta āśiccitrasenena saṅkhe || 22.389 ||*

*mahābalo dhārtarāṣṭro'pi śakravarād viṣṇorājñāyā cābhivṛddhe |
sa citrasenena dhṛtastadā'sīd baddhaḥ pāśairvaidyutairindradattaiḥ || 22.390 ||*

*tasyānujāḥ śakunī rājabhāryāḥ sarve baddhāḥ śakrabhṛtyaiḥ praṇītāḥ |
ādāya tānambaram samprayāteṣvarūruvan pāṇḍavān mantriṇo'sya || 22.391 ||*

*samīpamāgatya pṛthāsutānām paribhūtaṃ vaḥ kulaṃ śakrabhṛtyaiḥ |
dhṛtaḥ sabhāryaḥ sānujo dhārtarāṣṭrastaṃ mocayadhvam bhrātaram bhāratāgryāḥ || 22.392 ||*

*ityukta ūce bhīmaseno'grajam svam jāne rājan yādṛśo'yaṃ vimardaḥ |
aiśvaryaṃ svam darśayan na samāgād duryodhanastejaso bhāṅgamicchan || 22.393 ||*

*vijñāya teṣāṃ mantritaṃ vajrabāhuretacckre nātra naḥ kāryahāniḥ |
divyaṃ jñānam svātmano darśayan sa etāvaduktvā virarāma bhīmaḥ || 22.394 ||*

*ekāhayajñe dīkṣitenaiva rājñā sampreṣito bhīmaseno'rjunaśca |
samādreyo citrasenam raṇe tau vijitya duryodhanamāśvamuñcatām || 22.395 ||*

sa citraseno vāsavoktaṃ ca sarvaṃ kumantritaṃ dhārtarāṣṭrasya cā'ha |
pārthasya bhūmasya ca tanniśamya subhṛlito dhārtarāṣṭrātmajo'bhūt || 22.396 ||

samāpya yajñam ca tato'bhīyātaṃ sarve prāpurdharmarājāṃ sa cā'su |
sampūjya tūtsṛjya ca citrasenamūce gāndhāre na punaḥ kāryamīdrk || 22.397 ||

sa pāṇḍavairmocitaḥ sānujaśca sabhāryakaḥ kiñcidato'pagamya |
sammelanāyopaviṣṭaśca tatra subhṛlitaḥ sūtaputraṃ dadarśa || 22.398 ||

sa cā'ha diṣṭyā jayasi rājanniti suyodhanam |
brḥlito neti taṃ coktvā yathāvṛttaṃ suyodhanaḥ |
uktvā prāyopaveśam ca cakre tatra suduḥkhitaḥ || 22.399 ||

karṇaduḥśāsanābhīyāṃ ca saubalena ca devinā |
anyaiśca yācyamāno'pi naivottasthau suyodhanaḥ || 22.400 ||

tato niśāyāṃ prāptāyāṃ svapakṣe praviṣṭati |
mantrayitvā'suraiḥ kṛtyā nirmitā homakarmanā || 22.401 ||

śukreṇotpādītā kṛtyā sā prasupteṣu mantriṣu |
dhārtarāṣṭraṃ samādāya yayau pātālamāśu ca |
atha sambodhayāmāsurdaityā duryodhanaṃ nṛpam || 22.402 ||

tvaṃ divyaḥ puruṣo vīraḥ sṛṣṭo'smābhīḥ pratoṣitāt |
tapasā śaṅkarād vajrakāyo'vadhyāśca sarvadā |
asmākam pakṣabhūtastvaṃ devānāṃ caiva pāṇḍavāḥ || 22.403 ||

idānīm sarvadevānām varāt tvaṃ vijito raṇe |
vayaṃ tathā kariṣyāmo yathā jeṣyasi pāṇḍavān || 22.404 ||

kṛṣṇena nihataścaiva narakaḥ karṇa āsthitaḥ |
sa ca kṛṣṇārjunābhāvam kariṣyati na saṃśayaḥ || 22.405 ||

bhīṣmādīmśca vayaṃ sarvānāviśāma jayāya te |
tapasā varddhayiṣyāmastvām karṇādīmśca sarvaśaḥ || 22.406 ||

tasmād gatvā pālayasva rājyaṃ rājannapetabhīḥ |
idaṃ kasyāpi nā'khyeyaṃ suguptaṃ bhūtivarddhanam || 22.407 ||

ityuktvā kṛtyayā bhūyaḥ svasthāne sthāpito nṛpaḥ |
umayā nirmitātmārdhamuttaraṃ haranirmitam |
jñātvaivāvadhyatāṃ caiva rājye buddhiṃ cakāra saḥ || 22.408 ||

novāca kasyacit teṣu svānubhūtaṃ suyodhanaḥ |
prabhātāyāṃ tu śarvayāṃ punaḥ karṇo vaco'bravīt || 22.409 ||

bhṛtyaistavaiva pārthairyanmocito'si parantapa |
tena mānyo'dhikaṃ loke yad bhṛtyā eva tādrśāḥ |
kimu tvaṃ rājasārdūla taduttiṣṭha sthiro bhava || 22.410 ||

yā ca te'rjunamāhātmye śaṅkā sā vyaitu me śṛṇu |
yāvannaivārjunaṃ hanyāṃ pādau prakṣālaye svayam || 22.411 ||

ityukto'varajaiścaiva sarvaiḥ śakuninā tathā |
yācito rathamāruhya yayau nāgapuraṃ drutam || 22.412 ||

sakuṇḍalaṃ sakavacamavadhyaṃ sūryanandanam |
jñātvendra ubhayaṃ tasmādaicchadādātumuttamam || 22.413 ||

tad vijñāya raviḥ karṇaṃ svapna uktvā nyavārayat |
sarvathā dāsya ityukte prāhā'deyaṃ varāyudham || 22.414 ||

dadau cotkṛtya kavacaṃ kuṇḍale ca śacīpateḥ |
amoghāṃ śaktimādāya jñātvaiva dvijarūpiṇam || 22.415 ||

ṛte'rjunādekameva vadhiṣyasyanayeti saḥ |
datvā śaktiṃ yayau śakraḥ sārddhaṃ kavacakuṇḍalaiḥ || 22.416 ||

pārthā vimucyaiva suyodhanaṃ taṃ vane vasanto muditāḥ sadaiva |
sahāraṇībhāṇḍamatho mṛgeṇa hṛtaṃ dvijasā'śu niśamya cānvayuh || 22.417 ||

*tasminnadṛṣṭye tṛṣṭitā ekaika udakārthinaḥ |
yayuryudhiṣṭhiramṛte suptāste dharmamāyayā || 22.418 ||*

*adṛṣṭyenaiva dharmeṇa vāritā vāripāyinaḥ |
kṣatradharmasya rakṣārthaṃ na tatpraśnān vidāṃ varāḥ |
vyācakruḥ śaktimanto'pi pānīyārthamarindamāḥ || 22.419 ||*

*na viprāṇāṃ ca dharmo'yaṃ vidyāyā upajīvanam |
kṣatriyāṇāṃ tu kimuta prasabhaṃ tena te papuḥ || 22.420 ||*

*devā api manuṣyeṣu jātāḥ subalino'pi hi |
mānuṣeṇaiva bhāvena yuktāḥ syuḥ keśavādṛte |
kāryeṣveṣāṃ krameṇaiva vyaktimāyānti sadguṇāḥ || 22.421 ||*

*ato bhīmārjunau dharmādatyuttamabalāvapi |
devamāyāṃ samāśritya dharmeṇa svāpitau kṣaṇāt || 22.422 ||*

*muhūrtameva sā māyā tayorācchādanakṣamā |
tataḥ prabuddhayordharmo naiva śaktiśatāmśabhāk || 22.423 ||*

*uktaṃ pādmapurāṇe ca tadetat sarvamañjasā |
tasmānnaśaktiranayoḥ sambhāvya bhīmapārthayoḥ || 22.424 ||*

*dharmātmajo'thā' jagāmodakāntaṃ dṛṣṭvā bhrātṛmstatra duḥkhābhītaptaḥ |
icchan pātum vāri saṃvārītaśca pitrā bakākāramitena nāpāt || 22.425 ||*

*arthe bhrātṛṇāmaicchadasau tadīyapraśnaprativyāharaṇaṃ dayāluḥ |
tato dharmo yakṣatanuḥ sa bhūtvā praśnāṃścakre vyākarot tāt sa pārthaḥ || 22.426 ||*

*tatastuṣṭo varamasmai dadau sa ekothānaṃ bhrātṛmadhye sa vavre |
yadyekaḥ syānnakulo'stvityathā'ha tuṣṭo dharmāḥ kathametāt kṛtaṃ te |
atiprītirbhīmasene tavāsti balī cāsau rājyāhetustava syāt || 22.427 ||*

ityukta ūce mādriputraṃ vihāya kuntīputro na mayothhāpanīyaḥ |

sa evamukto nitarāṃ prīyamāṇa utthāpayāmāsa ca tān samastān || 22.428 ||

*yatheṣṭarūpaprapṭimeṣāṃ punaśca svakāmatonijarūpāptimādāt |
ajñātavāse 'jñātatāṃ sarvadaiva dadau teṣāṃ prīta ivā 'nṛśamsyāt |
evam krīḍan putra ityātmanaiva yaśodharmāvātmano varddhayan saḥ || 22.429 ||*

*yudhiṣṭhirātmanastasya yaśodharmavivṛddhaye |
kṛtvā 'raṇyapahārādi punardatvā ca tat svayam |
dātum viprāya taddhaste yayau dharmo divaṃ punaḥ || 22.430 ||*

*tato rājā bhīmasenārjunau ca sārddhaṃ yamābhyāmarāṇiṃ pradāya |
mudā yutāḥ kṛṣṇayā sārddhameva santuṣṭuvuḥ kṛṣṇamanantamacyutam || 22.431 ||*

iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
araṇīprāptirnāma dvāvīṃśo'dhyāyaḥ

(ajñātavāsasamāptih)
atha trayoviṃśo'dhyāyah

*Oṃ || nārāyaṇānugrahato yathāvannistūrya tān dvādaśābdān vane te |
visṛjya ca brāhmaṇādīn sadhaumyānajñātavāsāya tato mano dadhuḥ || 23.1 ||*

*gatvā virāṭasya purīm nidhāya hetīḥ śamyām channarūpā babhūvuḥ |
yatīḥ sūdah ṣaṇḍhaveṣo'svasūtaveṣo gopo gandhakartrī ca jātāḥ || 23.2 ||*

*sarve virāṭaṃ yayuratra devavat sambhāvitāstena śubhorulakṣaṇāḥ |
yudhiṣṭhirasyaiva śuśrūṣaṇaṃ te cakrurhrdā vāsudevasya nānyat || 23.3 ||*

*parapāko gṛhasthasya kṣatriyasya viśeṣataḥ |
na yogya iti sūdasya babhre veṣaṃ vṛkodaraḥ || 23.4 ||*

*vaidikavyavahāreṣu jñānādhikyaprasiddhitaḥ |
jānīyurbhīma ityeva sūdraveṣastato bhavat || 23.5 ||*

*svīyaṃ vedavidāṃ sarvaṃ deveśānāṃ ca kiṃ punaḥ |
ataste'nyāśrayaṃ naiva cakruḥ svabalasaṃśrayāt || 23.6 ||*

*śāpādevārjunaḥ ṣaṇḍhaveṣo'bhūnnakulastathā |
kṣatriyānantaratvāttu sūtajātestathā bhavat || 23.7 ||*

*sūtasyanantaratvāttu vaiśyajātestathā bhavat |
sahadevo vaiśyajātirgopālasteṣu cottamaḥ |
tato gopālatāmāpa yatīḥ pūjyo'khilairyataḥ || 23.8 ||*

*yatirāsīd dharmajo'taḥ so'bhyāsārthaṃ sadaiva ca |
akṣāsakto bhavat paścād darśayiṣyan svaśiṣṭatām || 23.9 ||*

*bhūmasenasadharmārthaṃ sūdrā sairandhrikā bhavat |
draupadī bhartṛsādharmyaṃ strīṇāṃ dharmo yataḥ sadā || 23.10 ||*

athā'jagāma mallakaḥ samastabhūmimaṇḍale |

vareṇa yo'jito jayī śivasya sañjagarja ca || 23.11 ||

tamīkṣya sarvamallakā virātarājasamśrayāḥ |
pradudrurvurbhayārditāstadā'vadam yudhiṣṭhirah || 23.12 ||

ya eṣa sūda āśu taṃ nihatya mallamojasā |
yaśastavābhivaraddhayet samāhvayādya taṃ nrpa || 23.13 ||

itīrite samāhuto jagāda mārutirvacah |
prasādato harerahaṃ nisūdaye'dya mallakam || 23.14 ||

samastadevavṛndato mahān ya eva keśavaḥ |
samastadevanāmavāṃstadīyabhaktito balam || 23.15 ||

ya eva devanāmadhā iti śrutirjagāda hi |
mahāṃśca deva eṣa tat sa me jayaṃ vidhāsyati || 23.16 ||

yudhiṣṭhirābhidhaśca yo yudhiṣṭhire sthitaḥ sadā |
tvayi sthitastvamityasau sadā'bhidhīyate hariḥ || 23.17 ||

iti bruvāṇo mallaṃ tamabhiyāto vṛkodarah |
anayanmrtyulokāya balādhyairapi durjayam || 23.18 ||

evaṃ nivasatāṃ tatra pāṇḍavānāṃ mahātmanām |
samvatsare dvimāsoṇe vijitya diśa āgataḥ |
kīcako matsyanṛpateḥ syālo balavatāṃ varaḥ || 23.19 ||

sa draupadīmīkṣya manobhavārtaḥ samprārthayāmāsa tayā nirastaḥ |
māse gate bhaginīm svām sudeṣṇām samprārthayāmāsa tadarthameva || 23.20 ||

tayā niṣiddho'pi punaḥpunastāṃ yadā yayāce'tha ca sā'ha kṛṣṇām |
samānayā'śveva surām madarthamitīritā neti bhītā'vadam sā || 23.21 ||

balāt tayā preṣitā tadgrhāya yadā'gamat tena haste grhītā |
vidhūya taṃ prādravat sā sabhāyai smṛtvā'dityasthaṃ vāsudevaṃ pareśam || 23.22 ||

*anudrutya itām pātayitvā padā sa santāḍayāmāsa tadā ravisthitāḥ |
nārāyaṇo hetināmaiva rakṣo nyayojayat tadadrśyaṃ samāgāt || 23.23 ||*

*vāyustamāviśya tu kīcakaṃ taṃ nyapātayat tām samīkṣyaiva bhīmaḥ |
cukopa vṛkṣaṃ ca samīkṣamāṇaṃ taṃ vārayāmāsa yudhiṣṭhiro'grajaḥ || 23.24 ||*

*kṛṣṇā rātrau bhīmasakāśametya hantuṃ pāpaṃ kīcakaṃ prairayat tam |
bhīmasya buddhyā niśi sā kīcakaṃ ca jagāda gantuṃ sūnyagrhaṃ sa cāgāt || 23.25 ||*

*tatrainamāsādya tu bhīmaseno vijitya taṃ bāhuyuddhe nihatya |
śiro gude pāṇipādaḥ ca tasya praveśayāmāsa vimṛdya vīraḥ || 23.26 ||*

*avadhyaṃ taṃ nihataṃ vīkṣya tasya pañcottaraṃ śatamevānujānām |
sarvaṃ varācchāṅkarasya hyavadhyaṃ sahaiva kṛṣṇāṃ tena dagdhuṃ babandha || 23.27 ||*

*sā nīyamānā kīcakaiḥ samrurāva śrutvaiva taṃ bhīmaseno mahāntam |
uddhṛtya vṛkṣaṃ tena jaghāna sarvānādāya kṛṣṇāṃ punarāgāt puraṃ ca || 23.28 ||*

*evaṃ yatnāt tapasā tairavāpto varaḥ śivādajayatvaṃ raṇeṣu |
avadhyatā caiva ṣaḍuttarāste śataṃ hatā bhīmasenena saṅkhe || 23.29 ||*

*gandharva ityeva nihatya sarvān mumoda bhīmo draupadī cā'tha kṛṣṇāṃ |
yāhītyūce tām sudeṣṇā bhayena trayodaśāhaṃ pālayetyāha tām sā |
astvityenāmāha bhayāt sudeṣṇā tathā'vasan pūrṇamabdaṃ ca te'tra || 23.30 ||*

*tadā pārthān pravacintyākhlīyāṃ pṛthvyāṃ channān dhārtarāṣṭrasya dūtāḥ |
avijñāya prayayurdhārtarāṣṭramūcurhataṃ kīcakaṃ yoṣidarthe || 23.31 ||*

*tenāvadad draupadīkāraṇena duryodhano nihataṃ kīcakaṃ tam |
bhīmenāgustatra duryodhanādya bhīsmādibhiḥ saha karṇena caiva || 23.32 ||*

*agre yayau tatra yoddhuṃ suśarmā sa gā virāṭasya samājahāra |
śrutvā virāṭo'nuyayau sasenastaṃ pāṇḍavāścānuyayurvina'rjunam || 23.33 ||*

vijitya saṅkhe jagrhe virāṭaṃ tadā suśarmā tamayād vṛkodaraḥ |
sa tasya senāṃ vinihatya mātsyaṃ vimocya jagrāha suśarmarājam |
yudhiṣṭhiro mocayāmāsa taṃ ca tato rātrau nyavasan bāhyatate || 23.34 ||

tato'paradīne sarve bhīṣmadroṇapurassarāḥ |
rahitam kīcakairmātsyaṃ śakyaṃ matvā'bhiniryayuh || 23.35 ||

kīcakasya hidimbasya bakakirmīrayorapi |
jarāsandhasya nrpateḥ kaṃsādīnāṃ ca sarvaśaḥ || 23.36 ||

na bādhanāya bhīṣmādyā api śekuḥ kathañcana |
tasmāt te kīcakaṃ śāntaṃ śrutvā mātsyaṃ yayuryudhe || 23.37 ||

yatiṣye rakṣituṃ bhīmād dhārtarāṣṭrāniti svakām |
satyaṃ kartuṃ pratijñāṃ tu yayau droṇaḥ saputrakaḥ || 23.38 ||

yadi yuddhāya niryānti jñātāḥ syuh pāṇḍavāstadā |
na ced virāṭamanataṃ namayiṣyāmahe vayam |
iti matvā virāṭasya jagrḥurgāḥ samantataḥ || 23.39 ||

tadottaraḥ sārathitve prakalpya pārthaṃ yayau tān niśāmyaiva bhīṭaḥ |
tato'rjunaḥ sārathiṃ taṃ vidhāya kṛcchreṇa saṃsthāpya ca taṃ yayau kurūn || 23.40 ||

ādāya gāṇḍīvamatha dhvajam ca hanūmadañkaṃ sadaro'grato gāḥ |
nivartya yuddhāya yayau kurūṃstān jigye sarvān dvairathenaiva saktān || 23.41 ||

ekībhūtān punarevānuyātān sammohanāstreṇa vimohayitvā |
jagrāha teṣāmuttarīyāṅyṛte tu bhīṣmasya vedāstraghātaṃ sa eva || 23.42 ||

vidhāya bhīṣmaṃ virathaṃ jagāma tadā śrutvā matsyapatirjitān kurūn |
mumoda putreṇa jitā itī sma tadā'ha ṣaṇḍhena jitān yudhiṣṭhiraḥ || 23.43 ||

tadā kruddhaḥ prāharat taṃ virāṭaḥ so'kṣeṇa tad bhīmadhanañjayābhyām |
śrutam tadā kupītau tau niśāmya nyavārayat tāvapi dharmasūnuḥ || 23.44 ||

*nijasvarūpeṇa samāsthītān no yadi sma nāsau praṇipātapūrvakam |
kṣamāpayed vadhya ityātmārūpaṃ samāsthītāstathurathāpare dine || 23.45 ||*

*tadā virāṭāsanamāsthitaṃ nṛpaṃ yudhiṣṭhiraṃ vīkṣya virāṭa āha |
kimetadityūcivānuttaro'smai tān pāṇḍavān gograhaṇe ca vṛttam || 23.46 ||*

*tato virāṭo bhayakampitāṅgaḥ praṇamya pārthāñcharaṇaṃ jagāma |
dadau ca kanyāmuttarāṃ phalgunāya putrārthameva pratijagrāha so'pi || 23.47 ||*

*evaṃ virāṭaṃ mocayitvaiva gāṣca tamasyandhe kīcakān pātayitvā |
prāpto dharmāḥ sumahān vāyujena tasyānu pārthena ca govimokṣaṇāt || 23.48 ||*

*ayātayan keśavāyātha dūtān sahābhimanyuḥ so'pi rāmeṇa sārddham |
āgādanantānandacid vāsudevo vivāhayāmāsurathābhimanjum || 23.49 ||*

*āsīnmahānutsavastatra teṣāṃ daśārhavīraiḥ saha pāṇḍavānām |
sa pāñcālānāṃ vāsudevena sārddhamajñātavāsaṃ samatītya modatām || 23.50 ||*

*duryodhanādyāḥ sūtaputreṇa sārddham sasaubaleyā yudhi pārthapīḍitāḥ |
bhīṣmādibhiḥ sārddhamupetya nāgapuraṃ mantraṃ mantrayāmāsuratra || 23.51 ||*

*ajñātavāse phalguno no'dya dṛṣṭastasmāt punaryāntu pārthā vanāya |
iti bruvāṇānāha bhīṣmo'bhyatītamaññātavāsaṃ droṇa āhaivameva || 23.52 ||*

*tayorvākyam te tvanādrītya pāpā vanaṃ pārthāḥ punareva prayāntu |
iti dūtaṃ preṣayāmāsuratra jānanti viprā iti dharmajo'vadat || 23.53 ||*

*sauramāsānusāreṇa dhārtarāṣṭrā apūrṇatām |
āhuścāndreṇa māsenā pūrṇaḥ kālo'khilo'pyasau || 23.54 ||*

*dinānāmadhipaḥ sūryaḥ pakṣamāsābdapaḥ śaśī |
tasmāt saumyābdamevātra mukhyamāhurmanīṣiṇaḥ |
saumyam kālaṃ tato yajñe grhṇanti natu sūryajam || 23.55 ||*

tadetadavicāryaiva lobhācca dhārtarāṣṭrajaiḥ |

*rājyaṃ na dattaṃ pārthebhyaḥ pārthāḥ kālasya pūrṇatām |
khyāpayanto vipravarairupaplāvyamupāyayuḥ || 23.56 ||*

*suvāsudevā akhilaiśca yādavaiḥ pāñcālamatsyaiśca yutāḥ sabhāryāḥ |
upaplāvye te katicid dināni vāsaṃ cakruḥ kṛṣṇasaṃśikṣitārthāḥ || 23.57 ||*

iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
ajñātavāsasamāptirnāma trayaviṃśo'dhyāyaḥ

(yuddhodyogaḥ)
atha caturviṃśo'dhyāyaḥ

*Oṃ || tataḥ sammantryānumate kṛṣṇasya svapurohitam |
drupadaḥ preṣayāmāsa dhṛtarāṣṭrāya śāntaye || 24.1 ||*

*sa gatvā dhṛtarāṣṭraṃ taṃ bhīṣmadroṇādibhīryutam |
uvāca na virodhastā utpādyo dharmasūnūnā |
yasya bhīmārjunau yaudhau netā yasya janārdanaḥ || 24.2 ||*

*śrutāste bhīmanihatā jarāsandhādayo'khilāḥ |
yathā ca rudravacanādavadhyā rākṣasādhipāḥ || 24.3 ||*

*tīrthaviḡhnaakarāḥ sarvatīrthānyācchādya saṃsthitāḥ |
tīsrāḥ koṭyo mahāvīryā bhīmenaiva nisūditāḥ || 24.4 ||*

*bhrātṛṇāṃ brāhmaṇānāṃ ca lokānāṃ ca hitaiṣiṇā |
tato hi sarvatīrthāni gamyānyāsan nṛṇāṃ kṣitau || 24.5 ||*

*yathā jaṭāsuraḥ pāpaḥ śarvāṇīvarasaṃśrayāt |
avadhyo viprarūpeṇa vañcayanneva pāṇḍavān || 24.6 ||*

*jñātvā'pi bhīmasenena viprarūpasya no vadhaḥ |
yogya ityahato bhīme mṛgayārthaṃ gate kvacit || 24.7 ||*

*yamau yudhiṣṭhiraṃ kṛṣṇāṃ cā'dāyaiva parādravat |
drṣṭo bhīmena tāṃstyaktvā saṃsaktastena saṅgare || 24.8 ||*

*nīpātya bhūmau pādena sañcūrṇitaśīrāstamaḥ |
jagāma kimu te putrāḥ śakyā hantumiti sma ha || 24.9 ||*

*nivātakavacāścaiva hatāḥ pārthena te śrutāḥ |
jānāsi ca harervīryaṃ yasyedamakhilaṃ vaśe |
sabrahmarudrasakrādyaṃ cetanācetanātmakam || 24.10 ||*

*tasmādetaiḥ pālitasya dharmajasya svakaṃ vasu |
dīyatāmīti tenokto dhṛtarāṣṭro nacākarot || 24.11 ||*

*tataḥ sahaiva yadubhiḥ kṛṣṇaṃ dvāravatīm gatam |
yuddhasāhāyyamicchantau dhṛtarāṣṭradhanañjayau || 24.12 ||*

*yugapad yayatustatra vegeṇājayadarjunam |
duryodhanaḥ śirasthāna āsīno'bhūddharestadā || 24.13 ||*

*darpannāhaṃ rājarāja upāsye pādayoriti |
taylorāgamaṇaṃ pūrvam jñātvaiiva hi hariḥ prabhuḥ || 24.14 ||*

*asuptaḥ suptavacchiśye tatrātiṣṭhad dhanañjayaḥ |
praṇamya pādayoḥ prahvo bhaktyudrekāt kṛtāñjaliḥ || 24.15 ||*

*tamaikṣat prathamam devo jānannapi suyodhanam |
svāgataṃ phalgunetyukte pūrvamāgāmahaṃ tviti |
āha duryodhanastaṃ ca svāgatenābhyapūjayat || 24.16 ||*

*taylorāgamane hetuṃ śrutvā prāha janārdanaḥ |
ekaḥ pūrvāgato'trānyaḥ pūrvadrṣṭo mayā yataḥ || 24.17 ||*

*samaṃ kariṣye yuvayorekatrāhaṃ nirāyudhaḥ |
anyatra daśalakṣaṃ me putrāḥ śūrāḥ padātayaḥ || 24.18 ||*

*ityukte phalgunāḥ kṛṣṇaṃ vavre tadbhaktimān yataḥ |
anyastatrābhaktimattvād vavre gopān prayuddhyataḥ || 24.19 ||*

*pārthānāmeva sāhāyyaṃ kariṣyannapi keśavaḥ |
tasyābhaktiṃ darśayituṃ cakre samavadīśvaraḥ || 24.20 ||*

*tataḥ pārthena sahitaḥ pāṇḍavān keśavo yayau |
duryodhano yayau rāmaṃ sa bhayāt keśavasya ca |
na sāhāyyaṃ karomīti prāha tatsnehavānapi || 24.21 ||*

upaplāvye sabhāyāṃ hi tatpakṣīyaṃ vaco bruvan |
nirākṛtaḥ sātyakinā samakṣaṃ keśavasya ca || 24.22 ||

tato duryodhanaṃ nāyāt sa ca hārdikyasamṃyutaḥ |
jagāma hastinapuramakṣoḥiṇyo daśābhavan |
ekā ca dhārtarāṣṭrasya nānādeśyairnṛpairyutāḥ || 24.23 ||

sapta pāṇḍusutānāṃ ca mātasyadrupadakekayaiḥ |
dhṛṣṭaketujarāsandhasutakāśīnṛpairyutāḥ || 24.24 ||

purujit kuntibhojaśca cekitānaśca sātyakīḥ |
pāṇḍavān senayā yuktāḥ samīyurdevapakṣīnaḥ || 24.25 ||

vindānuvindāvāvantyau jayatseno'nyakekayāḥ |
kṣemadhūrtirdaṇḍadhāraḥ kaliṅgo'mbaṣṭha eva ca || 24.26 ||

śrutāyuracyutāyuśca bṛhadbalasudakṣīnau |
śrutāyudhaḥ saindhavaśca rākṣaso'lambusastathā || 24.27 ||

alāyudho'lambalaśca daityā duryodhanaṃ yayuḥ |
gatvā duryodhanāhūto bhagadatto'pi taṃ yayau || 24.28 ||

saputrapautro bāhliko bhīṣmadroṇakṛpā api |
prītyarthaṃ dhṛtarāṣṭrasya babhūvustatsutānugāḥ || 24.29 ||

pāṇḍyaśca vīrasenākhyāḥ pāṇḍavāneva saṃśritāḥ |
śalyaṃ ca pāṇḍavāneva yāntaṃ jñātvā suyodhanaḥ |
susabhāḥ kārayāmāsa sarvabhogasamanvitāḥ || 24.30 ||

tā yudhiṣṭhirakṛptāḥ sa matvā śalyo'bravīdidam |
ya etāḥ kārayāmāsa tadabhīṣṭaṃ karomyaham || 24.31 ||

līnaḥ śrutvā dhārtarāṣṭraḥ satyaṃ kurvityabhāṣata |
dehi me yuddhasāhāyāmiti so'pi yaśo'rthayan |
rakṣārthamātmavākyaśya tathetyevābhyabhāṣata || 24.32 ||

sa pāṇḍavāmstato gatvā tairanujñāta eva ca |
tejovadhārthaṃ karṇasya dhanañjayakṛte'rthitaḥ |
tathetyuktvā yayau dharmanandanam kauravān prati || 24.33 ||

sañjayaṃ preṣayāmāsa dhṛtarāṣṭro'tha śāntaye |
pāṇḍavān pratyadharmam ca yuddham sa pratyapādayat || 24.34 ||

haṭhavāde'vadam bhīmo yaṃ dharmam draupadī tathā |
tamevoktvā dharmajastu cakāra ca niruttaram |
kṛṣṇo'pi tasya dharmasya prāmāṇyam pratyapādayat || 24.35 ||

tato niruttaraḥ kṛṣṇam pāṇḍavāmśca pranamya saḥ |
dhṛtarāṣṭram yayau tam ca vinindya prayayau gṛham || 24.36 ||

ninditaḥ sañjayenāsāvāhūya viduram niśi |
papraccha so'vadam dharmam pārthānām rājyadāpanam || 24.37 ||

aihikasya sukhasyāpi kāraṇam tadaninditam |
anyathā sarvaputrāṇām nāśam dharmātilaṅghanam || 24.38 ||

tatra bhāvamakṛtvā sa jñānādicchannaghakṣayam |
viṣṇoḥ svarūpaṃ papraccha so'smaracca sanātanam || 24.39 ||

sa āgatyāvadat tattvaṃ viṣṇormāyāvinaḥ śubhā |
na gatiścetyatha prātaḥ sañjayaḥ pāṇḍavoditam |
avadad dhṛtarāṣṭrāya sabhāyāṃ kurusannidhau || 24.40 ||

tacchrutvā sa tu bhīto'pi putrasnehānugo nṛpaḥ |
rājyaṃ nādāt pāṇḍavānām tato dharmasuto nṛpaḥ || 24.41 ||

yaduktavān sañjayāya yadi ditsatiḥ naḥ pitā |
rājyaṃ tadā tvamāgaccha viduro vā na cennaca |
tāvathānāgatau jñātvā mantrayāmāsa śauriṇā || 24.42 ||

so'pyāhāhaṃ gamiṣyāmi sabhāyāmr̥ṣisannidhau |
vakṣye pathyāni yuktāni yadi nāsau grahīṣyati |
vadyaḥ sarvasya lokasya sa bhavet sarvadharmahā || 24.43 ||

ityukte vairamātmotthaṃ lokamadhye prahāpayan |
lokasaṅgrahaṇārthāya bhīmaseno'bravīd vacaḥ || 24.44 ||

nāsmannimittanāśaḥ syāt kulasyāpi vayaṃ kulam |
rakṣitum dhārtarāṣṭrasya bhavemādhaścārā iti || 24.45 ||

icchatā'pyakhilān hantum dhārtarāṣṭrān dṛḍhātmanā |
bhīmenokto vāsudevo lokasaṅgrahaṇecchayā || 24.46 ||

vadhaṃ teṣāṃ dharmameva loke jñāpayitum hariḥ |
ākṣipanniva bhīmaṃ taṃ yuddhāya prerayad dṛḍham || 24.47 ||

abhiprāyaṃ keśavasya jānan bhīmo nijam balam |
rājñāṃ madhye'vadat tacca kṣṇo'bhyadhikameva hi || 24.48 ||

śaśaṃsa satyaiḥ sadvākyai rājñāṃ madhye prakāśayan |
vadhaṃ kurūñāṃ saddharmaṃ guṇān bhīmasya cāmitān || 24.49 ||

nityamekamanaskau tāvapi keśavamārutī |
evaṃ lokasya saṃvādahetoḥ saṃvādamakratām || 24.50 ||

tataḥ kṣṇo'rjunam caiva kṛpālum sandhikāmukam |
hetumadbhiḥ śubhairvākyairanunīya jagatpatiḥ |
ukto mānuṣayā buddhyā nakulena sunītivat || 24.51 ||

śauryaprakāśanāyaiva yuddhaṃ yojayatām bhavān |
ityuktaḥ sahadevena yuyudhānena cācyutaḥ || 24.52 ||

dasyūnāṃ nigraho dharmah kṣatriyānāṃ yataḥ paraḥ |
ato na dhārtarāṣṭrairnaḥ sandhiḥ syāditi pārṣatī |
jagāda kṣṇaṃ so'pyenāṃ Oṃityuktvā viniryayau || 24.53 ||

*sasātyakiḥ syandanavaryasaṁsthitaḥ pṛthātanūjairakhilaiḥ sa bhūmipaiḥ |
anvāgato dūrataramaṁ girā tān saṁsthāpya viprapravaraiḥ kurūn yayau || 24.54 ||*

*eko'pi viṣṇuḥ sa tu bhārgavātmā vyāsaḥ saśiṣyastadananyadrśyaḥ |
yayau tadukterhi guṇān pravettuṁ nānyo hi śaktastamṛte yataḥ prabhum || 24.55 ||*

*sa vandyamāno'khilarāṣṭravāsibhiḥ prasūnavarṣairabhivarṣitaḥ suraiḥ |
saṁstūyamānaḥ praṇato'bjaḍādibhīrgajāhvayaṁ prāpa paro'prameyaḥ || 24.56 ||*

*sa bhīṣmamukhyaiḥ sarasābhiyātaḥ sahaiva taiḥ prayayau rājamārge |
didṛkṣavastaṁ jagadekasundaram guṇārṇavaṁ prāyayuratra sarve || 24.57 ||*

*sabhājitastaiḥ paramādareṇa viveśa gehaṁ nṛpateranantaḥ |
sa bhīṣmamukhyān purato nidhāya vaicitravīryeṇa samarcito'jaḥ |
raugme niṣaṇṇaḥ paramāsane prabhurbabhau svabhāsā kakubho'vabhāsayan || 24.58 ||*

*yathocitaṁ teṣu vidhāya keśavo dauryodhanaṁ prāpya gṛhaṁ ca pūjitaḥ |
pūjāṁ tadīyāṁ guṇavaddiḍityasau jagṛha no viduraṁ cā'jagāma || 24.59 ||*

*sa bhīṣmapūrvairabhiyācito'pi jagāma naiṣāṁ gṛhamādidēvaḥ |
upekṣitā draupadīyaprameyo jagāma gehaṁ vidurasya śīghram || 24.60 ||*

*sa tena bhaktyā'bhigataḥ prasannaḥ praviśya cāntargṛhamīśvaro'jaḥ |
bhaktyā'bhipūrṇeṇa sasambhrameṇa sampūjitaḥ sarvasamarpaṇeṇa || 24.61 ||*

*pare dine'sau dhṛtarāṣṭrasūnunā samānītaḥ saṁsadi kauravāṇām |
viveśa divye maṅikāñcanāsane sārddhaṁ munīndraiḥ paramārthavedibhiḥ || 24.62 ||*

*sampūjito bhīṣmamukhyaiḥ samastai rarāja rājīvasamānanetraḥ |
yathocitāstatra vidhāya vārtā jagāda kāle kalikalmaṣāpahaḥ || 24.63 ||*

*vaicitravīrya svakulasya vṛddhyai pradehi rājyaṁ tava satsutāya |
yaśaśca dharmam paramaṁ prasādam mama tvamāpnoṣi tadaiva rājan |
ato'nyathā yaśaso dharmataśca hīnaḥ pratīpatvamupaiṣi me'taḥ || 24.64 ||*

itīritaḥ prāha mamātivartinaḥ sutaṃ svayaṃ me pratibodhayeti |
sa vāsudevena vibodhito'pi pāpābhisandhirdhṛtarāṣṭrasūnuḥ |
utthāya tasmādanujairamātyairniyantumīśaṃ kumatirvyadhānmatim || 24.65 ||

yeye tadā keśavasamyamāya nyamantrayamste vibudhapratīpāḥ |
ato vikarṇapramukhā api sma vadhyatvamāyannaśubhāṃ gatiṃ ca || 24.66 ||

karṇaḥ surāgryo'pi suyodhanārthe nyamantrayad bhāvato naiva duṣṭaḥ |
ato gatiścāsyā suśobhanā'bhūd ye'trānukūlāḥ paramasya te śubhāḥ || 24.67 ||

ṛṣibhirjāmadagnyena vyāsenāpyamitaujasā |
vāsudevātmanā caiva trirūpeṇaiva viṣṇunā || 24.68 ||

mātāpitṛbhyāṃ bhīṣmādyairanuśiṣṭo'pi durmatīḥ |
duryodhano mantrayate mukundasyā'su bandhanam || 24.69 ||

sātyakiḥ kṛtavarmā ca tacchuśruvaturañjasā |
samsthāpya kṛtavarmāṇaṃ rahaḥ sātyakiratra ca |
abhyetya keśavaṃ prāha duryodhanaviniścayam || 24.70 ||

jānannapyakhilam kṛṣṇastacchrutvā sātyakermukhāt |
vaicitravīryamavadat paśya māmīti sarvagam || 24.71 ||

atha tenā'hute putre sāmātye puruṣottamaḥ |
svaṃ rūpaṃ darśayāmāsa sarvagaṃ pūrṇasadguṇam || 24.72 ||

tat kālasūryāmitadīpti sarvajagadbharaṃ śāśvatamaprameyam |
drṣṭvaiva cakṣūṃṣi suyodhanādyā nyamīlayaṃ dīdhitivāritāni || 24.73 ||

pidhāya rūpaṃ punareva taddharirvaicitravīryeṇa samarthitaḥ punaḥ |
kṛtvā'ndhameva prayayau suyodhanaṃ sahānugaṃ pāpatamaṃ prakāśya || 24.74 ||

anantaśaktiḥ puruṣottamo'sau śakto'pi duryodhanacittanigrahe |
naiva vyadhādenamathoktakāriṇaṃ nipātayannandhatamasyanantaḥ || 24.75 ||

*punaśca kuntīgrhametya kṛṣṇastayodyogaṃ dharmasutasya śiṣṭam |
śrutvā yayau sūryajamātmayāne nidhāya tasyāvadaḍātmanma || 24.76 ||*

*āyāhi pāṇḍūniti tadvacaḥ sa naivākaronmānito dhārtarāṣṭraiḥ |
saṃsthāpya taṃ bhagavān drauṇaye ca raho'vadanmitrabhāvaṃ pṛthājaiḥ || 24.77 ||*

*yāvat piturmarāṇaṃ so'pi maitrīṃ vavre pārthaistaṃ ca visṛjya kṛṣṇaḥ |
yayau kurūn pūrvamevodvisṛjya pṛthāsutānāṃ sa sakāśamśaḥ || 24.78 ||*

*samprārthitaḥ pṛthayā caiva karṇaḥ pārthairyogaṃ yāhi sūnurmamāsi |
tenāpyuktā vāsavinā vinā'haṃ hanyāṃ sutāṃste na kathañcaneti || 24.79 ||*

*tato yayuḥ kauravāḥ pāṇḍavāśca kurukṣetraṃ yoddhukāmāḥ sakṛṣṇāḥ |
cakruśca te śibirāṇyatra sarve śubhe deśe pāṇḍavāḥ kṛṣṇabuddhyā || 24.80 ||*

iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
yuddhodyogo nāma caturviṃśo'dhyāyaḥ

(bhīṣmapātaḥ)
atha pañcaviṃśo'dhyāyaḥ

*Oṃ || te sene samarārambhe samete sāgaropame |
bhīmabhīṣmamukhe vīkṣya prāha vāsaviracyutam || 25.1 ||*

*“senayorubhayormadhye rathaṃ sthāpaya me'cyuta”⁷⁷ | ityuktaḥ sa tathā cakre pārthaḥ paśyaṃśca
bāndhavān |
visasarja dhanuḥ pāpāśaṅkī tatrā'ha mādhaveḥ || 25.2 ||*

*svadharmo duṣṭadamaṇaṃ dharmajñānānupālanam |
kṣatriyasya tamutsrjya nindito yātyadho dhruvam || 25.3 ||*

*“yataḥ pravṛttirbhūtānāṃ yena sarvamideṇa tatam |
svakarmaṇā tamabhyarcya siddhiṃ vindati mānavaḥ”⁷⁸ || 25.4 ||*

*naca śokastvayā kāryo bandhūnāṃ nidhanekṣayā |
dehasya sarvathā nāśādanāśāccetanasya ca || 25.5 ||*

*sṛṣṭiṣṭhityapyayājñānabandhamokṣappravṛttayaḥ |
prakāśaniyamau caiva brahmeśādikṣarasya ca |
akṣaraprakṛteḥ santo matta eva nacānyataḥ || 25.6 ||*

*na me kutaścit sargādyāḥ svātantryād guṇapūrtitaḥ |
ataḥ samādhikābhāvānmama madvaśameva ca || 25.7 ||*

*jñātvaiṣāṃ nidhanādyaṃ ca jīvāderasvatantratām |
asvātantryānnivṛttau ca māmanusmara yuddhya ca || 25.8 ||*

*“ye tu sarvāṇi karmāṇi mayi saṃnyasya matparāḥ |
ananyenaiva yogena mām dhyāyanta upāsate || 25.9 ||*

teṣāmahaṃ samuddhartā mṛtyusaṃsārasāgarāt |

⁷⁷Bha. Gī. 1.21

⁷⁸Bha. Gī. 18.46

bhavāmi nacirāt pārtha mayyāveśitacetāsām”⁷⁹ || 25.10 ||

*“mayā tatamidam sarvaṃ jagadavyaktamūrtinā |
matsthāni sarvabhūtāni nacāhaṃ teṣvavasthitaḥ”⁸⁰ || 25.11 ||*

*supūrṇasatsarvagunadeho’haṃ sarvadā prabhuḥ |
asprṣṭākhilladoṣaikanyasattanuravyayaḥ |
ityukto vāsaviḥ prāha vyāptaṃ te darśayaśa me || 25.12 ||*

*atha divyadr̥ṣaṃ tasya datvā vyāptaṃ nijam vapuḥ |
deśataḥ kālataścaiva pūrṇaṃ sarvagunaiḥ sadā |
darśayāmāsa bhagavān yāvatyarjunayogyatā || 25.13 ||*

*tatprārthitaḥ punaḥ kṛṣṇastad rūpaṃ lokamānataḥ |
pūrvavad darśayāmāsa punaścainamaśikṣayat || 25.14 ||*

*jñānajñeyaprakṛtyādi jñāpayan puruṣottamaḥ |
tenānuśiṣṭaḥ pārstastu saśaraṃ dhanurādade || 25.15 ||*

*atha vyūddeṣvanīkeṣu nadan vāyusuto’bhyayāt |
samitiṃ dhārtarāṣṭrāṇāṃ te taṃ sarve’bhyavārayan |
sarṣjuḥ śaravṛṣṭiṃ ca bhīmasenasya mūrddhani || 25.16 ||*

*kṣipraṃ naiva prahartavyaṃ jñātiṣu praharatsvapi |
ityevāpraharatyasmin śatrubiḥ śaravikṣate || 25.17 ||*

*amucan dhārtarāṣṭreṣu śastravṛṣṭiṃ durāsadām |
saubhadrapramukhā vīrāḥ sarve pāṇḍusutātmajāḥ || 25.18 ||*

*apīdayamstāñchastraughairdhārtarāṣṭrāḥ samantataḥ |
rarakṣa tān vāyusuto viṣṭjāñcharasañcayān || 25.19 ||*

tatra bhīmaśairnunnā dhārtarāṣṭrāḥ samantataḥ |

⁷⁹Bha. Gī. 12.6-7

⁸⁰Bha. Gī. 9.4

bhagnāstānatha gāṅgeyo divyāstravidadhārayat || 25.20 ||

*atha dvandvāni yuddhāni babhūvurvijigīṣatām |
droṇapārṣatayoścaiva śaineyakṛtavarmaṇoḥ || 25.21 ||*

*duḥśāsanena vīrasya mādreyasya yavīyasaḥ |
nakulasya vikarṇasya kārṣṇeyairdurmukhādinām || 25.22 ||*

*vṛtte dvandvamahāyuddhe tatra dharmajapaḥṣagāḥ |
jītā vinaiva śaineyaṃ so'jayaddhṛdikātmajam || 25.23 ||*

*atha bhīṣmadroṇamukhairbhagadattādibhistathā |
vidrāpyamāṇaṃ svabalaṃ sthāpayāmāsa mārutiḥ || 25.24 ||*

*droṇaṃ ca bhagadattaṃ ca kṛpaṃ duryodhanaṃ tathā |
kevalaṃ bāhuvīryeṇa vyajayad bhīmavikramaḥ |
hatvottaraṃ madrarājo vyadrāvayadanīkinīm || 25.25 ||*

*atha bhīṣmamudīrṇāstraṃ drāvayantaṃ varūthinīm |
sasaumadattiṃ saubhadrasahāyo'rjuna āsadat || 25.26 ||*

*saubhadraṃ tatra vikrāntamatītya dyusaritsutaḥ |
drāvayāmāsa pāñcālān paśyataḥ savyasācinah || 25.27 ||*

*tasya vikramamālakṣya pārthaṃ tadgauravānugam |
drṣtvā yudhiṣṭhiro rājā kruddhaḥ senāmapāharat || 25.28 ||*

*rātrau yudhiṣṭhiraścintāmāpya pārthaṃ vyagarhayat |
sa kṛṣṇādyaiḥ sāntvitaśca punaryuddhāya niryayau || 25.29 ||*

*evaṃ bhīṣmo daśāhāni senāpatyaṃ cakāra ha |
kṛtvā'pi pāṇḍavairyuddhaṃ tat kartumakṛtopamam || 25.30 ||*

*karṇo'rddharatha ityuktvā tāvad yuddhāt prayāpitaḥ |
yāvat tvaṃ yotsyase tāvanna yotsyāmīti nirgate || 25.31 ||*

*karṇe'yutarathānām sa nityaśo vadhamāhave |
pratijajñe'karot tacca punaścāstravidām varaḥ || 25.32 ||*

*susamarthāvapi vadhe tasya bhīmadhanañjayau |
snehena yantritau tasya gauravāccānvavartatām || 25.33 ||*

*babhūvustatra yuddhāni citrāṇi subahūni ca |
tānyambare vimānasthā brahmarudrapurassarāḥ |
apaśyan devatāḥ sarvā gandharvāpsaraso'surāḥ || 25.34 ||*

*dhṛṣṭadyumno maheṣvāsaḥ prativyūhyā'pagāsutam |
cakre yuddhāni subahūnyajeyaḥ śatrubhī raṇe || 25.35 ||*

*tatroddadhāra kṛṣṇo'pi phalgunam mṛduyodhinam |
drṣṭvā cakram tathodyamya bāhuṃ bhīṣmāya jagmivān || 25.36 ||*

*tena stuto gṛhītaśca phalgunena praṇamya ca |
prārthito rathamārūḍhaḥ punaḥ śaṅkhamapūrayat || 25.37 ||*

*tato bhīṣmo'rjunaścaiva śastrāstrairabhyavarṣatām |
ayatnena jītaścaiva phalgunenā'pagāsutaḥ || 25.38 ||*

*ayutāni bahūnyājau rathānām nijaghāna ca |
jītāḥ senāpahāraṃ ca cakrurbhīṣmamukhāstataḥ || 25.39 ||*

*kadācidagrago bhīmo bhīṣmadroṇau visārathī |
kṛtvā vidrāpya tānaśvān bhitvā vyūham viveśa ha || 25.40 ||*

*punaḥ saṃsthāpitarathau vijityāyatnato balī |
yatamānau maheṣvāsau dhārtarāṣṭrān jaghāna ha |
pañcaviṃśaddhatāstatra dhārtarāṣṭrā mahābalāḥ || 25.41 ||*

*bhagadattadrauṇikṛpaśalyaduryodhanādayaḥ |
sarve jītā drāvītāśca senā ca bahulā hatā || 25.42 ||*

*viratho vyāyudhaścaiva dṛḍhavedhavamūrcchitaḥ |
kṛto duryodhanaḥ sarvarājñāṃ bhīmena paśyatām || 25.43 ||*

*tato'pahāraṃ sainyasya jitāścakruśca kauravāḥ |
duryodhano niśāyāṃ ca yayau yatra nadīsutaḥ |
pīḍīto bhīmabāṇaiśca kṣaradgātro nanāma tam || 25.44 ||*

*uvāca hetunā kena vayaṃ kṣīyāma sarvadā |
pāṇḍavāśca jayaṃ nityaṃ labdhvā harṣamavāpnuvan || 25.45 ||*

*tamāha bhīṣmaste'jeyā devāste dharaṇīm gatāḥ |
viśeṣataḥ keśavena pālītāstatpriyāḥ sadā || 25.46 ||*

*mānasottaraścaile hi purā brahmapurassarāḥ |
sthitā devāstadā'paśyad brahmaiko harimambare || 25.47 ||*

*stutvā sampūjya bhūmeḥ sa bhārāvatarāṇāya tam |
prārthayāmāsa tenoktaṃ devānāmavadad vibhuḥ || 25.48 ||*

*ayaṃ nārāyaṇo devaḥ purṇānantaguṇārṇavaḥ |
ājñāpayati vaḥ sarvān prādurbhāvāya bhūtaḥ |
svayaṃ ca devakīputro bhaviṣyati jagatpatiḥ || 25.49 ||*

*evaṃ tena samādiṣṭā dharmavāyavādayo'khilāḥ |
abhavan pāṇḍavādyāste sendrāḥ sahamarudgaṇāḥ || 25.50 ||*

*sa ca nārāyaṇo devo devakīnandano'bhavat |
tenaite pālītāḥ pārthā ajeyā devasargiṇaḥ |
tasmāt taiḥ sandhimanviccha yadīcchasyaparābhavam || 25.51 ||*

*ityukto ḍambhabuddhyaiva natvā viṣṇuṃ tato yayau |
prātarniryātayāmāsa senāṃ yuddhāya durmatīḥ || 25.52 ||*

divyauṣadhena bhīṣmasya bhūtvā ca nirujastataḥ |

bhīṣmamagre nidhāyaiva yayau yuddhāya daṁsitaḥ || 25.53 ||

*tatrā'sīd yuddhamatulaṁ bhīmabhīṣmānuyāyinām |
pāṇḍavānāṁ kurūṇāṁ ca śūrāṇāmanivartinām || 25.54 ||*

*dhṛṣṭadyumnastatra bhīmānuyāyī duryodhanasyāvarajaiḥ prayuddhyan |
sammohanāstreṇa vimohayitvā vikarṇapūrvānanahanacca senām || 25.55 ||*

*tato droṇastān samutthāpya sarvān vijñānāstreṇā'sadat pārṣataṁ ca |
taṁ bhīmasenaḥ sūtaḥiṇaṁ vidhāya vyadrāvayacchatrugaṇāñcharaughaiḥ || 25.56 ||*

*athā'sadat kṛtavarmā rathena dhṛṣṭadyumnaṁ so'bhyayāt tāvubhau ca |
vavarṣatuḥ śaravarṣairathograistatrākarod virathaṁ draupadistam || 25.57 ||*

*tasmin jite rathavīre svayaṁ taṁ duryodhanaḥ pārṣatamāsasāda |
taṁ bhīmaseno virathāyudhaṁ ca kṛtvā bāṇenāhanajjatrudeśe || 25.58 ||*

*vimūrccitaṁ taṁ rudhiraughamuccairvamantamāśu svarathe nidhāya |
kṛpo yayau mārutirdhārtarāṣṭrīṁ vyadrāvayat pṛtanāṁ bāṇapūgaiḥ || 25.59 ||*

*athendrasūnuḥ keśavapreritena rathena śatnīn vidhamāñcharaughaiḥ |
rathān raṇe pañcaviṁśatsahasrān nināya vaivasvatasādanāya || 25.60 ||*

*tamanvayād yuyudhānaḥ sudhanvā vidrāvayan dhārtarāṣṭrasya senām |
tamabhyayāt saumadattistayośca suyuddhamāsīdatibhairavāstram || 25.61 ||*

*putrān daśāsya'su nihatya vīraḥ sa sātyakeḥ saumadattiḥ sakāśe |
samarpayāmāsa śarīradāraṇaiḥ śarairubhau tau virathau ca cakratuḥ || 25.62 ||*

*athāsipāṇiṁ yuyudhānamāśu mahāsihastena ca saumadattinā |
āsāditaṁ vikṣya rathaṁ svakīyamāropayāmāsa suto'nilasya || 25.63 ||*

*suyodhanaḥ saumadattiṁ svakīyathe vyavasthāpya ca bhīmasenāt |
apādravad vāsavirbhīṣmamājau samāsasādā'su mahendrakalpaḥ || 25.64 ||*

*taiḥ prāsahastaiḥ kṣatakāyo'tirūḍhakopaḥ sa khaḍgena cakarta teṣām |
śirāmsi vīro balavānirāvān bhayaṃ dadhad dhārtarāṣṭreṣu cogram || 25.76 ||*

*dr̥ṣṭvā tamugraṃ dhrtarāṣṭraputro dideśa rakṣo'lambusanāmadheyam |
jahyārjunim kṣipramiti sma tacca samāsadannāgasutātānūjam || 25.77 ||*

*tayorabhūd yuddhamafīva dāruṇaṃ māyāyujorvīryavatormahādbhutam |
sasādino'svān sa tu rākṣaso'sṛjat te pārthaputrasya ca sādino'hanan |
tatastvanantākṛtimāptamārjunim suparṇarūpo'hanadāśu rākṣasaḥ || 25.78 ||*

*hataṃ niśamyā'rjunimugrapauruṣo nanāda kopena vṛkodarātmajaḥ |
cacāla bhūrnānadato'sya rāvataḥ sasāgarāgendranagā bhṛśaṃ tadā || 25.79 ||*

*alambusastaṃ prasamīkṣya māruteḥ sutam balādhyam bhayataḥ parādravat |
parādravan dhārtarāṣṭrasya senāḥ sarvāstamārātha suyodhano nṛpaḥ || 25.80 ||*

*sa bhīmaputrasya jaghāna mantriṇo mahābalāṃścaturo'nyāṃstathaiva |
hatāvaśeṣeṣu ca vidravatsu ghaṭotkaco'bhyāhanadāśu taṃ nṛpam || 25.81 ||*

*sa pīḍyamāno yudhi tena rakṣasā praveśayāmāsa śaraṃ ghaṭotkace |
dr̥ḍhāhatastena tadā valīyasā ghaṭotkacaḥ pravyathitendriyo bhṛśam |
tasthau kathañcid bhuvi pātyamānaḥ punaḥ śarānapyasṛjat suyodhane || 25.82 ||*

*ciraprayuddhau nṛparākṣasādhipau parasparājeyatamau rañājire |
droṇādayo vīkṣya rirakṣiṣantaḥ suyodhanaṃ prāpuramitrasāhāḥ || 25.83 ||*

*sa droṇaśalyau guruputragautamau bhūriśravaḥkṛtavarmādikāṃśca |
vavarṣa bāñairgaganam samāśrito ghaṭotkacaḥ sthūlatamai suvegaiḥ || 25.84 ||*

*tamekagryai rathibhiḥ pariṣkṛtaṃ nirīkṣya bhīmo'bhyagamat samastān |
droṇo'tra bhīmaprahitaiḥ śarottamaiḥ supīḍitaḥ prāptamūrccaḥ papāta || 25.85 ||*

*drauṇim kṛpādyān sasuyodhanāṃśca cakāra bhīmo virathān kṣaṇena |
nivāryamāṇāṃstu vṛkodareṇa ghaṭotkacastān pravavarṣa sāyakaiḥ || 25.86 ||*

tenāambarasthena tarupramānairabhyarditāḥ kuravaḥ sāyakaughaiḥ |
bhūmau ca bhīmena śaraughapīditāḥ peturneduḥ prādravaṃścātibhītāḥ || 25.87 ||

sarvāṃśca tāñchibiramaṃ prāpayitvā vinā bhīṣmaṃ kauravān bhīmasenaḥ |
ghaṭotkacaścānadatāṃ mahāsvanau nādena lokānabhipūrayantau || 25.88 ||

duryodhano'tha svajanaḥ sametaḥ punaḥ prāyād raṇabhūmiṃ sa bhīṣmam |
jayopāyaṃ bhaimasenerapṛcchat svasyaiva sa prāha na taṃ vrajeti || 25.89 ||

prāgjyotiṣaṃ caiva ghaṭotkacāya sampreṣayāmāsa surāpagāsutaḥ |
sa prāpya haidimbamayodhayad balī sa cārdayāmāsa sakuñjaraṃ tam || 25.90 ||

tenārditaḥ prāhiṇocchūlamasmai viyatyabhiplutya tadā ghaṭotkacaḥ |
pragr̥hya śūlaṃ prababhañja jānumāropya devā jahṛṣustadīkṣya || 25.91 ||

tadā sa tasyaiva padānugān nṛpo jaghāna taṃ mārutirabhyayād raṇe |
sa prāhiṇod bhīmasenāya vīro gajaṃ tamastambhayadāsu sāyakaiḥ || 25.92 ||

saṃstambhite bānavaraistu nāge bhīmasyāśvān sāyakairārdayat saḥ |
so'bhyarditāśvo'tha gadāṃ pragr̥hya hantuṃ nṛpaṃ taṃ sagajaṃ samāsadat || 25.93 ||

sa hantukāmena ruṣā'bhīpanno bhīmena rājā purataḥ pṛṣṭhataśca |
kṛṣṇenāstraṃ vaiṣṇavaṃ tad gr̥hītum saḥrjunenāpayayau subhītāḥ || 25.94 ||

tasmin gate bhīmasenārjunābhyāṃ vidrāvite rājasaṅghe samaste |
bhīṣmaḥ senāmapahr̥tyāpayāto duryodhanastaṃ niśi copajagmivān || 25.95 ||

saṃśrāvitaḥ krūravacaḥ sa tena cakre satyaṃ mṛtyubhayaṃ vihāya |
śaktyā haniṣyāmi parāniti sma cakre ca tat karma tathā paredyuḥ || 25.96 ||

taṃ śaktito jugupurdhārtarāṣṭrāstenārditāścedipāñcālamatsyāḥ |
parādravan bhīṣmabānorubhītāḥ siṃhārditāḥ kṣudramṛgā ivā'rtāḥ || 25.97 ||

saṃsthāpya tān bhīṣmamabhiprayāntamalambuso'vārayat pārthasānum |

vijitya taṃ keśavabhāgineyo yayau bhīṣmaṃ dhārtarāṣṭro'mumāra || 25.98 ||

tad yuddhamāsīnṅpapārthaputrayorvicitramatyadbhutamugranūpam |
samaṃ ciraṃ tatra dhanuścakarta dhvajam ca rājā sahasā'bhimanyoḥ || 25.99 ||

athainamugraiśca śarairvavaṛṣa sūtaṃ ca tasyā'su jaghāna vīraḥ |
tadā'sadad bhīmaseno nṛpaṃ taṃ jaghāna cāśvān dhṛtarāṣṭrajasya || 25.100 ||

droṇo drauṇirbhagadattaḥ kṛpaśca sacitrasenā abhyayurbhūmasenam |
sarvāṃśca tān vimukhīkṛtya bhīmaḥ sa citrasenāya gadāṃ samādade || 25.101 ||

tāmudyatāṃ vīkṣya parādravaṃste sa citrasenaśca rathādavaplutaḥ |
sañcūrṇito gadayā tadrathaśca tajjīvanenoddhṛṣitāśca kauravāḥ || 25.102 ||

bhīṣmastu pāñcālakarūśacediṣvahan sahasrāṇi caturdaśograh |
rathaprabarhānatitigmatejā vidrāvayāmāsa parānavīniva || 25.103 ||

vidrāpya sarvāmapi pāṇḍusenāṃ viśrāvya lokeṣu ca kīrtimātmanaḥ |
senāṃ samāhṛtya yayau niśāgame sampūjyamāno dhṛtarāṣṭraputraiḥ || 25.104 ||

droṇo virāṭasya puro nihatya śaṅkhaṃ sutam tasya vijitya taṃ ca |
vidrāpya senāmapi pāṇḍavānāṃ yayau nadījena sahaiva hṛṣṭaḥ || 25.105 ||

bhīmārjunāvapi śatrūn nihatya vidrāpya sarvāṃśca yudhi pravīrān |
yudhiṣṭhireṇāpahṛte svasainye bhūtena bhīṣmācchibiraṃ prajagmatuḥ || 25.106 ||

yudhiṣṭhiro bhīṣmaparākrameṇa bhīto bhīṣmaṃ svavadhopāyameva |
praṣṭuṃ yayau niśi kṛṣṇo'nujāśca tasyānvayustaṃ sa pitāmaho yat || 25.107 ||

bhīmārjunau śaknuvantāvapi sma narte'nujñāṃ hantumimaṃ tadaicchatām |
pūjyo yato bhīṣma udārakarmā kṛṣṇo'pyayāt tena hi pāṇḍavārthe || 25.108 ||

prāpyānujñāṃ bhīṣmataste vadhāya śikhaṇḍinaṃ tadvacasā'grayāyinaṃ |
kṛtvā paredyuryudhaye vinirgatā bhīṣmaṃ puraskṛtya tathā pare'pi || 25.109 ||

śikhaṇḍino rakṣakaḥ phalguno'bhūd bhīṣmasya duḥśāsana āsa cāgre |
anye ca sarve jugupurbhīṣmameva nyavārayan bhūmasenādayastān || 25.110 ||

bhīṣmāya yāntaṃ yuyudhānamājau nyavārayad rākṣaso'lambuso'tha |
taṃ vajrakalpairatudad vṛṣṇivīraḥ śaraiḥ sa māyāmasṛjat tadogrām || 25.111 ||

astreṇa māyāmapanudya vīro vyadrāvayad rākṣasaṃ sātyakistam |
tasmin gate yuyudhāno rathena yayau bhīṣmaṃ pārthamanveva dhanvī || 25.112 ||

droṇo drauṇirdhārtarāṣṭraśca rājā bhūriśravā bhagadattaḥ kṛpaśca |
śalyo bāhlīkaḥ kṛtavarmā suśarmā sarvāśca senā vāritā vāyujena || 25.113 ||

sa tān muhurvirathīkṛtya vīraḥ prāgjyotiṣaṃ sagajaṃ drāvayitvā |
nyavārayat phalguṇaṃ roddhukāmaṃ pārthaśca devavratamāśasāda || 25.114 ||

yudhiṣṭhiraṃ bhīṣmamabhiprayāntaṃ mādrīsutābhyāṃ sahitaṃ nṛvīram |
nyavārayacchakuniḥ sādīnāṃ ca yuto'yutenaiva varāśvagena || 25.115 ||

tān sādīno'svāmśca nihatya sarvān vijitya taṃ śakuniṃ pāṇḍavāste |
prāpurbhīṣmaṃ draupadeyāśca sarve tathā virāṭadrupadau kuntibhojaḥ || 25.116 ||

dhr̥ṣṭadyumnaṃ bhīṣmamabhiprayāntaṃ nyavārayat saindhavastaṃ sa bāṇaiḥ |
hatāśvasūtāṃ saganāṃ drāvayitvā samāsadaḥ bhīṣmamevā'su vīraḥ || 25.117 ||

gupto'tha pārthena raṇe śikhaṇḍī bhīṣmaṃ samāsādya śarairatāḍayat |
bhīṣmaḥ strītvāṃ tasya jānan na tasmai mumoca bāṇān sa tu taṃ tutoda || 25.118 ||

śikhaṇḍīnaṃ vārayāmāsa bāṇairdurmarṣaṇo'marṣaṇavivalekṣaṇaḥ |
nātyetumenamaśakacchikhaṇḍī duḥśāsanaḥ pārthamavārayat tadā || 25.119 ||

sa lokavīro'pi durātmanā'munā ruddho'sakannainamañtya yātum |
bhīṣmaṃ pārthaḥ sāyakāścāsya tasmin sasajjire parvateṣvapyasaktāḥ || 25.120 ||

amarṣayuktau cirameva vīrāvayuddhyatāmarjunadhārtarāṣṭrau |
samaṃ tadāsīnmahadabhutaṃ ca divaukasāṃ paśyatāṃ bhūbhṛtāṃ ca || 25.121 ||

tadā virāṭadrupadau kuntibhojaṃ kṛṣṇāsutān kekayāṃścekitānam |
bhūriḥ śalaḥ somadatto vikarṇaḥ sakekayā vārayāmāsuruccaiḥ || 25.122 ||

jītvaiiva tāmste'bhiyayuśca bhīṣmaṃ tato'rjuno'tītya duḥśāsanam ca |
bhīṣmaṃ śarairārcchadaripramāthibhiḥ śikhaṇḍinaṃ dhārtarāṣṭrād vimucya || 25.123 ||

sa taiḥ samastairbahuśastrapūgairbhṛṣaṃ marmasvarditaścāpamuktaiḥ |
śaraiḥ samastān virathāṃścakāra śainaiyapāñcālyayudhiṣṭhirādyān || 25.124 ||

sa cedipāñcālakarūsamukhyān rathottamān pañcaviṃśatsahasrān |
sampsayāmāsa yamāya bāñairyugāntakāle'gniriva pravṛddhaḥ || 25.125 ||

nirīkṣya taṃ sūryamivā'tapantaṃ sañcodito vāsudevena pārthaḥ |
ciccheda tatkārmukaṃ lokavīro raṇe'rddhacandreṇa sa cānyadādade || 25.126 ||

ciccheda taccaivamaṣṭau dhanūṃṣi śaktiṃ ca carmāsivaram parāṇi ca |
dhanūṃṣi dattāni nṛbhīrnṛpasya sarvāṇi ciccheda sa pākaśāsaniḥ || 25.127 ||

tataḥ śaraiḥ sūryakaraprakāśairvivyādha sarve ca yudhiṣṭhirādyāḥ |
tairardito nyapatad bhūteḥ sa prāṇān dadhārāpi tathottarāyaṇāt || 25.128 ||

nipātite'smin mārutidroṇamukhyān vidrāpya tatrā'gamadāśu te'pi |
tadāyudhāni praṇidhāya vīrāḥ pārthāḥ pare cainamupāsadan sma || 25.129 ||

praṇamyataṃ tadvacanāt samīyustasmin dine śibirāṇyeva sarve |
pare dine sarva evopatasthurbhīṣmaṃ yadūnāmpatinā sahaiva || 25.130 ||

sa pūrvadivase pārthadattabāṇopabarhaṇaḥ |
tadā'pi tṛṭparītātmā योग्याṃ peyamayācata || 25.131 ||

dhārtarāṣṭrairavijñātaṃ tadabhijñāya vāsaviḥ |
vāruṇāstreṇa bhītvā sa bhūmiṃ vāri sugandhi ca |
ūrdhvadhāramadādāsye tarpito'nena so'vadat || 25.132 ||

yādrśyastrajñatā pārthe dr̥ṣṭā'tra kurunandanāḥ |
yādr̥g bāhvorbalaṃ bhūme saṃyugeṣu punaḥpunaḥ || 25.133 ||

yādr̥śaṃ caiva māhātmyamanantamajaraṃ hareḥ |
vijñātaṃ sarvalokasya sabhāyāṃ dr̥ṣṭameva ca || 25.134 ||

upāramata tad yuddhaṃ sukhinaḥ santu bhūmipāḥ |
yathocitavibhaktāṃ ca bhūṅdhvaṃ bhūpāḥ sadā bhuvam |
ityuktaḥ prayayau tūṣṇūṃ dhārtarāṣṭraḥ svakaṃ gr̥ham || 25.135 ||

vyāsadattoruvijñānāt sañjayādakhilaṃ pitā |
śrutvā tadā paryatapyat pāṇḍavāḥ kṛṣṇadevatāḥ |
mumuduḥ śibiraṃ prāpya sarve kṛṣṇānumoditāḥ || 25.136 ||

iti śrīmadānandatīrthabagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
bhīṣmapāto nāma pañcaviṃśo'dhyāyaḥ

(nārāyaṇāstropaśamanam)
atha ṣaḍviṃśo'dhyāyaḥ

*Oṃ || athākhilānāṃ pṛthivīpatīnāmācāryamaḡryaṃ rathināṃ suvidyam |
rāmasya viśvādhipateḥ susīṣyaṃ cakre camūpaṃ dhṛtarāṣṭraputraḥ || 26.1 ||*

*karṇo'pi bhīṣmānumato dhanuṣmān yuddhodyato'bhūt tadasatkṛtaḥ purā |
tasmin sthite'nāttadhanustadaiva rathaṃ samāsthāya guruṃ samanvayāt || 26.2 ||*

*droṇo vṛto dhṛtarāṣṭreṇa dharmasutagrahe tena kṛte pratiśrave |
jñātvā yattāḥ pāṇḍavāstaṃ samīyuryuddhāya tatrābhavadugrayuddham || 26.3 ||*

*patatribhistatra dudhāva śātravān droṇo dhanurmaṇḍalamantranissṛtaiḥ |
tamāsasādā'su vṛkodaro nadaṃstamāsadan drauṇikṛpau ca madrarāt || 26.4 ||*

*sa tān vidhūyābhyapatad raṇe'graṇīrdroṇaṃ tamanvārjunirabhyayāt parān |
vavāra taṃ madrapatistayorabhūd raṇo mahāṃstatra gadāṃ samādade |
śalyo'tha bhīmo'bhiyayau gadādharastametayoratra babhūva saṅgarah || 26.5 ||*

*ubhāvajeyau gadināmanuttamāvatusyavīryau pravaraṇau balīyasām |
viceratuścitrataṃ prapaśyatāṃ manoharaṃ tāvabhinardamānau |
gadāprapātāṅkitavajragātrau dadarśa loko'khila eva tau raṇe || 26.6 ||*

*gadābhighātena vṛkodarasya vicetanaḥ prāpatadatra madrarāt |
bhīmo'pi kopāt pracalatpadaḥ kṣitau nidhāya jānuṃ sahasotthitaḥ kṣaṇāt || 26.7 ||*

*vicetanaṃ patitaṃ madrarājaṃ vilokya bhīmaṃ ca tamāhvayantam |
rathaṃ samāropya janasya paśyataḥ puraśca bhīmasya kṛpo'pajagmivān || 26.8 ||*

*vijitya madrādhipamojasā'rihā nadan rathaṃ prāpya nijaṃ sa mārutīḥ |
vyadrāvayad bāṇagaṇaiḥ pareṣāmanīkinīm droṇasamakṣameva || 26.9 ||*

*vidrāvayatyaśu kurūn vṛkodare vidhūya saubhadramukhān sasātyakṛn |
droṇo'bhipeḍe nṛpatim ḡhītuṃ tamāsasādā'su dhanañjayo rathī || 26.10 ||*

sa vāsudevaprayate rathe sthitaḥ śaraiḥ śarīrāntakaraiḥ samantataḥ |
nihatya nāgāśvanarān pravartayannadrśyatā'śveva ca śonitāpagāḥ || 26.11 ||

nihanyamānāsu kirīṭinā camūṣvāraḥsite dharmasute tathā'padaḥ |
camūḥ ca bhīmārjunabāṇabhagnām droṇo'pahṛtyāpayayau niśāgame || 26.12 ||

sa dhārtarāṣṭreṇa yudhiṣṭhirāgrahāt saṁśrāvitaḥ krūravaco niśāyām |
jagāda dūraṁ samarād vinīyatām pārthastato dharmasutaṁ grahīṣye || 26.13 ||

tataḥ suśarmā sahito mahārathaiḥ saṁśaptakairdūratarāṁ praṇetum |
yuddhāya bhīmānujamāśu klṛpto duryodhanenomiti so'pyavādīt || 26.14 ||

samāhvayāmāsurathārjunaṁ te prātarhutāśasya diśaṁ raṇāya |
ayodhayat tān sa ca tatra gatvā bhīmo gajānīkamathātra cāvadhīt || 26.15 ||

nihanyamāneṣu gajeṣu sarvaśo vidrāpyamāṇeṣvakhileṣu rājasu |
prāgjyotiṣo dhārtarāṣṭrārthitastaṁ samāśadat supratīkena dhanvī || 26.16 ||

vibhīṣitāḥ supratīkena bhīmahayā na tasthustadanu sma sātyakiḥ |
saubhadramukhyāśca gajaṁ tamabhyayauścikṣepa teṣāṁ sa rathānathāmbare || 26.17 ||

śaineyapūrveṣu rathojjhiteṣu bhūmāvavaplutya kathañcideva |
sthiteṣu bhīme ca vibhīṣitāśvān samyamya yuddhyatyapi kṛṣṇa aikṣat || 26.18 ||

sañkleśito vaiṣṇavāstraṁ pramuñcet prāgjyotiṣo bhīmasene tato'ham |
yāmyārjunenaiva tadastramātmanaḥ svīkartumanyena varādadhāryam || 26.19 ||

iti sma sañcintya sahārjunena tatrā'yayāvatha pārthaṁ trigartāḥ |
nyavārayaṁstvāṣṭramastraṁ sa teṣu vyavāsrjanmohanāyā'su vīraḥ || 26.20 ||

tadastravṛyeṇa vimohitāste parasparaṁ kṛṣṇapārthāviti sma |
jaghnustadā vāsavistān viśṛjya prāgjyotiṣaṁ hantumihābhyagād drutam || 26.21 ||

viśṛjya bhīmaṁ sa ca pārthameva yayau gajaskandhagato gajaṁ tam |
pracodayāmāsa rathāya tasya cakre'pasavyaṁ harirenamāśu || 26.22 ||

*manojavenaiva rathe pareṇa sambhrāmyamāṇe natu taṃ gajaḥ saḥ |
prāptuṃ śasākātha śaraiḥ sutīkṣṇairabhyarddayāmāsa nṛpaṃ sa vāsaviḥ || 26.23 ||*

*astraiśca śastraiḥ suciraṃ nṛvīrāvayuddhyatāṃ tau balināṃ prabarhau |
atho cakartāsya dhanuḥ sa pārthaḥ sa vaiṣṇavāstraṃ ca tadā'nikuśe'karot || 26.24 ||*

*tasminnastre tena tadā pramukte dadhāra tad vāsudevo'mitaujāḥ |
tadaṃsadeśasya tu vaijayanī babhūva mālā'khilalokabhartuḥ || 26.25 ||*

*dṛṣṭvaiva tad dhāritamacyutena pārthaḥ kimarthaṃ vidhṛtaṃ tvayeti |
ūce tamāhā'su jagannivāso mayā'khilaṃ dhāryate sarvadaiva || 26.26 ||*

*na mādrśo'nyo'sti kutaḥ paro mat so'haṃ caturdhā jagato hitāya |
sthito'smi mokṣapraḥlayasthiṭnāṃ sṛṣṭeśca kartā kramaśaḥ svamūrtibhiḥ |
sa vāsudevādicatuḥsvarūpaḥ sthito'niruddho hṛdi cākhilasya || 26.27 ||*

*sa eva ca kroḍatanuḥ parā'haṃ bhūmipriyārthaṃ narakāya cādām |
astraṃ madīyaṃ varamasya cādāmavadhyatāṃ yāvadastraṃ sasūnoḥ || 26.28 ||*

*astrasya cānyo natu kaścidasti yo'vadhya etasya kutaśca mattaḥ |
iti sma tenaiva mayā dhṛtaṃ tadastraṃ tadenaṃ jahi cāstrahīnam || 26.29 ||*

*ityuktamākarṇya sa keśavena sammantrya bāṇaṃ hṛdaye mumoca |
prāgjyotiṣasyāparamuttamaṃ śaraṃ gajendrakumbhasthala āśvamajjayat || 26.30 ||*

*ubhau ca tau petaturadrisannibhau mahendravajrābhihatāvivā'su |
nihatya tau vāsavirugrapauruṣo mumoda sādhu svajanābhipūjitaḥ || 26.31 ||*

*athācalaṃ vṛṣakaṃ caiva hatvā kanīyasau śakunestaṃ ca bāṇaiḥ |
vivyādha māyāmasṛjat sa tāṃ ca vijñānāstreṇā'su nāśāya cakre || 26.32 ||*

*sa naṣṭamāyaḥ prādravat pāpakarmā tataḥ pārthaḥ śarapūgaiścamūṃ tām |
vidrāvayāmāsa tadā guroḥ suto māhiṣmatīpatimājau jaghāna || 26.33 ||*

tadā bhīmastasya nihatya vāhān vyadrāvayad dhārtarāṣṭrīm camūṃ ca |
bhīmārjunābhyāṃ hanyamānāṃ camūṃ tām dṛṣṭvā droṇaḥ kṣipramapājahāra || 26.34 ||

prāgjyotiṣe nihate'thāgrahācca yudhiṣṭhirasyātiviṣaṅṅarūpaḥ |
duryodhano'srāvayad dīnavākyānyatra droṇaṃ so'pi nṛpaṃ jagāda || 26.35 ||

pārthe gate śvo nṛpatiṃ grahīṣye nihanmi vā tatsadṛśaṃ tadīyam |
iti pratijñāṃ sa vidhāya bhūyaḥ prātaryayau yuddhamākāṅkṣamāṇaḥ || 26.36 ||

padmavyūhaṃ vyūhya parairabhedyāṃ varād viṣṇostasya mantraṃ hyajaptvā |
pārthāśca taṃ prāpurṛte'rjunena saṃsaptakairyuyudhe so'pi vīraḥ || 26.37 ||

pārthā vyūhaṃ tu taṃ prāpya nāsakan bhettumudyatāḥ |
jānaṃśca pratibhāyogāt kāmyaṃ naivājapanmanum || 26.38 ||

bhīmo yudhiṣṭhirastatra tajiñāṃ saubhadramabravīt |
bhīndhi vyūhamimaṃ tāta vayaṃ tvāmanuyāmahe || 26.39 ||

sā evamukto rathināṃ prabarho viveśa bhittvā dviṣatāṃ camūṃ tām |
anveva taṃ vāyusutādayaśca vivikṣavaḥ saindhavenaiva ruddhāḥ || 26.40 ||

vareṇa rudrasya niruddhyamāno jayadrathenātra vṛkodarastu |
viṣṇorabhīṣṭaṃ vadhamārjunestadā vijñāya śakto'pi nacātyavartata || 26.41 ||

jayadrathasthena vṛṣadhvajena prayuddhyamāneṣu vṛkodarādīṣu |
praviśya vīraḥ sa dhanañjayātmajo vilōlayāmāsa parorusenām || 26.42 ||

sa droṇaduryodhanakarṇaśalyairdroṇyagraṇībhiḥ kṛtavarmayuktaiḥ |
ruddhaścacārībaleṣvabhūtaḥ śirāṃsi kṛntaṃstadanubratānām || 26.43 ||

sa lakṣaṇaṃ rājasutaṃ prasahya pituḥ samīpe'nayadāśu mṛtyave |
bṛhadbalaṃ cottamavīryakarmā varaṃ rathānāmayutaṃ ca patribhiḥ || 26.44 ||

droṇādayastaṃ harikopabhītāḥ pratyakṣato hantumaśaknuvantaḥ |
sammantrya karṇaṃ purato nidhāya cakrurvicāpāsvarathaṃ kṣaṇena || 26.45 ||

*karṇo dhanustasya kṛpāśca sārathī droṇo hayānāśu vidhamya sāyakaiḥ |
sacarmakhaḍgaṃ rathacakramasya praṇudya hastasthitameva tasthuḥ || 26.46 ||*

*bhīteṣu kṛṣṇādatha tadvadhāya teṣvāsasādā'su gadāyudhaṃ gadī |
dauḥśāsānistau yugapacca mamraturgadābhīghātena mitho'tipauruṣau || 26.47 ||*

*tasmin hate śatruravaṃ niśamya harṣodbhavaṃ mārutirugravikramaḥ |
vijītya sarvānapi saindhavādīn yudhiṣṭhirasyānumate nyaśīdat || 26.48 ||*

*vyāsastadā tānamitātmavaibhavo yudhiṣṭhirādīn glapitānabodhayat |
vijītya saṃśaptakapūgamugro niśāgame vāsavirāpa sācyutaḥ || 26.49 ||*

*niśamya putrasya vadhaṃ bhṛṣārtaḥ pratiśravaṃ so'tha cakāra vīraḥ |
jayadrathasyaiva vadhe niśāyāṃ svapne'nayat taṃ giriśāntikaṃ hariḥ || 26.50 ||*

*svayamevākhilajagadrakṣādyamitaśaktimān |
apyacyuto gurudvārā prasādakṛdahaṃ tviti || 26.51 ||*

*jñāpayan phalgunasyāstragurum giriśamañjasā |
prāpayitvainamevaitatprasādādastramudbaṇam |
cakre tadarthamevāsya rakṣāṃ cakre tadātmikām || 26.52 ||*

*sāntvayitvā subhadraṃ ca gatvopaplāvyamacyutaḥ |
yojayitvā rathaṃ prātaḥ sārjuno yuddhamabhyayāt || 26.53 ||*

*śrutvā pratijñāṃ puruhūtasūnorduryodhanenārthitaḥ sindhurājam |
trātāsmyaḥ sarvatheti pratijñāṃ kṛtvā droṇo vyūhamabhedyamātanot || 26.54 ||*

*sa divyamagryaṃ śakaṭābjacakraṃ kṛtvā svayaṃ vyūhamukhe vyavasthitaḥ |
pṛṣṭhe karṇadrauṇikṛpaiḥ saśalyairjayadrathaṃ guptamadhāt paraiśca || 26.55 ||*

*athārjuno divyarathoparisthitaḥ surakṣitaḥ keśavenāvyayena |
vijītya durmarṣaṇamagrato'bhyayād droṇaṃ sudhanvā gurumugrapauruṣaḥ || 26.56 ||*

*pradakṣiṇīkṛtya tamāśvagāt tataḥ kālātyayaṃ tveva viśaṅkamānaḥ |
rathaṃ manovegamathānayaddhariryathā śārāḥ peturamuṣya pṛṣṭhataḥ || 26.57 ||*

*vijitya hārdikyamathāprayatnaḥ sa indrasūnuḥ praviveśa tad balam |
viloḷayāmāsa ca sāyakottamairyathā gajendro naḷinīm baloddhataḥ || 26.58 ||*

*sa uccakāśe'tiratho rathottame savāsudevo hariṇā yathendraḥ |
cakarta cogro dviṣatām śirāṃsi śaraiḥ śarīrāntakaraiḥ samantataḥ || 26.59 ||*

*dr̥ḍhāyumacyutāyuyṃ ca hatvā vindānuvindakau |
śarābhyām preṣayāmāsa yamāya vijayo yudhi || 26.60 ||*

*sudakṣiṇaṃ ca kāmbojaṃ nihatyāmbaṣṭhameva ca |
śrutāyudhaṃ nadījātaṃ varuṇādāsasāda ha |
yasyādād varuṇo divyāmamoghāṃ mahatīm gadām || 26.61 ||*

*sa tu tena śaraisṭīkṣṇairarpito virathaṃ kṣaṇāt |
cakāra pārthasya rathamāruhyāridharāya tām || 26.62 ||*

*gadām cikṣepa sā tasya vāruṇeḥ śira eva tu |
bibheda śatadhā śīrṇamastiṣkaḥ so'patad bhuvī || 26.63 ||*

*ayuddhyantaṃ svagadayā yadi tāḍayasi svayam |
tayā viśīrṇamastiṣko marīṣyasi na saṃśayaḥ |
amoghā cānyathā seyaṃ gadā tava bhaviṣyati || 26.64 ||*

*ityabravīt taṃ varuṇaḥ purā tena sa keśave |
ayuddhyati gadākṣepāt tayā śīrṇaśirā abhūt || 26.65 ||*

*hateṣu vīreṣu niḷeṣu saṅghaśo vidrāviteṣvālulūte ca sainye |
duryodhano droṇamupetya dīnamuvāca hā pārtha upekṣitastvayā || 26.66 ||*

*itīrite'bhedyamamuṣya varma baddhvā mahāmantrabalāt sa vipraḥ |
jagāda yenaiva balena pārthairviruddhyase tena hi yāhi phalgunam || 26.67 ||*

itīrito dhārtarāṣṭraḥ sa cāpamādāya sauvarṇarathoparisthaḥ |
jagāma pārthaṃ tamavārayacca śarairanekairanalaprakāśaiḥ || 26.68 ||

vivyādha pārtho'pi tamugravegaiḥ śarairna te tasya ca varmabhedam |
cakrustato vāsavirdivyamastraṃ tadvarmabhedāya samādade ruṣā || 26.69 ||

sandhīyamānaṃ tu guroḥ sutastacciccheda pārtho'tha suyodhanāśvān |
hatvā tale'vidhyadathainamugrairdrauniḥ śaraiḥ pārthamavārayad yudhi || 26.70 ||

sa drauṇikarṇapramukhairdhanañjayo yuyodha te cainamavārayañcharaiḥ |
babhūva yuddhaṃ tadatulyamadbhutaṃ jayadrathārthe'dbhutavīryakarmaṇām || 26.71 ||

pārthe praviṣṭe kurusainyamadhyaṃ droṇo'viśat pāṇḍavasainyamāśu |
sa tadrathānīkamudagravegaiḥ śarairvidhūya nyahanacca vīrān || 26.72 ||

sa vīravaryaḥ sthaviro'pi yūnāṃ yuveva madhye pracacāra dhanvinām |
prapātayan vīraśīrāṃsi bāṇairyudhiṣṭhiraṃ cā'sadadugravīryaḥ || 26.73 ||

nṛpagrahecchuṃ tamavetya satyajinnyavārayad draupadirāśu vīryavān |
nivāritastena śīraḥ śareṇa cakarta pāñcālasutasya vipraḥ || 26.74 ||

nihatya taṃ vīratamaṃ raṇotkataṃ yudhiṣṭhiraṃ bāṇagaṇaiḥ samārdayat |
sa śaktistena vidhāya saṅgaramṃ nirāyudho vyaśvarathaḥ kṛtaḥ kṣaṇāt || 26.75 ||

sa ūrdhvbāhurbhuvi saṃsthito'pi grhītumājau guruṇā'bhipannaḥ |
mādrīsutasyāvarajasya yānamāruhya vegādapajagmivām.stataḥ || 26.76 ||

droṇaṃ tataḥ śaiśupālīḥ saputro jārāsandhiḥ kāśīrājaḥ saśaivyāḥ |
samāsadan kekayāścaiva pañca samārdayan bāṇagaṇaiśca sarvaśaḥ || 26.77 ||

sa tān krameṇaiva nikṛttakandharāñcharottamairatra vidhāya vipraḥ |
nināya lokaṃ paramarkaṃḍalaṃ vrajanti nirbhidya yamūrdhvaretasaḥ || 26.78 ||

vidhūyamāne guruṇorusainye pṛthāsutānām pṛtanāḥ pareṣām |
prāyo raṇe mārutasūnunaiva hatapravīrā mṛditāḥ parādravan || 26.79 ||

alambuso nāma tadaiva rākṣasaḥ samāsadanmārutimugrapauruṣam |
sa pīḍitastena śaraiḥ sutejanaiḥ kṣaṇādadrśyatvamavāpa māyayā || 26.80 ||

so'drśyarūpo'nucarānapīḍayad bhīmasya tad vīkṣya cukopa mārutiḥ |
astrajñatāmātmanikeśavājñayā sandarśayannāgatadharmasaṅkaṭaḥ || 26.81 ||

tvāṣṭrāstramādatta sa kāmyakarmahīno'pi bhīmastata utthitāḥ śarāḥ |
te bāṇavaryāstadadrśyavedhino rakṣo vidāryā'vivisurdharāṭalam || 26.82 ||

taddhanyamānaṃ pravihāya bhīmamapādravad dūratarāṃ subhītam |
tatastu bhīmo dviṣatāṃ varūthinīm vidrāvayāmāsa śaraiḥ sumuktaiḥ || 26.83 ||

tadaiva kṣṣṇātanayāḥ sametā jaghnuḥ śalam saṃyati saumadattim |
alambusaṃ prāpa tadā ghaṭotkacaḥ parasparaṃ tau rathināvayuddhyatām || 26.84 ||

ghaṭotkacastaṃ virathaṃ vidhāya khasthaṃ kha evābhiyuyodha samsthitaḥ |
tatastu taṃ bhīmasuto nigṛhya nipātya bhūmau pradadau prahāram || 26.85 ||

padā śirasyeva sa piṣṭamastako mamāra madhye pṛthivīpatinām |
tasmin hate bhaimaseniḥ kurūṇām vyadrāvayad rathavṛndaṃ samantāt || 26.86 ||

tadā'sadat kṛtavarmā rathena senāṃ pāṇḍūnāṃ śaravarṣaṃ pramuñcan |
dadau varaṃ tasya hi pūrvamacyutaḥ pṛtaḥ stutyā sarvajayaṃ muhūrte || 26.87 ||

sa tena pāñcālagāṇān vijigye yamau ca bhīmasya puro'tha taṃ ca |
viviyādha bāṇena sa vāsudevavaraṃ vijānan na tadā samabhyayāt || 26.88 ||

vinaiva vṛṣṇīn vijaye varo yadamuṣya tenāsya hayān sa sātyakiḥ |
nihatya bāṇairatudat sa yānamanyat samāsthāya tato'pajagmivān || 26.89 ||

tadā hariḥ pāñcājanyaṃ sughoṣamāpūrayāmāsa jaye'bhiyuddhyati |
karṇādibhirdrauṇimukhai ripūṇāṃ balaprahāṇāya paraḥ parebhyaḥ || 26.90 ||

sa pāñcājanyo'cyutavaktravāyunā bhṛśaṃ supūrṇodaranissṛtadhvaniḥ |

jagad viriñceśasurendrapūrvakaṃ prakampayāmāsa yugātyaye yathā || 26.91 ||

gāṇḍīvagoṣe ca tadā'bhībhūte yudhiṣṭhiro bhītabhītastadetya |
śāineyamūce parasainyamagne pārthe svayaṃ yuddhyati keśavaḥ sma || 26.92 ||

na śrūyate gāṇḍīvasyādyā ghoṣaḥ samśrūyate pāñcajanyaśya ghoṣaḥ |
tad yāhi jānīhi tamadya pārthaṃ yadi sma jīvatyasahāya eṣaḥ || 26.93 ||

itīritaḥ sātyakiratra viprān sampūjya vittaiḥ paramāśiṣaśca |
jayāya tebhyaḥ pratigṛhya senāmukhaṃ yayau bhīmasenānuyātaḥ || 26.94 ||

bhīmastu senāmukhamāśu bhittvā prāveśayad yuyudhānaṃ camūṃ tām |
sa yuddhyamāno guruṇā'bhyupekṣitaḥ sūtaṃ nihatya drāvayāmāsa cāśvān || 26.95 ||

balaṃ vivṛddhaṃ ca tadā'sya sātyakerviprāśīrbhiḥ kṛṣṇavarādapi sma |
balasya vṛddhirhi purā'sya dattā kṛṣṇena tuṣṭena dine hi tasmin || 26.96 ||

tato vivṛddhorubalāt sa sātyakiḥ samsthāpya bhīmaṃ prayayau rathena |
taṃ bāṇavarṣaiḥ pṛtanāṃ samantānnighnantamājau hṛdikātmajo'bhyayāt || 26.97 ||

tayorabhūd yuddhamatīva dāruṇaṃ tatrākarot taṃ virathaṃ sa sātyakiḥ |
vijitya taṃ sātyakirugradhanvā yayāvātīyaiva śīrāṃsi yūnām |
kṛntan śāraistaṃ jalasandha āgamad raṇe gajaskandhagato'bhiyoddhum || 26.98 ||

nivārayantaṃ tamasamhyavikramaṃ nihatya bāṇaiḥ samare sa sātyakiḥ |
vilōlayāmāsa balaṃ kurūṇāṃ nighnan gajasyandanavājipattinaḥ || 26.99 ||

sa pārvaṭiyāṃśca śīlāpravarṣiṇo nihatya vidrāpya ca sarvasainikān |
samāśadat keśavaphalgunau ca balī tamārā'su ca yūpaketuḥ || 26.100 ||

tayorabhūd yuddhamatīva ghoraṃ ciraṃ vicitraṃ ca mahad vibhīṣaṇam |
parasparaṃ tau turagān nihatya nipātya sūtau dhanuṣī nikṛtya |
samīyatuścarmamahāsīdhārīṇau vicitramārgān yudhi sañcarantau || 26.101 ||

sa saumadattirbhuvī sātyakiṃ raṇe nipātya keśeṣu ca sampraḡṛhya |

padā'sya vakṣasyadhīruhya khaḍgamudagrahīdāśu śīro'pahartum || 26.102 ||

tad vāsudevastu nirīkṣya viśvataścakṣurjagādā'su dhanañjayaṃ raṇe |
trāyasva śaineyamiti sma so'pi bhallaena ciccheda bhujāṃparasya || 26.103 ||

sa tena cotkṛttasakhaḍgabāhurvinindya pārthaṃ niśasāda bhūmau |
prāyopaviṣṭaḥ śarasamstare hariṃ ddhyāyan vinindannasurapraveśāt || 26.104 ||

gate'surāveśa utātibhaktyā dhyāyatyaamuṣmīn garuḍadhvajāṃ tam |
śaineya utthāya nivāryamāṇaḥ kṛṣṇārjunādyairaharacchiro'sya || 26.105 ||

tadā svakīyaṃ rathametadarthaṃ klṛptaṃ dadau sātīyakaye sasūtam |
kṛṣṇo'tha pārthasya hayāstrṣṣā'rditāstadā'srjad vāruṇāstraṃ sa pārthaḥ || 26.106 ||

tenaiva tīrthaṃ paramaṃ cakāra tathā'svasālāmapī bāṇarūpām |
tato vimucyātra hayānapāyayaddharistadā vāsavirārdayat parān || 26.107 ||

yuyoja kṛṣṇasturagān rathe punargataśramānuddhṛtasāyakān prabhuḥ |
pracodite tena rathe sthitaḥ punastathaiva bībhatsurarīnayodhayat || 26.108 ||

śīnīpravīre tu gate yudhiṣṭhiraḥ punaśca cintākulīto babhūva ha |
jagāda bhīmaṃ ca na gāṇḍivadhvaniḥ saṃśrūyate pāñcajanyaśya rāvaḥ || 26.109 ||

mayā niyuktaśca gataḥ sa sātīyakīrbhāraṃ ca tasyādhikameva manye |
tat pāhi pārthaṃ yuyudhānameva ca tvāṃ bhīma gatvā yadi jīvatastau || 26.110 ||

itīritaḥ prāha vṛkodarastaṃ na rakṣitaṃ vāsudevena pārtham |
brahmeśānāvapi jetuṃ samarthau kiṃ drauṇīkarṇādīdhanurbhṛto'tra || 26.111 ||

ato bhayaṃ nāsti dhanañjayasya na sātīyakeścaiva hareḥ prasādāt |
rakṣyastvamevātra mato mamādya droṇo hyayaṃ yatate tvāṃ gṛhītum || 26.112 ||

itīritaḥ prāha yudhiṣṭhirastaṃ na jīvamāne yudhi māṃ ghaṭotkace |
dhṛṣṭadyumne cāstravidāṃ variṣṭhe droṇo vaśaṃ netumiha prabhuḥ kvacit || 26.113 ||

yadi priyaṃ kartumihēcchasi tvaṃ mama prayāhyāśu ca pārthasātyakī |
rakṣasva sañjñāmapī siṃhanādāt kuruṣva me pārthasāineyadr̥ṣṭau || 26.114 ||

tathā hate caiva jayadrathe me kuruṣva sañjñāmiti tena bhīmaḥ |
uktastu haiḍimbamamuṣya rakṣaṇe vyadhācca senāpatimeva samyak || 26.115 ||

sa cā'ha senāpatiratra bhīmaṃ prayāhi tau yatra ca keśavārjunau |
na jīvamāne mayi dharsitum kṣamo droṇo nr̥paṃ mṛtyurahaṃ ca tasya || 26.116 ||

iti bruvāṇe prañidhāya bhīmaḥ punaḥpunastaṃ nr̥patiṃ gadādharaḥ |
yayau parānikamadhijyadhanvā nirantaraṃ pravapan bāṇapūgān || 26.117 ||

nyavārayat taṃ śaravarṣadhāro droṇo vacaścedamuvāca bhīmam |
śiṣyasnehād vāsaviḥ sātyakiśca mayā pramukto bhṛśamānatau mayi || 26.118 ||

svīyā pratijñā'pi hi saindhavasya guptau mayā pārthakṛte viśṛṣṭā |
dāsye na te mārgamaḥ kathañcit paśyāstravīryaṃ mama divyamadbhutam || 26.119 ||

ityuktavākyaḥ sa gadāṃ samādade cikṣepa tāṃ droṇarathāya bhīmaḥ |
uvāca cāhaṃ pitṛvanmānaye tvāṃ sadā mṛdustvāṃ prati nānyathā kvacit || 26.120 ||

amārdave paśya ca yādr̥ṣaṃ balaṃ mameti tasyā'śu vicūrṇito rathaḥ |
gadābhipātena vṛkodarasya sasūtavājīdhvajayantrakūbaraḥ || 26.121 ||

droṇo gadāmāpatatīṃ nirīkṣya tvavapluto lāghavato dharātaḥ |
tadaiva duryodhanayāpitaṃ rathaṃ paraṃ samāsthāya śarān vavarṣa ha || 26.122 ||

śaraistadīyaiḥ paramāstramantritaiḥ pravṛṣyamāṇo jagadīraṇātmajaḥ |
śiro nidhāyā'śu puro vṛṣo yathā tamabhyayādeva rathādavaplutaḥ || 26.123 ||

manojavādeva tamāpya bhīmo rathaṃ gṛhītvā'mbara ākṣipat kṣaṇāt |
śakto'pyahaṃ tvāṃ na nihanmi gauravādityeva sujñāpayitum tadasya || 26.124 ||

suvājisūtaḥ sa rathaḥ kṣitau patan vicūrṇito'smād gururapyavaplutaḥ |
tadā viśoko'sya rathaṃ samānayat tamāruhad bhīma udāravikramaḥ || 26.125 ||

*drono'pi duryodhanadattamanyam ratham samāsthāya yudhiṣṭhiraṃ yayau |
gṛhītukāmam nṛpatim prayāntam nyavārayat samyati vāhinīpatiḥ || 26.126 ||*

*vidāritām dronaśaraiḥ svasenām samsthāpya bhūyo drupadātmajaḥ śaraiḥ |
dronam nivāryaiva camūḃ pareṣām vidrāvayāmāsa ca tasya paśyataḥ || 26.127 ||*

*tayorabhūd yuddhamatīva raudram jayaiṣiṇoḥ pāṇḍavadhārtarāṣṭrayoḥ |
atyadbhutaṃ santatabāṇavarṣamanārataṃ suciraṃ nirviśeṣam || 26.128 ||*

*tataḥ prāyād bhīmaseno'mitaujā mṛdgañcharaiḥ kauravarājasenām |
vindānuvindapramukhā dhārtarāṣṭrāstamāsedurdvādaśa vīramukhyāḥ |
viddhaḥ śaraistairbahubhīrvṛkodaraḥ śīrāṃsi teṣām yugapaccakarta || 26.129 ||*

*hateṣu teṣu pravareṣu dhanvinām satyavrataḥ puramitro jayaśca |
vṛndārakaḥ pauravaścetyamātyāḥ samāsedurdhārtarāṣṭrasya bhīmam || 26.130 ||*

*sa taiḥ pṛṣatkairavakṛyamāṇaḥ śītān vipāṭhān yugapat samādade |
jahāra taireva śīrāṃsi teṣām hateṣu teṣeva pare pradudruvuḥ || 26.131 ||*

*sa siṃhavat kṣudramṛgān samantato vidrāpya śatrūn hṛdikātmajaṃ raṇe |
abhyāgamat tena nivāritaḥ śaraiḥ kṣaṇena cakre virathāśvasūtam |
sa gāḍhaviddhastu vṛkodareṇa raṇam viṣṛjyāpayayau kṣaṇena || 26.132 ||*

*vijitya hārdikyamathā'su bhīmo vidrāvayāmāsa varūthinīm tām |
sampsreṣayan sarvanarāśvakuñjarān yamāya yāto haripārthapārśvam || 26.133 ||*

*dṛṣṭvaiva kṛṣṇavijayau paramaprahṛṣṭastābhyām nirīkṣita uta pratibhāṣitaśca |
sañjñām nṛpasya sa dadāvapi siṃhanādān śrutvā parām mudamavāpa sa cāgryabuddhiḥ || 26.134 ||*

*bhīmasya nānadata eva mahāsvanena viṃmūtraśoṇitamatho mṛtimāpureke |
bhūteṣu sarvanṛpatiṣyamumāpa tūrṇam karṇo vikarṇamukharā api dhārtarāṣṭrāḥ || 26.135 ||*

*hatvā vikarṇamuta tatra ca citrasenaṃ sañcūrṇitaṃ ca vidadhe rathamarkasūnoḥ |
ghoraiḥ śaraiḥ punarapi sma samardyamānaḥ karṇo'payānamakarod drutameva bhīmāt || 26.136 ||*

āśvāsya caiva suciraṃ punareva bhīmaṃ yuddhāya yāti dhṛtarāṣṭrasutaistathā'nyaiḥ |
tāmścaiva tatra vinihatya tathaiva karṇo vyaśvāyudhaḥ kṛta utāpayayau kṣaṇena || 26.137 ||

vikarṇacitrasenādyā evaṃ vīratamāḥ sutāḥ |
karṇasya paśyato bhīmabāṇakṛttaśirodharāḥ || 26.138 ||

nipeturdhṛtarāṣṭrasya rathebhyaḥ pṛthivītale |
trayoviṃśatirevātra karṇasāhāyyakāṅkṣiṇaḥ || 26.139 ||

ekaviṃśativāraṃ ca vyaśvasūtarathadhvajāḥ |
gāḍhamabhyardditasūkṣṇaiḥ śarairbhīmena saṃyuge || 26.140 ||

prāṇasaṃśayamāpanaḥ sarvalokasya paśyataḥ |
raṇaṃ tyaktvā pradudrāva rudan duḥkhāt punaḥpunaḥ || 26.141 ||

dvāviṃśatimayuddhe tu rāmadattaṃ subhāsvaram |
abhedyāṃ rathamāruhya vijayaṃ dhanureva ca || 26.142 ||

taddattameva saṅgrhya tūnī cākṣayasāyakau |
āśasāda raṇe bhīmaṃ karṇo vaikartano vṛṣā || 26.143 ||

sughora āsīt sa tayorvimardo bhūmasya karṇasya ca dīrghakālam |
ākāśamācchādayatoḥ śaraughaiḥ parasparaṃ caiva suraktanetrayoḥ || 26.144 ||

tato bhīmo mahābāhuḥ sahaajābhyāṃ ca saṃyutam |
tvām tu kuṇḍalavarmabhyāṃ śaknuyāṃ hantumañjasā || 26.145 ||

iti jñāpayituṃ tasya kuṇḍale kavacaṃ tathā |
śarairutkṛtya samare pātayāmāsa bhūtale || 26.146 ||

evaṃ tānyapakṛṣyāhaṃ hanyāṃ tvāmiti vedayan |
punaśca bahubhistūkṣṇaiḥ śarairenaṃ samārdayat || 26.147 ||

tatastu bhūmasya babhūva buddhiraspardhinaḥ sarvajayo hi dattaḥ |

amuṣya rāmeṇa naca spr̥dhā'yam karṇo mayā yuddhyati kṛcchrago hyayam || 26.148 ||

tathā'pi me bhagavānatyanugrahājjayam dadātyātmavaco'pahāya |
mayā tu mānyaṃ vacanaṃ hareḥ sadā tasmād dāsye vivaraṃ tvadya śatroḥ || 26.149 ||

evaṃ smṛtvā tena randhre pradatte karṇo'stravīryeṇa dhanurnyakṛntat |
raśmīn hayānāṃ ca tato rathaṃ sa tatyāja naijaṃ balameva vedayan || 26.150 ||

na me rathādyairdhanuṣā'pi kāryamityeva sa khyāpayituṃ vṛkodarah |
khamutpapātottamavīryatejā rathaṃ ca karṇasya samāsthitaḥ kṣaṇāt || 26.151 ||

bhītastu karṇo rathakūbare tadā vyalīyatātaḥ sa vṛkodaro rathāt |
avapluto jñāpayituṃ svaśaktiṃ nirāyudhatve'pyarinigrahādu || 26.152 ||

naicchad gr̥hītuṃ vinihantumeva vā rathaṃ dhanurvā'sya raṇe'pahartum |
droṇasya yadvat pūrvamatīva śakto'pyamānyad rāmavaco'sya bhaktyā || 26.153 ||

satyāṃ kartuṃ vāsaveśca pratijñāṃ sammānayan vaiṣṇavatvācca karṇam |
dātūṃ randhraṃ sūryajasya prayātaḥ śarakṣepārthaṃ duramatiṣṭhadatra || 26.154 ||

tataḥ karṇo dūragataṃ vṛkodaraṃ sammānayanantam rāmavākyaṃ vijānan |
śarairavidhyat sa ca tānavārayad gajairmṛtaistāmśca cakarta karṇaḥ || 26.155 ||

vyasūn gajān prakṣipantaṃ sametya saṃspr̥śya cāpena vacaśca duṣṭam |
saṃśrāvayāmāsa suyodhanasya prītyai prajānannapi tasya vīryam || 26.156 ||

saṃśrāvayantaṃ vacanāni rūkṣānyapāhanad bāṇavaraistadā'rjunaḥ |
sa varmahīnaḥ pārthabāṇābhitapto vyapāgamad bhīma āpā'tmayānam || 26.157 ||

karṇo bhīme vāsavīṃ naiva śaktiṃ vimoktumaicchannaiva bībhatsuto'nyān |
hanyāmiti prāha yataḥ sa kuntyai yadyapyavadhyaḥ sa tayā'pi bhīmaḥ || 26.158 ||

nārāyaṇāstraṃ śirasi prapātitaṃ na yasya lomāpyadahaccirasthitam |
kiṃ tasya śaktiḥ prakaroti vāsavī tathā'nyadapyastraśastraṃ mahacca || 26.159 ||

*bhīmaḥ karṇarathaṃ prāptaḥ śaktiṃ nā'dātumaicchata |
abhiprāyaṃ keśavasya jānan haiḍimbamṛtyave |
tataḥ karṇo'nyamāsthāya rathamarjunamabhyayāt || 26.160 ||*

*divyaṃ rathaṃ dhanuścaiva kṛṣṇabuddhyo'rjuno haret |
iti bhūtastu tāṃ śaktimādāyārjunamṛtyave |
yuddhāyāyād rathaṃ cāpaṃ śaktiṃ caikatra nākarot || 26.161 ||*

*ekaṃ hrtaṃ cedanyat syāditi matvā bhayākulah |
bibheti sarvadā nīteḥ kṛṣṇasyāmitatejasah || 26.162 ||*

*nīscito maraṇāyaiva mṛtikāle tu taṃ ratham |
āruhyāgāddhi pūrvaṃ tu na kālaṃ manyate mṛteḥ || 26.163 ||*

*śaktiṃ tu tadrathagatāṃ prasamīkṣya kṛṣṇaḥ saṃsthāpya pārthamapi sātyakimeva yoddhum |
dattvā svakīyarathameva virocanasya putreṇa so'diśadamuṣya balaṃ pradāya || 26.164 ||*

*śiṣyaṃ tvaśaktamiha me pratiyodhanāya pārtho hyadāditi sa sātyakimīkṣamāṇaḥ |
saṃspardhayaiva yuyudhe virathaṃ cakāra tenaiva sātyakiramuṃ hariyānasamsthaḥ || 26.165 ||*

*na keśavarathe kaścit sthito yāti parājayam |
ataśca sātyakirnāpa karṇenātra parājayam || 26.166 ||*

*śastrasaṅgrahakāle tu kumārāṇāṃ vrataṃ bhavet |
ityuktaṃ jāmadagnyena dhanurvidyāpurākṛtā || 26.167 ||*

*tacchatruvadharūpaṃ ca pūrvāsiddhaṃ ca gūhitam |
aviruddhaṃ ca dharmasya kāryaṃ rāmasya tuṣṭidam || 26.168 ||*

*anupadravaṃ ca lokasyetyato bhīmo vrataṃ tvidam |
cakāra tūbaretyukte hanyāmiti rahaḥ prabhuh || 26.169 ||*

*anupadravāya lokasya suvyañjacśmaśrumaṅdalah |
suśmaśrum māṃ na kaściddhi tathā brūyāditi sphuṭam |
tadarjuno vijānāti snehād bhīmoditaṃ rahaḥ || 26.170 ||*

arjunasyāpi gāṇḍīvaṃ dehītyukto nihanmyaham |
iti tacca vijānāti bhīma eko nacāparaḥ |
gāṇḍīvasyā'gamaṃ pūrvaṃ jānātyeva hi nāradāt || 26.171 ||

pratijñāṃ bhīmasenasya bruvataḥ phalgune rahaḥ |
duryodhanastu śuśnāva tāṃ ca karṇāya so'bravīt || 26.172 ||

atūbaro'pi tenāsau tasmāt tūbara ityalam |
uktaḥ prakopānyāiva tasmādarjunamabravīt || 26.173 ||

jānāsi matpratijñāṃ tvaṃ tvatpratijñāmahaṃ tathā |
tatra hantavyatāṃ prāpto mama vaikartano'trahi || 26.174 ||

pratijñāto vadhaścāsya tvayā'pi madanujñayā |
atastvayā mayā vā'yaṃ hantavyaḥ sūtanandanaḥ || 26.175 ||

ityukto vāsaviḥ prāha hantavyo'yaṃ mayaiva hi |
tvadīyo'haṃ yatastena matkṛtaṃ tvatkṛtaṃ bhavet || 26.176 ||

na tvatkṛtaṃ matkṛtaṃ syād gururmama yato bhavān |
ato mayaiva hantavya ityuktvā karṇamabravīt || 26.177 ||

rūkṣā vācaḥ śrāvito'yaṃ bhīmaḥ kṛṣṇasya śṛṅvataḥ |
yaccābhimanuryuṣmābhirekaḥ sambhūya pātitaḥ || 26.178 ||

atastvāṃ nihanīṣyāmi tvatputraṃ ca tavāgrataḥ |
ityukto'nyarathaṃ prāpya karṇa āvijjayadratham || 26.179 ||

drauṇīkarṇābhiguptaṃ taṃ nāsakaddhantumarjunaḥ |
tatra vegam paraṃ cakre drauṇiḥ pārthanivāraṇe || 26.180 ||

nacainamaśakat tartuṃ yatnavānapi phalgunaḥ |
tayorāsicciraṃ yuddhaṃ citraṃ laghu ca suṣṭhu ca || 26.181 ||

tad dṛṣṭvā bhagavān kṛṣṇo lohitāyati bhāskare |
ajite droṇatanaye tvahate ca jayadrathe |
arjunasya jayākāṅkṣī sasarja tama ūrjitam || 26.182 ||

tamovyāpte gagane sūryamastaṃ gataṃ matvā drauṇipūrvāḥ samastāḥ |
viśāśramuḥ saindhavaścārjunasya hatapratijñasya mukhaṃ samaikṣata || 26.183 ||

tadā harerājñayā śakrasūnuścakarta bāṇena jayadrathasya |
agniṃ vivikṣanniva darśitaḥ śirastadā vacaḥ prāha janārdanastam || 26.184 ||

naitacchiraḥ pātaya bhūtaḥ tvamitūritaḥ pāśupatāstratejasā |
dadhāra bāṇairanupuṅkhaṇkhaiḥ punastamūce garuḍadhvajo vacaḥ || 26.185 ||

idaṃ pitustasya kare nipātyatāṃ varo'sya datto hi purā'munā'yam |
śiro nikṛttaṃ bhuvi pātayed yastavāsya bhūyācca śiraḥ sahasradhā || 26.186 ||

iti sma vadhyaḥ sa pitā'pi tenetyudīrite tasya sandhyākriyasya |
aṅke vyadhāt tacchira āśu vāsaviḥ sa sambhramāt tad bhuvi ca nyapātayat || 26.187 ||

tato'bhavat tasya śiraḥ sahasradhā hariśca cakre tamaso layaṃ punaḥ |
tadaiva sūrye sakalaiśca dṛṣṭe hāheti vādaḥ sumahānathā'sīt || 26.188 ||

bhīmastadā śalyasuyodhanādīn kṛpaṃ ca jivā vyanadat subhairavam |
kurvan sāhāyyaṃ phalgunasyaiva tuṣṭo babhūva śaineya uto hate ripau || 26.189 ||

apūrayat pāñcajanyaṃ ca kṛṣṇo mudā tadā devadattaṃ ca pārthaḥ |
bhīmasya nādaṃ sahapāñcajanyaḥ śrutvā nihataṃ sindhurājam |
jñātvā rājā dharmasuto mumoda duryodhanaścā'sa suduḥkhitastadā || 26.190 ||

tato drauṇimukhāṃ senāṃ sarvāṃ bhīmo'bhyavartata |
pārthaḥ karṇamukhāñchiṣṭān tato'bhajyata tad balam || 26.191 ||

śīrnāṃ senāṃ praviviśurdhṛṣṭadyumnapurogamāḥ |
tatastaṃ deśamāpuste yatra bhīmadhanañjayau || 26.192 ||

tata ekīkṛtāḥ sarve pāṇḍavāḥ sahasomakāḥ |
parān vidrāvayāmāsuste bhūtāḥ prādravan diśaḥ || 26.193 ||

vidrāpyamāṇaṃ sainyaṃ taṃ dr̥ṣṭvā duryodhano nṛpaḥ |
jayadrathavadhāccaiva kupito'bhyadravat parān || 26.194 ||

sa bhīmasenaṃ ca dhanañjayaṃ ca yudhiṣṭhiraṃ mādravatīsutau ca |
dhr̥ṣṭadyumnaṃ sātya kiṃ draupadeyān sarvānekaḥ śaravar̥ṣairvavar̥ṣa || 26.195 ||

te vivyadhustaṃ bahubhiḥ śilīmukhaiḥ sa tānanādr̥tya cakarta bāṇaiḥ |
dhanūṃṣi citrāṇi mahārathānāṃ cakāra saṅkhe virathau yamau ca || 26.196 ||

ādāya cāpāni parāṇi te'pi duryodhanaṃ vavr̥ṣuḥ sāyakaughaiḥ |
acintayitvaiva śarānsa eko nyavārayat tānakhilāṃśca bāṇaiḥ || 26.197 ||

taṃ gāhamānaṃ dviśatām bahūnāṃ madhye droṇadrauṇikṛpapradhānāḥ |
dr̥ṣṭvā sarve jugupuḥ svāttacāpā anārataṃ bāṇagaṇān sṛjantaḥ || 26.198 ||

suyodhanaḥ karṇamāha jahi bhīmamimaṃ yudhi |
sa āha naiśa śakyo hi jetuṃ devaiḥ savāsavaiḥ || 26.199 ||

daivājjivāmyahaṃ rājan yuddhyanenātipīḍitaḥ |
ato ghaṭāmahe śaktyā jayo daive samāhitaḥ || 26.200 ||

duryodhano droṇamāha saindhavastvadupekṣayā |
pārthena nihato bhīmasātyakibhyāṃ ca me balam || 26.201 ||

pratijñā ca parityaktā pāṇḍavasnehatastvayā |
ityuktaḥ kupito droṇaḥ pratijñāmakarot tataḥ || 26.202 ||

itaḥ paraṃ naiva raṇād rātrāvahani vā kvacit |
gaccheyaṃ naca mokṣyāmi varma baddhaṃ kathaścana || 26.203 ||

matputraśca tvayā vācyāḥ pāñcālān naiva śeṣayeh |
sadauhitrānīṭṭyuktivā vijagāhe niśāgame || 26.204 ||

camūṃ pareṣāmbhyāgād dhṛṣṭadyumnastamāsu ca |
drauṇiduryodhanau tatra virathīkr̥tya mārutiḥ |
drāvayāmāsa tat sainyaṃ paśyatāṃ sarvabhūbhṛtām || 26.205 ||

akṣohiṇyastu saptaiva senayorubhayorapi |
hatāstāsāṃ ca bhīmena tisro dve phalgunena ca || 26.206 ||

saubhadrasātyakimukhaistanmadhye ṣoḍaśāṃśakaḥ |
haiḍimbapārṣatamukhaistrayācca daśamāṃśakaḥ || 26.207 ||

bhīṣmadroṇadrauṇibhiḥca dve samaṃ nihate tadā |
tadanyairmīlitaiḥ sarvaistaccaturthāṃśa eva ca || 26.208 ||

tato rātrau pañcabhiḥca pārthāḥ ṣaḍbhiḥca kauravāḥ |
akṣohiṇībhiḥ saṃvyūhya yuddhaṃ cakruḥ sudāruṇam |
bhīmaṃ senāṃ drāvayantaṃ punaḥ karnaḥ samāsadat || 26.209 ||

sa karṇapurato bhīmo duṣkarṇaṃ karṇameva ca |
duryodhanasyāvarajau niṣpipeṣa padā kṣaṇāt |
rathāśvadhvajasūtaiḥca saha tau na vyadṛśyatām || 26.210 ||

nirāyudho'hamiti māṃ tvamāttha puruṣaṃ vacaḥ |
nirāyudhaḥ padaivāhaṃ tvāṃ hantumaśakaṃ tadā || 26.211 ||

iti karṇasya tau bhīmaḥ sañjñayā jñāpayan bhuvi |
padā pipeṣa kāliṅgaṃ muṣṭinaiva jaghāna ha || 26.212 ||

muṣṭinā tvadvadhāyāhaṃ samartha iti kiṃ vade |
tasmānmayā rakṣitastvamiti jñāpayituṃ prabhuh |
sāśvasūtadhvajarathaḥ kāliṅgo muṣṭicūrṇitaḥ || 26.213 ||

ketumāṃśca pitā tasya śakradevaḥ śrutāyudhaḥ |
akṣohiṇyā senayā ca saha bhīmena pātītāḥ |
khaḍgayuddhe purā bhīṣme senāpatyaṃ prakurvati || 26.214 ||

*karṇānujān dhruvādyāmśca bahūn jaghne sa vai niśi |
sañjñām bhīmakṛtām jñātvā śaktim cikṣepa cāparām |
karṇaḥ śaktirmayā divyā na muktā tena jīvasi || 26.215 ||*

*iti jñāpayitum tām tu jñātvā bhīmaḥ kṣaṇāt tadā |
khamutpatya grhītvā ca karṇe cikṣepa satvaraḥ || 26.216 ||*

*yadi tvayā tadā muktā śaktistvām sā hanīsyati |
iti jñāpayitum sā ca karṇarakṣaṇakāṅkṣiṇā || 26.217 ||*

*muktā dakṣabhujē sā'tha vidārya dharanīm tathā |
bhītvā viveśa karṇasya darśayantī nidarśanam || 26.218 ||*

*tato bhīmaḥ punaḥ svaṃ tu rathamāsthāya cāpabhṛt |
karṇasya purataḥ śatrūn drāvayāmāsa sarvataḥ || 26.219 ||*

*taṃ karṇo vārayāmāsa śaraiḥ sannataparvabhiḥ |
bhīmaḥ karṇarathāyaiva gadām cikṣepa vegataḥ || 26.220 ||*

*sa tadgadāvighātāya sthūṇākarṇāstramāsrjat |
tenāstreṇa pratihatā sā gadā bhīmamābrajat || 26.221 ||*

*bhīmo gadām samādāya karṇasya rathamāruhat |
tayā sañcūrṇayāmāsa karṇasya rathakūbaram || 26.222 ||*

*evaṃ tvaccūrṇane śakto matkāmāt tvaṃ hi jīvasi |
evaṃ nidarśayitvaiva punaḥ svaṃ rathamābrajat || 26.223 ||*

*punaḥ karṇapuraḥ senām jaghāna bahuśo raṇe |
karṇastu taṃ parityajya sahadavamupādravat || 26.224 ||*

*sa tu taṃ virathīkṛtya dhanuḥ kaṇṭhe'vasajya ca |
kutsayāmāsa bahuśaḥ sa tu nirvedamāgamat || 26.225 ||*

na hantumaicchat taṃ karṇaḥ pṛthāyai svaṃ vacaḥ smaran |
taṃ vijitya raṇe karṇo jaghne pārthavarūthinīm || 26.226 ||

tato drauṇirvividhairbāṇasaṅghairjaghāna pārthasya camūṃ samantataḥ |
sā hanyamānā raṇakovidena na śaṃ lebhe mṛtyunā'rtā prajeva || 26.227 ||

dr̥ṣṭvā senāṃ drauṇibalābhibhūtāṃ tamāhvayāmāsa ghaṭotkaco yudhe |
drauṇistamāhā'lamalam na vatsa putrastātaṃ yodhayasvādya māṃ tvam || 26.228 ||

ityukta ūce na pitā mama tvaṃ sakhā pituryadyapi śatrusaṃśrayāt |
ariśca me'sīti tamāha yadyariṃ māṃ manyase tadvadahaṃ karomi te || 26.229 ||

ityūcivāñchakradhanuḥprakāśaṃ viṣphārya cāpaṃ prakirañcharaughān |
abhyāgamad rākṣasamugravegaḥ svasenayā so'pi tamabhyavartata || 26.230 ||

sa rakṣasāṃ lakṣasamāvṛto balī nṛbhiśca vīrairbahubhiḥ suśikṣitaiḥ |
akṣohiṇīmātrabalena rākṣasaḥ saṅkṣobhayāmāsa guroḥ sutam śaraiḥ || 26.231 ||

sa tena bāṇairbahubhiḥ prapīḍito vibhinnagātraḥ kṣatajāplutāṅgaḥ |
vyāvṛtya netre kupīto mahad dhanurviṣphārya bāṇai rajanīm cakāra || 26.232 ||

so'kṣohiṇīm tāṃ kṣanamātrataḥ kṣaran mahāśarāmstānapi rākṣasān kṣayam |
nināya putram ca ghaṭotkacasya niṣtyam purā yo'njanavarmanāmakaḥ || 26.233 ||

nirīkṣya senāṃ svasutam ca pātitaṃ ghaṭotkaco droṇasutam śareṇa |
vivvyādha gāḍham sa tu vihvalo dhvajam samāśritaścā'su sasañjñako'bhavat || 26.234 ||

utthāya bāṇam yamaṇḍakalpaṃ sandhāya cāpe pravikṣya rākṣase |
mumoca tenābhihataḥ papāta vinaṣṭasañjñāḥ svarathe ghaṭotkacaḥ || 26.235 ||

vimūrchitaṃ sārathirasya dūram nināya yuddhājagato vipaśyataḥ |
drauṇiśca senāṃ niśi taiḥ śarottamairvyadrāvayat pāṇḍavasomakānām || 26.236 ||

sañjñānavāpyātha ghaṭotkaco'pi kruddho'viśat kauravasainyamāśu |
vidrāvayāmāsa sa bāṇavarṣaiḥ prakampayāmāsa mahārathāṃstathā || 26.237 ||

tadaiva pārthaṃ prati yoddhumāgataṃ vaikartanaṃ vīkṣya jagatpatirhariḥ |
ghaṭotkacaṃ prāhiṇocchaktimugrāṃ tasmin moktuṃ pārtharakṣārthameva || 26.238 ||

sa karṇamāhūya yuyodha tena tasyānu duryodhanapūrvakāśca ye |
droṇena caitān samare sa eko nivārayāmāsa mamarda cādhikam || 26.239 ||

te bādhyamānā bahuśo balīyasā karṇaṃ purodhāya tamabhyayodhayan |
na vivyathe tatra raṇe sa karṇaḥ svavīryamāsthāya mahāstravettā || 26.240 ||

nivārayāmāsa guroḥ sutam tadā bhīmastrigartāñchatamanyunandanaḥ |
alambalo nāma tadaiva rākṣasaḥ samāgamad bhīmasutam nihantum || 26.241 ||

yuddhvā pragrhyainamatho nipātya ghaṭotkaco bhūmitale'sinā'sya |
utkr̥tya śīrṣaṃ tu suyodhane'kṣipad viṣeduratrākhilabhūmipālāḥ || 26.242 ||

alāyudho'thā'gamadugravīryo narāśanastaṃ sa ghaṭotkaco'bhyayāt |
yuddhvā muhūrtaṃ sa tu tena bhūmau nipātya taṃ yajñapaśuṃ cakāra || 26.243 ||

athāsya śira uddhṛtya krodhād duryodhanorasi |
cikṣepa tena sambhrāntāḥ sarve duryodhanādayaḥ || 26.244 ||

ghaṭotkacabalakhyātyai samarthenāpi yo raṇe |
na hato bhūmasenena hato'smin bhaimaseninā || 26.245 ||

sarve sañcodayāmāsuḥ karṇaṃ śaktivimokṣaṇe |
asmīn hate hataṃ sarvaṃ kiṃ naḥ pārthaḥ kariṣyati || 26.246 ||

evaṃ sañcodyamānaḥ sa dhārtarāṣṭraiḥ punaḥ punaḥ |
haiḍimbenārdyamānaistu svayaṃ ca bhṛśapīḍitaḥ |
ādatta śaktiṃ vipulāṃ pākaśāsanasammatām || 26.247 ||

tāmambarasthāya ghaṭotkacāya śailopamāyātulavikramāya |
cikṣepa mṛtyo rasanopamāmalaṃ prakāśayantīm pradiśo diśaśca || 26.248 ||

nirbhiṅṅnavakṣāḥ sa tayā papāta vicūrṇayañchatrubalaṃ hato'pi |
tasmin hate jahṛṣurdhārtarāṣṭrā uccukruśurdudhuvuścāmbarāṇi || 26.249 ||

tadā nanarta keśavaḥ samāśliṣacca phalgunam |
nanāda śaṅkhamādhamajjahāsa corunisvanaḥ || 26.250 ||

tamaṛcchad guḍākeśaḥ kimetaditi durmanāḥ |
hate sute'graje'smākaṃ vīre kiṃ nandasi prabho || 26.251 ||

tamāha bhagavān kṛṣṇo diṣṭyā jīvasi phalgunā |
tvadartaṃ nihitā śaktirvimuktā'smin hi rākṣase || 26.252 ||

tato yudhiṣṭhiro duḥkhādamaṛṣāccābhyavartata |
karṇaṃ prati tamāhātha kṛṣṇadvaipāyanaḥ prabhuḥ || 26.253 ||

yayā'rjuno nihantavyastayā'sau rākṣaso hataḥ |
tanmā śucastvaṃ rājendra diṣṭyā jīvati phalgunāḥ |
ityuktṛvā prayayau vyāsastato yuddhamavartata || 26.254 ||

bhīmārjunābhyāmiha hanyamāne bale kurūṇāmitaraiśca pāṇḍave |
praḍīpahastā atha yodhakāśca sarve'pi nidrāvaśagā babhūvuḥ || 26.255 ||

drṣṭvaiva tānāha dhanañjayastadā svapsyantu yāvacchaśinaḥ prakāśaḥ |
itīritā āśiṣaḥ phalgunāya prayujya sarve suśupuryathāsthītāḥ || 26.256 ||

punaśca candre'bhyudite yudhe te samāyayūḥ śastramahāstravarṣāḥ |
tatrā'yātaḥ sātyakiṃ somadatto bhūriśca tābhyāṃ yuyudhe sa ekaḥ || 26.257 ||

hatau ca tau petatustena bhūmau bāhlika enaṃ samare tvayodhayat |
sa sātyakiṃ virathīkṛtya bāṇaṃ vadhāya tasyā'su mumoca vīraḥ || 26.258 ||

ciccheda taṃ bhīmasenastridhaiva tasmai śataghṇīṃ prajahāra bāhlikaḥ |
tayā hato vihvalīto vṛkodaro jaghāna taṃ gadayā so'patacca || 26.259 ||

bāhlikaḥ prārthayāmāsa pūrvam snehapurassaram |

*bhīmaṃ tvayaiva hantavyo raṇe'haṃ prītimicchatā |
tadā yaśāśca dharmam ca lokaṃ ca prāpnuyāmaham || 26.260 ||*

*ityukta āha taṃ bhīmo nitarāṃ vyathitastadā |
hanyāṃ naivānyathā yuddhe tat te śuśrūṣaṇam bhavet |
iti tena hatastatra bhīmasenena bāhlikaḥ || 26.261 ||*

*hate bāhlike kauravā bhīmasenamabhyājagmuḥ karṇaduryodhanādyāḥ |
drauṇiṃ puraskṛtya guruṃ ca pārṣataḥ sabhrāṭṛkaḥ sātyakinā samabhyayāt || 26.262 ||*

*saṃsaptakaireva pārtho yuyodha tad yuddhamāsīdati raudramadbhutam |
akṣohiṇī tatra bhīmārjunābhyāṃ nisūditā rātriyyuddhe samastā || 26.263 ||*

*tataḥ sūryaścābhyuditastadā'tighoraṃ droṇaḥ karma yuddhe cakāra |
sa pāñcālānāṃ rathavṛndaṃ praviśya jaghāna hastyāśvarathān narāṃśca || 26.264 ||*

*vidrāvītāstena mahārathāśca naivāvindañcharma bāñāndhakāre |
yuveva vṛddho'pi cacāra yuddhe sa ugradhanvā paramāstravetā || 26.265 ||*

*rathārbudaṃ tena hatam ca tatra tataḥ sahasraṃ guṇitaṃ narāṇām |
tato daśāṃśo nihato hayānāṃ gajārbudaṃ caiva raṇotkaṭena || 26.266 ||*

*tathā virāṭadrupadau śarābhyāṃ nināya lokaṃ paramājimadhye |
tato vijityaiva guroḥ sutādīn dhṛṣṭadyumnaṃ bhīmaseno jugopa || 26.267 ||*

*dhṛṣṭadyumno bhīmasenābhigupto droṇaṃ hantuṃ yatnamuccaiścakāra |
nivārayāmāsa guruḥ śaraughairdhṛṣṭadyumnaṃ so'pi taṃ sāyakena |
vivyādha tenābhihataḥ sa mūrccāmavāpa vipro niśasāda cā'su || 26.268 ||*

*dhṛṣṭadyumnaḥ satvaraṃ khaḍgacarmanī ādāya tasyā'ruruhe rathottamam |
sañjñāmavāpyātha guruḥ śaraughaiḥ prādeśamātrairvyathayāmāsa taṃ ca || 26.269 ||*

*sa tairativyathitastadrathācca parāvṛttaḥ svaṃ rathamāruroha |
susamrabdhau tau punareva yuddham sañcakaturvṛṣṭaśarāmbudhārau || 26.270 ||*

nivārya śatruṃ sa śarairbrahmāstramasṛjad dvijaḥ |
tena sandāhayāmāsa pāñcālān subahūn raṇe |
purujiṭ kuntibhojaśca tenānye ca hatāstadā || 26.271 ||

bhīmo'rjunaḥ sātyakiśca paryāyeṇa guroḥ sutam |
dūrato vārayāmāsurmahatyā senayā saha || 26.272 ||

karnaduryodhanādīmśca śalyaṃ bhojaṃ kṛpaṃ tathā |
bhīmārjunau śaraugheṇa vārayāmāsatū raṇe || 26.273 ||

tatra bhīmo gajānīkaṃ jayatsenaṃ ca māgadham |
jaghāna subahūṃścaiva māgadhānāṃ rathavrajān || 26.274 ||

atha māḷavarājasya tvaśvatthāmābhidhaṃ gajam |
bhīmasenahataṃ dr̥ṣṭvā vāsudevapracoditaḥ |
aśvatthāmā hata iti prāha rājā yudhiṣṭhiraḥ || 26.275 ||

aśvatthāmavadhaṃ śrutvā nāhaṃ yotsya iti svayam |
puroktaṃ dharmajāyaiva tena droṇo yudhiṣṭhiram || 26.276 ||

brūhi satyamiti prāha satyamityeva so'bravīt |
upāṃśu kuñjaraśceti droṇo'to vyathito'bhavat || 26.277 ||

tasya bhīmo ratheṣāṃ ca gṛhītvā na tavedṛśam |
yogaṃ guṇavato nityaṃ paradharmopajīvanam || 26.278 ||

ityāha khasthā munayaścālamehīti taṃ tadā |
ūcustadakhilaṃ jñātvā droṇaḥ śastramavāsr̥jat || 26.279 ||

sa nyasya karmāṇi tadā'khilāni yogārūḍhaḥ paramaṃ vāsudevam |
sarveśvaraṃ nityanirastadoṣaṃ dhyāyan muktvā dehamagāt svadhāma |
taṃ keśavaḥ pāṇḍavā gautamaśca yāntaṃ svalokaṃ daddaśurvihāyasā || 26.280 ||

dhṛṣṭadyumnaḥ pāṇḍavairvāryamāṇo'pyagāt khaḍgaṃ carma cā'dāya tatra |
chitvā'sinā tasya śiraḥ punaśca rathaṃ svakīyaṃ tvarayā samāsthitaḥ |

dr̥ṣṭvā kṛpastam subhṛṣam bhayārditaḥ samprādravad vājinamekamāsthitaḥ || 26.281 ||

*sañchinne droṇaśirasi garhayāmāsa vāsaviḥ |
yudhiṣṭhiraḥ ca pāñcālyam sātyakiscāpi kopitaḥ || 26.282 ||*

*dhṛṣṭadyumnastu tāvāha katham bhūriśravā hataḥ |
iti tam sātyakiḥ kruddho gadāpāniḥ samabhyayāt |
āhvayāmāsa pāñcālyastam dhṛtāsiravismayaḥ || 26.283 ||*

*tadā jagrāha śaineyam bhīmaḥ kṛṣṇapracoditaḥ |
śamayāmāsa pārtham ca pāñcālyasnehantritaḥ || 26.284 ||*

*te vāsudevena tadā'nuśikṣitāḥ sneham punaḥ pūrvavadāpuruttamam |
yattāśca yuddhāya samudyatāśca tadā'gamad drauṇirapyāttadhanvā || 26.285 ||*

*āśrutya tātam nihataḥ pratijñāḥ cakāra niḥśeṣaripupramāthane |
nārāyaṇāstram viśasarja kopāt tadā bhītā bhīmamṛte samastāḥ || 26.286 ||*

*yudhiṣṭhiraḥ prāha viṣaṇṇacetanaḥ śaineyapūrvāḥ pratiyāntu sarve |
sabhrāṭṛko'ham drauṇivarāstramagno bhaveyamīyatra jagāda keśavaḥ || 26.287 ||*

*namadhvamastrasya tato vimokṣyathetyatha praṇemuśca dhanañjayādikāḥ |
sarve na bhīmastadamuśya mūrdhni papāta so'gnāviva samsthito'gniḥ || 26.288 ||*

*adahyamāne bhīme'pi vahnau vahniriva sthite |
aveṣṭayad vāruṇena pārtho'trā'tmaprapattaye || 26.289 ||*

*na dehe patitāstrasya bahirveṣṭanataḥ phalam |
tathā'pi snehavaśago veṣṭayāmāsa phalgunāḥ || 26.290 ||*

*amoghatvam nijāstrasya bhīmasyāvadhyatāmapi |
sādhayan sārjunaḥ kṛṣṇo bhīmasya rathamāruhat || 26.291 ||*

*veṣṭitam vāruṇāstreṇa praviṣṭam bāhyatastadā |
sahitatvāt keśavena naratvādatha phalgunam || 26.292 ||*

*tadastraṃ nādahat tābhyāṃ svarathādavaropite |
bhīma ācchinnahetau ca tadastraṃ śāntimāgamat || 26.293 ||*

*śuddhakṣatriyadharmeṣu niratatvād vṛkodaraḥ |
vāhanādavatīryānyaiḥ praṇate'pi nirāyudhaiḥ |
sāyudhaḥ saratho'yuddhyadaviśahyamapīśvaraiḥ || 26.294 ||*

*svadharmahānau mitrāṇāṃ kartavyaṃ yanniṣedhanam |
ataḥ so'nyānapi prāha mā gamadhvamiti svayam || 26.295 ||*

*namaskāryamapi hyastraṃ na namyaṃ jīvanecchayā |
samare śatruṇā muktaṃ tasmāt tanna cakāra saḥ || 26.296 ||*

*astrābhīmānī vāyurhi devatā'sya hariḥ svayam |
tasmād bhīmaṃ svarūpatvānnādahaccāgnimagnivat || 26.297 ||*

*manasaivā'daraṃ cakre bhīmo'stre ca harau tadā |
kṣatradharmānusāreṇa na nanāma ca bāhyataḥ || 26.298 ||*

*vāsudevaḥ svakīyāstraṃ bhīmaṃ cāmoghameva tu |
sādhayitvā'nantaśaktiḥ punaraśvānacodayat || 26.299 ||*

*punaḥ prayoktumastraṃ taṃ dhārtarāṣṭro'bhyacodayat |
drauṇirna śakyamityuktvā dhṛṣṭadyumnaṃ samabhyayāt || 26.300 ||*

*āyāntamīkṣyaiva guroḥ sutam taṃ dhṛṣṭadyumnaṃ sātyakiranvayād raṇe |
ubhau ca tau sāyakābhyāmaavidhyannipetatustau ca vimūrcchitau raṇe || 26.301 ||*

*bhīmasyābhyāgatasyāśvān drauṇirvyadrāvayad raṇe |
samsthāpayati tān bhīme dadarśa drauṇimarjunaḥ || 26.302 ||*

*tato'rjunastaṃ pratiyoddhumāgamad rukṣā vācaḥ śrāvayan kruddharūpaḥ |
tatrā'gneyam drauṇiramuñcadastraṃ tena vyāptā pṛtanā pāṇḍavānām || 26.303 ||*

akṣohiṇī nihatā cātra senā pārthaṃ sayānaṃ harirujjāhāra |
jīvantamālokyā surendranandanaṃ drauṇiḥ kopāt kārmukaṃ cāpahāya |
yayau tamāgatya jagāda kṛṣṇo vedāntakṛt pūrṇaṣāḍgunyadehaḥ || 26.304 ||

mā yāhi sākṣād giriśaḥ surāṇām kāryāya bhūmau balavānajāyathāḥ |
mahacca kāryaṃ punarasti dr̥ṣṭaṃ tavā'su tacca pratipādayeti || 26.305 ||

tathoditaḥ prātariti bruvāṇo yayau praṇamyākhilavedayonim |
yayustamanveva suyodhanādayo duḥkhānatāste śibirāya bhītāḥ || 26.306 ||

pārthāśca sarve muditā janārdanaṃ paraṃ stuvantaḥ śibirāya jagmuḥ |
tatrāpi rātrāvamitān harerguṇānanusmaranto mumuduḥ sametāḥ || 26.307 ||

iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
nārāyaṇāstropaśamanaṃ nāma ṣaḍviṃśo'dhyāyaḥ

(karnavadhaḥ)
atha saptaviṃśo'dhyāyaḥ

*Oṃ || athānujñāmupādāya drauṇerduryodhano nṛpaḥ |
karnaṃ senāpatiṃ cakre so'gād yuddhāya daṃsitaḥ || 27.1 ||*

*tatrābhavad yuddhamaīva dāruṇaṃ pāṇḍoḥ sutānāṃ dhṛtarāṣṭrajairgaje |
tatrodayādripratime pradṛśyate bhīmo yathodyan savitā'tinirmalaḥ || 27.2 ||*

*taṃ kālayantaṃ nṛpatīn kṣemadhūrtirabhyāgamat tasya gajaṃ jaghāna ca |
taṃ vīryamattaṃ pratilabhya bhīmo nināya mṛtyoḥ sadanāya śīghram || 27.3 ||*

*nihatya taṃ mārutirabhyakṛntacchirāṃsi yūnāṃ parapakṣapātinām |
vikṣobhayāmāsa ca śatrusainyaṃ siṃho yathaiva śvasṛgālayūtham || 27.4 ||*

*saṅkṣobhyamānaṃ tadanīkamīkṣya drauṇī rathena pratijagmivāṃstam |
tad yuddhamāsīdatighoramadbhutaṃ purā yathā nā'sa ca kasyacit kvacit || 27.5 ||*

*dṛṣṭvaiva tad devagandharvaviprā ūcurnedṛg dṛṣṭapūrvam suyuddham |
nacottaraṃ vā'pi bhaviṣyatīdṛk kalāṃ ca sarvāṇi na ṣoḍaśīmīyuh || 27.6 ||*

*naitādṛśī jñānasampad balaṃ vā dvayaṃ kuto vāyumṛte śivaṃ tathā |
dvayoḥ samāhāra iha dvayorapi jñānasya bāhvośca balasya sūrjitaḥ || 27.7 ||*

*itīryamāṇe vibudhairnarottamau diśaḥ samastā gaganam ca patribhiḥ |
nirantaraṃ cakraturuttamojasau dṛṣṭvaiva tad bhītimagurmahārathāḥ || 27.8 ||*

*śarāsane mārutinā nirākṛto drauṇīrmahāstrāṇi mumoca tasmīn |
tānyastravaryairbalavānavismayaḥ saṃśāmayāmāsa suto'nilasya || 27.9 ||*

*punaḥ śaraireva parasparaṃ tāvayuddhyatāṃ citramalaṃ ca suṣṭhu |
tadā tu bhīmasya śarairbhṛśārto drauṇīḥ papātā'su dṛḍham vicetanaḥ || 27.10 ||*

*bhīmaśca vihvalatanaḥ sa tu kiñcideva pūrvam gate gurusute prayayau kṣaṇena |
nirdhūtayuddhaśrama āttadhanvā yodduḃ gajaugham pratināditāśaḥ || 27.11 ||*

*tasmin gajān mardayati dhārtarāṣṭro yudhiṣṭhiram |
agād yuddhāya tau yuddham rājānau cakratuściram || 27.12 ||*

*tatra taṃ viratham cakre sahasaiva yudhiṣṭhiraḥ |
sa gadāmādade gurvīm taṃ bhīmo'bhyapatad gadā || 27.13 ||*

*drṣṭvā kṛpastam svarathamāropyāpayayau tataḥ |
tadaiva karṇanakulau bhṛśam bāṇairayuddhyatām || 27.14 ||*

*nakulaṃ viratham kṛtvā karṇo'tha prapalāyitam |
anudrutya ca vegena kaṇṭhe dhanuravāsrjat || 27.15 ||*

*uktvā ca puruṣā vācaḥ kuntyā vacanagauravāt |
na jaghānaiva nakulaṃ viśrjya ca yayau parān || 27.16 ||*

*vindānuvindāvatha kaikayau raṇe samāsadat sātyakirugravikramah |
tayoramuṣyābhavadugravaiśasam pravarṣatoruttamasāyakān bahūn || 27.17 ||*

*tābhyām niruddhaḥ sahasā jahāra tatrānuvindasya śiro'tha vindaḥ |
yuyodha śaineyamathārathāvubhau parasparaṃ cakraturuttamāhave || 27.18 ||*

*tataśca carmāsīdharau praceratuḥ śyenau yathā'kāśataḥ kṛtāśramau |
nikṛtya cānyonyamubhau ca carmaṇī varāsipāṇī yugapat samīyatuh || 27.19 ||*

*tatrāpahastena śiraḥ sakunḍalaṃ jahāra vindasya mṛdhe sa sātyakiḥ |
nihatya taṃ bandhujanaiḥ supūjito jagāma śatrūnaparān prakampayan || 27.20 ||*

*kṛpamāyāntamīkṣyaiva tapasām māṃ prapīdayet |
iti matvā pārṣatastu bhūmaṃ śaraṇameyivān || 27.21 ||*

*karṇaṃ samantāt pratikālayantaṃ varūthinīmīndrasutaḥ samabhyayāt |
kṣaṇāt tamājau viratham ca cakre tato'pahāraṃ sa cakāra camvāḥ || 27.22 ||*

parājitaḥ saṃyati sūryasūnuḥ sutena śakrasya sa dhārtarāṣṭram |

jagāda bāhuṃ pratigṛhya pārtho jigāya māmanyamanaskamājau || 27.23 ||

*kāmaṃ ratho me dhanurapyabhedyam dattaṃ bhṛgūṅāmadhipena divyam |
yantā na tādṛṇ mama yādṛśo hariḥ śalyo yadi syāt tvadariṃ nihanyām || 27.24 ||*

*itīrite sautyakṛte sa śalyaṃ provāca sa kruddha ivābhavat tadā |
duryodhano rathinaḥ sārathestu vyāvāṇayannuttamatāmasāmayat || 27.25 ||*

*buddhyā balena jñānena dhairyādyairapi yo'dhikaḥ |
rathinaḥ sārathiḥ sa syādarjunasya yathā hariḥ |
yathā śivasya brahmā'bhūd dahatastripuram purā || 27.26 ||*

*ityādivākyaiḥ saṃśānta iva śalyo'sya sārathiḥ |
babhūva tena sahitaḥ senāṃ vyūhya raveḥ sutaḥ || 27.27 ||*

*gacchan yuddhāya darpeṇa prāha yo me'rjunaṃ pumān |
darśayet tasya dāsyāmi prīto vittamanargalam || 27.28 ||*

*iti bruvantaṃ bahuśaḥ prāha śalyaḥ prahasya ca |
nivātakavacā yena hatā dagdhaṃ ca khāṇḍavam |
ko nāma taṃ jayenmartyo dṛṣṭo vo'pi sa gograhe || 27.29 ||*

*kākagomāyudharmā tvaṃ haṃsasimḥopamaṃ raṇe |
mā yāhi pārthaṃ mā yāhi hato'nena yamaḥsayam || 27.30 ||*

*ityukte ravijo madrān nitarāṃ paryakutsayat |
śalyo'pi sarvadeśeṣu nīcamadhyottamā narāḥ |
santītyuktā'sya sārathyaṃ cakre pārthahitepsayā || 27.31 ||*

*karṇo'tha śalyaniyatena rathena pārthasenāmavāpya vidudhāva śaraiḥ samantāt |
saṃrakṣīto yudhi suyodhanagautamādyairācāryajena ca mahāstravidāṃ vareṇa || 27.32 ||*

*taṃ bhīmapārṣataśinipravarābhiguptā sā pāṇḍaveyapṛtanā'bhivavarṣa bāṇaiḥ |
tāṃ sūryasūnuratha bāṇavarairvidārya samprārdayacchitaśarairapi dharmasūnum || 27.33 ||*

*kṛtvā tamāśu virathaṃ dhanurasya kaṅṭhe sajyaṃ nidhāya paruṣā gira āha coccaiḥ |
dr̥ṣṭvaiva mārutiramuṃ bhṛśamātutoda duryodhanaṃ virathakārmukamatra kṛtvā || 27.34 ||*

*taṃ prāṇasaṃśayagataṃ nṛpatiṃ nirīkṣya karṇaṃ jagāda yudhi madrapatiḥ pradarsya |
yasyārtha eva samarastvamiyaṃ ca senāṃ taṃ tvaṃ yamasya sadanaṃ prayiyāsumadya |
bhīmena pīditamamuṃ paripāhi śīghraṃ kiṃ te yudhiṣṭhiramimaṃ hi mudhā'bhīpīdya || 27.35 ||*

*śrutvā'sya vākyamatihāya yudhiṣṭhiraṃ taṃ karṇo yayau nṛpatirakṣaṇatatparo'lam |
dr̥ṣṭvaiva taṃ pavanasūnurabhi tviyāya krodhād didhakṣuriva karṇamameyadhāmā || 27.36 ||*

*rājāvanāya śinipuṅgavapārṣatau ca sandīśya karṇamabhigacchata āsa rūpaṃ |
ante kṛtāntanarasimhatanoryathaiva viṣṇorharaṃ grasata āttasamastaviśvam |
tadvegataḥ praticacāla dharā samastā vidrāvītā ca sakalā prativīrasenā || 27.37 ||*

*vaikartanena śarasañcayatāḍitaḥ sa bāṇaṃ ca vajrasadr̥śaṃ pramumoca tasmin |
tenā'hato mṛtakavat sa papāta karṇo bhīmaḥ kṣuraṃ ca jagṛhe'bhīyayau ca padbhyaṃ || 27.38 ||*

*nindāṃ harestu vidadhāti parokṣago'pi yastaṃ pragṛhya karavāṇi vijīḥhvameva |
evaṃ hi vāyutanayasya mahāpratijñā chettuṃ sa tena ravijasya sasāra jīḥhvām || 27.39 ||*

*āyāntamantikamamuṃ prasamīkṣya śalyo netyāha hetubhiraho na mṛṣā pratijñā |
kāryā tvayaiva puruhūtasutasya jīḥhvām mā tena pātaya marutsuta sūtasūnoḥ || 27.40 ||*

*ityuktvā pramukhāt tasya rathenaiva tu madrarāt |
vaikartanamapovāha sarvalokasya paśyataḥ || 27.41 ||*

*jītvā sūryasutaṃ bhīmaḥ kauravāṇāmanīkinīm |
sarvāṃ vidrāvayāmāsa drauṇiduryodhanāvṛtām || 27.42 ||*

*akṣohiṇūtrayaṃ tena tadā vilulītaṃ kṣaṇāt |
tadaiva guruputro'yāt pāṇḍavānāmanīkinīm || 27.43 ||*

*vimṛdya sakalāṃ senāṃ kṛtvā ca virathaṃ nṛpaṃ |
dhṛṣṭadyumnaṃ yamau caiva sātyakiṃ draupadīsutān |
kṣaṇena virathīkṛtya sarvāṃścakre nirāyudhān || 27.44 ||*

*tān bhagnadarpān raṇato'payātānanveva bāṇāvṛtamantarikṣam |
kurvan yayau dharmarājastamāha kiṃ naḥ svadharme niratān vihaṃsi || 27.45 ||*

*kṣatriyān paradharmastho mā hiṃsīriti coditaḥ |
prahasya tān vihāyaiva yayau yatrācyutārjunau || 27.46 ||*

*saṃśaptakaistatra saṃyuddhyamānaṃ samāhvayāmāsa sureśasūnum |
sa bāṇayuktaṃ bhujagendrakalpamunnamya bāhuṃ yudhaye suśūram || 27.47 ||*

*pārthaḥ saṃśaptakaṅgaṇaiḥ saṃsṛṣṭaḥ samarārthibhiḥ |
āhūto drauṇinā caiva kāryaṃ kṛṣṇamaṃcchata |
codayāmāsa ca hayān kṛṣṇo drauṇirathaṃ prati || 27.48 ||*

*ubhau ca tāvastravidāṃ pradhānau mahābalau saṃyati jātadarpau |
śaraiḥ samastāḥ pradīśo diśaśca droṇendrasūnū timirāḥ pracakratuḥ || 27.49 ||*

*drauṇistadā syandanavājiromasvaromakūpadhvajakārmukebhyaḥ |
śarānamoghān satataṃ sṛjāno babandha pārthaṃ śarapañjareṇa || 27.50 ||*

*tasmīn nibaddhe hariraprameyo vibodhayāmāsa surendrasūnum |
ālīnganenāsya dadau balaṃ ca sa utthito'strāṇyamucanmahānti || 27.51 ||*

*nivārya tānyastravarairguroḥ sutaściccheda ca jyāṃ yudhi gāṇḍivasya |
vavarṣa pārthaṃ ca śarairathā'nyā jyā'sīt tayā gāṇḍivaṃ so'pyayukta || 27.52 ||*

*tataḥ śareṇa kupitaḥ śitena drauṇisāratheḥ |
śīro jahāra kaunteyaḥ sārathyaṃ so'karot svayam || 27.53 ||*

*śarān visṛjātā tena sārathyamapi kurvātā |
śarakūṭeṇa pārthaḥ sa punarbaddho dvijanmanā || 27.54 ||*

*punarālīngya kṛṣṇastamadhācchatruvighātakam |
balamasmimstataḥ pārthaḥ uttasthau śaracāpabhṛt |
vavarṣa ca śarān bhūyo droṇaputre'rimardanaḥ || 27.55 ||*

*punastasya nunoda jyām drauṇiḥ sandhāya tām punaḥ |
pārtho droṇasutasyāśvaraśmīmściccheda sāyakaiḥ || 27.56 ||*

*viraśmayo hayā drauṇeḥ punaḥ pārthaśarāhatāḥ |
apohurdūrametasmāt so'pi samsthāpya tām punaḥ |
cintayāmāsa naitasmādhikam śakyate'rjune || 27.57 ||*

*sārathitvāt keśavasya dhvajasthatvāddhanūmataḥ |
gāṇḍivatvāt kāmukasya ceṣudhyorakṣayatvataḥ || 27.58 ||*

*avadhyatvāt tathā'śvānāmbhedyatvād rathasya ca |
ato yoddhuṃ samartha'pi nādya yāmi dhanañjayam || 27.59 ||*

*evam sa matvā praviveśa senām pāṇḍoḥ sutānāmatha taṃ samabhyayāt |
pāṇḍyastayorāsa suyuddhamadbhutaṃ pravarṣatoḥ sāyakapūgamugram || 27.60 ||*

*aṣṭavaṣṭaśatānyūhuḥ śakatāni yadāyudham |
ahnastadaṣṭabhāgena drauṇiścikṣepa tatra ha || 27.61 ||*

*atha taṃ virathaṃ kṛtvā chitvā kāmukamāhave |
sakuṇḍalam śiro drauṇirjahāra makūtojjvalam || 27.62 ||*

*atha vidrāvayāmāsa pṛtanām pāṇḍavīm śaraiḥ |
tadā jaghāna pārtho'pi daṇḍadhārākhyamāgadham || 27.63 ||*

*vidrāpyamāṇām pṛtanām nirīkṣya guroḥ sutenābhyagamat tvarāvān |
dhṛṣṭadyumnastaṃ sa ūce supāpaṃ haniṣye tvāmadya yuddhe gurughnam || 27.64 ||*

*ityukto darśayāmāsa pārṣataḥ khaḍgamuttamam |
ayaṃ tava piturhantā vadiṣyati tavottaram || 27.65 ||*

*ityuktvā dhanurādāya vavarṣa ca śarān bahūn |
tayoḥ samabhavad yuddham tumulaṃ romaharṣaṇam || 27.66 ||*

tatra pārṣataṃ drauṇiḥ kṣaṇena virathāyudham |
kṛtvā'ntāya śarāṃstīkṣṇān mumoca naca tasya te |
tvacaṃ ca cicchidurdrauṇiḥ khaḍgahasto'bhijagmivān || 27.67 ||

khaḍgena sāstraiḥ śastrairapyanirbhinṇatvacam tadā |
maurvyā mamantha dhanuṣaḥ pātayitvā dharātaḷe || 27.68 ||

ākṛṣyamāṇaṃ pārṣataṃ drṣṭvā kṛṣṇapracoditaḥ |
pārtho bhīmaścobhayataḥ śarairabhinijaghnatuḥ || 27.69 ||

sa tābhyāṃ vajrasadṛśaiḥ śarairabhihato bhṛṣam |
visṛjya pārṣataṃ svīyamāruroha rathaṃ punaḥ || 27.70 ||

jagāma ca tato'nyatra pāñcālyo'pi rathaṃ punaḥ |
ārumhyānyaṃ svāttadhanvā kṛtavarmāṇamabhyayāt || 27.71 ||

tayorāsīt sutumulaṃ yuddhamadbhutadarśanam |
tatra nātiprayatnena pāñcālyo virathāyudham |
cakāra kṛtavarmāṇaṃ tamapovāha gautamaḥ || 27.72 ||

atha duryodhano rājā mādreyaḥ abhyayād rathī |
tābhyāṃ tasyābhavad ghoram yuddhamadbhutadarśanam |
tatra nātiprayatnena tena tau virathīkṛtau || 27.73 ||

svayaṃ yudhiṣṭhiro rājā tadā taṃ samavārayat |
vyaśvasūtadhvaṃ cakre taṃ ca duryodhano raṇe || 27.74 ||

athā'gataṃ sūryasutaṃ punaśca jagāma bhīmo rabhaso rathena |
duryodhanaṃ cāsya samakṣameva cakāra vīro virathaṃ kṣaṇena || 27.75 ||

nivārya karṇaṃ ca śarairamuṣya sūnoḥ suṣeṇasya śiraścakarta |
papāta bhūmau sa pituḥ samīpe yathā hataḥ satyaseno'munaiva |
yathaiva karṇāvarajau puraiva niśāyuddhe karṇapuraḥ prapātitaḥ || 27.76 ||

hataṃ tamīkṣyaiva vikartanātmajaḥ krodhānvito bhīmasenaṃ vihāya |

yayau pramṛdyaiṅ camūṃ yudhiṣṭhiram rathe'pare svaśvayute vyavasthitam || 27.77 ||

nyavārayetām śinipautrapārṣatau kṛṣṇāsutāḥ somakasaṅghayuktāḥ |
sa tām samastān virathān vidhāya yudhiṣṭhiram prāpa yutaṃ yamābhyām || 27.78 ||

nihatya so'śvān yudhi dharmasūnornirāyudhau tau ca yamau cakāra |
tānekayānopagatān punaśca mamarda bāṇaiśca vacobhirugraiḥ || 27.79 ||

tadaiva mokṣāya nṛpasya bhīmo duryodhanam viratham saṃvidhāya |
viviyādha marmasvatitīkṣṇasāyakaistaṃ darśayāmāsa raveḥ sutāya || 27.80 ||

śalyastadā dharmasutaṃ vihāya karṇo yayau tatra yudhiṣṭhiro'pi |
gatvā śanaiḥ śibiraṃ tatra śiśye karṇo yadā rājagrḥṇī jagāma || 27.81 ||

drauṇiḥ kṛpaścātra tadaiva jagmatustadā bhīmo drauṇikarṇau jagāma |
yadā bhīmo drauṇikarṇau jagāma kṛpo nṛpaṃ rathamāropayacca || 27.82 ||

nṛpaṃ samādāya kṛpe'payāte bhīmārditau drauṇikarṇau śaraughaiḥ |
vihāya taṃ jagmatuḥ somakānām camūṃ śaraughairabhipātayantau || 27.83 ||

athātra rājānamacakṣamāṇo dhanāñjayo vāsudevapraṇunnaḥ |
abhyāyayau pārṣataḥ svām tu senām karṇāhatām vīkṣya kurūnapīḍayat || 27.84 ||

nyavārayat samāyāntaṃ kapipravaraketanam |
drauṇirduḥśāsanaścaiva dhṛṣṭadyumnamavārayat || 27.85 ||

ubhāvātirathau tau tu śastrāstrairabhyavarṣatām |
duḥśāsanaḥ pārṣataśca kurvantau bāṇajam tamaḥ || 27.86 ||

tatra duḥśāsananā'jau stambhito drupadātmajaḥ |
yatamāno'pi niryatnaḥ kṛto yuddhe nirāyudhaḥ || 27.87 ||

tadā'bhavad yuddhamatīva dāruṇam drauṇestanūjena tu vajrapāṇeḥ |
tatrāpi baddhaḥ śarapañjareṇa pārtho'panuttā'pi hi gāṇḍivajyā || 27.88 ||

*pārtho'tha kṛṣṇedhitabāhuvīryo nihatya sūtaṃ guruputrakasya |
chitvā ca raśmīṃsturagānamuṣya vidrāvayāmāsa śaraiḥ sudūram || 27.89 ||*

*aītya putraṃ tu guroḥ samāgate pārthe karṇo drāvayāmāsa senām |
pāṇḍoḥ sutānām śaravarṣadhāro duryodhanaścānu yayau tameva || 27.90 ||*

*karṇamāyāntamālokya drāvayantaṃ nijāṃ camūm |
dhanuranyat samādāya dhṛṣṭadyumno nyavārayat || 27.91 ||*

*tayorāsīnmahad yuddhaṃ ciraṃ samamaviśramam |
tadaiva sātyakirvīro duryodhanamavārayat || 27.92 ||*

*nivāritaḥ sātyakinā raṇe duryodhano nṛpaḥ |
nihatya sātyakeraśvān draupadeścāpamacchinat || 27.93 ||*

*tadantaraiva karṇo'pi pārṣatāśvānapātayat |
tayorvirathayoreva bhagnaṃ tat pāṇḍavaṃ balam || 27.94 ||*

*balam svakīyaṃ bahudhā vibhinnaṃ samīkṣya bhīmo mṛgarājaketuḥ |
kṛtvā dharākampakamugranādaṃ raṇe'bhyayāt kauravarājasainyam || 27.95 ||*

*nādena bāṇaiśca vṛkodareṇa bhagnaṃ tadā kauravasainyamāsu |
diśo vidudrāva suyodhano'pi kṛto raṇe tena vivāhananāyudhaḥ || 27.96 ||*

*drṣṭvaiva tat pāṇḍavānām ca senā samāvṛttā kṣīpramavāryavegā |
tayā punaḥ kauravāñām balam tad bhagnaṃ dūrād dūratarāṃ pradudruve || 27.97 ||*

*hanyamānaṃ diśo yātaṃ pāñcālairbhīmasaṃśrayāt |
suyodhanabalaṃ drṣṭvā jajvālā'dhirathiḥ krudhā || 27.98 ||*

*so'moghaṃ rāmadevatyamastraṃ bhārgavasañjñitam |
sarvāstranāśakaṃ divyamapratidvandvamādade || 27.99 ||*

*tacca bhīmapurogeṣu sainyeṣvamucadudbalaṃ |
tadastraṃ varjayāmāsa bhīmaṃ rāmaprasādataḥ |*

anye tu dudruvuh kecicchiṣṭāḥ prāpuryamakṣayam || 27.100 ||

*nahyastraṃ dravamāṇāṃstaddhanti tena sapārṣatāḥ |
pāñcālā draupadeyāśca śaineyādyāśca sarvaśaḥ || 27.101 ||*

*palāyanenorvaritā arjuno'pyastramudyatam |
vīkṣya pratyastrahīnaṃ tadaprāpyaiva raveḥ sutam || 27.102 ||*

*vāsudevamidaṃ prāha varjayitvaiva sūtajam |
anyatra yāmi naivāsmādastrājīvanamanyathā || 27.103 ||*

*ityūcivāṃsaṃ pārthaṃ taṃ kṛṣṇo'prāpyaiva sūtajam |
anyenaiva pathā bhīmaṃ prāpayāmāsa viśvakṛt || 27.104 ||*

*tatrārjuno'vadaḥ bhīmaṃ yāhi draṣṭuṃ yudhiṣṭhiram |
pravṛttiṃ viddhi bhūpasya māṃ tu saṃśaptakā yudhe |
āhvayanti hatoccheṣṭānahaṃ yāmi tad yudhe || 27.105 ||*

*ityūcivāṃsaṃ tamuvāca bhīmo jānan svabāhvorbalamaprameyam |
saṃśaptakān sūtajam kauravāṃśca yotsye'hamekastvamupaihi bhūpam || 27.106 ||*

*tyaktvā raṇaṃ nāhamito vrajeyaṃ na māṃ vadet kaścana yuddhabhūtam |
iti bruvāṇaṃ tamanantaśaktiḥ prītaḥ kṛṣṇaḥ praśaśaṃsādhikeṣṭam || 27.107 ||*

*yayau yudhiṣṭhiraṃ draṣṭuṃ śibiraṃ sārjuno hariḥ |
drṣtvā tau nṛpatīḥ karṇaṃ hataṃ matvā śaśaṃsa ha || 27.108 ||*

*abhivādya haniṣyāmīyuktaḥ pārthena sā krudhā |
bhṛṣaṃ vinindya bībhatsumāha kṛṣṇāya gāṇḍivam |
dehi putraṃ sa rādhāyā haniṣyati na saṃśayaḥ || 27.109 ||*

*athavā bhīma evainaṃ nivṛtte tvayi pātayet |
tvam tu kuntyā vṛthā sūtaḥ klībo mithyāpratiśrutaḥ || 27.110 ||*

ahaṃ hi sūtaputreṇa kliṣṭo mārutitejasā |

jīvāmītyagrajenokta udbabarhāsimumtamam |
vāsudevastadā'hedaṃ kimetaditi sarvavit || 27.111 ||

tamāha gāṇḍivam dātum yo vadet tadvadho mayā |
pratijñātastato hanmi nṛpamityāha taṃ hariḥ || 27.112 ||

satyasya vacanaṃ śreyah satyajñānaṃ tu duṣkaram |
yatsatāṃ hitamatyantam tat satyamiti niścayaḥ || 27.113 ||

dharmasya caraṇaṃ śreyo dharmajñānaṃ tu duṣkaram |
yaḥ satāṃ dhārako nityaṃ sa dharmā iti niścayaḥ || 27.114 ||

kaśīkākhyo brāhmaṇo hi līnaṃ grāmajanaṃ kvacit |
taskareṣvabhīdhāyaiva nirayaṃ pratyapadyata || 27.115 ||

kaścid vyādho mṛgaṃ hatvā mātāpitṛnimittataḥ |
bhakṣārthamabhyagāt svargamasuro'sau mṛgo yataḥ |
upadravāya lokasya tapaścarati durmatih || 27.116 ||

tasmāt saddhārako dharmā iti kṛtvā viniścayam |
mā nṛpaṃ jahi satyāṃ tvaṅkuru vācaṃ tataḥ kuru |
ityukto bahudhā'nindat krodhādevārjuno bhṛśam || 27.117 ||

tvaṃ nṛśaṃso'kṛtajñāśca nīrvīryaḥ parusaṃvadaḥ |
tvattaḥ sukhaṃ nāsti kiñcinna māṃ garhitumarhasi || 27.118 ||

bhīmo māṃ garhituṃ yogyo yo hyasmākaṃ sadā gatiḥ |
yo yuddhyate sarvavīrairyāpi tvaṃ tu nindakaḥ || 27.119 ||

ityādyuktvā'tmanāsāya vikośaṃ cakṛvānasim |
punaḥ kṛṣṇena puṣṭaḥ san svābhiprāyamuvāca saḥ |
tacchrutvā garhayitvainam punarāha janārdanaḥ || 27.120 ||

matipūrvam dehahānāt pāpaṃ mahadavāpyate |
dharmārthakāmamokṣāṇāṃ sādhanam dehato'sti yat || 27.121 ||

ato mā tyaja dehaṃ tu kuru cā'tmapraśaṃsanam |
vadho gurūṅāṃ tvaṅkāraḥ svapraśaṃsaiva cātmanah |
ityuktaḥ sa tvahaṅkāracchaśaṃsa svaguṇānalam || 27.122 ||

gurunindā'tmapūjā ca na dharmāya bhavet kvacit |
tathā'pyarjunahārdaṃ tat samprakāśya janārdanaḥ || 27.123 ||

tasya lajjāṃ samutpādya nāśayitvā ca taṃ madam |
nāhaṃ veda paraṃ dharmaṃ kṛṣṇa eva gatirmama || 27.124 ||

iti bhāvaṃ samutpādya doṣān nāśayituṃ hariḥ |
kārayāmāsa tat sarvamarjunena jagatpatiḥ || 27.125 ||

tata evadavijñānāt kupito nṛpatirbhṛśam |
āhāstu rājā bhīmastvaṃ yuvā māṃ jahi ca svayam |
vanaṃ vā viphalo yāmītyuktvottasthau svatalpataḥ || 27.126 ||

taṃ vāsudevaḥ pratigṛhya hetumuktvā sarvaṃ śamayāmāsa netā |
pārthaśca bhūpasya papāta pādayoḥ kṣamāpayan so'pi supṛitimāpa || 27.127 ||

tau bhrātarau vāsudevaprasādānmahāpado muktimāpyātihṛṣtau |
bhaktyā samastādhipatiṃ śaśaṃsatustvayā samaḥ ko nu hare hito naḥ || 27.128 ||

tataḥ praṇamya bībhatsuragrajaṃ parirambhitaḥ |
tenābhinanditaḥ prītyā cā'sīrbhiḥ prayayau yudhe || 27.129 ||

taṃ śaṅkitaṃ karṇajaye svinnagātraṃ haristadā |
saṅkīrtya pūrvakarmāṇi narāveśaṃ viśeṣataḥ |
vyañjayāmāsa dhairyam ca tasyā'sīt tena susthiram || 27.130 ||

bhīmastadā śatrubalaṃ samastaṃ vidrāvayāmāsa jaghāna cā'jau |
vīrān raṇyābhimukhān svayantrā kurvaṃśca vārtā ramamāṇa eva || 27.131 ||

tadā'sadat taṃ śakuniḥ sasainyo duryodhanasyāvarajairupetaḥ |

taṃ bhīmaseno virathaṃ nirāyudhaṃ vidhāya bāṇairbhuvi ca nyapātayat || 27.132 ||

*na jaghnivāṃstaṃ sahaddevabhāgaṃ prakalpitaṃ svena tadā'kṣagoṣṭhyām |
taṃ mūrccitaṃ śvāsamātrāvaśeṣaṃ duryodhanaḥ svarathenāpaninye || 27.133 ||*

*duryodhanasyāvarajā daśātra pradudrurvurbhīmasenaṃ vihāya |
tadā'rjunaṃ vāsudevaṃ ca dr̥ṣṭvā prītaḥ śrutvā dharmarājapravṛttim || 27.134 ||*

*punaśca niḡhnantamaripravīrān vidrāvayantaṃ ca nijāṃ varūthinīm |
sasāra duḥśāsana āttadhanvā bhīmo'pi taṃ siṃha ivābhipetivān || 27.135 ||*

*taṃ rūkṣavāco muhurarpayantaṃ vidhāya bhīmo virathaṃ kṣaṇena |
pragr̥hya bhūmau vinipātya vakṣo vidārayāmāsa gadāprahārataḥ || 27.136 ||*

*ākramya kaṅṭhaṃ ca padodare'sya nivīśya paśyan mukhamāttaroṣaḥ |
vikośamākāśanibhaṃ vidhāya mahāsिमasyorasi sañcakhāna || 27.137 ||*

*kṛtvā'sya vakṣasyurusattaṭākaṃ papau nikāmaṃ tṛṣṭito'mṛtopamam |
tacchoṇitāmbho bhramadakṣamenaṃ saṃsmārayāmāsa purākṛtāni || 27.138 ||*

*vāksāyakāṃścāsya purā samarpitān saṃsmārayāmāsa punaḥpunarbhr̥ṣam |
dantāntaraṃ na praviveśa tasya raktaṃ hyapeyaṃ puruṣasya jānataḥ || 27.139 ||*

*tathā'pi śatrupratibhīṣaṇāya papāvivā'svādya punaḥpunarbhr̥ṣam |
smaran nṛsiṃhaṃ bhagavantamīśvaraṃ sa manyusūktaṃ ca dadarśa bhaktyā || 27.140 ||*

*“yaste manyo”⁸¹ ityato nārasimhaṃ somaṃ tasmai cā'rpayacchoṇitākhyam |
yuddhākhyayajñe somabuddhyā'rivakṣa iheti sāmnā gadayā vibhindaṃ || 27.141 ||*

*uvāca vācaṃ puruṣapravīraḥ satyāṃ pratijñāṃ lokamadhye vidhāya |
yāḥ sapatayastā apatayo hi jātā yāsā'patiḥ sā sapatīśca jātā || 27.142 ||*

paśyantū citrāṃ paramasya śaktim ye vai tilāḥ ṣaṇḍhatilā babhūvuh |

⁸¹R̥gveda 10.83.1

enam grhītaṃ ca mayā yadītha kaścit pumān mocayatu svavīryāt || 27.143 ||

*iti bruvāṇaḥ punareva raktaṃ papau sudhāṃ devavaro yathā divi |
punaśca saprāṇamamuṃ viśṛjya nadan nanartāribale nirāyudhaḥ || 27.144 ||*

*pratyanṛtyan ye'smān punargauriti gauriti |
tān vayaṃ pratinṛtyāmaḥ punargauriti gauriti || 27.145 ||*

*iti bruvan nṛtyamāno'rimadhya āsphoṭayañchatruṅaṇānājohavīt |
śāsāka ca draṣṭumamuṃ na kaścīd vaikartanadrauṇisuyodhanādiṣu || 27.146 ||*

*bhayācca karṇasya papāta kārmukaṃ nimīlayāmāsa tadā'kṣiṇī ca |
sambodhito madrarājena yuddhe sthītaḥ kathañcit sa tu pārthabhāgaḥ || 27.147 ||*

*drauṇirvihāyainamapājagāma dūraṃ tadā bhīmaseno jagāda |
pītaḥ somo yuddhayajñe mayā'dya vadhyaḥ paśurme haraye suyodhanaḥ || 27.148 ||*

*iti bruvan mṛtamutsṛjya śatruṃ duryodhanaṃ cā'su ruṣā'bhidudruve |
āyāntamīkṣyaiva tamugrapauruṣaṃ dudrāva bhītaḥ sa suyodhano bhṛśam || 27.149 ||*

*baladvayaṃ cāpayayau vihāya bhayād bhīmaṃ kṛṣṇapārthau vinaiva |
āyodhanaṃ sūnyamabhūnmuhūrtaṃ nanarta bhīmo vyāghrapadena harṣāt || 27.150 ||*

*saṅkalpya śatrūn govadevā'jīmadhye śārdūlavat taccharitaṃ niśāmya |
jahāsa kṛṣṇaśca dhanañjayaśca śaśaṃsatuścainamatiprahṛṣṭau || 27.151 ||*

*yadā sa raṅgaḥ pavamānasūnunā sūnyaḥ kṛtastatra mahūrtamātrāt |
duryodhanasyāvarajāḥ śaraughairavīvrṣaṇ bhīmamudārasattvam || 27.152 ||*

*tān mārutirbāṇavarairnikṛttaśīrṣān yamāyānayatāśu vīraḥ |
tasmīn dīne viṃśatidhārtarāṣṭra hatāstadanye samarāt pradudruvuḥ || 27.153 ||*

*karmāṇyananyaupayikāni bhīme kurvatyevaṃ bhūtabhīte'risaṅghe |
nimīlitākṣe ca bhayena karṇe karṇātmaḥ nakulaṃ pratyadhāvat || 27.154 ||*

mādrīsuto vṛṣasenaṃ śaraughairavārayat taṃ virathaṃ cakāra |
karṇātmajaḥ so'pyasicarmapāṇistasyānugāṃstrisahasraṃ jaghāna || 27.155 ||

karṇātmajastasya sañchidya carma bhīmārjunādīnapi bāṇasaṅghaiḥ |
avīvr̥ṣat tasya pārthaḥ śareṇa grīvābāhūrūn yugapaccakarta || 27.156 ||

ekena bāṇena sute hate sve vaikartano vāsavimabhyadhāvat |
taylorabhūd dvairathayuddhamadbhutaṃ sarvāstravidvarayorugranūpam || 27.157 ||

pakṣagrahāstatra surāsuraṣṭayoranye ca jīvā gaganam samāsthitāḥ |
mahān vivādo'pyabhavat tayoḥ kṛte tadā girīśo'vadadabjayonim || 27.158 ||

surāsuraṇām bhīmaduryodhanau dvau samāśrayau tatpriyau karṇapārthau |
prāṇopamau tena caitatkṛte te surāsuraḥ kartumicchanti yuddham |
tadā vināśo jagatām mahān syāt tenānayoḥ samamevāstu yuddham || 27.159 ||

itīrite vāsavaḥ padmayoniṃ jagāda kṛṣṇo yatra jayaśca tatra |
kāmo na kṛṣṇasya mṛṣā bhaveddhi kāmo'sya pārthasya jayaṃ pradātum || 27.160 ||

ityūcivān vāsavaḥ phalgunasya jayo'stu karṇasya vadhastatheti |
uktvā'namat kañjabhavastatheti prāhāsuraṇ devatāścā'babhāṣe || 27.161 ||

na karṇārjunayorarthe virodham kuruta kvacit |
bhīmaduryodhanārthe vā paśyantveva ca saṃyugam |
ityukte śāntimāpannā dadṛśuḥ saṃyugam tayoḥ || 27.162 ||

vavarṣatustau ca mahāstraśastrairbhīmo rathastho'varajaṃ jugopa |
śaineyapāñcālamukhāśca pārthamāvārya tasthuḥ prasabhaṃ nadantaḥ || 27.163 ||

duryodhano drauṇimukhāśca karṇam rarakṣurāvārya tadā'sa yuddham |
tatrārjunaṃ bāṇavaraiḥ sa karṇaḥ samardayāmāsa viśeṣayan raṇe || 27.164 ||

tadā nadan bhīmaseno jagāda gadām samādāya samāttaroṣaḥ |
ahaṃ vainam gadayā pothayāmi tvam vā jahīmam samupāttavīryaḥ |
kṛṣṇo'pi taṃ bodhayāmāsa samyaṅ narāveśaṃ vyañjayan bhūya eva || 27.165 ||

samṛddhavīryaḥ sa tadā dhanañjayaḥ suyodhanadrauṇikṛpān sabhojān |
sākaṃ ca bāṇairvirathāṃścakāra vivyādha tānapyarihā supuṅkhaiḥ || 27.166 ||

te kiñcid dūratastasthuḥ paśyanto yuddhamuttamam |
amānuṣaṃ tat pārthasya dṛṣṭvā karma guroḥ sutaḥ |
gṛhītvā pāṇinā pāṇiṃ duryodhanamabhāṣata || 27.167 ||

dṛṣṭaṃ hi bhīmasya balaṃ tvayā'dya tathaiva pārthasya yathā jītā vayam |
alaṃ virodhena sametya pāṇḍavaiḥ praśādhi rājyaṃ ca mayā sametaḥ || 27.168 ||

dhanañjayastiṣṭhati vārīto mayā janārdano naiva virodhamicchati |
vṛkodarastadvacane sthitaḥ sadā yudhiṣṭhirah śāntamanāstathā yamau || 27.169 ||

hitārthametat tava vākyamīritam gṛhāṇa me naiva bhayādudīritam |
ahaṃ hyavadhyo mama caiva mātulo na śaṅkituṃ me vacanaṃ tvamarhasi || 27.170 ||

itīritaḥ prāha suyodhanastaṃ duḥśāsanasyādya papau hi śonitam |
śārdūlaceṣṭāmakarocca bhīmo na me kathañcit tadanena sandhiḥ || 27.171 ||

ityukto drauṇirāsīt sa tūṣṇiṃ karṇadhanañjayau |
mahāstraśastravarṣeṇa cakratuḥ khamanantaram || 27.172 ||

āgneyavāruṇaindrādīnyetānyanyonyamṛtyave |
brahmāstramapyubhau tatra prayujyā'nadatāṃ raṇe |
anyonyāstrapratīghātaṃ kṛtvobhau ca virejataḥ || 27.173 ||

krameṇa vṛddhorubalena tatra surendraputreṇa virocātmajaḥ |
nirākṛto nāgamayaṃ śarottamaṃ brahmāstrayuktaṃ visasarja vāsavau || 27.174 ||

taṃ vāsudevo rathamānamayya moghaṃ cakārjunataḥ kirīṭam |
cūrṇīkṛtaṃ tena surendrasūnordivyaṃ yayau bāṇagataśca nāgaḥ || 27.175 ||

namite vāsudevena rathe pañcāṅgulaṃ bhuvi |
apāṅgadeśamuddiśya mukte nāge kirīṭinaḥ || 27.176 ||

*bhañktvā kirītaṃ viyati gacchati prabhuṇoditaḥ |
bānaistakṣakaputraṃ taṃ vāsaviḥ pūrvavairiṇam || 27.177 ||*

*hatvā nipātayāmāsa bhūmau karṇasya paśyataḥ |
brahmāstrasyātivegitvaṃ prāptaṃ karṇena bhārgavāt || 27.178 ||*

*punaśca pārthena mahāstrayuddhaṃ prakurvataḥ sūryasutasya cakram |
rathasya bhūmirgrasati sma śāpādastrāṇi divyāni ca vismṛtiṃ yayuḥ || 27.179 ||*

*uddhartukāmo rathacakrameva pārthaṃ yayāce'vasaraṃ pradātum |
netyāha kṛṣṇo'ñjalikaṃ sughoram trinetradattaṃ jagṛhe ca pārthaḥ || 27.180 ||*

*satyena dharmeṇa ca sanniyojya mumoca karṇasya vadhāya bāṇam |
ciccheda tenaiva ca tasya śrīṣaṃ sandhitsuḥ bāṇavaram sughoram || 27.181 ||*

*aparāhṇe'parāhṇasya sūtajasyendrasūnūnā |
chinnamañjalikenā'jau sotsedhamapatacchiraḥ || 27.182 ||*

*tasmin hate dīnamukhaḥ suyodhano yayau samāhṛtya balaṃ saśalyaḥ |
yudhiṣṭhiraḥ karṇavadhaṃ niśamya tadā samāgatya dadarśa tattanum || 27.183 ||*

*śaśaṃsa kṛṣṇaṃ ca dhanañjayaṃ ca bhīmaṃ ca ye'nye'pi yudhi pravīrāḥ |
gatvā ca te śībiraṃ modamānā ūsuḥ sakṛṣṇāstadanuvrataḥ sadā || 27.184 ||*

iti śrīmadānandatīrthabagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
karṇavadho nāma saptaviṃśo'dhyāyaḥ

(pāṇḍavarājyalābhah)
atha aṣṭāvimśo'dhyāyah

*Om || prabhātāyāṃ tu śarvayāṃ guruputrānumoditāḥ |
śalyaṃ senāpatiṃ kṛtvā yoddhuṃ duryodhano'bhyayāt || 28.1 ||*

*tamabhyayuh pāṇḍavāśca hr̥ṣṭā yuddhāya daṃsitāḥ |
tatrā'sīt sumahad yuddhaṃ pāṇḍavānāṃ paraiḥ saha || 28.2 ||*

*agre bhīmaḥ pāṇḍavānāṃ madhye rājā yudhiṣṭhiraḥ |
pṛṣṭhe gāṇḍīvadhanvā'sīd vāsudevābhiraḥṣitāḥ || 28.3 ||*

*cakrarakṣau yamau rājño dhṛṣṭadyumnaśca sātyakiḥ |
nr̥pasya pārśvayorāstāmagre'nyeṣāṃ guroḥ sutāḥ || 28.4 ||*

*madhye śalyaḥ pṛṣṭhato'bhūd bhrāṭṛbhiśca suyodhanaḥ |
cakrarakṣau tu śalyasya śakunistatsutastathā |
kṛpaśca kṛtavarmā ca pārśvayoḥ samavasthitau || 28.5 ||*

*tatrabhavanmahad yuddhaṃ bhīmasya drauṇinā saha |
rājñāḥ śalyena ca tathā ghorarūpaṃ bhayānakam || 28.6 ||*

*tatra nātiprayatnena drauṇirbhīmena sāyakaiḥ |
virathīkṛtastathā dharmasūnuḥ śalyena tatkaṣaṇāt || 28.7 ||*

*āśasāda tadā śalyaṃ kapipravaraketanaḥ |
tayorāsīnmahad yuddhamadbhutaṃ romaharṣaṇam || 28.8 ||*

*rathamanyaṃ samāsthāya drauṇirbhīmaṃ samabhyayāt |
duryodhanaśca bhīmasya śarairāvārayad diśaḥ || 28.9 ||*

*tāvubhau śaravarṣeṇa vārayāmāsa mārutiḥ |
tābhyāṃ tasyābhavad yuddhaṃ sughoramatimānuṣam || 28.10 ||*

duryodhanasyāvarajān draupadeyā yuyutsunā |

śikhaṇḍyādyairmātulaiśca saha sarvān nyavārayan || 28.11 ||

*sahadevastu śakunimulūkaṃ nakulastadā |
dhr̥ṣṭadyumnaśca hārdikyaṃ sātyakiḥ kṛpameva ca |
teṣāṃ tadabhavad yuddhaṃ citraṃ laghu ca suṣṭhu ya || 28.12 ||*

*śalyastu śarasaṅghātaiḥ pārthasyāvārayad diśaḥ |
so'pi vivyādha viśikhaiḥ śalyamāhavaśobhinam |
tayoḥ susamamevā'sicciraṃ devāsuropamam || 28.13 ||*

*tataḥ śaraṃ vajranibhaṃ madrarājaḥ samādade |
tena vivyādha bībhatsuṃ hṛdaye sa mumoha ca || 28.14 ||*

*upalabhya punaḥ sañjñāṃ vāsaviḥ śatrutāpanaḥ |
ciccheda kārmukaṃ saṅkhe madrarājasya dhīmataḥ || 28.15 ||*

*so'nyat kārmukamādāya mumocāstrāṇi phalgune |
sauraṃ yāmyaṃ ca pārjanyaṃ tānyaindreṇa jaghāna saḥ || 28.16 ||*

*punarnyakṛntat taccāpamindrasūnuramarṣitaḥ |
śalyo gadāṃ samāvidhya cikṣepārjunavakṣasi |
tadā mumoha bībhatsustata uccukruśuḥ pare || 28.17 ||*

*prāpya sañjñāṃ punaḥ pārthaḥ śalyaṃ vivyādha vakṣasi |
sa vihvalitasarvāṅgaḥ śisraye dhvajamuttamam || 28.18 ||*

*samāśvastaḥ punarbāṇaṃ yamadaṇḍanibhaṃ raṇe |
mumoca pārthasya sa ca nirbibheda stanāntaram || 28.19 ||*

*tena vihvalitaḥ pārtho dhvajayaṣṭiṃ samāśritaḥ |
samāśvastaḥ praciccheda madrarājasya kārmukam |
chatraṃ dhvajaṃ ca tarasā sārathiṃ ca nyapātayat || 28.20 ||*

*tadā'nyaṃ rathamāsthāya dharmarājaḥ śarottamaiḥ |
caturbhiścaturo vāhāñchalyasya nijaghāna ha || 28.21 ||*

śalyo'nyam rathamāsthāya sarvāmstāñcharavṛṣṭibhiḥ |
chādayāmāsa rājānaṃ virathaṃ ca cakāra ha || 28.22 ||

nihatyāśvān sātyakeśca dhṛṣṭadyumnasya cābhibhūḥ |
cāpe cchittvā ca yamayordadhmau śaikhaṃ mahāsvanam || 28.23 ||

tatastu śalyaṃ samudīryamānaṃ drṣṭvā raṇe bhīmasenastarasvī |
nyavārayad bāṇavarairanekaiścakāra cainaṃ virathaṃ kṣaṇena || 28.24 ||

āsthāya cānyaṃ rathamāpatantaṃ punaśca śalyaṃ bhṛṣameva marmasu |
nirbhīdya bāṇaurvirathaṃ cakāra punastṛṭīyaṃ ca rathaṃ ruroja || 28.25 ||

āttānyāttānyāyudhānyasya bhīmaḥ sarvāṇi ciccheda bibheda cāsya |
marmāṇi bāṇairnitarāṃ punaśca sa muṣṭimudyamya jagāma dharmajam || 28.26 ||

taṃ bhīmabhinnamarmānaṃ vivarmānaṃ nirāyudham |
śvāsamātrāvaśiṣṭaṃ ca maraṇāyaiva kevalam || 28.27 ||

ātmānamabhiḡacchantāṃ drṣṭvā'nyam rathamāsthitaḥ |
hantukāmo raṇe vīramamoghāṃ śaktimādade || 28.28 ||

divyāstrairapi saṃyojya tāṃ tadā dharmanandanaḥ |
satyadharmaphalaiścaiva cikṣepāsya hṛdi tvaran || 28.29 ||

sa bhinnahṛdayo bhūmau papātābhimukho nṛpam |
satyadharmarataḥ śalya indrasyātithitāmagāt || 28.30 ||

madrarāje hate vīre suśarmā'rjunamabhyayāt |
saṃsaptakāvaśiṣṭaistamanayanmrtyave'rjunaḥ || 28.31 ||

duryodhanasyāvarajānavaśiṣṭān vṛkodaraḥ |
sarvān jaghāna senāṃ ca niśśeṣamakarod raṇe || 28.32 ||

ulūkaṃ sahadevo'tha śakuniṃ cātipāpinam |

jaghāna drauṇihārdikyakṛpān bhīmārjunau tataḥ || 28.33 ||

*bahuśo virathīkṛtya pīḍayitvā punaḥpunaḥ |
drāvayāmāsatuste tu bhīṣitā viviśurvanam || 28.34 ||*

*śaineyena gṛhīto'tha sañjayo'nantaśaktinā |
vyāsena mocito'thaikaḥ pārthān duryodhano'bhyayāt || 28.35 ||*

*teṣāmbhūt tasya ca ghorarūpaṃ yuddhaṃ sa bānairbahuśo'rjunaṃ ca |
cakāra mūrccchābhigataṃ yudhiṣṭhiraṃ yamāvayatnād virathāṃścakāra || 28.36 ||*

*taṃ bhīmaseno virathaṃ cakāra gajaṃ samāruhya punaḥ samabhyayāt |
punaśca śaineyaśikhāṇḍipārṣatān yamau nṛpaṃ ca vyadadhānnirāyudhān || 28.37 ||*

*gaje ca bhīmena śarairnipātite samāruhad vājivaraṃ sunirbhayaḥ |
sa tena ca prāsakaro raṇe'rihā cacāra śainaiyamatāḍayacca || 28.38 ||*

*mumoha tenābhihataḥ sa sātyakiryamāvapi prāsaniḍitau rathe |
niṣīdaturdharmasutaṃ prayāntaṃ samīkṣya bhīmo'sya jaghāna vājinam || 28.39 ||*

*prāse nikṛtte ca vṛkodareṇa vivāhanaḥ so'payayau suyodhanaḥ |
ādāya gurvīm ca gadāṃ prayāto dvaipāyanasyorusaro viveśa || 28.40 ||*

*evamakṣohiṇīṣaṭkaṃ bhīmena nihataṃ raṇe |
pañca pārthena nihatā arddhaṃ kāliṅgakānṛte |
ekādaśākṣohiṇībhyaḥ śiṣṭamanyairnisūditam || 28.41 ||*

*akṣohiṇīcatuṣkaṃ ca pārthānāṃ drauṇinā hatam |
anyairanyāḥ samastaiśca droṇakarṇamahābratāḥ |
duryodhano bhaumasūnuḥ prāyaḥ senāhanaḥ kramāt || 28.42 ||*

*jayaṃ labdhvā tadatsūccaiḥ pāṇḍaveṣu mahātmasu |
duryodhano jalastambhaṃ kṛtvā mantrān jajāpa ha || 28.43 ||*

mantrā durvāsasā dattā mṛtasāñjīvanapradāḥ |

*jale sthitvā japan saptadinaiḥ sarvān mṛtānapi |
uddhared dhārtarāṣṭro'yaṃ syuravadhyāśca te punaḥ || 28.44 ||*

*iti vidyābalaṃ tasya jñātvā pāṇḍusutāstataḥ |
anveśantaḥ śuśruvuśca vyādhebhyastaṃ jale sthitam |
agacchaṃśca tatastatra puraskṛtya janārdanam || 28.45 ||*

*tadā jalāt samunmajjya tribhirdrauṇipurassaraiḥ |
mantrayantaṃ sma dadṛśustān dr̥ṣṭvā te pradudruvuh || 28.46 ||*

*duryodhano'viśat toyam dr̥ṣṭvā taṃ keśavājñayā |
yudhiṣṭhiraḥ supuruṣairvākyairenamathā'hvayat || 28.47 ||*

*amarsito'sau dhṛtarāṣṭraputraḥ śvasamstadā daṇḍahato yathā'hiḥ |
uvāca śāṭhyāt tapase vanāya yāyām bhavāñchāsatu sarvapṛthvīm || 28.48 ||*

*tamāha dharmajo rājā yastvaṃ kṛṣṇe samāgate |
sūcyagravedhyām pṛthivīm dātum naicchaḥ kathaṃ punaḥ || 28.49 ||*

*ghātayitvā sarvapṛthvīm bhīṣmadroṇamukhānapi |
dātumicchasi sarvām ca pṛthvīm nādyā vayaṃ punaḥ || 28.50 ||*

*ahatvā pratigrhṇīm ehi yuddhe sthiro bhava |
na kurūṇām kule jātastvaṃ yo bhīto hyapo'viśaḥ || 28.51 ||*

*ityādi rūkṣavacanaṃ śrutvā duryodhano ruṣā |
jalastambhāt samuttasthau śvasannāśīviṣo yathā || 28.52 ||*

*uvāca caika evāhamakirīto vivarmakaḥ |
bhavanto bahavo varmaśirastrāṇayutā api || 28.53 ||*

*yadyevamapi me yuddhaṃ bhavadbhirmanyase samam |
sarvairekena vāyuddhaṃ kariṣye naca bhīrmama || 28.54 ||*

ityukta āha dharmātmā varmādyam ca dadāmi te |

vṛṇīṣva prativīraṃ ca pañcānāṃ yaṃ tvamicchasi || 28.55 ||

*hatvaikaṃ tvaṃ bhuñkṣva rājyamanye yāma vayaṃ vanam |
hate vā tvayi tenaiva bhuñjīmaścākhilāṃ bhuvam |
ādatsva cā'yudhaṃ yena jetumicchasi sātravān || 28.56 ||*

*ityukta ūce nahi durbalairahaṃ yotsye caturbhirbhavadarjunādibhiḥ |
bhīmena yotsye gadayā sadā hi me priyā gadā nānyadathā'yudhaṃ sprśe || 28.57 ||*

*śrutvā'sya vākyaṃ rabhaso vṛkodaro gadāṃ tadā'dhyarddhabharādhikāṃ mudā |
rājño gadāyāḥ pariḡrhya vīraḥ samutthito yuddhamanāḥ samunnadan || 28.58 ||*

*athā'ha nārāyaṇa ādidevo yudhiṣṭhiraṃ kaṣṭamidaṃ kṛtaṃ tvayā |
nahyeṣa rājā gadayā raṇe caran śakyo vijetaṃ nikhilaiḥ surāsuraiḥ || 28.59 ||*

*sa niścayād vaścaturō nihanyāt sahārunān bhīmasenaḥ kathañcit |
hantainamājau nahi bhīmatulyo bale kvacid dhārtarāṣṭraḥ kṛtī ca || 28.60 ||*

*ūrū bhīmena bhettavyau pratijñāṃ rakṣatā ripoḥ |
nābheradhastāddhananaṃ janā āhurgadāmṛdhe || 28.61 ||*

*adharna iti tat kṛṣṇo lokanindānivṛttaye |
āpaddharmaṃ darśayituṃ kiñcidvyājena samyutaḥ || 28.62 ||*

*bhīmo hanyād dhārtarāṣṭramityūce yadyapi sphuṭam |
avyājenāpi śakto'sau balaṃ niśīmamāha ca || 28.63 ||*

*āha śikṣāmapyanūnāṃ yatnaṃ duryodhane'dhikam |
nahi bhīmo'tiprayatnaṃ kuryāditi guṇo hyayam || 28.64 ||*

*pratijñāpālanam dharmo duṣṭeṣu tu viśeṣataḥ |
iti dharmarahasyaṃ tu vittaḥ kṛṣṇavṛkodarau || 28.65 ||*

*nānyastato lokanindāṃ vyapanetumubhāvapi |
anāpadyāpadiva ca darśayetāṃ janasya tu || 28.66 ||*

tato bhīmaḥ sarvalokasya dharmam prakāśayan vākyamidaṃ jagāda |
ūrū tavāhaṃ hi yathāpratijñam bhetsyāmi naivātra vicāraṇīyam || 28.67 ||

ityuktavantam prasasāra cā'jau duryodhanastatra babhūva yuddham |
bhīmastadā'gryaprakṛtiṃ vidhitsurmandah sa ājau vyacarajjanārthe || 28.68 ||

darśayantau gadāmārgam citram tau praviceratuḥ |
balabhadro'pyājagāma tadā tau prativāritum || 28.69 ||

vāritāvapi tenobhau naiva yuddham pramuñcatām |
tato dadarśa tad yuddham mānitaḥ kṛṣṇapūrvakaiḥ |
tau śikṣābalasamyuktau maṅḍalāni viceratuḥ || 28.70 ||

tato bhīmam vañcayitum dhārtarāṣṭraḥ śiraḥ kṣitau |
nyadhāducchritasakthikastadā kṛṣṇābhyanujñayā |
pṛṣṭhamūle'hanad bhīmo bhinnasakthiśca so'patat || 28.71 ||

pratijñāpālanārthāya nobhernoparyadhastadā |
gadāyuddhasya maryādām yaśaścāpyabhirakṣitum || 28.72 ||

nādhastānmadhya evāsau nijaghne tam vṛkodarah |
evam pratijñāyugmārtham bhagnam sakthiyugam raṇe || 28.73 ||

kṛṣṇam dyūte nidhehīti yadavādīt suyodhanaḥ |
tatpratijñānusāreṇa bhīmo mūrddhānamakramī |
“ṛṣabhām mā samānānām”⁸²

⁸²ṛgveda 10.166.1) iti sūktam dadarśa ca || 28.74 ||

teṣāṃ puṇyāni vidyāśca samādāyaiva sarvaśaḥ |
tāmścakāra tamogant'ṛnstasya mūrdhni padā'kraman || 28.75 ||

smārayāmāsa karmāṇi yāni tasya kṛtāni ca |
kṛṣṇabandhe kṛto mantra iti mūrdhni padā'hanat || 28.76 ||

punaḥpunaśca tad vikṣya cukrodha musalāyudhaḥ |

iti śrīmadānandatīrthabhagavatpādācāryaviracite

cukrośa naiva dharmo'yamityasāvūrdhvabāhukaḥ || 28.77 ||

punaḥ krodhābhitāmṛakṣa ādāya musalaṃ halaṃ |
abhidudrāva bhīmaṃ taṃ na cacāla vṛkodaraḥ || 28.78 ||

abhaye saṃsthite bhīme rāmaṃ jagrāha keśavaḥ |
āha dharmeṇa nihato bhīmenāyaṃ suyodhanaḥ || 28.79 ||

na maṇḍale'bhisāre vā nāpasāre ca nābhitaḥ |
adho hanyād vañcayantamadho hatvā na duṣyati || 28.80 ||

kṛtā pratijñā ca vṛkodareṇa bhetsye tavorū iti yuktipūrvam |
saṃśrāvayānena tadeṣa dharmato jaghāna duryodhanamagryakarmā || 28.81 ||

vāsudevavacaḥ śrutvā dharmacchalamiti bruvan |
rauhiṇeyo jagāmā'su svapurīmeva sānugaḥ || 28.82 ||

tasmin gate vāsudevaṃ samapṛcchad yudhiṣṭhiraḥ |
dharmo'yamathavā'dharma iti taṃ prāha keśavaḥ || 28.83 ||

na sākṣād dharmato vadhyā ye tu pāpatamā narāḥ |
devairhi vañcayitvaiva hatāḥ pūrvam surārayaḥ |
ato'yamapyadharmeṇa hato nātrāsti dūṣaṇam || 28.84 ||

bhīṣmadroṇau ca karṇaśca yadaivopadhinā hatāḥ |
ko nu duryodhane pāpe hate doṣaḥ kathañcana || 28.85 ||

pratijñāpālanāyāpi vibhedorū vṛkodaraḥ |
dharmataśca pratijñeyaṃ kṛtā tenānurūpataḥ || 28.86 ||

lokato'pi na dharmasya hāniratra kathañcana |
ye bhīmasyāprabhāvajñā āpaddharmaṃ ca manvate || 28.87 ||

avadhyatve śivavarād gadāśikṣābalādapi |
jarāsandhopamo yasmād dhārtarāṣṭraḥ suviśrutaḥ || 28.88 ||

tasmāt saddharma evāyaṃ bhīmacīrṇa iti bruvan |
apī saṃśayinaṃ cakre dharmarājaṃ jagatpatiḥ || 28.89 ||

bhūbhāraḥsatijo dharmo macchuśrūṣātmakastu yaḥ |
bhīmasyaiva bhavet samyagiti buddhyā paraḥ prabhuḥ || 28.90 ||

svenaiva balabhadrāya janāya ca punaḥpunaḥ |
śrutvā'pyuktaṃ na tatyāja saṃśayaṃ dharmajo yataḥ |
tato'pyasaṃśayaṃ kṛṣṇo na cakāra yudhiṣṭhiram || 28.91 ||

mukhyaṃ dharmam hi bhagavān balāyā'ha janāya ca |
dharmeṇaiva hato rājā dhārtarāṣṭraḥ suyodhanaḥ |
iti yad vakṣyati punarṇiścayārthe'rjunāya ca || 28.92 ||

punaḥpunardharmata eva bhīmo jaghāna rājānamiti bruvantam |
jagāda kṛṣṇam sphuritādharoṣṭhaḥ krodhāt supāpo dhārtarāṣṭrasūnuḥ |
tvayaiva pāpe nihitā hi pārthāḥ pāpādhikastvaṃ hi sadaika eva || 28.93 ||

ityūcivāmsaṃ prajagāda kṛṣṇo na tvatsamaḥ pāpatamaḥ kadācit |
bhīṣmādhityā'pi tavaiva pāpaṃ yadanvayustvāmatipāpaniścayam |
pāpaṃ ca pāpānugataṃ ca hatvā kathañcanāpyasti nacaiva pāpam || 28.94 ||

na pāṇḍaveṣvasti tato hi kiñcit pāpaṃ prayatnācca nisargato'pi |
guṇādhikāste madapāśrayācca ko nāma teṣvaṇvapi pāpamāha || 28.95 ||

nisargataḥ pāpatamastvamanyān dharmasthitān pāpapathe nidhāya |
svayaṃ ca pāpe nirataḥ sadaiva pāpāt supāpāṃ gatimeva yāsi || 28.96 ||

iti bruvantam punarāha kṛṣṇam duryodhanaḥ pāpakṛtām pradhānaḥ |
svantottamo nāma ka eva mattaḥ ko nāma doṣo'sti mayā kṛto'tra || 28.97 ||

iṣṭam ca yajñaiścāritam ca pūrtaiḥ padaṃ ripūṇāṃ nihitam hi mūrdhni |
mṛtyuśca saṅgrāmasīrasyavāpto raṇonmukhenaiva mayā kimanyat || 28.98 ||

iṣṭā bhogā mayā bhuktāḥ prāptā ca paramā gatiḥ |
duḥkhino duḥkhamāpsyanti pārthāste kūṭayodhinaḥ || 28.99 ||

candrasūryanibhaiḥ śūrairdhārmikaiḥ sadbhīrujjhitā |
kevalā ratnahīneyaṃ pāṇḍavairbhujyatām mahī || 28.100 ||

ityuktavatyeva nṛpe sureśaiḥ prasūnavṛṣṭīrvihitā papāta |
tāmeva buddhiṃ dhārtarāṣṭrasūnoḥ kṛtvā dṛḍhām pātayitum tamo'ndhe || 28.101 ||

sambhāvayata ātmānaṃ vāsudevaṃ vinindataḥ |
tatparāṃśca kathaṃ na syāt tamo'nte ca viśeṣataḥ || 28.102 ||

yadaikaikamalaṃ tatra duḥkhādhikyaṃ samuccayāt |
iti tat kārayitveśa āha moghaṃ tavākhilam || 28.103 ||

nṛśamsasya kṛtaghnasya guṇavaddveṣiṇaḥ sadā |
yadi dharmaphalaṃ dhvāntaṃ sūryavat syāt prakāśakam || 28.104 ||

vadan punaḥpunaridaṃ dharmato hata ityapi |
khyāpayāmāsa bhagavān jane nijajaneṣṭadaḥ || 28.105 ||

prakhyāpite vāsudevena dharme satāṃ sarveṣāṃ hr̥dyamāsīt samastam |
hataṃ ca dharmeṇa nṛpaṃ vyajānan pāpo'yamityeva ca niścītārthāḥ || 28.106 ||

yudhiṣṭhiro'pāyadarśī sadaiva sasamśayo'bhūt sumano'bhivṛṣṭyā |
snehād drauṇiḥ sañjayo rauhiṇeyo dauryodhanāt pāpamityeva cocuḥ || 28.107 ||

tataḥ kṛṣṇaḥ pāṇḍupāñcālakaistairbhṛṣaṃ nadadbhirhṛṣitaiḥ sametaḥ |
yayau viriñceśasurendramukhyaiḥ sampūjitastaiśca raṇāṅgaṇāt smayan || 28.108 ||

tataḥ śrutvā sañjayād duḥkhataptaṃ sambodhayiṣyan pitaraṃ yuyutsuḥ |
kṛṣṇasya rājñāśca matena yāto jagāma cānveva janārdanaśca || 28.109 ||

dharmayuktaiśca tattvārthairlokavṛttānudarśakaiḥ |
vākyai rājānamāśvāsya prāyāt pārthān punarhariḥ || 28.110 ||

kālānusārato daivāṃścopasaṃhartumacyutaḥ |
yayau sapārthaśaineyaḥ kurūṇāṃ śibirāṃ niśi || 28.111 ||

tadaiva hārdikiyakṛpānvito'yāt suyodhanaṃ drauṇiramum śayānam |
prabhagnasakthiṃ ca sṛgālabhūtaiḥ sambhakṣyamāṇaṃ dadṛṣe śvasantam || 28.112 ||

sa duḥkhaśokābhīhato vinindya pārthān mayā bhūpa kimatra kāryam |
ityāha niṣpāṇḍavatāṃ kuruṣvetyamum vyadhāt pāṃsvabhiṣekiṇaṃ nṛpaḥ || 28.113 ||

ucchidya santatiṃ pāṇḍoḥ kṛtvā svakṣetrasantatiṃ |
tayā bhūrakṣaṇahṛdā so'bhiṣiktastathetyagāt || 28.114 ||

sa kṛṣṇabhīmapārthānāṃ bhayādeva punarvanam |
kṛpasātvatasamyukto viveśa gahanaṃ rathī || 28.115 ||

tasya cintayato droṇavadhaṃ duryodhanasya ca |
nā'gānnidrā niśithe ca dhvākṣān nyagrodhavāsinaḥ || 28.116 ||

hatān subahusāhasrānekenātibalena tu |
kauśikena nirīkṣyaiva prāha tau kṛpasātvatau || 28.117 ||

nidarśanena hyenena preritaḥ paramātmanā |
yāmi pāṇḍusutān hantumityuktā'ruruhe ratham || 28.118 ||

nivārito'pi tābhyāṃ sa prādravacchibiraṃ prati |
anujagmatustāvapi taṃ śibiradvāri caikṣata || 28.119 ||

ugrarūpadharaṃ rudraṃ svakīyāṃ tanvameva saḥ |
parītaṃ vāsudevaṃ ca bahukoṭisvarūpiṇā || 28.120 ||

dr̥ṣṭvaiva vāsudevaṃ tamatrasad gautamīsutaḥ |
vāsudevājñayaivātra svātmanā'pi sadāśivaḥ || 28.121 ||

ayuddhyadagrasaccā'su drauṇeḥ sarvāyudhānyapi |
acintyā hariśaktiryad dr̥śyante tmahano'pi hi || 28.122 ||

atastayā preritena svātmanaivākhileṣvapi |
āyudheṣu nigīrṇeṣu drauṇiryajñāṃ tu mānasam |
cakre'tmānaṃ paśuṃ kṛtvā svātmasthāyaiva viṣṇave || 28.123 ||

yajñatuṣṭena hariṇā preritaḥ śaṅkaraḥ svayam |
ātmane droṇaputrāya dadau sarvāyudhāni ca || 28.124 ||

uvāca cāhamādiṣṭo viṣṇunā prabhaviṣṇunā |
arakaṣaṃ pārthaśibiramiyantaṃ kālameva tu || 28.125 ||

tadicchayaiva nirdiṣṭo dāsyē mārgaṃ tavādya ca |
āyudhāni ca sarvāni hantuṃ sarvānimān janān || 28.126 ||

ityudīrya pradāyā'su sarvā hetīrvīṣadhvajāḥ |
tatraivāntardadhe so'pi provāca kṛpasātvatau || 28.127 ||

ye niryāsyanti śibirājjahitaṃ tāṃstu sarvaśaḥ |
ityuktā praviveśāntardhanvī khaḍgī kṛtāntavat || 28.128 ||

pāravatāśvaṃ sa tadā śayānamupetya padbhyāṃ samatāḍayacca |
vakṣasyasāvavadad vītanidro jāne bhavantaṃ hi gurostanūjam || 28.129 ||

samutthitaṃ māṃ jahi śastrapāṇiṃ śastreṇa vīro'si sa vīradharmaḥ |
lokāśca me santvatha śastrapūtā iti bruvāṇaṃ sa ruṣā jagāda || 28.130 ||

na santi hi brahmahaṇāṃ sulokā viśeṣataścaiva gurudruhāṃ punaḥ |

na dharmayuddhena vadhārhakāśca ye tvadvidhāḥ pāpatamāḥ supāpa || 28.131 ||

avaśyabhāvinam mṛtyum dhr̥ṣṭadyumno vicintya tam |
tūṣṇīm babbhūva svapne'pi nityam paśyati tām mṛtim || 28.132 ||

drauṇim ca kālarātrim ca droṇapātādanantaram |
viśasantam kṛṣantim ca svapne'paśyaddhi pārṣataḥ || 28.133 ||

samākṣipad droṇasuto'sya kaṅṭhe nibaddhya maurvīm dhanuṣopyurasthaḥ |
mamantha kṛcchreṇa vihāya deham yayau nijam sthānamasau ca vahniḥ || 28.134 ||

tataḥ śikhāṇḍinaḥ hatvā yudhāmanyūttamojasau |
janamejayam ca pāñcālīsutānabhiyayau jvalan || 28.135 ||

tairutthitairasyamānaḥ śaraiḥ khaḍgena jaghnivān |
sarvān savyāpasavyena tathā'nyān pāṇḍavātmajān |
ṛta ekaḥ bhaimasenim kāśīrājātmajātmajam || 28.136 ||

tam tadā'ntarhitāḥ śarvaḥ kailāsamanayat kṣaṇāt |
sa śarvatrātanāmā'sīdatastatraiva so'vasat || 28.137 ||

purā'rthitaḥ svadauhitrasyāmaratvāya śaṅkaraḥ |
kāśīrājena tenāsau jugopainam kṛpāyutaḥ || 28.138 ||

vāsudevamatam jñātvā sāmrajyāya parīkṣitaḥ |
vārayāmāsa bhūlokaḥ naiva yāhīyamum śivaḥ || 28.139 ||

sāmānyato'pāṇḍavāya drauṇinā'pyabhisandhitam |
tadrūpeṇaiva rudreṇa vinainamiti cintitam || 28.140 ||

astram brahmaśiraścainam na jaghānaikyatastayoḥ |
cekitānādikāḥścaiva jaghānānyān sa sarvaśaḥ || 28.141 ||

sa cedipāñcālakarūśakāśīnanyāḥśca sarvān vinihatya vīraḥ |
śīśūn striyaścaiva nihantumagraḥ prājvālayat tacchibiram samantāt || 28.142 ||

jjīviṣūḥstatra palāyamānān dvāri sthitau gautamaḥ sātvaśca |
nijaghnatuḥ sarvataḥ pārṣatasya sūtastvekaḥ śeṣito daivayogāt || 28.143 ||

khaḍgena prahr̥tam dṛṣṭvā hārdikyena papāta ha |
bhūmau prāgeva saṁsparśāna jñāstamasā'munā |
anyāsakte samutthāya prādravad yatra pārṣatī || 28.144 ||

tasyā akathayat sarvaṃ sā bhīmāyā'ha duḥkhitā |
prādravad rathamāruhya sa dhanvī gautamīsutam || 28.145 ||

tadantare drauṇirapi prayātaḥ kṛṣṇāsutānāṃ muditaḥ śirāṃsi |
ādāya hārdikyakṛpānuyāto duryodhanaṃ sannikṛṣṭaprayāṇam || 28.146 ||

dr̥ṣṭvā taduktaṃ ca niśamya pāpastuṣṭo'tyajat sādhviti dehamāsu |
bhīmārjunābhyāmātha keśavācca bhītāḥ pṛthag drauṇimukhāḥ prayātāḥ || 28.147 ||

tatraikalaṃ droṇasutaṃ rathena yāntaṃ rathī mārutiranvadhāvat |
tamādravantaṃ prasamīkṣya bhītāḥ parādravad drauṇiratidrutāśvaiḥ || 28.148 ||

ādravantaṃ punardṛṣṭvā bhīmaṃ droṇātmaḥ ruṣā |
āvṛtya yuddhyan vijito'straṃ brahmaśira ādade || 28.149 ||

etasmīnantare kṛṣṇo dharmajenārjunena ca |
tatrā'gamat tadastraṃ ca bhīmaṃ cāvvarthatāṃ nayan |
avadhyo bhīmasenastadastraṃ cāmoghameva yat || 28.150 ||

viṣṇunaivobhayaṃ yasmāt klṛptaṃ bhīmo'strameva tat |
gāyatrī tatra mantrō yad brahmā taddhyānadevatā |
dhyeyo nārāyaṇo devo jagatprasavitā svayam || 28.151 ||

ūce ca pāṛthayoḥ kṛṣṇo yat kṛtaṃ drauṇinā purā |
svāyudhānāṃ yācanaṃ cāpyaśaktena taduddhṛtau || 28.152 ||

pr̥ṣṭenoktaṃ tvayā hīnāṃ kṛtvā duryodhanāya gām |
dātum tvadāyudhaṃ me'dyetyevamukte tmanoditam |
maivaṃ kārṣṇīḥ punariti ddhyāyatā'bdestaṣṭe svamu || 28.153 ||

tadastraṃ prajvalad dr̥ṣṭvā'pāṇḍavatvavidhitasayā |
dharāyāṃ drauṇinā muktaṃ kṛṣṇena prerito'rjunaḥ || 28.154 ||

svastyastu droṇaputrāya bhūtebhyo mahyameva ca |
iti bruvamṣtadevāstramastraśāntyai vyasarjayat || 28.155 ||

anastrajñeṣu muktaṃ taddhanyādastramucaṃ yataḥ |
gurubhaktyā tato drauṇeḥ svastyastvityāha vāsaviḥ || 28.156 ||

tadā'strayostu saṃyoge bhūtānāṃ saṃhṛtīrbhavet |
bhūtānāṃ svastirapyatra kāṅkṣitā karuṇātmanā || 28.157 ||

tathā'pyastradvayaṃ yuktaṃ bhūtānāṃ nāśakṛd dhruvam |
tasmānnivāraṇaṃ yogaṃ tayormadhye'bhavat kṣaṇāt |
nissīmaśaktiḥ paramaḥ kṛṣṇaḥ satyavatīsutaḥ || 28.158 ||

saṃsthāpyāstradvayaṃ dūre tāvāha puruṣottamaḥ |
santi hyastravidaḥ pūrvam prāyaścaitanna taiḥ kṛtam |
lokopadravakṛt karma santaḥ kuryuḥ kathaṃ kvacit || 28.159 ||

ityukte phalguṇaḥ prāha mayā muktaṃ mahāpadi |
śāntyarthameva ca vibho kṣantavyaṃ bhavatā tataḥ || 28.160 ||

drauṇirapyevamevā'ha tau vedapatirabravīt |
nivartyatāmastramiti śakrasūnustathā'karot |
nivartanāprabhuṃ drauṇiṃ vāsudevo'bhyabhāṣata || 28.161 ||

kṣatratejā brahmacārī kaumārādapi pāṇḍavaḥ |
nivartane tataḥ śakto nāyaṃ droṇātmajo'pi san |
abrahmacaryādityukte vyāso drauṇimabhāṣata || 28.162 ||

nivartanāsamarthastvaṃ dehi naisargikaṃ maṇim |
jītaḥ prāgeva bhīmena bhīmāyaiva mahāprabham |
api kevalayā vācā pārthebhyo'straṃ nivartaya || 28.163 ||

ityukto mūrdhajaṃ ratnaṃ jarāmaraṇanāśanam |
kṣuttrīśramāpahaṃ divyagandhaṃ dhvāntaharaṃ śubham || 28.164 ||

utkrītya bhīmāya dadau muktāḥ pañcaiva pāṇḍavaḥ |
astrādīti tato vedabhartā vāsavimabravīt || 28.165 ||

tāta muktaṃ drauṇinā'pi tvamevāstraṃ nivartaya |
ityuktastam praṇamyā'su sañjahārārjuno'pi tat || 28.166 ||

yādaveśo'tha gautamyāḥ sutamāhaikasantateḥ |
vācā nivartayāstraṃ te ityukto drauṇirabravīt || 28.167 ||

pakṣapātādicchasi tvaṃ bhāgīneyasya santatim |
tatraiva pātayāmyastramuttarāgarbhakṛtane || 28.168 ||

vāsudevaḥ punaḥ prāha yadi hantavya eva te |
garbhastathā'pi naivāstraṃ pātayāsmi kathañcana || 28.169 ||

abhimanyormṛtasyaiva dehe pātaya mānada |
evaṃ tvadastranihatam garbhamuḥjīvyāmyaham || 28.170 ||

pātaye garbha evāhamityūce gautamīsutaḥ |
athā'ha vāsudevastamīṣatkruddha iva prabhuḥ || 28.171 ||

durmate paśya me vīryam yat te śakyaṃ kuruṣva tat |
ujjīvyāmyaham garbham yatataḥ śaktito'pi te || 28.172 ||

santatirvarṣasāhasram pāṇḍavānāṃ bhaved bhuvi |
matpālītām na kaścit tām tāvaddhantum kṣamaḥ kvacit || 28.173 ||

jānāmi te matiṃ duṣṭāṃ jighāṃsoḥ pārthasantatim |
cikīrṣordhārtarāṣṭrasya tantum bhūyaḥ suduṣkaram || 28.174 ||

madājñayā sā viphalā bhavitī vāñchā mumukṣā vimukhasya viṣṇoḥ |
yathaiva tenaiva narādhirūḍho gamyastava syānnaca bhūmibhāgaḥ || 28.175 ||

durgandhayukto vranasañcitāṅgaḥ sadā caraḥ syā vipineṣu manda |
yāvad bhuvi syādiha pārthatanturvyāso'pi tam prāha tatheti devaḥ || 28.176 ||

rūpadvayenāpi harestatthokto jagāda kāḷītanayaṃ sa kṛṣṇam |
tvayā saha syānmama saṅgamo vibho yatheṣṭataḥ syānnaca me'tra vighnaḥ || 28.177 ||

ityukta Oṃiti prāha bhagavān bādarāyaṇaḥ |
tam praṇamya yayau so'pi svapnadṛṣṭamanusmaran || 28.178 ||

svapne hi draupadeyānāṃ vadho dṛṣṭo tmanā niśi |
arjunena pratijñānam draupadyai svavadham prati || 28.179 ||

nibadhyā'nayanam caiva tenaiva śibiram prati |
muñceti draupadvākyaṃ neti bhīmavacastathā |
kṛṣṇavākyaṇmaṇim hṛtvā deśānniryātanaṃ tathā || 28.180 ||

ityādi svapnadṛṣṭam yat prāyaḥ satyamabhūḍiti |
cintayan prayayau dāvaṃ drauṇiḥ śastrabhṛtām varaḥ || 28.181 ||

sa kṛṣṇoktamapi prāpya bādarāyaṇaśiṣyatām |
prāpyottaradvāpare ca vedān samvibhajiṣyati || 28.182 ||

tataḥ saptarṣirbhūtvā pārāsāryaprasādataḥ |
ekībhāvaṃ svarūpeṇa yāsyatyacyutaniṣṭhayā || 28.183 ||

kṛpo'tha pāṇḍavān prāpya gauravāt pūjitaśca taiḥ |
abhūdācārya evāsau rājñāṃ tattantubhāvinām || 28.184 ||

bādarāyaṇaśiṣyatvaṃ punaḥ prāpya bhajannamum |
sākaṃ svabhāginēyena bhāvyeke munisaptake |
kṛtavarmā dvāravatīm yayau kṛṣṇānumoditaḥ || 28.185 ||

kṛṣṇāyai taṃ maṇiṃ datvā bhīmastāṃ paryasāntvayat |
vikopā bhīmavākyena rājñe sā ca maṇiṃ dadau || 28.186 ||

rājārhe hi maṇau datte mahyaṃ bhīmena laukikāḥ |
strīpakṣapātaṃ rājā ca śaṅkeyurmāruteriti || 28.187 ||

maṇiṃ rājñe dadau kṛṣṇā bhartṛpriyahite ratā |
so'pyābadhya maṇiṃ mūrdhni reje rājā gavāmiva || 28.188 ||

vedeśvareṇāpi yadūttamena kṛṣṇena yuktāstata āśu pārthāḥ |
yayuh sabhāryā nijarājadhānīm hatvaiva santo'ntaraṅgīn svarājyam || 28.189 ||

yudhiṣṭhirasyānu vicitravṛyasutasya pādāvabhivandamānam |
ākṛṣya bhīmaṃ parameśvaro'yo mayākr̥tiṃ dhāt purato nṛpasya || 28.190 ||

bhīmākr̥tiṃ tāṃ sa suyodhanena kārāpitāmabhyasane gadāyāḥ |
āśliṣya cūrṅikṛtavānasrg vaman hā tāta bhīmeti vadan papāta || 28.191 ||

tamāha kṛṣṇo na hato'dya bhīmo naca tvayā'nyairapi śakyate'sau |
hantuṃ svabuddhiḥ prathitā tvayā'dya pāpā hi te buddhiradyāpi rājan || 28.192 ||

svabuddhidoṣādatipāpaśīlaputrākhyapāpāni vivarddhayitvā |
nīto vaśaṃ taiḥ phalamadya bhuñjan na krodhituṃ cārhasi bhīmasene || 28.193 ||

ityukte śāntabuddhyaiva rājñā'hūto vṛkodaraḥ |
abhyavandata tatpādāvanujādyāśca tasya ye || 28.194 ||

vajrācca dṛḍhadēhatvādavikāre vṛkodare |
na doṣo vivṛto'sya syāditi kṛṣṇena vañcitaḥ |
sarvānāśliṣya ca premṇā yuyoja nṛpa āśiṣaḥ || 28.195 ||

kulanāśakaraḥ pāpaḥ śāpayogyastava hyaham |
ityuktvaiva praṇamato gāndhārī supadāṅgulīḥ || 28.196 ||

dadarśa dharmarājasya paṭṭāntena prakopitā |
tasyāḥ krodhāgninirdagdhanakhaḥ sa kunakho'bhavat || 28.197 ||

vandamānaṃ punarbhīmamaḥ sā krodhavihvalā |
adharmataḥ kathaṃ bhīma sutam me tvam nijaghnivān || 28.198 ||

ityukto'syāḥ śamayitum krodhamagre vṛkodaraḥ |
prāha na prāṇasandeha pāpaṃ syāt pāpino vadhe || 28.199 ||

ityuktvā tām punaḥ prāha pratijñāhānīmantarā |
na me'sti prāṇasandeha iti jānan vṛkodaraḥ || 28.200 ||

yathāpratijñam bhrātrivyaṇ raṇe mama nijaghnusāḥ |
kvādharmāḥ kṣatrajāteṣtu taddhānau jīvitam nahi || 28.201 ||

“pāpā na śuddhadharmeṇa hantavyā” iti ca śrutiḥ |
“anyavat pāpahananaṃ pāpayetyāha” iti śrutiḥ |
ato'surān naikṛtikān nikṛtyā ghnanti devatāḥ || 28.202 ||

“nikṛtyā nikṛtiṃ hanyānnikṛtyā naiva dhārmikam” |
iti śrutirhi paramā paṭhyate paiṅgibhiḥ sadā || 28.203 ||

ityuktā tam punaḥ prāha kathaṃ te naraśoṇitam |
pītam nareṇaiva satā na pītamiti so'bravīt || 28.204 ||

dantāntaram na me prāpa śoṇitam tat sutasya te |
pratijñāpālanāyāpi pratikartum ca tat kṛtam || 28.205 ||

bhīṣaṇāya ca śatrūṇāṃ pītavacca pradarśitam |
vedadṛṣṭaśca dharmo'yamatipāpajanaṃ prati || 28.206 ||

ityuktovāca naivāndhadvayasyāsya vṛkodara |
ghnatā putraśataṃ yaṣṭimātram corvaritam tvayā || 28.207 ||

tāmāha bhīmaḥ pāpiṣṭhā vadhayogyāparādhinaḥ |
sarve hatā iti punaḥ sā'ha yenākṛtastava |
aparādhāḥ sa eko'pi kiṃ nāstītyavadat sa tām || 28.208 ||

sarvaiḥ sametaiḥ kṛṣṇasya bandhanāya viniścitam |
anyāni ca supāpāni kṛtānyatra purā'pica || 28.209 ||

vāsudevaṃ sabhāsamsthaṃ bruvāṇam dharmasamhitam |

(samastadharmasaṅgrahaḥ)

punaḥpunaravajñāya yāntaṃ duryodhanaṃ bahiḥ |
sarve'nvagacchannityādīnyabhipretya vṛkodaraḥ || 28.210 ||

naiko'pyanaparādhī me svayaṃ tānanuśikṣitum |
asamarthā mayi krodhaṃ kiṃ karoṣi nirarthakam || 28.211 ||

ityuktā sā'bhavat tūṣṇīm kramāt sarvaiśca pāṇḍavaḥ |
vanditā vyāsavākyācca kiñcicchāntā'tha sā'bhavat || 28.212 ||

tasyā yāśca snuṣāḥ sarvāstābhiḥ saha puraskṛtām |
kṛtvā taṃ dhṛtarāṣṭraṃ ca vidurādīṃśca sarvaśaḥ || 28.213 ||

pāṇḍavāḥ pradhanasthānaṃ sabhāryāḥ pṛthayā saha |
kṛṣṇābhyāṃ ca yayustrata gāndhāryāstapaso balam || 28.214 ||

jānan pāṇḍavarakṣārthaṃ cikīṛṣustattapovyayam |
vedeśvaro dadau divyaṃ cakṣuḥ satyavatiśutaḥ || 28.215 ||

tena dṛṣṭvā pretadehān sarvāṃstatra samākulā |
śaśāpa yādaveśānaṃ tvayā'smatkulanāśanam |
yat kṛtaṃ tat tava kulaṃ gacchatvanyonyataḥ kṣayam || 28.216 ||

ityukto bhagavān kṛṣṇaḥ svacikīṛṣitameva tat |
astvevamyāha vibhurīśvaro'pyanyathā kṛtau || 28.217 ||

tena tasyāstapo naṣṭaṃ hīnā sā'to hi bhartṛtaḥ |
nāśayeddhi sadā viṣṇuḥ svayogyādadhikān guṇān || 28.218 ||

tata āśliṣya bhartṛṇāṃ dehān prarudatīḥ striyaḥ |
sarvā duryodhanādīnāṃ darśayāmāsa keśavaḥ |
kṛṣṇāyai sā ca taṃ devamastuvat pūrṇasadguṇam || 28.219 ||

tato dehān prasiddhānāṃ pārthāḥ samadahan satām |
anyeṣāṃ dhṛtarāṣṭrādīn puraskṛtyaiva kāmścana |
sūtaiḥ pañcabhīreva svaiḥ sarasvatyāṃ pracikṣipuḥ || 28.220 ||

snehānṛpo yamau ca svān nā'jau tasmin hyayojayan |
śavāḥ prāyo bahutvena tatrataiva saṃsthitāḥ || 28.221 ||

tato dadatsu pānīyaṃ gaṅgāyāṃ svajanasya tu |
pṛthā karṇāya dattetī pārthānāhāgrajaṃ ca tam || 28.222 ||

atha ekonatrimśo'dhyāyaḥ

Om || yadaiva kṛṣṇau sakalādhirājye yudhiṣṭhiram yauvarājye ca bhīmam |
viprairyutāvabhiṣicyā'śiṣaśca yuktā datvā harṣayāmāsataustau || 29.1 ||

tadaiva cārvāka iti prasiddham rakṣastridaṇḍī yatireva bhūtvā |
yudhiṣṭhiram garhayāmāsa viprāstvām garhayantīti supāpaśīlam || 29.2 ||

śrutvaiva tad duḥkhitamāśu dharmajam dṛṣtvā viprāḥ śepuramuḥ bhṛṣārtāḥ |
agarhitam nityamasmābhirenam yato'voco garhitamadya pāpa |
bhasmībhavā'śveva tatastvitūrite kṣaṇādabhūt pāpatamaḥ sa bhasmasāt || 29.3 ||

bhasmīkṛte'smin yativeśadhāriṇi yudhiṣṭhiram duḥkhitam vṛṣṇiṣimhaḥ |
provāca nāyam yatirugrakarmā suyodhanasyaiva sakhā supāpaḥ || 29.4 ||

rakṣo'dhamo'yam nihato'dya vipraistanmā śucaḥ kṛtakāryo'si rājan |
itīritāḥ śāntamanāḥ sa viprān santarpayāmāsa dhanaiśca bhaktyā || 29.5 ||

asāntvayacca bāndhavān sa paurasaṃśritādikān |
dadau yatheṣṭato dhanam rarakṣa cānu putravat || 29.6 ||

sa bhīṣmadroṇakarṇānām vadhād duryodhanasya ca |
pāpāśānkī tapyamāno rājyatyāge mano dadhe || 29.7 ||

so'nujaiḥ kṛṣṇayā viprairapyukto dharmasāsanam |

tato hāheti vilapan rājā paramaduḥkhitāḥ |
śaśāpa sarvanārīṇām guhyam hṛdi na tiṣṭhatu || 28.223 ||

hā mātastava dhṛtyaiva vyaṃ sarve bhṛṣam hatāḥ |
jyeṣṭham pitṛsamam hatvā pratipatsyāma kām gatim || 28.224 ||

evam vadantaḥ kaunteyam vāsudevaḥ sanāradāḥ |
śamayāmāsa sadvākyaigunān karṇasya cābravīt || 28.225 ||

tataste pretakāryāṇi cakruḥ sarve'pi sarvaśaḥ |
sarveśāmādhirājye ca sthito'bhūt pāṇḍavāgrajāḥ || 28.226 ||

bhīmaṃ samprārthayitvaiva na vetthsītyāha phalgunam || 29.8 ||

tasmin kruddhe nṛpaṃ prāhurviprāstvatto'pi tattvavit |
śakro'rjuna iti śrutvā'pyetaddharme sasaṃśayam || 29.9 ||

matsnehādeva sarve'pi dharmo'yamiti vādinaḥ |
ityevaṃ śaṅkamānaṃ tamūcaturviprayādavau |
kṛṣṇo dharmo'yamityeva śāstrayuktyā punaḥpunaḥ || 29.10 ||

nātiniścītabuddhiṃ taṃ tadā'pi puruṣottamau |
hatapakṣagatatvena tacchaṅkāyā agocaraḥ |
yato bhīṣmastato yāhi tamityūcaturavyayau || 29.11 ||

sa tābhyāṃ bhrāṭṛbhiḥcaiva munibhiḥca samanvitaḥ |
bhīṣmaṃ yayau lajjite'sminstaṃ bhīṣmāyā'ha keśavaḥ || 29.12 ||

ṛcchetyuktaḥ sa bhīṣmeṇa papracchākhilamañjasā |
tatrovācākhilān dharmān kṛṣṇo bhīṣmaśarīragaḥ || 29.13 ||

bhīṣmo hyāha hariṃ pāṛthā bodhanīyāstvayaiva hi |
kā śaktirmama deveśa pāṛthān bodhayituṃ prabho || 29.14 ||

ityukto bhagavānāha tvatkīrtyai tvayi saṃsthitaḥ |
pravakṣyāmyakhilān dharmān sūkṣmaṃ tattvamapīti ha || 29.15 ||

rājñāḥ prathamato dharmo bhagavaddharmapālanam |
tadarthaṃ kaṅṭhakoddhāro dharmā bhāgavatā api |
manovākkarmabhirviṣṇoracchidratvena cārcanam || 29.16 ||

pūrṇāśeṣaguṇo viṣṇuḥ svatantraścaika eva tu |
tadvaśaṃ sarvamanyacca sarvadeti viniścayaḥ || 29.17 ||

devatākramavijñānamapūjā'nyasya vai hareḥ |
pūjā bhāgavatatvena devādīnāṃ ca sarvaśaḥ || 29.18 ||

vṛthā karmākṛtiḥ kvāpi nirāśīstvaṃ sadaiva ca |
viṣṇorbhāgavatānāṃ ca pratīpasyākṛtiḥ sadā |
parasparavirodhe tu viśiṣṭasyānukūlatā || 29.19 ||

priyaṃ viṣṇostadīyānāmapi sarvaṃ samācaret |
dharmamapyapriyaṃ teṣāṃ naiva kiñcit samācaret || 29.20 ||

sāmye virodhe ca bahūnanuvarteta vaiṣṇavān |
ete sādharmaṇā dharmā jñeyā bhāgavatā iti || 29.21 ||

tattvavijñāpanaṃ dharmo viprasya tu viśeṣataḥ |
śārīradaṇḍasantyāgaḥ putrabhāryādikānṛte |
tatrāpi nāṅgahāniḥ syād vedanā vā ciraṃ natu || 29.22 ||

nacārthadaṇḍaḥ kartavyo vipravaiśyādibhiḥ kvacit |
śārīradaṇḍaviṣaye vaiśyādīnāṃ ca vipravat || 29.23 ||

yathālabdhena varteta bhikṣayā vā dvijottamaḥ |
śiṣyayājyopalabdhairvā kṣatradharmaṇa vā'padi || 29.24 ||

mahāpadi viśāṃ dharmaiḥ kṣatriyaḥ suraviprayoḥ |
anyatra sarvavittena vartetaitāṃśca pālayan || 29.25 ||

virodhinaḥ kṣatriyācca prasahyaiva hared dhanam |
sāmādikramato dharmān vartayed daṇḍato'ntataḥ |
apalāyī sadā yuddhe satāṃ kāryamṛte bhavet || 29.26 ||

kṣivāñijya gorakṣā kusīdaṃ vaiśyajīvanam |
paricaryaiva sūdrasya vṛttiranye svapūrvavat |
varteyurbrahmaṇādyāśca kramāt pūjyā haripriyaḥ || 29.27 ||

haribhaktāvanuccastu varṇocco nātipūjyate |
vinā praṇāmaṃ pūjyastu varṇahīno haripriyaḥ |
ādarastatra kartavyo yatra bhaktirharervarā || 29.28 ||

jñāpanaṃ kṣatriyāṇāṃ ca dharmo viprābhyanujñayā |
tadabhāve tu vaiśyānāṃ śūdrasya paramāpadi || 29.29 ||

“varṇeṣvājñeṣvavarṇastu na jñānī syāt kathañcana” |
iti śruteravarṇasya jñāpanaprāptireva na || 29.30 ||

jñeyaṃ sarvatrivarṇasthastrībhirvedān vinā'khilam |
svīyapunnīyatīḥ strīṇāṃ svadāranīyatirṇṇām || 29.31 ||

dharmo guṇottamānāṃ tu smṛtyaivāndhaṃ tamo vrajet |
guṇasarvasvabhāniḥ syāduttarottarato'tra ca || 29.32 ||

adho'dho'dhikadoṣaḥ syāt strīṇāmanyatra madhyataḥ |
vedā apyuttamastrībhiḥ kṛṣṇādyābhirivākhilāḥ || 29.33 ||

devyo munistriyaścaiva narādikulajā api |
uttamā itī vijñeyāstacchūdrairapyavaidikam |
jñeyamanyairharernāma nijakartavyameva ca || 29.34 ||

sarvathā'ndhaṃ tamo yāti varam sadṛśameva vā |
yo viṣṇormanyate kiñcid guṇaiḥ kaiścidapi kvacit || 29.35 ||

brahmeśānādīkamapi bhedaṃ yo vā na manyate |
bhedadṛk tadguṇādau ca prādurbhāvagate'pi yaḥ || 29.36 ||

prākṛtaṃ dehamathavā duḥkhājñānaśramādīkam |
manyate tāratamyam vā tadbhakteṣvanyathaiva yaḥ || 29.37 ||

manovāktanubhīryo vā tasminstadbhakta eva vā |
virodhakṛd viṣṇvadhīnādanyat kiñcidapi smaran || 29.38 ||

anyādhīnatvaviccāsyā sarvapūrtyavideva ca |
bhaktihīnaśca te sarve tamo'ndhaṃ yāntyasaṃśayam || 29.39 ||

tattve saṃśayayuktā ye sarve te nirayopagāḥ |

doṣebhyaste guṇādhikye naiva yāntyadhamāṃ gatim |
guṇadoṣasāmye mānuṣyaṃ sarvadaiva punaḥpunaḥ || 29.40 ||

yāvad doṣakṣayaścordhvā gatiḥ kramaśa eva tu |
sarvadoṣakṣaye muktirātmayogyānusārataḥ || 29.41 ||

bhaktijñānonnatāveva svargaśca śubhakarmaṇaḥ |
viṣṇuvaiṣṇavavākyena hāniḥ pāpasya karmaṇaḥ || 29.42 ||

ityādi dharmasarvasvaṃ bhīṣmasthenaiva viṣṇunā |
pārthānāṃ gaditaṃ tacca śrutvā dharmasuto' nujān |
papraccha viduraṃ caiva sāraṃ dharmādiṣu triṣu || 29.43 ||

āha kṣatā dharmameva sāramarthaṃ ca madhyamam |
nīcaṃ kāmam niṣphalatvādarthamevārjuno' bravīt || 29.44 ||

sāraṃ sa dvividho jñeyo daivo mānuṣa eva ca |
daivo vidyā hiranyādirmānuṣaḥ parikīrtitaḥ || 29.45 ||

madhyamo dharma evātra sādhyam sādhanameva ca |
vidyāhvayo'rtho dharmasya vidyayaiva ca mucyate || 29.46 ||

mānuṣo'rtho'pi vidyāyāḥ kāraṇam suprayojitaḥ |
tuṣṭo'rthena gururyasmāt kaivalyaṃ dātumapyalam || 29.47 ||

dharmārthatām vinā'pyarthaistuṣyeyurgurudevataḥ |
yadyanuddeśito dharmo'pyarthamevānusaṃvrajat || 29.48 ||

gurutā'rthagataiva syāt kāmo'vastāddhi niṣphalaḥ |
yamāvatra vidāṃ śreṣṭhāvarjunoktamanūcatuḥ || 29.49 ||

athāha bhīmaḥ pravaraḥ sutattvadṛśāṃ samastānabhibhāṣya harṣāt |
smayan na kāmādatiriktamasti kiñcicchubhaṃ kkāvaratām sa yāyāt || 29.50 ||

kāmyaṃ hi kāmābhidhamāhurāryāḥ kāmyāḥ pumarthāḥ saha sādhanairyat |

akāmyatām yātyapumartha eva pumarthitatvāddhi pumartha uktaḥ || 29.51 ||

vijñānabhaktyādikamapyatīva satsādhanam kāmabahiṣkṛtam cet |
na sādhanam syāt paramo'pi mokṣo na sādhyatām yāti vinā hi kāmāt || 29.52 ||

parāt paro'pyādipumān hariśca svasyetareṣāmapi kāmya eva |
akāmito'vāggatimeva dadyāt kāmaḥ pumartho'khila eva tena || 29.53 ||

icchaiva kāmo'stu tathā'pi naitāmṛte hi cittvaṃ ghaṭakuḍyavat syāt |
sārastataḥ saiva cidātmakā'pi sā cetanā gūḍhatanuḥ sadaiva || 29.54 ||

na praśnayogyāḥ pṛthageva kāmastenaīṣa rājan yadi tāratamyam |
icchasyayaṃ te trividho hi vedyo dharmārthayuktaḥ paramo mato'tra |
ekāvirodhī yadi madhyamo'sau dvayorvirodhī tu sa eva nīcaḥ || 29.55 ||

tasmāt svabuddhipramadābhireva kāmam ramethā anurūpakāmaḥ |
rājan na kāmādaparam śubham hi paro hi kāmo harireva yena || 29.56 ||

prājñāḥ suhrccandanasāralipto vicitramālyābharaṇairupetaḥ |
idaṃ vaco vyāśasamāsayuktaṃ samprocya bhīmo vararāma vīraḥ || 29.57 ||

praśasya bhīmamanyāṃśca rājā mokṣamathāstuvat |
svayukterapatīpatvānnirācakre na mārutiḥ || 29.58 ||

*iti śrīmadānandatīrthabhaḡavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
(samastadharmasaṅgraho nama) ekonatriṃśo'dhyāyaḥ*

(yāgasamāptih)
atha triṁśo'dhyāyah

Om || atha kṛṣṇamanusmṛtya bhīṣme svāṃ vasutāṃ gate |
kṛtvā kāryāṇi sarvāṇi gaṅgāmāśvāsya duḥkhitāṃ || 30.1 ||

āśvāsitaśca kṛṣṇābhyāṃ dharmajo duḥkhiṭaḥ punaḥ |
parāśarasutenoktaḥ kṛṣṇenānantarādhasā || 30.2 ||

apāpe pāpaśaṅkitvādaśvamedhairyajācyutam |
kuru rājyaṃ ca dharmeṇa pālayāpālakāḥ prajāḥ || 30.3 ||

ityuktaḥ sa tathā cakre tyaktvā bhogāṃśca kṛtsnaśaḥ |
govratādivratairyuktaḥ pālayāmāsa medinīm || 30.4 ||

dadau deyāni mukhyāni yathākāmamakhaṇḍitam |
naivārthī vimukhaḥ kaścidabhūd योग्याḥ kadācana || 30.5 ||

praṣṭā ca dātā'khilarājanamyo yaṣṭā ca dharmātmaja eva tatra |
babhūva paṇḍorgr̥hamāvasaṃśca rājādhirājo vanitānivṛttaḥ || 30.6 ||

bhīmastu dauryodhanameva sadma prapedivānūrjitavīryalabdham |
kṛṣṇāśahāyah surarājayogyānabhuṅkta bhogān yuvarāja eva || 30.7 ||

kṛṣṇā ca pārthāṃscaturō vihāya suvyaktasārasvataśuddhabhāvā |
rarāja rājāvarajena nityamananyayogena śikheva vahneḥ || 30.8 ||

prītyaiva vijñānayuḥjā'nyapārthaiḥ saṃvādataḥ parihṛtā gatabhāvikāle |
api svakīyaṃ patimeva bhīmamavāpya sā paryacaranmudaiva || 30.9 ||

rarāja rājāvarajastayā sa dvirūpayā somakakāśijātayā |
śrīyā bhuvā caiva yathā'bjanābho nihatyā sarvān ditijān mahābdhau || 30.10 ||

sarvottuṅgo nāmataḥ prāṇavāyoramśo niśāyāṃ guruputrasūditāḥ |
mātā'sya devīti ca rauhiṇeyī bhīmapriyā'sīd yā purā'syaiva rākā || 30.11 ||

anyāścā'survāsudevyo diśo yā āpaśca pūrvamviṃśatiragryarūpāḥ |
tābhiryuto daivatairapyalabhyānabhuṅkta bhogān vibudhānugārcitaḥ || 30.12 ||

rarakṣa dharmānakhilān hareḥ sa nidhāya viprānanuśāsya yuktān |
sadvaiṣṇavān viduṣaḥ pañcapañca savetanān grāmamanu svakīyān || 30.13 ||

dadhāra daṇḍam tadavartīṣu svayaṃ jagrāha cānveva mudā'tha tadgatān |
taddhṛttamanyairapi vipravaryaiḥ saṃśodhayan sarvamasau yathā vyadhāt || 30.14 ||

nāvaiṣṇavaḥ kaścidabhūt kutaścinnaivānyaniṣṭho naca dharmahantā |
na vidhyavartī naca duḥkhito'bhūnnāpūrṇavittaśca tadīyaraṣṭre || 30.15 ||

vāsiṣṭhavṛṣṇipravarau prapaśyatām tābhyām ca bhīmena munīśvaraiśca |
saṃśikṣitānām prathamād yugācca guṇādhikaḥ kalirāsīt prajānām || 30.16 ||

śubham mahat svalpaphalam kṛte hi viparyayaṇāśubhameṣa doṣaḥ |
taddhīnamapyuccaśubham kṛtād yugāccakre kalim mārutiracyutāśrayāt || 30.17 ||

dhanañjayaḥ prodyatadaṇḍa āsīt sadā'nyacakreṣu nijāgrajeritaḥ |
vibhīṣayitvā nṛpatīn saratnān padornṛpasyāgrabhuvo nyapātayat || 30.18 ||

sadaiva kṛṣṇasya mukhāravindād vinissṛtam tattvavinirṇayāmṛtam |
piban sutādyādhimasau krameṇa tyajamśca reme'viratātibhogaḥ || 30.19 ||

duḥśāsanasyā'vasatham subhadrācitrāṅgadāsahito'dhyāvasamśca |
sacandrikākāntiranūnabimbo nabhasthitaścandra ivātyarocata || 30.20 ||

samastabhṛtyāśritavetanānām mādreya āsīt prathamam pradātā |
sa durmukhasyā'vasathe'vasacca sa madrarājātmajayā'gryavartī || 30.21 ||

sandhānabhedānugatapravṛttistiṣṭhamśca durmarṣaśubhrasadmani |
nṛpāṅgarakṣaḥ pragṛhītakaḍgastasyānujo māgadhakanyayā'sīt || 30.22 ||

senāpatiḥ kṛpa āsīd yuyutsuḥ sasañjayo viduraścā'mbikeyam |

pārtheritāḥ paryacaran svayaṃ ca sarve yathā daivatamādareṇa || 30.23 ||

dvirūpakṛṣṇaprahiteṣu pāṇḍuṣu kṣitiṃ praśāsatsu na kaścanā'turaḥ |
nacākramānṛṣṭyurabhūnna nāryo vibhartṛkā no vidhurā narāśca || 30.24 ||

śabdādayāścā'suratīva hṛdyā nikāmavarṣī ca sureśvaro'bhūt |
prajā anāsprṣṭasamastatāpā ananyabhaktyā'cyutamarcayanti || 30.25 ||

pṛthvī ca gāvaḥ sasarasvatīkā nikāmadohā abhavan sadaiva |
abdābdhinadyo girivṛkṣajaṅgamāḥ sarve'pi ratnaprasavā babhūvuḥ || 30.26 ||

kṛṣṇāśrayāt sarvamidaṃ vaśe te vidhāya samyak paripālayantaḥ |
divīva devā mumuduḥ sadaiva munīndragandharvanṛpādibhirvṛtāḥ || 30.27 ||

samujjvalā pāṇḍavakīrtinārī padaṃ vidhāyāsrapakṣamūrdhasu |
varābhaye caiva satāṃ karābhyāṃ kṛṣṇaprasūtā jagadaṇḍamāvṛṇot || 30.28 ||

pātālapādāṃ pṛthivīnitambāmākāśamadyāṃ karasantatāśām |
graharkṣatārābharaṇadyuvakṣasaṃ viriñcalokasthalasanmukhāmbujam || 30.29 ||

vikunṭhanāthābhayahastamādarānmūrdhnā vahanṭīm varabhāratākhyām |
nīsamya tāmīkṣya samastalokāḥ pavitritā vedibhavāmivānyām || 30.30 ||

prapālayatsveva dharāṃ sakṛṣṇeṣvaddhaiva pārtheṣu kalirbaliśca |
supāpadaityau kvaca rāṣṭraviplavaṃ sañcakatustacchrutamāśu pārthaiḥ || 30.31 ||

nṛpeṇa kṛṣṇena ca sādhu codito bhīmastadā tau sagraṇu vijitya |
baliṃ pravidrāvya kaliṃ nibaddhya samānayat kṛṣṇanṛpendrayoḥ puraḥ || 30.32 ||

papraccha taṃ kṛṣṇapuro yudhiṣṭhira udāradhīḥ |
kale kimiti me rāṣṭraṃ viplāvayasi durmate || 30.33 ||

ityukta āha kālo'yaṃ duryodhananipātanam |
ārabhya mama tatra tvaṃ balādākramya tiṣṭhasi |
tato mayā kṛto rāṣṭraviplavaste narādhipa || 30.34 ||

tamāha rājā rājñāṃ hi balād rājyaṃ pravartate |
api kālabhavaṃ rāṣṭraṃ tvadīyaṃ mādr̥śairnṛpaiḥ |
hriyate balavadbhirhi rājyāśā te kutastadā || 30.35 ||

“kālo vā kāraṇaṃ rājño rājā vā kālakāraṇaṃ |
iti te saṃśayo mā bhūd rājā kālasya kāraṇaṃ”⁸³ || 30.36 ||

tamuvāca kaliḥ kāle madīye tvādr̥śaḥ kutaḥ |
rājānaṃ pūrvamāviśya viprāmśca syāmahaṃ nṛpa || 30.37 ||

vāsudevasahāyeṣu tejo yuṣmāsu me nahi |
kva rājā’sāvṛte yuṣmān yo mayā nābhibhūyate || 30.38 ||

madīyakāle bhūpāla vipavedavirodhini |
maddr̥ṣṭipāte kva guṇāḥ kva vedāḥ kva suyuktayaḥ || 30.39 ||

jagāda nṛpatiḥ satyaṃ kale vakṣyanṛto’pi san |
mocaye tvartavacanād yadā’smatsantateḥ param |
vilumpasyakhilān dharmān karaṃ tatrāpi no’rpaya || 30.40 ||

sīmādhirbahuvākyaṃ ca tulāmāne ca me karaḥ |
naivātīkramameteṣāṃ kuru sarvātmanā kvacit || 30.41 ||

tamāha bhagavān kṛṣṇo yāvat pāṇḍavasantatiḥ |
tāvanna te bhavecchaktiḥ pravṛttasyāpi bhūtaḥ || 30.42 ||

pāṇḍavebhyaḥ paraṃ yāvat kṣemakaḥ kramavarddhitā |
kṣemakāt parataḥ pūrtiṃ śaktiste yāsyati dhruvam || 30.43 ||

na draṣṭavyaṃ bhūtaḥ te kuta eva spṛṣerbhuvam |
yāvat pārthā ahaṃ cātra tato bhuvi padaṃ kuru || 30.44 ||

⁸³Mahā. 12.70.6

ityukto vāsudevena mocito dharmajena ca |
tān praṇamya yayau pāre samudrasyā’śrayad guhām |
pārthāśca kṛṣṇasahitā rakṣantaḥ kṣmām mudam yayuḥ || 30.45 ||

evam pārthān pratiṣṭhāpya śakraprasthe tu sārjunah |
krīḍan divyāḥ kathāḥ prāha putraśokāpanuttaye |
gītoktaṃ vismṛtaṃ cāsmāi punarvistarato’vadat || 30.46 ||

vāṇī prāṇo vāsudeva ityetairakhilaṃ tatam |
sarvottamatvameteṣāṃ sarvametadvaśe jagat |
uttarottaramete’pi guṇoccāstadvaśe’pare || 30.47 ||

itthaṃ harervaśe sarvagūṇapūrṇaśca sa prabhuḥ |
eka eva nacānyo’sti prāṇocā tadadho ramā || 30.48 ||

sa hutāśa iti prokto hutamattyakhilaṃ yataḥ |
vākprāṇamadyago nityaṃ dhārayatyakhilaṃ jagat |
sa īśo brahmarudrādya jīva eva prakīrtitāḥ || 30.49 ||

ye tasyānādisadbhaktā muktivyogya hi te smṛtāḥ |
anādidveṣiṇo ye’sminstamoyogyāḥ supāpinaḥ || 30.50 ||

miśrā madhyā iti jñeyāḥ saṃsāraparivartinaḥ |
evam jīvāstridhā proktā bhavantyete nacānyathā || 30.51 ||

tāratamyam ca vijñeyam liṅgairdaihikamānasaiḥ |
viṣṇorliṅgānusāritvatāratamyāt tadīkṣaṇam || 30.52 ||

viṣṇostadanugānāṃ ca prītikṛd dharma īritāḥ |
adharmo’nya iyaṃ niṣṭhā pralāpaḥ kiṃ kariṣyati || 30.53 ||

evamādyanusāsyajāḥ pārthaṃ pārthaiḥ susatkṛtaḥ |
kathañcit tānavasthāpya sudūrānugatān prabhuḥ |
subhadrasahitaḥ prāyād yānena dvārakāpurīm || 30.54 ||

samādhiviratodaṅkapariṣṭaḥ pathi prabhuḥ |
hataṃ duryodhanaṃ prāha sabhrāṭṛsutasainikam || 30.55 ||

taṃ śiṣyavadhakopena śaptumātmānamudyatam |
keśavo' śamayad vākyairviśvarūpaṃ pradarśya ca || 30.56 ||

madbhakto nitarāmeṣa madārādhanaatparaḥ |
māmavajñāya nirayaṃ mā' nutthānaṃ vrajediti || 30.57 ||

kṛpayā vāsudevena bodhitaḥ śāntamānasaḥ |
paścāttāpābhitaptātmā tameva śaraṇaṃ yayau || 30.58 ||

tasmai devo'bhayaṃ dattvā preṣayiṣye'mṛtaṃ tava |
dātuṃ śakramiti proktvā yayau dvāravatīm prabhuḥ || 30.59 ||

athā'dideśa deveśaṃ vāsudevo'mṛtaṃ muneh |
dehīti vañcayiṣyāmītyāha so'pi kṣamāpayan || 30.60 ||

Oṃityukto bhagavatā tatsnehāt sa śacīpatiḥ |
sujugupsitamātaṅgaveṣo bhūtvā muniṃ yayau || 30.61 ||

mūtrasrotasi so'dhaśca nidhāya kalaśaṃ vaśī |
mūtrayanniva taṃ prāha vāsudevaḥ sudhāmimām |
maharṣe preṣayāmāsa tavārthe tat pibeti ca || 30.62 ||

sa mūtramiti matvā taṃ yāhītyevā'ha bhatsayan |
vañcayitvaiva taṃ śakro yayau prītaḥ svamālayam || 30.63 ||

asādhāraṇamannaṃ hi devānāmamṛtaṃ sadā |
anyapīṭistatastasya devānāṃ paramāpriyā || 30.64 ||

ātmadattaprasādācca svāparādhāt pracālite |
udaṅke vāsudevastu yuktamītyeva manyate || 30.65 ||

svapurīm prāpya yadubhiḥ pūjitaḥ sūrasūnave |

vṛttāntaṃ kathayāmāsa keśavo yadusaṃsadi || 30.66 ||

vadhamantaritaṃ sūnoḥ sātivateśena sātvatī |
praṇamya kathayetyūce tata āha janārdanaḥ || 30.67 ||

tataḥ suduḥkhitāḥ sūraputrādyā abhimanyave |
śrāddhadānāni bahuśaścakruḥ keśavasamṃyutāḥ || 30.68 ||

nivasatyatra viśveśe dharmaputraḥ kratūttamam |
aśvamedhamanuṣṭhātuṃ nāvindad vittamañjasā || 30.69 ||

hataśeṣāt kṣatrasaṅghāt karam naicchad dayāparaḥ |
naca madhyamakalpena yaṣṭuṃ tasya mano gatam || 30.70 ||

vijñāya nityavijñātanikhilo bādarāyaṇaḥ |
āvīrbhūto himavataḥ śṛṅgaṃ yatrābhisaṅgatam || 30.71 ||

meruśṛṅgeṇa yatraiva viṣṇuḥ svātmānamavyayam |
lokasya saṅgrahāyeje karmabandhojjhito'pi san || 30.72 ||

śaṅkarādyāḥ surā yatra maruttaśejjire harim |
dānavo vṛṣaparvā ca tatrāsti dhanamakṣayam || 30.73 ||

tacchaṅkaraśarīrasthaṃ jāmadagnyaṃ hariṃ param |
iṣṭvaivānujñāyā tasya svīkṛtya yaja tena ca |
ityāha vyāsavākyānu bhīmo'pyāha ṇṇpottamam || 30.74 ||

dhanasya devatā viṣṇurjāmadagnyo'khileśvaraḥ |
sa śaṅkaraśarīrastho yajñocchiṣṭadhanādhipaḥ || 30.75 ||

tenaiva viṣṇunā dattamarjunāyāstramuttamam |
kāryāṇyanyāni cāsmākaṃ kṛtānyetena viṣṇunā || 30.76 ||

sa brahmarudraśakrādīpadadātā'khilapadaḥ |
svatantraḥ paratantrāṃstānāvartayati cecchayā || 30.77 ||

priyo'smākaṃ priyāstasya sarvadaiva vyaṃ nṛpa |
atastadabhyanujñātadhanenaiva yajāmahe || 30.78 ||

so'yaṃ pitāmaho'smākaṃ vyāsastannaḥ pradāsyati |
ityuktvā taṃ puraskṛtya kṛṣṇadvaipāyanaṃ yayuḥ || 30.79 ||

dhanam kṛṣṇaḥ samādāya samantācchatayojanam |
dadau teṣāṃ te'pi cohurhastyuṣṭrāśvanarādibhiḥ || 30.80 ||

yudhiṣṭhiramṛte sarve bhīmasenapurogamāḥ |
yajñārthamūhire bhūri svarṇamudyadraviprabham || 30.81 ||

tadaiva vāsudevo'pi sabhāryaḥ saha bhadrayā |
āgacchan hastinapuraṃ pathyudaṅkena pūjitaḥ || 30.82 ||

tatkāmavarṣiṇo meghāmstasya datvodakārthinaḥ |
saphalaṃ svavaraṃ kṛtvā jagāma gajasāhvayam || 30.83 ||

āsanneṣveva pārtheṣu vyāse ca puruṣottame |
praviveśa puraṃ kṛṣṇastadā'sūtottarā mṛtam || 30.84 ||

drauṇyastrasūditam bālam dṛṣṭvā kuntyādikāḥ striyaḥ |
śaraṇyaṃ śaraṇaṃ jagmurvāsudevaṃ jagatpatim || 30.85 ||

pratyakṣamātmanā garbhe rakṣitam prasave hatam |
punarujjīvayāmāsa keśavaḥ pārthatantave || 30.86 ||

tadaiva viviśuḥ pārthā sakṛṣṇāḥ sadhanoccayāḥ |
sarve mumudire dṛṣṭvā putraṃ keśavarakṣitam || 30.87 ||

dadau dānāni bahuśo dharmaputro yudhiṣṭhiraḥ |
pautrajanmani hr̥ṣṭātmā vāsudevaṃ nanāma ca || 30.88 ||

kuntīkṛṣṇāsubhadrābhīrāvairāṭyā'nyābhireva ca |

pāṇḍavaiḥ puruṣaiścānyaiḥ samstutaḥ praṇato hariḥ || 30.89 ||

tataḥ kṛṣṇābhyanujñātāḥ pārāśaryasadasyakāḥ |
ārebhire'śvamedhaṃ te munibhirbrahmavādibhiḥ || 30.90 ||

sarvayajñātmakaṃ teṣāmaśvamedhaṃ jagatpatiḥ |
kārayāmāsa bhagavān kṛṣṇadvaipāyanaḥ svayam || 30.91 ||

sādhanāni tu sarvāṇi śālāṃ caiva hiraṇmayīm |
pavamānasutaścakre kṛṣṇadvaipāyaneritaḥ || 30.92 ||

athānumantritotsrṣṭam purohitapuraskṛtam |
turaḡam kṛṣṇasāraṅgamanuvavrāja vāsaviḥ || 30.93 ||

sa jitvā rundhataḥ sarvān nṛpatīñchastratejasā |
cārayāmāsa sarveṣu rāṣṭreṣvavijito'ribhiḥ || 30.94 ||

yudhiṣṭhirājñayā tena na kaścinnihatastadā |
āhūtāśca nṛpāstena yajñārthaṃ prīyata'khilāḥ || 30.95 ||

maṇalūraṃ kramāt prāptastatrainam babhruvāhanaḥ |
abhyayādarghyapādyādyaiṣtamāha vijayaḥ sutam || 30.96 ||

yoddhukāmo'rghyamādāya tvayā'dyābhigato hyaham |
na prīye pauraṣam dhik te yanmedhyāśvo na vāritaḥ || 30.97 ||

tadā'pi piṭṛbhaktyainamayuddhyantamulūpikā |
prāha yuddhyasva yat prītyai guroḥ kāryamasamśayam |
pṛṇanāyaiva yuddhyasva pitre sandarśayan balam || 30.98 ||

ityukto yuyudhe pitrā balaṃ sarvaṃ pradarśayan |
arjunastu sutasnehānmandaṃ yodhayati smayan || 30.99 ||

sa tu sarvāyudhakṣepe'pyavikāraṃ dhanañjayam |
dṛṣṭvā bālyāt parīkṣāyai mantrapūtaṃ mahāśaram |

cikṣepa pitre daivena tenainaṃ moha āviśat || 30.100 ||

mūrcchitaṃ taṃ guruṃ dr̥ṣṭvā tadbhaktiā bhṛśaduḥkhiṭaḥ |
prāyopaviṣṭastanmātā vilalāpātiduḥkhitā || 30.101 ||

vijagarha tadolūpīṃ dhig jagattrayapūjitaṃ |
ajīghano me bhartāraṃ putreṅgaivāvijānatā || 30.102 ||

lokavīraṃ patiṃ hitvā na me kāryaṃ sutena ca |
patilokamaḥaṃ yāsye tṛptā bhava kalipriye || 30.103 ||

ityuktvā maraṇāyaiva tām viniścitamānasām |
dharāyāṃ viluḥhantīm ca dr̥ṣṭvā bhujaganandinī || 30.104 ||

nāgalokāt samādāya viśalyakaraṇīm kṣaṇāt |
utthāpayāmāsa patiṃ trilokātirathaṃ tayā || 30.105 ||

prahasyovāca ca tadā śrutaṃ vākyaṃ purā mayā |
suraloke suraiḥ proktaṃ bhīṣmādyā nātidharmataḥ || 30.106 ||

yaddhatāstena doṣeṇa pārthastenātivedanām |
raṇe vrajediti na tat parataḥ syāditi hyaham |
vacanādeva devānāṃ yuddhyetyātmajamabruvam || 30.107 ||

devānāmeva saṅkalpānmūrcchitaścārjuno'bhavat |
bhuktadoṣaphalaścāyaṃ punarbhokṣyati nānyataḥ || 30.108 ||

anyena pātitasyāsya yaśo naśyet trilokagam |
nārjunasya yaśo naśyediti daivairidaṃ kṛtam || 30.109 ||

ityuktaḥ prītimāpede putrabhāryāyuto'rjunaḥ |
yajñārthaṃ tāvathā'hūya pūjitaḥ prayayau tataḥ || 30.110 ||

dvārakāyāḥ samīpasthaṃ pradyumnādyāḥ sutā hareḥ |
prasahyāśvamapājahrurāhvayanto'rjunaṃ yudhe || 30.111 ||

subhadrāharaṇaṃ mārṣṭuṃ nīte'sve tairdhanañjayaḥ |
gauravād vāsudevasya mātulasya ca kevalam || 30.112 ||

mātulāyābravīdaśvam hr̥taṃ pautrairabandhuvat |
sa nirbhatsya kumārāmstān medhyamaśvamamocayat || 30.113 ||

mātulaṃ sa praṇamyātha yajñārthaṃ tān nimantrya ca |
gacchan gajāhvayaṃ dūtamagrato'yāpayannṛpe || 30.114 ||

sakṛṣṇaḥ sahasodaryaḥ śrutvā'sau prāptamarjunam |
prīto bāspābhipūrṇākṣo bhrātr̥snehādabhāṣata || 30.115 ||

vāsudeva na paśyāmi durlakṣaṇamajārjune |
kena durlakṣaṇenāyaṃ bahuduḥkhī pravāsagaḥ || 30.116 ||

pr̥ṣṭastaṃ keśavaḥ prāha bhrātā te dīrghapiṇḍikaḥ |
tenāyaṃ duḥkhabahula ityuktvā punareva ca |
vadantameva pāñcālī kaṭākṣeṇa nyavārayat || 30.117 ||

samastalakṣaṇābhijñāḥ kṛṣṇaḥ satyā vṛkodaraḥ |
kṛṣṇā ca pañcamo nāsti vidyā śuddheyamañjasā || 30.118 ||

prasaṅgāt prāptumicchēt tām vidyāśīlo yudhiṣṭhiraḥ |
iti lobhāt tu pāñcālī vāsudevaṃ nyavārayat || 30.119 ||

tadgauravād vāsudevo nottaraṃ pratyabhāṣata |
vismārayāmāsa ca taṃ prabruvāṇaḥ kathāntaram || 30.120 ||

udarasya kiñcidādhikyam vṛṣṇādhikyameva ca |
savyabāhostathā'dhikyam durlakṣaṇamato'rjune || 30.121 ||

naivoktaṃ vāsudevena dṛśyamānamapi sphuṭam |
jñānānandahrāsakarā hyete doṣāḥ sadātanāḥ || 30.122 ||

samastajīvarāśau tad duṣṭalakṣaṇavarjitau |
pūrṇacitsukhaśaktyāderyogyau kṛṣṇā ca mārutiḥ || 30.123 ||

anādiduḥkhahīnatve sukhādhikye ca lakṣaṇam |
rugmiṇīsatyabhāmādirūpāyāḥ śriya eva tu || 30.124 ||

mukhyaṃ tato'pi mukhyaṃ tu svāntantryāderaśeṣataḥ |
guṇarāśeḥ param liṅgam nityaṃ vyāsādirūpiṇaḥ |
viṣṇoreva nacānyasya sa hyekaḥ pūrṇasadguṇaḥ || 30.125 ||

sāśve'rjune yajñavāṭaṃ praviṣṭe'sya sahodarāḥ |
pūjitaḥ pūjayāmāsurmuditaḥ sahakeśavāḥ || 30.126 ||

tataḥ sa yajño yaduvīrarakṣito vyāsoḥ padīṣṭo munibhiḥ pravartitaḥ |
aśobhatālaṃ sakalairṇpaiśca samāgatairvipravaraiśca juṣṭaḥ || 30.127 ||

sa kṛṣṇayugmena ca bhārgaveṇa tridhā vibhaktena pareṇa puṃsā |
adhiṣṭhito'śobhata viśvametaḥ viśvādirūpeṇa yathaiva tena || 30.128 ||

yathā viriñcasya purā'sa yajño yathaiva śakrasya śatakratutve |
tathaiva so'bhūd vidhiśarvaśakrapūrvaiḥ surairāviralāṅkṛto'dhikam || 30.129 ||

na devagandharvamunisvadharmamartyādikeṣvāsa sa yo'tra nā'sa |
svalāṅkṛtairnākijanaiḥ sakāntairarūrucannākavadetadokaḥ || 30.130 ||

tatraiva tattvāni saśaṃśayāni nissaṃśayānyāsuralaṃ vivāde |
parasparotthe hariṇā trirūpiṇā saṃsthāpitānyagyavacobhiruccaiḥ || 30.131 ||

pragītagandharvavaraḥ pranṛttasadapsarāḥ santatavādivipraḥ |
vivecayaddevaṇṇpaugha eko rarāja rājā'khilasatkratūnām || 30.132 ||

samastadevyaḥ saḥavāsudevyaḥ svalāṅkṛtāḥ phullamukhāravindāḥ |
viceruratraiva saḥāpsarobhirmiṣedurapyacyutasatkathāramāḥ || 30.133 ||

na vai mumukṣurna babhūṣuratra na vai prapitsuśca kuto bubhukṣuḥ |

asatyakāmā abhavan kutaścīt pradātari prājñāvare’nilātmaje || 30.134 ||

dinedine tatra mahānnaparvatāḥ sabhakṣasārā rasavanta ūrjitāḥ |
nadyaḥ payaḥsarpirajasrapūrṇāḥ samākṣikādyā api pāyasahradāḥ || 30.135 ||

hradā mahāntastridaśādiyogyāḥ suyogayuktā haricandanādeḥ |
tathā’ñjanālaktakamukhyamaṇḍanadravyāgryavāpyo maṇikāñcanodbhavāḥ || 30.136 ||

yatheṣṭapānāśanabhogaśiṣṭāḥ sahasraśo mārutinā tu kārītāḥ |
gandhā rasādyāśca samastabhogā divīva tatrā’suratīva hṛdyāḥ || 30.137 ||

naitādṛśaḥ kaścana bhūtapūrvo makho vinā rāmaviriñcavajriṇām |
makhāniti procurāśeśalokā dṛṣṭvā makhaṃ taṃ puruṣottameritam || 30.138 ||

sa evamaddhā haridaivataḥ kratuḥ pañcāśvamedhātmaka uccakalpaḥ |
dinedine svṛddhaguṇo babhūva mudāvaho vatsarapañcakatrayam || 30.139 ||

yajñāvasāne nikhilāśca pāṇḍavāḥ kṛṣṇā ca pṛthvīmakhilāṃ savittām |
maṅgalyamātraṃ dayitāśarīre nidhāya sarvābharaṇāni caiva |
samarpayāmāsuraje vareṇye vyāse vibhāgāya yathoktamṛtvijām || 30.140 ||

priyo vibhāgo yadamuṣya viṣṇorato vibhāgārthamivā’rpayamste |
hṛdā samastaṃ haraye’rpitaṃ taiḥ sa hi dvijastho’pi samastakartā || 30.141 ||

dehendriyaprāṇamanāṃsi cetanaīḥ sahaiva tasmā atisṛjya nemuḥ |
tvadīyametannikhilāṃ vayaṃ ca nāstyasmadīyaṃ kvaca kiñcaneśa |
svatantra eko’si na kaścidityaḥ sarvatra pūrṇo’si sadeti hṛṣṭāḥ || 30.142 ||

tato vibhakte munayo’vadamste pratyarpayāmo vayameṣu rājyam |
pūrṇā hiraṇyena vayaṃ dharāyāḥ prapālāne yogyatamā ime hi || 30.143 ||

pārthāḥ sabhāryā dvijavākyametanniśamya kṛṣṇāya punaḥ praṇamya |
ūcustapo no’stu vane’rpayitvā rājyaṃ makhānte tvayi dharmalabdham || 30.144 ||

itīritāḥ prāha sa bādarāyaṇo munīśvarairapyanyūcītāḥ prabhuḥ |

hiraṇyameva svamidaṃ munīnāṃ madājñayā bhūṅdhvamaśeṣarājyam || 30.145 ||

samarpitaṃ me phalavacca tat syāt punargraho naiva ca doṣakārī |
pitāmaho'haṃ bhavatāṃ viśeṣato guruḥ patiścaiva tato madarhatha || 30.146 ||

itīritāste pratipadya rājyaṃ dadurhiraṇyaṃ nikhilaṃ ca tasmai |
vibhajya viprān sa nijaṃ tu bhāgamadāt pṛthāyai nikhilaṃ prasannaḥ || 30.147 ||

sabhāryakāṇāṃ vararatnabhūṣaṇānyaśeṣataḥ putrabhuvāṃ pradāya |
pṛthakpṛthag yogyavarānathaibhyaḥ prādāt prabhuste muditāḥ praṇemuḥ || 30.148 ||

tad yajñapañcakamajastriḡuṇāṃ sa ebhyaḥ saddakṣiṇāṃ kratupatirnikhilāmavāpya |
cakre'śvamedhatrayamekamekaṃ teṣāṃ harirbahusuvanṛakanāmadheyam || 30.149 ||

sakṛṣṇeṣvatha pārtheṣu susnātāvabhṛtheṣvalam |
pañcendravād virājatsu stūyamāneṣvṛṣīśvaraiḥ || 30.150 ||

stūyamāne ca tadyajñe krodho nakulatāṃ gataḥ |
kṛtvograrjanam yajñam tāṃśca yajñakṛto'khilān || 30.151 ||

garhayannūcivānitthaṃ bhāryāputrasnuṣāyutaḥ |
saktuprasthamadād vipra uñchavṛttiḥ subhaktitaḥ || 30.152 ||

dharmāyātithaye tasya kalāṃ nārhati ṣoḍaśīm |
yajño'yamiti hetuṃ ca vipraiḥ pṛṣṭo'bhyabhāṣata || 30.153 ||

atithestasya pādodaklinnaḥ pārśvo hiraṇmayaḥ |
eko mamābhūdaparaḥ sarvatīrthādikeṣvapi || 30.154 ||

majjato'vabhṛtheṣvaddhā yajñānāmatra cā'darāt |
nābhūdityatha tattattvavedibhirmunipuṅgavaiḥ || 30.155 ||

kṛṣṇena ca tamo'ndham taṃ prāpayadbhiḥ smite kṛte |
adarśanam jagāmā'su tamaḥ prāpa ca kālataḥ |
tadarthameva hairaṇyaḥ pārśvastasyābhavat purā || 30.156 ||

kr̥ṣṇasya pāṇḍavānām ca makhādeśca guṇān bahūn |
vadanto bhatsayāñcakrustanmatajñā madhudviṣaḥ || 30.157 ||

śrāddhārthaṃ hi payaḥ pūrvam jamadagneradūṣayat |
nākulenaiva rūpeṇa krodhastam pitaro'śapan || 30.158 ||

bhava tvam nakulastāvad yāvad dharmādikān surān |
kṣepsyasīti tamo ghoram bhūyaḥ pāpeṇa yātvayam |
ityabhipretyaḥ taiḥ śaptastathā kṛtvā tamo'bhyayāt || 30.159 ||

yadyapyalpadhanatyaktam vittam bahuphalam bhavet |
tathā'pyanantaphaladāḥ kartureva mahāguṇāḥ || 30.160 ||

satām prītiśca tatrāpi sadvaro harireva hi |
pārthebhyo'bhyadhikaḥ kartā samo vā ko guṇairbhavet || 30.161 ||

satām ca pravaro viṣṇuḥ sadbhirmunivarairyutaḥ |
pratyakṣataḥ kārayati pārthaiḥ priyatamaiśca taiḥ |
yam makhapravaram tasya samam kiṃ śubhasādhanam || 30.162 ||

paṭhanti painginaścaitān mantrānanvarthakāniha |

“avaīṣṇavakṛtam karma sarvamantavaducyate |
anantam vaiṣṇavakṛtam tatra varṇakramāt param || 30.163 ||

vaiṣṇaveṣvapi martyairyat kṛtam śataguṇam tataḥ |
gāndharvam karma tasmācca munibhiḥ piṭṛbhistataḥ || 30.164 ||

devaśakraśivabrahmakṛtam tasmāt krameṇa ca |
śatottaramiti jñeyam nānyad brahmakṛtopamam || 30.165 ||

vaiṣṇavatvam kramodvṛddham brahmāntam jīvarāśiṣu |
phalādhikyam karmaṇām hi viṣṇoḥ prītyaiva nānyathā” || 30.166 ||

iti tena na pārthānāṃ karmaṇā'nyat samaṃ kvacit |
guṇairjñānādibhirvā'pi tasmāt krodhaḥ sa tāmasaḥ |
vinindya tān susattvasthāṃstamo'ndhamupajagmivān || 30.167 ||

atha pṛṣṭo vāsudevaḥ suraviprādisaṃsadi |
yudhiṣṭhiraṇa saṃhrṣṭo jagādāśeṣataḥ prabhuḥ || 30.168 ||

te ca śrutvā'khilān dharmān bhaktyā paramayā yutāḥ |
pūjayanto jagannāthamāpuṣca paramāṃ mudam || 30.169 ||

*iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
(yāgasamāptirnāma) triṃśo'dhyāyaḥ*

(dhr̥tarāṣṭrādisvargaprāptih)
atha ekatrimśo'dhyāyaḥ

Om || yajñeśvareṇābhiyuteṣu yuktyā mahīm praśāsatsu pṛthāsuteṣu |
yiyakṣurāgānniśi vipravaryo yudhiṣṭhiraṃ vittamabhīpsamānaḥ || 31.1 ||

prātardadānīti nṛpasya vākyam niśamya viprastvarito makhārthe |
bhīmaṃ yayāce sa nṛpoktamāśu niśamya cādānnijahastabhūṣaṇam || 31.2 ||

anarghamagnipratimaṃ vicitraratnāñcitaṃ vipravarastadāpya |
yayau kṛtārtho'tha ca nandighoṣamakārayad vāyusutastadaiva || 31.3 ||

akālajaṃ taṃ tu niśamya rājā papraccha dūtaistamuvāca bhīmaḥ |
yanmartyadeho'pi viniścitāyurabhūnnṛpastena mamā'sa harṣaḥ || 31.4 ||

itīrito'sau nṛpatistvareta dharmārthamityasya mataṃ prapūjayan |
jagāda sādhvityatha bhūya eva dharme tvarāvānapi sambabhūva || 31.5 ||

athāmbikeyaṃ viṣayeṣu saktaṃ dussaṅgaduṣṭaṃ kṛtabhūridoṣam |
samastarājāpyayahetubhūtaṃ nicāyya taṃ mārutiranvakampata || 31.6 ||

akurvatastīkṣṇatapaḥ kutaścinnaiṅvāsya lokāptiramuṣya bhūyāt |
rāgādihiko'yaṃ na tapaśca kuryādityasya vairāgyakarāṇi cakre || 31.7 ||

ājñāṃ parairasya nihanti sodarairvadhūjanairapyatipūjite'smin |
sa niṣṭanatyevamapītaraiḥ sa supūjito nā'sa tadā virāgaḥ || 31.8 ||

sarve hi pārthāstamṛte sabhāryā vaicitravīryaṃ paramādareṇa |
paryeva cakruḥ satataṃ sabhāryaṃ kṛṣṇā ca na syāt tanayārtimāniti || 31.9 ||

sa prīyamāṇo nitarāṃ ca teṣu naivādhikaṃ prīyate bhīmasene |
smaran sutāmstena hatān samastānapi prabhāvaṃ paramasya jānan || 31.10 ||

tasyāpanetuṃ viṣayeṣu saktiṃ dveṣaṃ tathaivā'tmani bhīmasenaḥ |
jagāda mādrīsutayoḥ samakṣamāṣphotya saṃśṛṅvata eva tasya || 31.11 ||

tāvimau me bhujau vṛttau pīnau candanarūṣitau |
yayorantaramāsādyā jaradḥasya sutā hatāḥ || 31.12 ||

yamau tadanvamodetām tatsnehād gauravādapi |
naiva tat kṛṣṇayā jñātām pṛthayā ca saputrayā || 31.13 ||

tacchrutvotpannanirvedam kṣattā jyeṣṭhasya varddhayan |
uvāca jīvitāsā te nanu rājan mahīyasī |
bhīmāpavarjitam piṇḍamādatse gṛhapālavat || 31.14 ||

nacāparādho bhīmasya bruvatastvāmidaṃ vacaḥ |
agnirnisṛṣṭo dattaśca garo dārāśca dūṣitāḥ |
hṛtaṃ kṣetraṃ dhanam yasya kiṃ bhīmena kṛtaṃ tvayi || 31.15 ||

alamāsajjataste'dya nirvedakaramīritam |
upakārāya bhīmena tava dveṣaṃ tyajātra tat || 31.16 ||

vimucya dveṣakāmau tvaṃ vane tīrthaniṣevakaḥ |
tapasā'rādhaya hariṃ tataḥ pūto bhaviṣyasi || 31.17 ||

ityukto dveṣamutsṛjya bhīme nirvedamāgataḥ |
anujñāṃ tapase prāptumupavāsaparo'bhavat || 31.18 ||

anaśnantaṃ caturthe'hni dhṛtarāṣṭraṃ yudhiṣṭhiraḥ |
jñātvā samprārthayāmāsa bhojanārthaṃ punaḥpunaḥ || 31.19 ||

anujñāṃ vanavāsāya tvattaḥ prāpyaiva sarvathā |
bhokṣye'nyathā neti vadan dhṛtarāṣṭraḥ śramānvitaḥ |
upavāsakṛśo bhāryāṃ śīsriye mūrccchitaḥ kṣaṇāt || 31.20 ||

śantamena kareṇātha dharmajastaṃ mṛdu spṛśan |
śanaiḥ sañjñāmagamayadabravīcca suduḥkhitaḥ || 31.21 ||

puraskṛtya yuyutsuṃ tvaṃ kuru rājyamakaṇṭakam |

ityuktavantam nṛpatirarjunas̄cocatuḥ punaḥ |
yiyāsoryācamānāya nijabāhubalārjitam |
dehi vittam paramataḥ kiṃ tvāmeṣo'bhīyācate || 31.33 ||

ityuktamapi netyeva bruvāṇam śuddhadhārmikam |
aprītyā joṣamāsveti procyovāca yudhiṣṭhiraḥ || 31.34 ||

kośato yad bahirvittam dānabhogādīkāraṇam |
mama sannihitam sarvaṃ tat pitre'dyārpitam mayā || 31.35 ||

evamevārjuno'pyāha viduraṃ punarūcatuḥ |
mukhyadharmarate bhīme na pitā kroddhumarhati |
ityukto vittamādāya gatvā kṣattā'graje'bravīt || 31.36 ||

yudhiṣṭhirārjunau bhaktim nitarāṃ tvayi cakratuḥ |
nātiḥṣṭastvadājñāyāṃ bhīmastanmā krudho'tra ca || 31.37 ||

śuddhe kṣatriyadharme hi nitaro'yaṃ vṛkodaraḥ |
nṛpārjunau dharmaratāvapi lokakṛpāparau || 31.38 ||

ajātakopastacchrutvā dhṛtarāṣṭraḥ praśāntadhīḥ |
kṛtvā śrāddhāni sarveṣāṃ mahādānānyanāratam |
daśarātram dadau śuddhamanasā nirṃatvadhīḥ || 31.39 ||

sarvaṃ samarpya govinde pārthebhyo'nyebhya eva ca |
svajanebhyaḥ samādāya sravannetrebhya uccadhīḥ |
anujñāṃ nirgataḥ prāha pauraḥ paurajānapadān nṛpaḥ || 31.40 ||

dharmato rakṣitā yūyamasmatpūrvairmahātmabhiḥ |
nacāhaṃ paramasnehād yuṣmābhiḥ sukr̥pālubhiḥ |
araksiteti kathitaḥ pramādādapi sajjanāḥ || 31.41 ||

iṣṭam ca yajñaiḥ pūrtaiśca caritam yuṣmadāśrayāt |
putrastu mama pāpātmā sarvakṣatravināśakaḥ |
sarvātīśāṅkī mūḍhaśca vṛddhānāṃ śāsanātigaḥ || 31.42 ||

saubhrātraṃ yena santyajya pāṇḍaveṣu mahātmasu |
kṛtaṃ virūpaṃ sumahat kuryād yannāparaḥ kvacit || 31.43 ||

apriyāṇi ca kṛṣṇasya subahūnyācarat kudhīḥ |
prāyastenāpi mandena na yuṣmāsvaśivaṃ kṛtaṃ || 31.44 ||

bhrātaro'sya ca sarve'pi tacchīlamanuvartinaḥ |
hatāśca svena pāpena sasutāmātyabāndhavāḥ || 31.45 ||

so'haṃ vayogataścaiva putrādhibhirabhiplutaḥ |
tatsambandhakṛtaṃ pāpaṃ svakṛtaṃ cātyapeśalam |
pāṇḍaveṣu sakṛṣṇeṣu tapasā mārṣtumudyataḥ || 31.46 ||

tatra māmanujānīdhvaṃ kṛpayā mitravatsalāḥ |
matprijārthamapi snehaḥ pāṇḍaveṣu mahātmasu || 31.47 ||

kriyamāṇo'pi kartavyo bhūya eva sadā'calaḥ |
te hi me putrakāḥ santa ihāmutra ca saukhyadāḥ || 31.48 ||

ityuktaiḥ svaguṇānuccaiḥ kīrtayadbhiḥ suduḥkhitaiḥ |
paryaśrunayanaiḥ kṛcchrāt pauraajānapadaiścīrāt |
anujñāto yayau pārthairanuyātaḥ sudūrataḥ || 31.49 ||

sañjayo viduraścainaṃ sabhāryamanujagmatuḥ |
anuvavrāja taṃ kuntī vanāya kṛtaniścayā || 31.50 ||

vāryamāṇā'pi tanayaiḥ sabhāryairbhṛśaduḥkhitaiḥ |
saṃsthāpya tān sukṛcchreṇa yayau sā'nveva taṃ nṛpaṃ || 31.51 ||

saṃdarśitapatho rājā kuntīvidurasañjayaiḥ |
gāndhārisahitaḥ prāpa kurukṣetre jagadguroḥ |
krameṇaivā'śramaṃ vyāsadevasya surapūjitam || 31.52 ||

trivatsarādasya nijasya lokasyā'ptiṃ sabhāryasya jagāda tatra |

brahmānkajastena bhṛṣaṃ pratīto vyāsoḥ padīṣṭaṃ vyacarat tapo'gryam || 31.53 ||

sakṣatṛgāndhāriṣṭhe sasañjaye tapobhirārādhayati prabhuṃ harim |
vaicitravīrye'tra sadārabandhubhṛtyāstu pārthā dṛṣṭaye samāyayuh || 31.54 ||

kṣattaikatāmatra yudhiṣṭhireṇa prāpto'tha bhāryāsahitaṃ sasañjayam |
upāsamāneṣu vaicitravīryaputraṃ pṛtham caiva pṛthāsuteṣu || 31.55 ||

prādurbabhūvāmitaśaktitejojnānādbhutaīśvāryasukhādirūpaḥ |
vyāso haristatra samīkṣya sarve sampūjayāmāsurudagrabhaktyā || 31.56 ||

taiḥ pūjitastatra niṣaṇṇa āha yadyad yadiṣṭaṃ pravadantu tattat |
dāsyāmi tasyādyā tadityamuṣmin bhaktyucchrayaḥ pāṇḍusutaiḥ sadāraiḥ |
vṛto'tra kuntī ravisūnujanmamṛtyūtthadoṣāpagamaṃ yayāce || 31.57 ||

teṣāṃ pradatteṣvabhivāñchiteṣu vaicitravīryaḥ saha bhāryayaiva |
sammantrya niḥśeṣaraṇehatānām sandarśanaṃ prārthitavāṃstamīsam || 31.58 ||

tastu te satyavātīsutasya sarveśvarasyā'jñayā sarva eva |
samāgatāḥ svargalokāt kṣaṇena dattā ca divyā dṛgamuṣya rājñāḥ || 31.59 ||

ūṣuśca rātriṃ paramājñayaiva sarve svabhāryāsahitā yathā purā |
tṛptaḥ sadāro nṛpatiśca tatra sarve'pi dṛṣṭvā mahadadbhutaṃ tat || 31.60 ||

athā'jñayaivāsya parasya sarvāḥ striyo nijeśaiḥ sahitā yayuh svam |
vinottarāṃ tām tu kathāṃ nīśamya pārīkṣito'yācata tātadrṣṭim || 31.61 ||

taṃ cā'nayāmāsa tadaiva kṛṣṇo hyacintyaśaktiḥ sa vikuṅṭhalokāt |
dṛṣṭvā sa pārīkṣita āpa tuṣṭiṃ svatātamiśena samāhṛtaṃ punaḥ || 31.62 ||

sampūjya taṃ kṛṣṇamapīśavandyam kṣamāpayāmāsa pārīkṣidātmajaḥ |
cakre ca visrambhmatīva bhārata punaśca tatratyajanaīḥ sametaḥ || 31.63 ||

pārthāḥ punaḥ prāpya puraṃ svakīyam dharmeṇa pṛthvīm paripālayantaḥ |
bhogānarāgā ajuṣanta yogyān yuktā jagaddhātari vāsudeve || 31.64 ||

varṣatrayānte tmasamāhitāgniṃ tyaktāgnibhistairvanamālihadbhiḥ |
te śuśruvurdhṛtarāṣṭraṃ sabhāryaṃ sahaiva kuntyā paridagdhadeham || 31.65 ||

vrīḷāmukhā dhyānaparā niśamya svaryātamātmīyapitṛvyamāsu |
sametya bhartrā pratipūjyamānāṃ kuntīm ca taptā vidadhuḥ kriyāśca || 31.66 ||

te viṣṇubhaktyā paripūtakarmabhirjñānena cānte tamanusmarantaḥ |
pārthaiḥ suputraiḥ sukṛtordhvakarmabhirvṛddhiṃ sukhasyā' puranapyayāṃ śubhām || 31.67 ||

gāvadgaṇirvyāśasakāśametya śuśrūṣayā tasya punarnijāṃ gatim |
prapedivān pāṇḍusutāśca kṛṣṇaṃ pratīkṣamāṇāḥ pṛthivīmaśāsan || 31.68 ||

aṣṭādaśābdāḥ pṛthivīm samastāṃ praśāsataṃevamagurmahātmanām |
ariktadharmārthasukhottamānāmanujjhitānantapadasmṛtīnām || 31.69 ||

*iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
(dhṛtarāṣṭradisvargaḥprāptirnāma) ekatrimśo'dhyāyaḥ*

(pāṇḍavasvargārohaṇam)
atha dvātriṃśo'dhyāyaḥ

Om || tataḥ kurukṣetramavāpya kṛṣṇo dīkṣāṃ prapede dviṣaḍabdasatre |
sa eva ca vyāsabhṛgūdvaḥmā cakre'tra sādasyamajo'prameyaḥ || 32.1 ||

tatrartvijo dakṣabhṛgupradhānāḥ pārthā yadūnāṃ pravaraīḥ sametāḥ |
brahmeśāsakrapramukhāḥ surāśca cakruḥ susācivyamanantadāsāḥ || 32.2 ||

sarve ca jīvā vasudhātaḥasthā ye'nye'ntarikṣadyumukhottareṣu |
vasanti nārāyaṇapādasamaṣrayāste cātra sarve mumuduḥ sanāgāḥ || 32.3 ||

sunirṇayastattvavinirṇayārthināṃ tattvasya cābhūdiha vādaśīlināṃ |
mitho vivādāt surabhūsurāṇāṃ vākyāddharervyāsabhṛgūdvaḥmānaḥ || 32.4 ||

dharmārthakāmānakhilānavāpustadarthinō muktimapīḥa kṛṣṇāt |
yatheṣṭapānāśanavāsaso janā viceruratrāmaramānavādayaḥ || 32.5 ||

kṣetraṃ tadāsiddharilokasammitaṃ yadīyuratrākhillasajjanā yutim |
nānāptakāmāśca tato babhūvurniryatnadṛśyaśca yato'tra keśavaḥ || 32.6 ||

dvādaśābdaṃ mahāsatramevametaḍṛśaṃ hariḥ |
samāpyāvabhṛthasnātaḥ pūjayitvā'khilān janān || 32.7 ||

anujajñe krameṇaiva vatsareṇa samāgatān |
svakulaṃ sañjihīrsuḥ sa viprasāpamajījanat || 32.8 ||

upadiśya paraṃ jñānamuddhavāyāmumāśramam |
badaryākhyam prāpayitvā saptamābdaṃ śatottaram |
pratīkṣan pālayāmāsa pārthaiḥ saha bhuvam prabhuḥ || 32.9 ||

samārabdham kaliyugaṃ yadā duryodhano'patat |
ṣaṭtriṃśābdaṃ punaḥ kṛṣṇaḥ kṛtamevānvavartayat || 32.10 ||

kṛtādapi viśeṣo'yaṃ yat puṇyasyādhikam phalam |

alpameva ca pāpasya kālāt kṛṣṇājñayā tathā || 32.11 ||

evaṃ sudhārmike loke haribhaktiparāyaṇe |
naṣṭeṣu kalilīṅgeṣu yugavṛttimabhīpsavaḥ || 32.12 ||

brahmarudrādayo devāḥ stutvā keśavamavyayam |
vyajñāpayan svalokāptiṃ Oṃityāha sa cācyutaḥ || 32.13 ||

prācurye sajjanasya syānna kalervṛddhirañjasā |
iti svakulasamhṛtyai prabhāsamanayat prabhuḥ || 32.14 ||

punyakṣetre'pi na mṛtiḥ svagr̥he tvatidharmadā |
gatyai vālpamapi kṣetraṃ syānmahatphalamityajaḥ || 32.15 ||

prakāśayitumevainān prabhāsāya kuśasthalāt |
nītvā dānādisaddharmāṃstairakārayadacyutaḥ || 32.16 ||

te tataḥ śāpadoṣeṇa kṛṣṇenaiva vimohitāḥ |
maireyamattā anyonyam nipātya svām tanuṃ gatāḥ |
tad dṛṣṭvā baladevo'pi yogena svatanuṃ yayau || 32.17 ||

tataḥ pareśo'gaṇitānubhāvaḥ svasārathiṃ pāṇḍavānāṃ sakāśam |
svalokayānaprativedanāya svasyānu caiṣāṃ tvarayā'bhyayātayat || 32.18 ||

athā'sataḥ pippalamūla īsiturūrusthitam pādalaṃ sutāmram |
dṛṣṭvā jarā nāma sasarja śalyam bhakto'pyalam rohitam śaṅkamānaḥ || 32.19 ||

acchedyābhedyadehasya śalye pādāmupasthite |
samīpamāgato vyādho dṛṣṭvā bhīto'patad bhuvi || 32.20 ||

vipravākyaṃ mānāyānaḥ kārayitvā'munā hariḥ |
pāpam māṃ jahi deveti yācantamanayad divam || 32.21 ||

pādaprahāradoṣeṇa tam bhṛguṃ vyādhatam gatam |
paścāttāpena bhaktyā ca suprītastaccharīṇam |

svājñāprāptavimānena divyaṃ ninye janārdanaḥ || 32.22 ||

nīcā yonirñicanīca karmā'ptaṃ nīcakarmataḥ |
aduṣṭatvāttu manaso bhaktiḥ nācāpyabhūt |
bhr̥goratrābuddhipūrvam nātidoṣakṛdāpyabhūt || 32.23 ||

tato viriñceśapurandarādyāḥ punaḥ stuvanto'bhiyayuh praṇamya |
kṛṣṇam sa cā'sveva yayau svalokaṃ svatejasā sarvamideva prakāśayan || 32.24 ||

gopālantraṃ bhajatāṃ phalapada ekena rūpeṇa sa bhuvyadr̥śyaḥ |
tasthau dviṭīyena ca sūryamaṇḍale tṛtīyamāsicchivapūjitaṃ vapuh || 32.25 ||

sampūjitaṃ brahmaloke caturthaṃ kañjodbhavenātha paraṃ svadhāma |
samāpnuvānaṃ vapurasya pañcamaṃ bhaktyā'nvayurdevavarāḥ svaśaktyā || 32.26 ||

tattejasā te pratimūṣṭadr̥ṣṭayaḥ puruṣtutādyā amitorudīdhiteḥ |
yāvat svagamyam tvanugamya tasthurnimīlitākṣā vihatordhvacārāḥ || 32.27 ||

vīndreśāśeṣānugataḥ svayambhūrdhāma praviṣṭaṃ tamajam praṇamya |
vīndrādikairapyayutaḥ svapitrā'sliṣṭo rahaścākathayat tathā'stut || 32.28 ||

sa pūrvarūpeṇa samāpya caikyam vibhajya cecchānuṣṭo'tha reme |
hariḥ śriyā brahmamukhaiśca muktaiḥ sampūjyamāno'mitasadguṇātmā || 32.29 ||

brahmā'pi śarvādiyutaḥ svalokaṃ prāptaḥ punastatra gataṃ ca kṛṣṇam |
reme'bhipāśyan pratipūjyamstaṃ surāśca sarve ravibimbasaṃstham || 32.30 ||

yato na darśitā bhr̥antiḥ prādurbhāveṣvapi kvacit |
dehatyāgānukāreṇa hariṇā tadihācyutaḥ || 32.31 ||

mohayivā'surānandham tamaḥ prāpayituṃ prabhuḥ |
cidānandaikadeho'pi tyaktaṃ dehamivāparam |
sṛṣṭvā svadehopamitaṃ śayānam bhuvyagād divam || 32.32 ||

dārukotyā samāyātaḥ pārthastamadahaḥ tadā |

rauhīṇeyādikānāṃ ca śarīrāṇi pradhānataḥ |
dāruko viṣṇulokaṃ tu punarāpa yathāgatam || 32.33 ||

tathaiva janamohāya prāpya vahnāvadīśyatām |
rugmiṇyagāddhareḥ pārśvaṃ satyā kṛtvā tapastathā || 32.34 ||

cidānandaikadehe hi dvirūpe iva te yataḥ |
ekaivātaḥ kṛṣṇavat te duṣṭān mohayatastathā || 32.35 ||

anyā mahāmahiṣyastu tyaktvā dehaṃ hutāśane |
kāścit kāścittu tapasā tyaktadehā hariṃ yayuḥ || 32.36 ||

rauhīṇeyādikānāṃ ca bhāryā vahnimukhe tanum |
tyaktvā svabhartṛnevā'puḥ sarvā eva pativratāḥ || 32.37 ||

vasudevaḥ pārthamukhācchrutvaitad yogamāsthitaḥ |
tyaktvā dehaṃ kaśyapatvaṃ prāpa kṛṣṇānurāgataḥ || 32.38 ||

tasyārjuno'śvamedhāgnāvantyakarmākarot tadā |
tyaktadehāstasya bhāryā vahnau prāpustameva ca || 32.39 ||

striyo bālāṃstathā'dāya dhaṇaṃ caiva dhanañjayah |
viniryayau dvāravatyāstāṃ jagrāsa ca sāgaraḥ || 32.40 ||

strībālasahite pārtha ekasmin pathi gacchati |
śāpāt supāpā ābhīrāḥ strījanān jāhruruddhatāḥ || 32.41 ||

yāstāḥ ṣoḍaśasāhasravanitāḥ śatasamṃyutāḥ |
kṛṣṇaśāpānmlucchavaśaṃ yayurdarpanimittataḥ || 32.42 ||

hriyamāṇe dhane caiva vanitāsu ca vāsaviḥ |
yuyutsurgāṇḍivāṃ sajanyaṃ kṛcchreṇaiva cakāra ha || 32.43 ||

kṣīṇāstasya śarā daivānnāstrāṇi smṛtimāyayuh |
sa tad daivakṛtaṃ jñātvā saṃsmaran puruṣottamam |

nighnañchatrūn gāṇḍivena śeṣaṃ rakṣan kurūnagāt || 32.44 ||

tadā kurukṣetragataṃ jagadguruṃ supūrṇavijñānabalarddhisukham |
tameva vāsiṣṭhakulodvahaṃ hariṃ nirīkṣya duḥkhena papāta pādayoḥ || 32.45 ||

sa tena puṃsāṃ pravareṇa hetubhiḥ sambodhito'jñānatamoṃsumālinā |
saṃsthāpya cetaḥ punareva tasmin jahau śucaḥ prāyaśa eva dhairyāt || 32.46 ||

striyo mlecchahṛtāḥ kṛṣṇapreṣitād dālbhyataḥ punaḥ |
govindaikādaśīm śrutvā kṛtvā sārasvate jale |
nimajjya vāyorvacanāt tyaktadehā divaṃyayuh || 32.47 ||

arjunastu kurukṣetre hārdikyayuyudhānayoḥ |
satau sārasvate caiva deśe rājye'bhyaṣecayat || 32.48 ||

aniruddhasutaṃ vajraṃ priyaṃ kṛṣṇasya sadguṇam |
saśūrasenendraprastharājānamakarod vaśī || 32.49 ||

strībālāṃśca dhanam caiva tasmin saṃsthāpya phalguṇaḥ |
yayau bhrātṛnaśeṣaṃ ca vṛttaṃ teṣāmarṇayat || 32.50 ||

te cāvīyogasamayaṃ smaranto muravairiṇā |
abhyaṣiṅcan bhāgavataṃ mähārājye parīkṣitam || 32.51 ||

strihāriṇāṃ ca mlecchānāṃ vadhāyainamayojayan |
kṛtaṃ ca tena tat karma voḍhrā paitāmahaṃ dhuram |
samayaṃ parirakṣadbhirna pārthaireva yat kṛtam || 32.52 ||

vāsudevapadā sprṣṭabhūkaṅṭakasamuddhṛtiḥ |
samayaḥ pāṇḍavānāṃ hi tasyaivānugatiḥ param || 32.53 ||

anuvrajadbhirviśveśaṃ nāsmābhirbhūstaduḥjhitā |
bhojyā rakṣyā'pi vā teṣāmityeva samayaḥ purā || 32.54 ||

tatra kālī bhīmabhāryā vaiṣṇavaṃ yogamāsthitā |

kṛṣṇayaikatvamāpannā tyaktvā dehaṃ tu mānuṣam || 32.55 ||

subhadrādyāstu yā bhāryāḥ pārthānāṃ tu tadājñayā |
yuyutsuścātra śikṣārthaṃ pautrasyaivāvasan pure || 32.56 ||

santyaḥ rājyaciḥnāni vaiṣṇavaṃ yogamāsthitaḥ |
vīrādhvānaṃ yauḥ sarve kṛṣṇayā saha pāṇḍavāḥ || 32.57 ||

prāgudīcīm diśaṃ pūrvaṃ yayustatrārjuno dhanuḥ |
nātyajallobhatastaṃ tu samudramupa pāvakaḥ |
dṛṣtvā yayāce rājānaṃ taduktaḥ prāsyadambudhau || 32.58 ||

prātibhāvyam tu varuṇe nistīryāgniradrīṣyatām |
yayau te'pi yauḥ kṣipraṃ plavantaḥ saptavāridhīn || 32.59 ||

ahobhiḥ saptabhīryogaṃ samārūḍhāḥ pradakṣiṇam |
kṛtvā kvacidasajjanta āsedurgandhamādanam |
atra nārāyaṇakṣetre teṣāṃ tanvo'patan kramāt || 32.60 ||

draupadīśahadevādīpañcānāṃ tatra māruṭiḥ |
sadehanākānicchutvād dehaprapatanaṃ hi tat || 32.61 ||

teṣāmiheti yāthārthyaṃ jānan papraccha dharmajam |
kenakenāpatad deho doṣeṇa na iti kramāt || 32.62 ||

mṛtikāle hi yo yasya doṣaṃ vaktyṛṇamocanam |
tasmāt syāduktadoṣasyetyāha yacchrutireva tat |
ṇamokṣāya sarveṣāṃ bhīmo doṣānavādayat || 32.63 ||

so'pīcchāpatitān dehānājānañchuddhakarmaṇām |
apaśyan kāraṇaṃ prāha doṣān syādevamityapi |
rājā sambhāvanāmātraṃ nahi kāryamakāraṇam || 32.64 ||

“svacchandamṛtyavo yogād dehānutsṛjya pāṇḍavāḥ |
kṛṣṇā cā'puḥ paraṃ sthānaṃ yanna yāntyapi devatāḥ” |

iti śruterna te pāpād dehāmstatyajurūrjitāḥ || 32.65 ||

“ṛṇānyunmucya doṣoktyā svānām bhīmaḥ svakām tanum |
tatyāja paramaṃ dhyāyannāpa ca sthānamuttamam” |
iti skāndapurāṇoktaṃ vyāsavākyamṛṣīn prati || 32.66 ||

bhīmādṛte hi caturṣu pakṣapātastu vāsavau |
yogya eveti kṛṣṇāyā na doṣaḥ syāt kathañcana || 32.67 ||

nītirūpe vīryabale mahāntyēṣām yataḥ kramāt |
prāṇatvād bhogaśaktiśca nahi doṣāya māruteḥ || 32.68 ||

“yathāsvarūpavijñānamātmanyapi na doṣakṛt” |
iti vyāsasmṛtereṣāmuktadoṣodbhavaḥ katham || 32.69 ||

kadācidatimāno’pi trayāṇāmeṣu jāyate |
tathā’pi tatphalaṃ naitat tāratamyam hi muktigam |
guṇadoṣādhikālpatvādatrasthamapi hi śrutam || 32.70 ||

ārabdhakarmanāse hi pated deho’pyapāpinaḥ |
yudhiṣṭhiro’pi hi svargaṃ bubhuje naiva tattanuḥ || 32.71 ||

atimānādayo doṣaḥ kuta eva hi māruteḥ |
anādikālataḥ sarvadoṣahīnā guṇādhikāḥ || 32.72 ||

sarvajīvagaṇebhyo ye te hi vāyutvamāpnuyuḥ |
ṛjavo nāma ye devā devānāmapi devatāḥ || 32.73 ||

abhāvaṃ hyatimānāderbhīmasyā’ha ca keśavaḥ |
“yatkiñcā’tmani kalyāṇaṃ sambhāvayasi pāṇḍava |
sahasraguṇamapyetat tvayi sambhāvayāmyaham” || 32.74 ||

iti tasmād yathā yuddhe dharmahānimamanyata |
evamatrāpyadharmeṇa dehapātaṃ nṛpo’bravīt || 32.75 ||

pūjyebhyaḥ pūrvamevaiṣāṃ dehapātamabhīpsatām |
tatkāmād dehapāto'bhūnna pāpānmucyatām yathā || 32.76 ||

nahi pāpaphalānmuktau dehapātaḥ kathañcana |
kintu karmakṣayādeva tathā sarvatra niścitaḥ || 32.77 ||

teṣu svalokān prāpteṣu dharmajaścā'tmanā saha |
yayau puro devarathastadā'syāvataṭāra ha || 32.78 ||

rathamāruheti kathito rathinā purataḥ śunaḥ |
ārohamabravīnnaitad yuktamityāha so'pi tu || 32.79 ||

nā'ruheyaṃ vinā śvānamiti tena sthīrodite |
svarūpaṃ darśayāmāsa dharmo hyāptaḥ śvarūpatām || 32.80 ||

ānṛṣaṃsyaparātvena kīrtimevā'tmano vṛṣaḥ |
khyāpayāmāsa kaunteyarūpiṇo dharmasūktibhiḥ || 32.81 ||

tataḥ sa rathamāruhya lokānāmuttarottaram |
atikramyākhilān rājño jagāma śrīpatipriyaḥ || 32.82 ||

sarveṣāmuttaraṃ lokamaindraṃ prāpyedameva te |
sthānamityudito devairduryodhanamavaikṣata |
sabhrāṭṛkaṃ jvalantaṃ ca sarveṣāmupari sthitam || 32.83 ||

taṃ dṛṣṭvā paramakruddho nimīlya nayane śubhe |
bhrātaṛo me kva kṛṣṇā ca sakarṇaḥ kva ca bāndhavāḥ |
dhr̥ṣṭadyumnādayaḥ putrā haiḍimbādyāśca sarvaśaḥ || 32.84 ||

yādavaśceti papraccha devāṃste ca tamabruvan |
kiṃ te taiḥ svakṛtaṃ karma bhujyate'tra nacāparaiḥ || 32.85 ||

ityukta āha pāpo'yaṃ pṛthivīkṣayakāraḥ |
sarvātīśaṅkī mitradhruṃ nārāyaṇaparāṇmukhaḥ || 32.86 ||

nāstiko'tiśaṭhaḥ krūro dveṣṭā viṣṇośca tadbhuvām |
kathaṃ duryodhanaḥ sthānaṃ sarvottamamavāptavān || 32.87 ||

kathaṃ ca sarvadharmajñā nārāyaṇaparāyaṇāḥ |
saṃsthitāḥ parame dharme dṛśyante'tra na matpriyāḥ || 32.88 ||

yatra santastu te santi tatra sthātavyameva me |
niraye'pi nacātrāpi nānena saha pāpinā |
asya vīratamasyedaṃ dhārtarāṣṭrasya yujyate || 32.89 ||

ityuktā devatā dūtaṃ svānāṃ sandarśanārthinaḥ |
rājñāḥ sampreṣayāmāsustatsandarśitavartmanā || 32.90 ||

durgandhena sukṛcchreṇa tamasā prāvṛtena ca |
gatvaiva kiyatīṃ bhūmiṃ taddurgandhāsaho nṛpaḥ |
icchan nivartanaṃ tatra svānāṃ vāca ivāśṛnot || 32.91 ||

kṣaṇaṃ tiṣṭha mahārāja sannidhānabalāt tava |
vedanā no na mahatītyecchrutvā yudhiṣṭhiraḥ || 32.92 ||

ke yūyamiti papraccha dīnadhvaniviśaṅkitaḥ |
bhīmo'hamarjunaḥ karṇa ityādyuktamivāśṛnot || 32.93 ||

śrutvā tat kṛpayā'viṣṭaḥ śokāmarṣasamanvitaḥ |
āha dūtaṃ yatheṣṭaṃ tvam gaccha nāhamito vraje || 32.94 ||

naca svargeṇa me kāryaṃ tyaktvā svajanamīdṛśam |
ityuktaḥ prayayau dūtastasthāveva yudhiṣṭhiraḥ || 32.95 ||

tato'tra devāḥ puruhūtapūrvakāḥ samāyayauḥ snehavaśād yudhiṣṭhire |
teṣvāgatesveva na tatra vāco dīnā na durgandhatamo'pyapaśyat |
svargottamaṃ deśamapaśyadetamabhrāntacetāḥ sa yudhiṣṭhirastadā || 32.96 ||

āhātra dharmaḥ punarātmasadyaśaḥ prakāśayan pāṇḍusutābhidhaṃ svam |
dharmād viśiṣṭā hi sadā'nṛśaṃsatā dṛṣṭā ca sā tvayyadhikā triśo mayā || 32.97 ||

śakro'pyuvācainamidam mṛṣā te pradarśitam droṇakṛte mṛṣāgiraḥ |
kṛcchrādidam te kathitam nacātivisrambha āsīt tava kṛṣṇavākye || 32.98 ||

nahyājñayā vāsudevasya kiñcit pāpaṃ bhavet sarvavidharmino'pi |
brahmāparākṣye'pi vikarma sūcakam prārabdhapāpasya viśāsanam yathā || 32.99 ||

paśyātra bhīmapramukhān sukhassthān sampūjyamānāmstridaśaiḥ surūpān |
kutaḥ parabrahmadṛśām suśuddhasatkarmanām kṛṣṇaparāyaṇānām |
pareṇa yogena viśṣṭatanvām duḥkham bhaved devavarādhīpānām || 32.100 ||

ete hi devaprararāḥ pṛthivyām jātā bhuvo bhārajihīrṣumīśam |
pratośya tadbhāvitabuddhikarmabhiḥ punaśca tenaiva sahā'pire divam || 32.101 ||

na te nṛpādyāpi hi mānuṣo gato bhāvastato dveṣṭi suyodhanādīn |
nimajjya tad viṣṇupadodake'tra viśṛjya deham bhaja devabhāvam || 32.102 ||

suyodhanādya yadime supāpā ārabdhakarmakṣayamāpya nitye |
niḥśeṣasaukhyojjhitanityaduḥkhe'vaśāḥ patiṣyantyapunarnivṛttāḥ || 32.103 ||

devāmśajā ye tu samastaśaste svamūlarūpaṃ samavāpya kāle |
svatāratamyānusṛtām vimuktim prāpsyanti nātrāpi vicāryamasti || 32.104 ||

ityukta āśveva nimajjya gaṅgām dharmātmajastam pravīṣṛjya deham |
sadyo babhau daivamavāpya kāyam viśṣṭaroṣādisamastadoṣaḥ || 32.105 ||

sa tu prapaśyan svajanaṃ samastam svamūlarūpātisamīpasamstham |
dadarśa bhīmaṃ ca marutsamīpe madhye jvalantaṃ marutām gaṇasya || 32.106 ||

dadarśa kṛṣṇāmapi tatsamīpe śriyā jvalantīm samatītya cānyāḥ |
spraṣṭum ca saṃskāravaśādiyeṣa niṣidhya taṃ prāha surādhīrājaḥ || 32.107 ||

eṣā hi sākṣāj jagatām priyasya prāṇātmano jīvavareśvarasya |
prāṇapriyā śrīriti nāma yasyāḥ śamātmake'smin ramate yadeṣā || 32.108 ||

yuṣmaccaturdehagatasya vāyorvāyupriyā bhīmatanostathaiva |
bhogāya sr̥ṣṭā puruṣottamena yuṣmatprijārthaṃ bhavatām ca dāraiḥ || 32.109 ||

pṛitistato hyabhyadhikā babhūva bhīmasya cāsyāstadanu sma pārthe |
tato bhavatsveva yathākrameṇa guṇānusāreṇa samīraṇasya || 32.110 ||

idā hi sā śuddhatanuḥ prajātā śacyādiyogāpagatāgryadehā |
yūyaṃ ca sarve maruto viśeṣasaṃyogahīnāḥ svaśarīrasaṃsthāḥ || 32.111 ||

sparśe'pi nāsyāḥ pavamānapatnyāḥ supūtātā'laṃ bhavatāmidānīm |
nacottaratrāpi bhavet kathañcid divaukasāṃ mānuṣadehino yathā || 32.112 ||

itīritam taṃ pratisannivṛttaṃ vināśayan mānuṣavāsanāṃ svayam |
samāśliṣacchuddhatanuḥ stanottho dharmo hareḥ so'bhavadāśu tatsamaḥ || 32.113 ||

tastu pārthā akhilāḥ svamūlarūpaiḥ sahaivā'viviśurmudā'nvitāḥ |
svīyāni dhāmāni tato'pyanūnabhogāḥ sadā sannyavasamaśca tatra || 32.114 ||

tatrāpi kṛṣṇena samāgamo'bhūt pureva teṣāmatitatparāṇām |
cikrīḍa ebhiḥ sahitastathaiva kṛṣṇo'pi tadvat saratho'rjunena || 32.115 ||

anye ca devāṃśabhavāḥ samastāḥ svamūlarūpaikyamavāpurāśu |
karmakṣayādeva suretarāstu puṇyakṣayaṃ prāpya bhuvī prajātāḥ || 32.116 ||

catuḥsahasraṃ trīśatottaraṃ te saṃvatsarāṇāmanubhūya divyān |
bhogān naratve'pi sadeśvaro'hamasajjagaccheti dhiyā'pnuvaṃstamaḥ || 32.117 ||

duḥkhe'pi teṣāmiha tāratamyam kaleḥ paraṃ duḥkhamihākhilācca |
yathā viriñcasya sukhaṃ paraṃ syānmuktau haridveṣakṛto viśeṣaḥ || 32.118 ||

kecit piśācāsurarākṣasatvamavāpya viṣṇorapi tatparāṇām |
dveṣāt tamo'ndhaṃ tvarayā samāpnuyurdevāḥ svakāle nijayogyamuktim || 32.119 ||

catuḥsahasre trīśatottare gate saṃvatsarāṇāṃ tu kalau pṛthivyām |
jātaḥ punarvipratanuḥ sa bhīmo daityairnigūḍhaṃ haritattvamāha || 32.120 ||

tadaiva kṛṣṇā'pi bhuvī prajātā prītyai harerandhatamasyapātayat |
mahāsurān viṣṇuparārjunādyā kṛte prajātā haritoṣaṇāya |
punaśca te sthānamavāpya sarve svīyaṃ parānte tu vimuktimāpnuyuḥ || 32.121 ||

vāyutvamāptaḥ sa hanūmadaṃśo brāhmaṇaṃ padaṃ prāpya vṛkodaraśca |
vāgīśvaratvaṃ gatayaiva kṛṣṇayā sahaiva muktiṃ gamitā'khilottamām || 32.122 ||

bhuvī dyuloke ca viriñcatāyāṃ muktau ca tābhyāmadhikaṃ samastāt |
santoṣyate pūrṇaḡo rameśaḥ sadaiva nityorjitatadratibhyām || 32.123 ||

“bhūṣan na yo'dhi babhrūṣu namnate” “balitthā tad vapuṣe dhāyi darśatam” |
“tām su te kīrtim maghavan mahitvā”⁸⁴ ityādisūktāni ca tatpramāṇam || 32.124 ||

anyāni vākyāni ca vaidikāni sapañcarātroktipurāṇakāni |
pṛṣṭaśca bhīṣmo'tra yudhiṣṭhireṇaitanmokṣadharmeṣvapi kiñcidāha || 32.125 ||

evaṃ prayāteṣu sukeśaveṣu svāneva lokān yadupāṇḍaveṣu |
parīkṣidādyāstu tadanvayotthā vyāsānuśiṣṭāḥ pṛthivīmarakṣan || 32.126 ||

tai kṣemakāntairiha bhāratādīśāstrāṇi śṛṇvadbhiraśeṣavidbhiḥ |
vyāsaprabhāvācca kalau ca dharmo jñānaṃ ca sutrātamaḡanna nāśam || 32.127 ||

saṃvatsarāṇāṃ tu sahasrake gate prāpteṣu ca dyāmakhileṣu satsu |
dagdhā purā ye tripuraṃ ghnataiva rudreṇa jātāḥ pṛthivītale te || 32.128 ||

adarśanaṃ sarvamunīndravṇdaiḥ sahaiva sajjñānamahānidāne |
vyāse prayāte'pi sutattvaidyā tatsampradāyādapi tairavāptā || 32.129 ||

utsāditatvāttu durāgamānāṃ tatsampradāyasya ca nāśitatvāt |
prasāritatvācca sadāgamānāṃ pāpā api jñānamavāporetat || 32.130 ||

śunā puroḡāśamivāvalīḡhaṃ vedaśrutim vā'ntyajanairavāptām |

⁸⁴Rgveda 1.140.6, 1.141.1, 10.54.1

anantaduḥkhāptisuyogyadaityairvidyāmavāptāṃ tu na sehire surāḥ || 32.131 ||

nāvāggaṭiḥ kvāpi suvedināṃ bhavet prāpyaṃ sukhaṃ nityamavaśyamebhiḥ |
prāpyaṃ tamo'ndhaṃ tvasurairna muktiḥ kadācidāpyā tadacintayan surāḥ || 32.132 ||

jñānapradānāya satāṃ tadanyajñānapraṇāśāya ca viṣṇunaite |
klṛptāstataste saviriñcaśarvā vijñāpayāmāsurupetya viṣṇum || 32.133 ||

kṣīrodadheruttaratīraviṣṭhitairabhiṣṭutaḥ suṣṭutibhiḥ puruṣtutaḥ |
pradāya teṣāmbhayaṃ ramāpatiḥ kṣaṇādabhūccārutamākṛtiḥ śiśuḥ || 32.134 ||

yastraiपुरāṇāṃ prathamō'tra jātaḥ śuddhodanetyeva jineti cokaḥ |
kṣetre gayākhye'sya śiśuṃ prajātaṃ samprāśya dūre'tra babhūva viṣṇuḥ |
ajānamānāḥ svaśiśuṃ gataṃ taṃ śiśuṃ hariṃ vīkṣya nijaṃ sma menire || 32.135 ||

teṣāṃ tadā vaidikakarṇa vīkṣya samprāhasat tadvapuṣaiva keśavaḥ |
taṃ jātamātraṃ prahasantamīkṣya suvismītaiḥ pṛṣṭa uvāca viṣṇuḥ |
buddho'hamityeva sunityabodhājagāda caiśāmatha buddhadarśanam || 32.136 ||

tathā'pyaviśvāsamavekṣya teṣāṃ sasmāra devānakhilān janārdanaḥ |
vijñāya te tasya manogataṃ nijān pracikṣipurhetigaṇānamuṣmin || 32.137 ||

sa jātamātraḥ śivapūrvakāṇāṃ śūlādihetīrakhilā nigīrya |
daityātīmohāya nijaṃ ca cakraṃ svamuktamāśveva vaśī samagrahīt || 32.138 ||

tadāsanatvena vidhāya tasmin samāsthitaṃ devagaṇāḥ praṇamya |
jagmuḥ svadhāmāni vacāṃsi cāśya svīcakrurāśveva jinādidaityaḥ || 32.139 ||

te jñānadharmāvapahāya pāpā vimohitā devavareṇa sarve |
jagmustamo'ndhaṃ kṣaṇikaṃ samastaṃ jñānaṃ nasacetī dṛḍhaṃ smarantaḥ || 32.140 ||

nārāyaṇo'pyāpya surendravṛndaṃ vṛttaṃ ca teṣāmakhilaṃ nigadya |
pṛṣṭaśca tairāha nijaṃ hṛdisthaṃ bauddhāgamārthaṃ sṛtibandhamocanam || 32.141 ||

kṣaṇādayaṃ kṣaṇikāstadviśeṣā yataḥ prayāntyeva nisargato'khilāḥ |

tataḥ sthiraṭve'pi viśeṣasaṃśrayāduktam kṣaṇasthāyi mayā samastam || 32.142 ||

tadvān viśeṣaśca yato na bhinno sadā svanirvāhakaśaktiyuktau |
ataḥ kṣaṇasthāyi samastametata sthiraṭmakam ceti hi nāsti bhedaḥ || 32.143 ||

jñō'ham sadaikaḥ paramo mayaitat sadā'nanīyaṃ hi yato'svatantram |
jñānātmakam viśvamato mayoktam jaḍasvarūpaṃ ca kimu sma cetanam || 32.144 ||

śaṃśīlako'ham yata eva coccaḥ sūnāmakastaddhi mayā nidheyam |
sūnyābhidham doṣaviruddharūpo doṣojjhito'nyastvakhilādanāmā |
enaiva sādyaṃ tvasadeva nāmatastvabhāva enaiva bhaved yatastat || 32.145 ||

ityādi boddhavyamidam samastam mayoditam kvāpi na heyamasti |
ityādi devān pratibodhayaṃśca devaiḥ sahovāsa sa buddhadevaḥ |
gatvā svadhāmāpyapareṇa rūpeṇā'ste pṛthak caikatanuryatheṣṭam || 32.146 ||

tatastu buddhoditapakṣasaṃstho jino'pi cakre matamanyadeva |
bauddhena jainena matena caiva daityāṃśakāḥ pṛitimaguḥ samastāḥ || 32.147 ||

praśāntavidyetyabhidham tathā'nyad buddhoktaśāstraṃ tridaśā avāpya |
toṣaṃ yayurvedasamastasāraṃ yāmāsthitanāmacireṇa muktiḥ || 32.148 ||

anye manuṣyā api bhāratādyam satsampradāyam pariḡṛhya viṣṇum |
yajanta āpuḥ paramāṃ gatiṃ tanna sehire krodhavaśādidaityaḥ || 32.149 ||

śaivam tapaste vipulam vidhāya jagadvimohorjitaśaktimasmāt |
prāpya prajāta bhuvī mohanaṃ ca cakruḥ kutarkairabhidam vadantaḥ || 32.150 ||

teṣāṃ prapātāya satam ca muktyai janmā'sa bhīmasya yaduktamatra |
durgā punarviprakule'vatīrṇā haniṣyati vrātamathāsuraṇām || 32.151 ||

tataḥ kalerantamavāpya dharmajñānādikalayāṅaṅaprahīne |
loke viriñcatripuraghnaśakrapūrvāḥ payobdhiṃ tridaśāḥ prajagmuḥ || 32.152 ||

nārāyaṇastaiḥ stutipūrvamarthito bhavāya lokasya sa śambhāḥkhye |

grāme munerviṣṇuyaśo'bhidhasya gr̥he babhūvā'viracintyaśaktiḥ || 32.153 ||

kalestu kātkārata eṣa kalkī jñānaṃ kalaṃ kaṃ sukhomeva tadvān |
kalkīti vā tena samastadasyuvinaśanaṃ tena dinād vyadhāyi || 32.154 ||

adharmavṛttaṃ vimukhaṃ hareśca nihatya niḥśeṣajanaṃ turaṅgī |
saṃsthāpayāmāsa sa dharmasetuṃ jñānaṃ svabhaktiṃ ca nijaprajāsu || 32.155 ||

ityādyanantāni harerudārakarmāṇi rūpāṇi ca sadguṇāśca |
nītyavyapetākhilladoṣakasya brahmetyananteti ca nāma yena || 32.156 ||

ānandatīrthākhyamuniḥ supūrṇaprajñābhido granthamimaṃ cakāra |
nārāyaṇenābhīhito badaryāṃ tasyaiva śiṣyo jagadekabhartuḥ || 32.157 ||

yastatprasādādkhilāṃśca vedān sapañcarātrān sarahasyasaṅgrahān |
vedetiḥāsāṃśca purāṇayuktān yathāvadanyā api sarvavidyāḥ || 32.158 ||

samastāśāstrārthavinirṇayo'yam viśeṣato bhāratavartmacārī |
granthaḥ kṛto'yam jagatāṃ janitraṃ hariṃ guruṃ prīṇayatā'munaiva |
vinirṇayo nāstyamunā vinā yad viprasthitānāmiva sarvavācām || 32.159 ||

tad brahmasūtrāṇi cakāra kṛṣṇo vyākhyā'tha teṣāmayathā kṛtā'nyaiḥ |
nigūhitaṃ yat puruṣottamatvaṃ sūtroktamapyatra mahāsurendraiḥ |
jīveśvaraikyam pravadaḥbhīrgrairvyākhyāya sūtrāṇi cakāra cā'viḥ || 32.160 ||

vyāsājñayā bhāṣyavaraṃ vidhāya pṛthakpṛthak copaniṣatsubhāṣyam |
kṛtvā'khilānyam puruṣottamaṃ ca hariṃ vadantīti samarthayitvā || 32.161 ||

tanustrītyā pavanasya seyaṃ sadbhāratārthapratidīpanāya |
granthaṃ cakāremamudīrṇavidyā yasmin ramante haripādabhaktāḥ || 32.162 ||

“trītyamasya vṛṣabhasya dohase daśapramatiṃ janayanta yoṣaṇaḥ |
niryadīṃ budhnān mahiṣasya varpasa īśānāsaḥ śavasā kranta sūrayaḥ |

yadīṃ anu pradivo madhva ādhave guhāsantaṃ mātariśvā mathāyati”⁸⁵ || 32.163 ||

ityādivākyoktamidaṃ samastaṃ tathā purāṇeṣu ca pañcarātre |
atroditā yāśca kathāḥ samastā vedetihāsādivinirṇayoktāḥ || 32.164 ||

tasmādayaṃ granthavaro’khiilorudharmādimokṣāntapumarthahetuḥ |
kiṃ voditairasya guṇaistato’nyairnārāyaṇaḥ prītimupaityato’lam || 32.165 ||

yasya trīṇyuditāni vedavacane rūpāṇi divyānyalaṃ
baḥ taddarśatamithameva nihitaṃ devasya bhargo mahat |
vāyo rāmavaconayaṃ prathamakaṃ pṛkṣo dvitīyaṃ vapuḥ
madhvo yattu trīyametadamunā granthaḥ kṛtaḥ keśave || 32.166 ||

yaḥ sarvaguṇasampūrṇaḥ sarvadoṣavivarjitaḥ |
prīyatāṃ prīta evālaṃ viṣṇurme paramaḥ suhṛt || 32.167 ||

*iti śrīmadānandatīrthabhagavatpādācāryaviracite
śrīmahābhāratatātparyanirṇaye
(pāṇḍavasvargārohaṇaṃ nāma) dvātriṃśo’dhyāyaḥ
samāpto’yaṃ granthaḥ*

⁸⁵Rgveda 1.141.2-3

Oṃ Śrīmadānandatīrthabhagavatpādācārya viracitam
Śrī Yamakabhāratam
(Mahābhārata-tātparyam)

Oṃ dhyāyet paramānandaṃ yanmātā patimayadaparamānandaṃ |
ujjhitaparamānaṃ dampatyādyādyāśramaiḥ sadaiva paramānandaṃ || 1 ||

yasya karāloḷaṃ cakraṃ kāḷaḥ paraḥ sa hi karāloḷaṃ |
yasya gadā pavamānaḥ san yo vyāso'bhavat sadāpavamānaḥ || 2 ||

yasya ramā na manogaṃ jagṛhe viśvambharā'pi na mano'gam |
yasya pumānānandaṃ bhuṅkte yad dhāma kapatimānānandaṃ || 3 ||

parameṣu yadā tejaḥ parameṣu cakāra vāsudevo'jaḥ |
mānadhi bibhratsu mano mā'nadhimā'sinna vāsudevo jaḥ || 4 ||

so'jani devakyante yasmādanukampanāvadeva kyante |
avadan devakyaṃ te bhuvanaṃ hi surāḥ sadaivade'va kyante || 5 ||

nīto vasudevena svatatena sa gokuḷaṃ suvasude've na |
tatra yaśodā tanayaṃ mene kṛṣṇaṃ svakīyamavadātanayaṃ || 6 ||

vavṛdhe gokuḷamadhyādyo devo viśvamadbhutākulamadhyāt |
tatra ca pūtanikāyā vadhamakarod yannijāḥ supūtanikāyāḥ || 7 ||

adhunocchakaṭaṃ ḷo ḷī pādānguṣṭhena vātapeśaśakaṭaṃ ḷoḷī |
atanod rakṣāmasya svājñānād gopikā saderakṣāmasya || 8 ||

mukhalāḷanaloḷā tanmukhagaṃ jagadacaṣṭa sāḷanaloḷātāt |
nādhyainmāyāmasya jagatprabhoḥ svadhikatatatamāyāmasya || 9 ||

tasya suśarmānyakaro dariṇo gargaḥ saduktikarmānyakarot |
avadannāmānamayaṃ jagadādiṃ vāsudevanāmānamayaṃ || 10 ||

tasya sakhā balanāmā jyeṣṭho bhrātā'tha yannijābalanā mā |

yasya ca paryaṅko'yaṃ pūrvatano viṣṇumajasaparyaṃ ko'yam || 11 ||

tena hato vātarayaṣṭmacakro nāma ditisuto'vātarayaḥ |
haramāṇo vālatamaṃ svātmānaṃ kaṅṭharodhinā'vālatamam || 12 ||

so'vanimadhye raṅgan aridarayug bālarūpamadhyeraṃ gan |
amuṣannavanītamadaḥ svagokule gopikāsu navanītamadaḥ || 13 ||

tanmātā kopamitā tamanusasārā'tmavādavākopamitā |
jagṛhe sā namanam taṃ devaṃ taccintayaiva sānamanantam || 14 ||

atha sā'ntarītā'mānaṃ viṣṇuṃ viśvodbhavaṃ tadā'ntarītāmānam |
anayad dāmodaratam yo'ramayat sundarīm nijāmodaratām || 15 ||

cakre so'rjunanāśaṃ prāpnoti ca yatsmṛtiḥ sadā'rjunanā śam |
tau ca gatau nijamokastenaiva nutena yanniḥ nijamokaḥ || 16 ||

atha vṛndāvanavāsaṃ gopāścakrurjagatkṣitā'vanavāsaṃ |
tatra bakāsuramāraḥ śaurirabhūnityasaṃśritāsuramāraḥ || 17 ||

ahanad vatsatanūkam yo'pāllokaṃ svayatnavatsatanūkam |
so'pād vatsānamaraḥ sahāgrajo gopavatsavatsānamaraḥ || 18 ||

sa vibhuḥ śrīmānahike nanarta yasya śramānamā mā na hi ke |
akaronnadyudakāntam kāntam nītvoragaṃ sa nā'dyudakāntam || 19 ||

hatvā dhenukamūḍham balāt pralambaṃ ca kheṭ sadhenukamūḍham |
vrajamāvīdamṛtāśaḥ pītvā vahniṃ carasthirādamṛtāśaḥ || 20 ||

giriṇā rakṣā'pi kṛtā vrajasya tena svarakṣarakṣā'pi kṛtā |
śakrāya vyañjayatā svām śaktiṃ viśvamātmanā'vyam jayatā || 21 ||

reme gopīṣvarihā sa manmathākrāntasundarīpīṣvarihā |
pūrṇā'nandaikatanuḥ sa viśvarukpāvano'pyanandaikatanuḥ || 22 ||

atha hatayorgalikeśyoḥ śvaphalkajaprāpitaḥ purīm galikeśyoḥ |
bhañktvā dhanurājavaram jaghāna tenaiva ca svayaṃ rājavaram || 23 ||

mṛdgan gajamugrabalaṃ sabalo raṅgaṃ viveśa sṛtimugrabalam |
hatvā mallau balinau kaṃsaṃ ca vimokṣitau tatau lau balinau || 24 ||

prādāt sādīpanaye mītaputraṃ jñānadīpasandīpanaye |
gurvarthe'jñānatamaḥ prabheditā nityasambhṛtājñānatamaḥ || 25 ||

jītvā māgadharājaṃ toṣitamakarot sadā'tmayogadharājam |
anu kurvan nijasadaṇaṃ cakre ramyāṃ puraṃ subodhanujasadanam || 26 ||

prasabhaṃ sagajabalasya kṣatrasyoccaiḥ samabadharājabalasya |
mānaṃ śīśupālavaram hatvā bhaiṣmīmavāpa śīśupālavaram || 27 ||

haṃso dībhakaścapalāvamunā saṃsūditau yavanakaśca palā |
kīrtirvimalā viratā pratatā viśvadhipāvanīlāviratā || 28 ||

satyājāmbavatīryā bhāryā vindādyā bhānusāmbavatīryāḥ |
pradyumnaṃ modarataḥ prāpa jyeṣṭhaṃ hariḥ sutam modarataḥ || 29 ||

yatparivāratayeśā jātā devā nīpātmanā ratayeśāḥ |
yadbharitaṃ viṣasarpaprabhṛti dhvāntam na mārutiṃ viṣasarpa || 30 ||

yena hiḍimbabakādyā rakṣodhīśā nipātītā babakādyāḥ |
bhīme prītimameyāṃ vyañjayatā tena śeṣapāti mame yām || 31 ||

atha kṛṣṇavarāṇe tān prāptān rājño'śṛnot sadāvaraṇetān |
draṣṭuṃ yātaḥ sabalastāṃ cānaiṣīt pṛthāsutāṃstataḥ sabalaḥ || 32 ||

tānindraṣṭhālavāsāṃścakre kṛṣṇaḥ paro nijasthālavāsān |
svabalodrecitamānairjugopa dharmam ca taiḥ parācitamānaiḥ || 33 ||

vālivadhānunayāya praṇayī sakhyaṃ susandadhe nu nayāya |
vāsavajena viśeṣāt tenaiva punarṅjanmajena viśeṣāt || 34 ||

mātuḥ paribhavaḥānyai rājñā dyusadāmitaśca paribhavaḥā'nyaiḥ |
abhavannarakamurāriyo'vāsīdat samastanarakamurāriḥ || 35 ||

nīto divi devavarai reme satyāsamanvito'devavaraiḥ |
sarvartuvane śaśinā niśi satyāṃ vāsare vane'śaśinā || 36 ||

suratarumāpā'limatāt prakāśayacchaktimātmanaḥ pālimatāt |
suravaravīreṣu darī pradhānaḥjīveśvaraḥ pareśudarī || 37 ||

puramabhiyāyāridarī datvā bhadraṃ pṛthāsutāyāridarī |
śakrapurīmabhiyātaḥ prādād vahnervanaṃ satāmabhiyā'taḥ || 38 ||

śivabhaktaprarādyam pumān na sehe girīśa vipravarādyam |
taṃ svātmendravareṇa vyadhunod bhīmena dhūtarudravareṇa || 39 ||

yasyā'jñābalasāraiḥ pārthairdigbhyo ḥṛtaṃ dhanam balasāraiḥ |
jītvā kṣmāmaviśeṣam prasahya bhūpān samastakāmaviśeṣam || 40 ||

atha pārthān kraturājam prāpayadamareṣ sarudrasakraturājam |
pūjā tenāvāpi cchinnaścaidyāḥ sṛtiṃ gate nāvā'pi || 41 ||

nihatau saubhakarūśau śīto bhātaśca yena tau bhakarūśau |
ajayad rudraṃ ca raṇe bāṇārthe'vanatipatitakacandraṃ caraṇe || 42 ||

asṛjajjvaramugratamaḥ kṣayaprado līlayā'dhivaramugratamaḥ |
krīḍāmātraṃ viśvam prakāśayannātmanaḥ sa viharakamātraṃ viśvam || 43 ||

yasyā'veśorubalānyahanat pārtho'surān prajeśorubalāt |
varadānādasyaiva jagatprabhorīraṇāt samanugatanādasyaiva || 44 ||

yasyā'veśāt sa balaḥ pracakarṣa puraṃ prasahya veśāt sabalaḥ |
kurupatināma nu yamunā kṣṇā yena'hurarhyamatanu yamunā || 45 ||

yadbalavān krodhavaśānnināya nāśam vṛkodaraḥ krodhavaśān |

lebhe'cānyā gamyam sthānam puṣpāṇi dhāma cānyāgamyam || 46 ||

yadbalahāravahatvānnācaladuragādibhiḥ subhāravahatvāt |
dharmādarihā'pi padaṃ bhīmo yenaiva sāhasaṃ lihā'pi padam || 47 ||

na hi nahuṣo'laṃ nahituṃ dharmo drauṇistathetare'laṃ nahitum |
no rāṭkarnau brahmavarī yena dhvasto'stramagrahīt subrahma varī || 48 ||

kṣātraṃ dharmam svavatā guruvṛtṭyai keśavājñayā ca maṃ svavatā |
sarvaṃ sehe manasā bhīmeneśaikamāninā hemanasā || 49 ||

yadbhaktpravareṇa protaḥ svasmin sa kīcakaḥ pravareṇa |
patitāstasya sahāyāḥ kṛṣṇārthe māninaḥ samasya sahāyāḥ || 50 ||

yadbhaktiyā'nugrhitau pārtho bhīmaśca gonṛpau nu grhitau |
ṛnamuktyai suvyatyastyai kramaśo vīrāvamuñcatām suvyatyastyai || 51 ||

yadbhaktiyā'mitayā'laṃ kṛṣṇā kārye viveśa kṛṣṇākārye |
yāmīrārdhatanutvānnā'pā'd bhīmādṛte'pi nā'pād bhīmāt || 52 ||

yāṃ spraṣṭumicchantaṃajātaśatruṃ nyavārayat svasthamajātaśatruṃ |
śamrūpāne nityarateriyaṃ śrīriti sma deveḍyaditeriyaṃ śrīḥ || 53 ||

manasāmanasā'manasā manasā yamanantamajasravedanuyā |
vilayaṃ vilayaṃ vilayaṃ vilayannikhilaṃ tvaśubhaṃ pracakāra ca yaḥ || 54 ||

so'gād dūtamukhena prabhūpedaṃ vartate yadūtamukhena |
pārthārthe bahutanutām yatra prākāśayat svayaṃ savahutanutām || 55 ||

gurukarṇanadījādīnavadhīccaḥsurbalena janadījādī |
śaktyā nijayā paravān svajanānudrecayannantayā'paravān || 56 ||

yasya sunīta sahāyānna ripūn mene'rjunaḥ sametasahā yān |
akarocā'su parāsupratatiṃ senāsu dhāvanāsuparāsu || 57 ||

yena jayadrathamāraḥ pārthaḥ śatrūnavāpatadrathamāraḥ |
yadvirahādapi dehe sa rathaḥ śāsvat sthiteḥ sadādapi dehe || 58 ||

yadbharito bharatābhaḥ prabhurambhābhāvito'bhiharatābhaḥ |
bhīmo rabhasā'bhibhavī prasabhaṃ bhā bhābhībhibhūrbhasā bhibhavī || 59 ||

yadanugrahi pūrṇatvād bhīmaḥ sarvānarīnanahipūrṇatvā't |
adahaḥ bāhubalena krodhāgnāvāhitān nijāhubalena || 60 ||

kṛṣṇābhīmāptatamaḥ śīrṇaṃ yena svakīyahṛdayamāptatamaḥ |
dhṛtarāṣṭrasutānavadhīd bhīmena sthāpito manasi susutānavadhīt || 61 ||

bhīmavipāṭita dehānadarśayat svānarīn vipāṭitadehān |
kṛṣṇāyā hitakārī samyagdhīrapriyaḥ sadā'hitakārī || 62 ||

atha hariṇā pītābalaṃ drauṇerastraṃ mahāriṇā'pītābalaṃ |
dadhatā vāsomaraṇaṃ nītaṃ cakre'bhimanyujaṃ somaraṇaṃ || 63 ||

tasya ca rakṣā sukṛtā janārdaneneśaśeśakekṣāsukṛtā |
pārtheṣu premavatā nityaṃ bhartrā'sutāsuvipremavatā || 64 ||

jñānaṃ paramaṃ prādād bhīṣmagataḥ sṛtivismokṣacaramaṃ prādāt |
pāṇḍusutānāmādhikaṃ cakre vedaṃ guṇottaraṃ svanāmādhikaṃ || 65 ||

tenāvāpi sujātairharimedhasturagavartane'pi sujātaiḥ |
pāṇḍusutaiḥ savasūkairāptairvyāsā'tmanā ca susavasūkaiḥ || 66 ||

tadanu sa pāṇḍutanūjai reme kṣmāṃ pālayan supāṇḍutanujaiḥ |
anupamasukharūpo'jaḥ paramaḥ śrīvallabhaḥ sati kharūpo jaḥ || 67 ||

sugatiṃ caramāmadadānnijayogyāṃ jñānisutati paramāmadadāt |
pārthānāṃ sadadūnāṃ sa pitṛpreṣyādināmināṃ sayadūnāṃ || 68 ||

reme tatrā'pisukhī paramo'nanto nananda tatrā'pi sukhī |
prāṇenendirayā ca prayuto nityaṃ mahāguṇendirayā ca || 69 ||

evaṃ sarvāṇi hare rūpāṇi śrīpateḥ suparvāṇihareḥ |
pūrṇasukhāni subhānti pratatāni nirantarāṇi nisubhānti || 70 ||

rāma rāma mahābāho māyā te sudurāsadā |
vāda sādada ko loka pādāveva tavā'sajet || 71 ||

(jet savātava vedāpā'ke lokodada sādavā |
dāsarādusuteyāmāhovāhā mama rāma rā ||)

devānāṃ patayo nityaṃ no mataṃ yasya jānate |
tasmai deva namasye'haṃ bhavate'suramāraye || 72 ||

samastadevajanakavāsudevaparāmṛta |
vāsudeva parāmṛta jñānamūrte namo'stu te || 73 ||

devāde devalokapa pūrṇānandamahodadhe |
sarvajñeśa ramānātha devā'de'de'va lokapa || 74 ||

yo nirmame'seṣapurāṇavidyām |
yo nirmameśe ṣapurāṇavidyām ||
yonirmameśeṣapurā'ṇavid yām |
yo'nirmame'seṣapurāṇavid yām || 75 ||

anantapārāmitavikrameśa prabho ramāpāramanantapāra |
mahāguṇāḍhyāparimeyasattva ramālayāśeṣamahā'guṇāḍhya || 76 ||

bhā bhā bhā bhā bhā bhā bhā
bhā bhā bhā bhā bhā bhā bhā
bhā bhā bhā bhā bhā bhā bhā
bhā bhā bhā bhā bhā bhā bhā || 77 ||

naiva paraḥ keśavataḥ paramādasmat samaśca sukhakeśavataḥ |
so'yaṃ śapathavaro naḥ śasvat sandhāritaḥ suśapathavaro'naḥ || 78 ||

kṛṣṇakatheyam yamitā suśatīrthenoditā' nane yaṁ yamitā |
bhaktimatā parameśe sarvodrekā sadānutā' pa rameśe || 79 ||

iti nārāyaṇanāmā' va katīrthe pūjitaḥ surāyaṇanā mā |
pūrṇa guṇairdhika pūrṇajñānecchābhaktibhiḥ svadhikapūrṇaḥ || 80 ||

*iti śrīmadānandatīrthabhagavatpādācāryaviracitam
śrīmadyamakabhāratam sampūrṇam
bhāratīramaṇamukhyaprāñāntargata śrīkṛṣṇārpaṇamastu*